LEXICON
HEBRAICUM
ET
CHALDÆO-BIBLICUM

ORDINE ALPHABETICO TAM PRIMIGENIA, QUAM DERIVATA VETERIS TESTAMENTI HEBRAICA, ET CHALDAICA VERBA, ET LATINAS EORUMDEM INTERPRETATIONES

EX JOHANNIS BUXTORFII

ALIORUMQUE ERUDITISSIMORUM VIRORUM OPERIBUS EXCERPTAS

EXHIBENS

DIGESSIT, MULTISQUE AUXIT, ATQUE ILLUSTRAVIT

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ORD. PRÆDICATORUM

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TOMUS SECUNDUS

כ *ad* ע

ROMÆ MDCCLXXXIX.

EX TYPOGRAPHIA JO. ZEMPEL.

SUMPTIBUS NATALIS BARBIELLINI BIBLIOPOLÆ IN FORO PASQUINI.

SUPERIORUM FACULTATE.

כ

כ *Litteræ hujusce, quæ* Caph *appellatur, duplex est figura; una, qua supra, & infra* rotunda *exprimitur, adinstar C latinum, ad sinistram tamen versa in hunc modum* כ; *& in numeris valet* viginti; *altera figura, quæ infra lineam inferiorem protenditur, videl.*, ך: *in numeris valet* quingenta; *in dictionibus autem in fine tantum locum obtinet. Hæc ipsa litera* Caph, *juxta primam figuram, in medio dictionis semper est radicalis; Sed in principio, & in fine quandoque est radicalis, quandoque servilis. Atque ab initio quidem dictionis, quoties est servilis, varia significat.* I. *Est nota* similitudinis, sicut, tanquam, ut, quasi; כְּעֵץ sicut, tamquam lignum, Psal. 1. v. 3., *& cum geminatur, exprimit rerum inter se ex æquo* comparationem, *redditurque*, sicut, ita, perinde ac; tam, quam; talis, qualis; tantus, quantus: *ut* כָּכֶם כַּגֵּר sicut vos, ita peregrinus, Num. 15. v. 15., כַּגֵּר כָּאֶזְרָח tam peregrinus, quam indigena, Levit. 24. v. 16. *Adsciscit etiam particulas* paragog., *sive* expletivas, פִּי, מוֹ, דֵּי; *& quidem, vel absolute, ut* כְדֵי־אַרְבֶּה tanquam locustæ, instar locustarum, Judic. 6. v. 5., כְּמוֹ־חַי, כְּמוֹ־חָרוֹן, Psal. 58. v. 10., sicut crudum (*Vulg.* viventes), ita ita; *vel cum affix., ut* כָּמֹנִי sicut ego, Gen. 44. v. 15., כָּמוֹךָ sicut tu, Genes. 41. v. 39. *Item*, juxta, secundum, *exprimens normam, vel exemplar, ut*, faciamus hominem כִּדְמוּתֵנוּ secundum similitudinem nostram, Genes. 1. v. 26. II. *Notat* æstimationem, *&* conjecturam numeri, mensuræ, temporis, loci; *redditurque*, circiter, circa, prope, propemodum;

dum; *ut* כְּאַלְפַּיִם circiter duo millia, Jos. 3. v. 4., כְּאֵיפָה שְׂעֹרִים circiter, quasi ephi mensuram hordei, Ruth 2. v. 17., כָּעֵת חַיָּה circa hoc tempus vitæ, Genes. 18. v. 10., כַּחֲצֹת הַלַּיְלָה, Exod. 11. v. 4., circa medium noctis: III. *Est particula, non* similitudinis, *sed* veritatis, *id est, significat* rem ipsam, *ut* כַּיּוֹם (jura mihi) sicut hodie, *h. e.*, hodie, Genes. 25. v. 33. IV. Caph *idem est ac latin.*, quomodo, qua ratione, *ut* כַּעֲצָמִים qua ratione ossa (compingantur), Eccles. 11. vers. 5. V. *Infinitivo præfixum interdum habet rationem* similitudinis, *ut* כְּהִנָּדֹף sicut impellitur; *Vulgat.*, sicut deficit, Psal. 68. v. 3., *sed frequentius constituit adverbium temporis*, si, dum, cum, quando, postquam, *atque tunc infinitivus vertendus in finitum, ut* כְּבֹאִי si venero, Gen. 44. v. 30., כִּרְאוֹתוֹ si viderit eum, Gen. 40. v. 31., כִּשְׁמֹעַ cum audisset, Gen. 27. v. 34. *Sic autem frequenter* Caph *cum præfix.* ב *permutatur, sensu manente eodem*: VI. כ & שׁ *conjuncta* similitudinem *denotant, videlicet*, sicut, כְּשֶׁהָיָה sicut fuerat, Eccles. 12. v. 7. *Item* cum, quandoquidem, *ut* Eccles. 9. v. 12., VII. Caph *interdum* deficit, *interdum* redundat, *quod quidem ex ipso orationis sensu colligitur. In fine dictionis est* affixum secundæ personæ singul. *Et apud Chaldæos est nominum Characteristica nota.*

כָּאַב Doluit, dolore affectus, *vel* correptus fuit: *Particip.* וְכוֹאֵב & dolens, Psalm. 69. v. 30. *Plural.* כֹּאֲבִים dolentes, Genes. 34. v. 25. *Futur.* יִכְאַב dolore afficitur, Job 14. v. 22., *& in pausa*, יִכְאָב dolebit, Job 14. v. 22. *Hiph.* הִכְאִיב dolore affecit, contristavit: *Præt. cum affix.* הִכְאַבְתִּיו dolore affeci eum, Ezech. 13. v. 22. *Particip.* מַכְאִב dolorem afferens, Ezech. 28. v. 24. *Vide etiam inter nomina*: *Futur.* יַכְאִיב dolore afficiet, Job 5 v. 18. *Plural.* תַּכְאִבוּ, 2. Reg. 3. v. 19., (omnem agrum egregium) dolore afficietis (lapidibus *illuc comportatis*); *Vulg. optime sensum reddidit*, operietis lapidibus; *Alii vertunt*, perdetis, corrumpetis.

כְּאֵב *masc.* Dolor, Isai. 17. v. 11. *Cum affix.* וּכְאֵבִי נֶעְכָּר & dolor meus perturbatus est, Psal. 39. v. 3.

מַכְאוֹב *masc. Idem*, Psal. 69. v. 27. *Cum affix.* וּמַכְאוֹבִי & dolor meus, Psal. 38. v. 18. *Plural.* רַבִּים מַכְאוֹבִים multi dolores impio,

impio, Psal. 32. v. 10. *Cum affix.* אֶת־מַכְאוֹבָיו dolores ejus, Exod. 3. v. 7. *Fœmin.* אִישׁ מַכְאֹבוֹת vir dolorum, Isai. 53. vers. 3.

כָּאָה Attrivit, contrivit: *In Kal inusit. Unde Niph. præter. cum præfix.* וְנִכְאָה, Dan. 11. vers. 30., & atteretur, conteretur; *Vulgat. habet*, & percutietur: *Particip. constr.* וְנִכְאֵה לֵבָב, Psalm. 109. v. 16, & attritum animo; *LXX., Vulg., & Hieron. vertunt*, & compunctus corde. *Vide in* נָכָה, &, *quæ sequuntur, nomina. Hiph.* הִכְאָה atterere, conterere, ægritudine, *vel* dolore afficere: *Infin.* יַעַן הַכְאוֹת eo quod atterunt (animum justi), Ezech. 13. v. 22., *Vulg. vertit*, mœrere fecisti.

כָּאֶה *masc.* Attritus; *Unde plur.* חֵל כָּאִים viribus attriti, turba attritorum. *Vide in* חלך.

נְכֵאָה *fœm.* Attritus, ægritudine affectus, æger: רוּחַ נְכֵאָה spiritus attritus, Proverb. 15. v. 13., & 17. v. 22., & 18. v. 14., נְכֹאת *vide in* נָכַת.

נְכָאִים *masc. plur.* Attrita, contrita, Isai. 16. v. 7., (*scil.* אֲשִׁישֵׁי fundamenta urbis istius fortissimæ), *vel* attriti, *scil.*, homines lamentantes, *juxta Ab. Esram. Quidam ad* נָכָה *referunt*, *quod* נ *in hac Radice fuisset punctandum cum* Chirek, *ut in Niph.*

כָּאֵר *pro* כְּיְאֹר. *Vide in* יְאֹר *pag.* 405. *Item* כָּאֲרִי *vide supra pag.* 62. *in* אֲרִי *post* אָרָה.

כָּבֵד Gravis fuit, *vel* factus est, aggravatus est, ingravescit: *quod cum variis efficiatur rationibus*, duritie, *videl.*, pondere, honore, *vel* gloria; *hinc, ut est Joa. Simoni animadversum*, כָּבֵד *metaphorice significat*: I. Molestus fuit: II. Magnus, multus, numerosus fuit, auctus est; *quia magna, & numerosa, magnum quoque* pondus *habent*: III. Pressit, prævaluit, gravitate *nempe sua, ita* Judic. 1. v. 35., 1. Sam. 5. vv. 6. 11., Psal. 32. v. 4. IV. Iners, & impeditus fuit: *Item* rigidus, durus fuit, induratus est (præ gravitate, *vel* crassitie); *dicitur autem de* corde, oculis, *de manu ad se movendam, vel elevandam* inerte: V. In honore fuit, honoratus est: *Præt. in Kal* וְכָבֵד & aggravabitur, Isai. 24. v. 20., *fœm.* כָּבְדָה gravis, grave est, Genes. 18. v. 20., 1. Sam. 5. v. 11., Nehem. 5. v. 18., Job 23. v. 2., Isai. 59. v. 1., & *in pausa* כָּבֵדָה grave erat, Judic. 20. v. 34.,

v. 34., *Plur.* כָּבְדוּ graves erant, Gen. 48. v. 10. *Infinit.* כָּבֹר gravari, aggravari, Nahum 2. v. 10., *vide etiam inter nomina*: *Futur.* יִכְבַּד יְהוָה honoratur, glorificetur Dominus, Iſai. 66. v. 5., *&* *in pauſa* יִכְבָּד gravis eſt, Job 6. v. 3., 33. verſ. 7., *cum præfix.* וַיִּכְבַּד לֵב & aggravatum eſt cor, Exod. 9. v. 7., תִּכְבַּד, וַתִּכְבַּד aggravabitur, & aggravata, & aggravatum eſt, Exod. 5. v. 9, Pſal. 32. v. 4., Judic. 1. verſ. 35., *&c.*, וַתִּכְבְּדִי & gravata es, & gravis eras, Ezech. 27. v. 25., *Plural.* יִכְבְּדוּ graves, graviores ſunt, graveſcant, augeantur, Pſal. 38. v. 5., *item* honorabuntur, glorificabuntur, Job 14. verſ. 21., נִכְבַּד graves ſimus, 2. Sam. 13. v. 28. *Niph.* נִכְבַּד honoratus, glorificatus fuit, glorificavit ſeipſum, glorioſus fuit: *Præter.* מַה־נִּכְבַּד quam glorioſus fuit, 2. Sam. 6. v. 20. *Partic.* נִכְבָּד honoratus, honorabilis, glorioſus, inclytus, nobilis, Gen. 34. v. 19., 1. Sam. 9. v. 6. *&c.*, בַּנִּכְבָּד in, *ſive* contra honoratum, nobilem, Iſai. 3. v. 5. *Plur.* וְנִכְבָּדִים & honorati: *Conſtr.* נִכְבַּדֵּי־אָרֶץ honorati, inclyti terræ, Iſai. 23. vv. 8 9., נִכְבַּדֵּי־מָיִם (fontes) copia graves, *id eſt*, abundantes, pleni aquarum, Proverb. 8. v. 24. *Cum affix.* נִכְבַּדֶּיהָ honoratos ejus, Nehem. 3. verſ. 10., וְנִכְבְּדֵיהֶם & honoratos, honorabiles eorum, Pſalm. 149. v. 8. *Plural. fœm.* נִכְבָּדוֹת honorabilia, glorioſa, Pſal. 87. v. 3. *Infinit. cum affix.* הִכָּבְדִי honorari me, *& juxta Vulg.*, (diea, in qua) glorificatus ſum, Ezech. 39. v. 13., בְּהִכָּבְדִי in honorari me, *ſive* cum glorificatus fuero, Exod. 14. v. 18. *Imperat.* הִכָּבֵד, 2. Reg. 14. v. 10, honora te ipſum, gloriare, gloriam tibi habe; *Vulgat. vertit*, contentus eſto gloria tua: *Futur.* אִכָּבֵד, Levit. 10. v. 3., Iſai. 49. v. 5., *& cum* ה *paragog.*, אִכָּבְדָה, Exod. 14. vv. 4. 17., 2. Sam. 6. verſ. 22., *& ſublato* ה *paragog.*, וְאִכָּבְדָ, Agg. 1. v. 8., honorabor, glorificabor. *Pih.* כִּבֵּד grave reddidit, aggravavit, 1. Sam. 6. v. 6., *nec alibi in hac ſignificatione extat*: *Alias eſt* honoravit, honore affecit, honorem exhibuit: *Præter. cum affix.* כִּבַּדְתָּנִי honoraſti me, Iſai. 43. v. 23., וְכִבַּדְתּוֹ & honoraveris, & glorificaveris eum, Iſai. 58. v. 13. *Plural.* כִּבְּדוּ aggravaverunt, indurarunt, 1. Samuel. 6. v. 6. *Cum affix* כִּבְּדוּנִי honorarunt me, Iſai. 29. v. 13., וְכִבַּדְנוּךָ & honorabimus te, Judic. 13. v. 17. *Particip.*

ticip. cum præfix. ה *Interrog.* הַמְכַבֵּר an honorans ? 2. Sam. 10. v. 3., 1. Paralip. 19. v. 3., וּמְכַבְּדוֹ & honorans eum, Proverb. 14. v. 31. *Plur. conftr. cum affix.* מְכַבְּדַי honorantes me, 1. Sam. 2. v. 30., מְכַבְּדֶיהָ honorantes eam, Thren. 1. v. 8. *Infinit.* כַּבֵּר honorando, Num. 22. v. 17., 24. v. 11, *Cum affix.* כַּבֶּדְךָ honorare te, Num. 22. v. 37. *Imperat.* כַּבֵּד honora, Exod. 20. v. 12., Deuteron. 5. v. 16., Proverb. 3. v. 9., *Cum affix.* כַּבְּדֵנִי honora me, 1. Sam. 15. v. 30. *Plur.* כַּבְּדוּ honorate, Isai. 24. v. 15. *Cum affix.* כַּבְּדוּהוּ honorate eum, Psal. 22. v. 24. *Futur.* אֲכַבֵּר, *& cum* ה *paragog.*, וַאֲכַבְּדָה, 1. Sam. 2. v. 30., Psal. 86. v. 12., & honorabo; יְכַבֵּר honorabit; *Cum affix.*, *& cum* Nun *epenthet.* יְכַבְּדָנְנִי honorabit, honorificabit me, Psal. 50. v. 23. *Plur.* תְּכַבְּדוּ aggravabitis, indurabitis, 1 Sam. 6. v. 6. *Pyh. Partic.* מְכֻבָּר honoratum, Isai. 58. v. 13. *Futur.* יְכֻבָּר honorabitur, Proverb. 13. v. 18. *Hiph.* הִכְבִּיר ingravescere fecit, aggravavit, gravius effecit, induravit: *Item* honoravit, glorificavit; *&* *semel intransit.*, gloriatus est; הִכְבַּדְתִּי aggravavi, Exod. 10. v. 1. *Cum affix.* וְהִכְבַּדְתִּים & amplificabo, & augebo eos; *Vulgat. reddit*, & glorificabo eos, Jerem. 30. vers. 19. *Infinit.* וְהַכְבֵּר & aggravando, Exod. 8. vers. 15., לְהַכְבִּיר, 2. Paralip. 25. v. 19., ad aggravandum; *Alii reddunt*, ad gloriandum; *Vulgat. habet*, (erigitur cor tuum) in superbiam: *Imperat.* הַכְבֵּר aggrava, Isai. 6. v. 10. *Futur.* וַיַּכְבֵּר & aggravavit, Exod. 8. v. 32., 9. v. 34. *Hithp. Particip.* מִתְכַּבֵּר Proverb. 12. v. 9., præ eo, qui se honore extollit; *LXX. vertunt*, ἢ τιμὴν ἑαυτῷ περιτιθεὶς quam honorem sibi ipsi componens; *Symmac. habet*, ἢ δοξαζόμενος, *Vulgat.*, quam gloriosus; *Joa. Simon reddit*, seipsum honorans, glorians: *Imper.* הִתְכַּבֵּר, Nah. 3. v. 15., gravem, *id est*, numerosum effice te, multiplica te; *Vulgat.*, *& alii vertunt*, congregare; *Fœm.* הִתְכַּבְּדִי, Nahum 3. v. 15., fac te gravem, ac numerosam; *Vulgat.*, multiplicare.

כָּבֵר *masc.* Gravis, grave, numero, pondere, annis, *&c.*, *ut* 1. Sam. 4. v. 18., Psalm. 38. v. 5. *Metaphorice est*: I. Magnus, vehemens, Genes. 13. vers. 10., 50. v. 10., *&c.* II. Dives, Genes. 13. v. 2., 1. Reg. 10. vers. 2., *item* multus, numerosus, 2. Reg. 6. v. 14., Isai. 36. v. 2. III. Iners, impeditus

peditus (gravitate *sua* ad agendum, ad loquendum), *ut* כְּבַד־פֶּה וּכְבַד לָשׁוֹן, Exod. 4. v. 10., gravis ore, & gravis lingua sum, *id est*, tardus sum ad loquendum, & linguæ impeditæ, ut loquentem me non possint intelligere; *Vulg. reddit*, impeditioris, & tardioris linguæ sum: IV. Jecur: *In hunc autem sensum cum* ה *præfix usurpatur*, Exod 29. vv. 13. 22, Levit. 3. vv. 4. 10. 15., 4. v. 9., 7. v. 4., 8. vv. 16. 25., 9. vv. 10. 19., *& cum* ב *præfix.* רָאָה בַּכָּבֵד, Ezech. 21. v. 26., inspiciat, inspexit, *sive* inspiciet jecur; *Vulg.*, *aliique vertunt*, exta consuluit: *Construct.* כְּבַד *ut supra* Exod. 4. v. 10. *Cum affix.* נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי effusum est jecur meum, *id est*, *præ dolore*, *& terroribus conficior*, quasi jecur meum in terram effunderetur; כְּבֵדוֹ jecur ejus, Proverb. 7. v. 23. *Plural. masc.* כְּבֵדִים graves, Exod. 12. v. 12. *Constr.* וְכִבְדֵי לָשׁוֹן, Ezech. 3. vv. 5. 6., & graves lingua; *Alii vertunt*, (ad populum *hominum*) intricati, & impediti sermonis; *Vulgat. autem egregie reddit*, (ad populum) ignotæ linguæ, *quam videl. Propheta non intelligebat*.

כֶּבֶד *masc.* Gravis: כֶּבֶד עָוֹן, Isai. 1. vers. 4., gravis, plenus, onustus pravitate, iniquitate.

כֹּבֶד *masc.* Gravitas, multitudo, copia, *& juxta Vulg.*, gravis: כֹּבֶד אֶבֶן gravitas est saxo, Proverb. 27. v. 3.

כָּבוֹד, *&* כָּבֹד *masc. proprie* Pondus grave: *Hinc metonymice* I. Gloria, honor, dignitas, Jos. 7. v. 19., 1. Sam. 2. v. 8., Psal. 29. vv. 1. 9., *&c.*, *quia*, *ut habet Joa. Simon*, dignitas, *&* pretium *rerum ejusdem speciei ex* pondere *æstimatur*: II. Copia, divitiæ, *quia* copiosa *majus* pondus *habent*, *sic* עָשָׂה אֵת כָּל־הַכָּבֹד הַזֶּה, Gen. 31. v. 1., fecit omnes divitias istas; *Vulg. vertit*, factus est inclytus: III. Pars *hominis* potior, dignior, *& quasi* præponderans, *id est*, (*stylo poetico*) animus, anima, *in Hebræorum sententia*; *vel*, *ut alii exponunt*, lingua, *quod sit* gloriationis *instrumentum*, *ita* Psal. 16. v. 9., 30. v. 13., 57. v. 8. *Cum affix.* אַל־תֵּחַד כְּבֹדִי, Genes. 49. v. 6., ne adunator, *vel* aduneris tu ô gloria mea, *juxta Rab. Salomonem*: *si enim persona tertia verbum explicetur*, *tum est discrepantia generis*: כְּבוֹדָהּ gloriæ ejus, Isai. 66. vers. 11., כְּבוֹדְכֶם gloriam vestram, Isai. 10. v. 3., כָּבוֹד, כְּבֹדָם, *& juxta Massor.*, כְּבוֹדָם, Proverb. 25. v. 27.

v. 27., *locus ille varie redditur* : *Aliqui Interpretantur*, (scrutatio, investigatio) gloriæ eorum, *id est*, *justorum*, *vel rerum divinarum*, est gloria; *Alii contra vertunt*, (scrutinium) gravium grave est, non est gloria; *&* *Vulgat. ita exposuit*, (qui scrutator est) majestatis, opprimetur a gloria.

כְּבוּדָּה *f.* Honorata, gloriosa, honorabilis, ornata: כָּל־כְּבוּדָּה omnis honorata, *&* *juxta LXX.*, *atque Vulgat.*, omnis gloria, Psal. 45. v. 14., *sed* Ezech. 23. v. 41., *a LXX. redditur*, strata; *a Vulgat.* pulcherrimus (*lectus*); הַכְּבוּדָּה, Judic. 18. vers. 21., *LXX.*, *aliisque est*, gravamen, pondus, sarcina, impedimenta bellica; *Vulgat. reddit*, omne, quod erat pretiosum.

כְּבֵדֻת *fœm.* Gravitas: *Cum præfix.* בִּכְבֵדֻת, Exod. 14. v. 25., cum gravitate, graviter, tarde; *LXX. reddunt*, μετὰ βίας cum violentia, violenter; *Vulg. autem sensum*, *non verbum expressit*.

כבה Extingui: *Præter.* כַּפִּשְׁתָּה כָּבוּ sicut linum extincti sunt, Isai. 43. v. 17. *Futur.* יִכְבֶּה extinguetur, extingueretur, 1. Sam. 3. v. 3., Proverb. 31. v. 15., *fœmin.* תִּכְבֶּה extinguetur, Levit. 6. vv. 5. 6. *Pih. præter.* וְכִבּוּ אֶת־גַּחַלְתִּי, & extinguent, & extinxerunt prunam meam, 2. Sam. 14. v. 7. *Particip.* מְכַבֶּה extinguens, Isai. 1. v. 31., Jerem. 4. v. 4., *&c.* *Infinit. cum præfix.* לְכַבּוֹת extinguere, Cantic. 8. v. 7. *Cum affix.* בְּכַבּוֹתְךָ in extinguendo te, cum extinxeris, Ezech. 32. vers. 7. *Futur. cum affix.*, *&* Nun *epenthet.* יְכַבֶּנָּה extinguet eam, Isai. 42. v. 3., תְּכַבֶּה extinguas, 2. Sam. 21. v. 17., *Plural.* וַיְכַבּוּ & extinxerunt, 2. Paralip. 29. v. 7.

כבל Vinxit, obstrinxit; *convenit cum* חבל in pignus accepit; *Inde sunt*.

כֶּבֶל *masc.* Compes, *qua pes vincitur*, manica, *seu* manicæ, Psal. 105. v. 18. *Plur. Constr.* בְּכַבְלֵי בַרְזֶל compedibus ferri, *hoc est*, ferreis, Psal. 149. v. 8.

כָּבוּל Cabhul, *nom. propr. civitatis in Tribu Asser*, Jos. 19. v. 27., *&* *regionis in eadem Tribu*, *viginti oppida complectentis*, *quam Salomon Hiramo Tyriorum regi dedit*, 1. Reg. 9. v. 13., *R. Salomon scribit*, *sic appellatam fuisse*, *quasi* compeditam, *id est*, argillaceam, tenacem, *&* infrugiferam. *Nam* כבול

etiam

etiam Talmudicis significat, דלא עביד פירי quod non profert fructum. *Prolixè de hoc Nomine in* Schab. *fol.* 54. *Josephus Antiquit. lib.* 8. *cap.* 2. *scribit*: *Appellata fuit terra ista* Chabalon *voce Phœnicum*, *quæ significat* displicentiam, *id quod displicet*.

כַּבּוֹן Chebbón, *nom. propr. civitatis Tribus Juda*, Jos. 15. v. 40.

כָּבַס *Pih.* Lavit, abluit. *Præter.* וְכִבֶּס בְּגָדָיו & abluit, & lavabit vestimenta sua, Levit. 13. v. 6. *Partic. plur.* מְכַבְּסִים, Malach. 3. v. 2., *LXX. vertunt*, πλύνοντες lavantes; *Sym. habet*, γναφεύς fullo; *Vulg.*, fullones: *Imperat. cum affix.* כַּבְּסֵנִי lava me, Psalm. 51. v. 4., *Fœm.* כַּבְּסִי lava, Jerem. 4. v. 14. *Futur.* תְּכַבֵּס lavabis, Levit. 6. v. 20., 13. v. 58., *Cum affix.* תְּכַבְּסֵנִי lavabis me, Psal. 51. v. 9., *Fœmin.* תְּכַבְּסִי laveris, abluas te, Jerem. 2. v. 22., יְכַבֵּס lavabit, Levit. 11. v. 25., *&c. Pyh. Præter.* וְכֻבַּס שֵׁנִית & lavabitur secundo, Levit. 13. v. 58. *Hoph. Infin.* אַחֲרֵי הֻכַּבֵּס postquam lotum est illud, Levit. 13. v. 56.; *ex Hophal*, *& Hithpahel compositum*.

כּוֹבֵס *masc.* Fullo, *quasi lotor dictus*, Isai. 7. v. 3.

כָּבַע *Radix inusit. Inde* כּוֹבַע *masc.* galea, 1. Sam. 17. v. 5., *Plural.* בְּכוֹבָעִים in galeis, Jerem. 46. v. 4.

כָּבַר Crebravit, creber, & copiosus, *&* magnus fuit, *vel* quantitate, *vel* numero, *&* multitudine, *vel* robore, *&* viribus, *vel* ætate: *In Kal non occurrit*. *Hiph.* הִכְבִּיר multiplicavit, multum fecit; *item* magnum fecit, magnificavit: *Particip. cum præfix.* לְמַכְבִּיר, Job 36. v. 3., ad multiplicantem, multiplicanti in modum, *hoc est*, לָרוֹב, *ut R. Levi explicat*, multipliciter, abunde, copiose affluenter; *LXX. vertunt*, τῷ ἰσχύοντι valenti, forti, robusto; *Vulgat. habet*, (dat escas) multis mortalibus. *Vide inter nomina* מִכְבָּר, *&* מַכְבֵּר; *Futur.* מִלִּין יַכְבִּר verba multiplicat, Job 35. v. 16.

כַּבִּיר *masc.* Validus, validum, validæ, *sive* ingentes opes, Job 31. v. 25., כַּאבִיר *vide in* אבר: *Plural.* מַיִם כַּבִּירִים aquarum validarum, Job 34. v. 24.

כְּבִיר *masc.*, 1. Sam. 19. vv. 13. 16., Pulvinar: *Sed LXX.*, *& Aquil. est*, ἧπαρ hepar, jecur; *legebant* כָּבֵד; *Vulgat. est*, pellis, *&* pellis villosa; *Aliis est*, stragula, *sic dicta*

vel

vel a multitudine pilorum, *unde texta est*, *vel a* tegendo; *Bochartus*, *& alii exponunt* capillum longiorem.

כְּבָר Jam, *Temporis particula*, *ac ferè Præteriti*, Eccles. 1. v. 10., שֶׁכְּבָר qui jam, Eccles. 4. v 2., בְּשֶׁכְּבָר quandoquidem quæ jam sunt, Eccles. 2. v. 16., *quod compositum ex* ב *pro* בַּעֲבוּר propterea, *&* שֶׁ *pro* אֲשֶׁר quæ, *&* כְּבָר.

כְּבָר Chavár, *Vulg.*, Chóbar, Ezech. 1. v. 3., *nom. propr. fluvii in Chaldæa*, *qui aliis est* Tigris; *aliis* Euphrates; *aliis* alveus *ex Euphrate in Tigrim effluens*; *aliis denique* Chaboras, *de quo Ptolomæus*, *& Strabo*.

כְּבָרָה *fœm.* Cribrum, vannus: יִנּוֹעַ בַּכְּבָרָה agitatur vanno, Amos 9. v. 9., כָּבַר cribrare, *apud Rabbinos*: Cribrum *autem videtur Joa. Simoni dictum* כְּבָרָה, *vel a* multitudine foraminum, *ut lat* cribrum, *q. d.* crebrum a crebris foraminibus, *vel ex significatione radicis Chald.* כבר cribravit.

כִּבְרַת *fœm* Milliare: *Constr.* כִּבְרַת הָאָרֶץ milliare terræ, Gen. 35. v. 16., *&* 2. Reg. 5. v. 19., *R. Salom. scribit in* Genes. 48. v. 7., *esse mensuram terræ bis mille passuum*, *scil. minorum*, *quale erat iter sabbathi*: *Kimchi in lib. Radic. putat*, כ *esse servile*, *ac thema esse* בָּרָה, *atque significare* spatium viæ, *quantum homo conficit à mane usque ad pastum*: *Quidam* jugerum, stadium, spatium exiguum *interpretantur*: *Vulg. reddit*, Genes. 35. v. 16., 48. vers. 7., verno tempore; eratque vernum tempus; *&* 2. Reg. 5. vers. 19., electo tempore, *hoc est*, verno: *Videantur hac de voce variæ Interpretum sententiæ*.

מִכְבָּר *m.* Cribrum, *& Vulg. est*, craticula, retiaculum, Exod. 29. vers. 4. *Constr.* וְאֶת־מִכְבַּר הַנְּחֹשֶׁת & cribrum æneum, Exod. 35. v. 16.

מַכְבֵּר *masc.* Stragula, 2. Reg. 8. v. 15.

כבש Subegit, subjecit, subjugavit: domuit: *Præter.* וְכָבְשׁוּ & subegerint, Zach. 9. v. 15., *Partic.* כֹּבְשִׁים subjicientes, Nehem. 5. v. 5. *Infin.* לִכְבּוֹשׁ subjicere, 2. Paralip. 28. v. 10., *&* לִכְבּוֹשׁ, Esth. 7. v. 8., subigere; *Vulg. reddit*, vult opprimere, *quod de actu venereo intelligitur*: *Imperat. plur. cum affix.* וְכִבְשֻׁהָ & subjicite, & subigite eam, Genes. 1. v. 28. *Futur.* יִכְבּוֹשׁ subiget, subjiciet, Mich. 7. v. 19., *Plur.* וַתִּכְבְּשׁוּ & subegistis, Jerem. 34. v. 16., *Cum*

 affix.

affix. וַיִּכְבְּשׁוּם, *& juxta Masfor.*, וַיִּכְבְּשׁוּם, & subegerunt eos, Jerem. 34. v. 11. *Niph. Præter.* וְנִכְבְּשָׁה & domita fuerit, Num. 32. v. 22. *Partic. plur.* נִכְבָּשׁוֹת subjectæ, Nehem. 5. v. 5. *Pih. Præter.* כִּבֵּשׁ subegerat, 2. Sam. 8. v. 11.

כֶּבֶשׁ Clivulus, *altiori loco subjectus, sed Vulg., & aliis est*, scabellum, subsellium, *quod pedibus* subjicitur, 2. Paralipom. 9. v. 18. *Vide infra* כֶּבֶשׂ.

כִּבְשָׁן *m.* Caminus, fornax, *proprie* lateraria, *in qua coquuntur lapides ad calcem, vasa testacea, & alia id genus conficienda*, Genef. 19. v. 28., Exod. 9. vv. 8. 10., 19. v. 18.

כבש *masc.* Ovis, agnus, Levit 4. v. 32. *Plur.* כְּבָשִׂים, Exod. 29. verf. 38. *Cum affix.* כְּבָשַׂי agnorum meorum, Job 31. v. 20. *Fœm.* כִּבְשָׂה agna, Levit. 14. verf. 10., *vel* כִּבְשָׂה 2. Sam. 12. v. 3. *Constr.* כִּבְשַׂת הָאִישׁ agnam viri iſtius, 2. Sam. 12. v. 4. *Plural.* כְּבָשׂוֹת agnæ, Genef. 21. v. 29. *Construct.* כִּבְשׂת הַצֹּאן agnas gregis, v. 28.

כדב *Chald.* Mentiri, *ab Hebræo* כָּזַב, *pro more* ז, *&* ד *permutatis*.

כִּדְבָה *fœm. Chald.* Mendacium : mendax, Dan. 2. v. 9.

כדר *Radix Hebræis inusit. Arab.* contudit, comminuit, confregit. *Inde, Joa. Simoni videtur, esse derivanda*

כִּידוֹד *masc.* Favilla, scintilla, *quæ videl. intensa, & frequenti* contusione *silicis elicitur* : *Vide infra* כַּד ; *Plural. construct.* כִּידוֹדֵי אֵשׁ, Job 41. v. 11., scintillæ ignis; *LXX. vertunt*, ἐσχάραι foci; *Aquil., Sym., Theod.*, δαλοὶ torres, titiones; *Vulg.*, tædæ ignis (accensæ).

כַּדְכֹּד *masc.* Pyropus, *lapis pretiosus, quasi* scintillans *dictus, prima radic. geminata*, Isai. 54. v. 12., Ezech. 27. v. 16., *Vulg. est*, jaspis, Chodchod, *voce scil. Hebr. retenta*; *Aliis est*, unio, margarita, cryſtallus, adamas, gagates.

כַּד *fœm.* Cadus, Hydria, *proprie* fictilis, *inquit Joa. Simon*, *sic dicta, quod facile* contundatur, *&* frangatur : כַּד הַקֶּמַח cadus farinæ, 1. Reg. 17. vv. 14. 16., *quibus in locis* כַּד *a Vulgat. redditur* hydria ; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, Eccl. 12. v. 6., & conteretur hydria ſuper fontem : *Allegorica locutio, &, ut multis placet, per* hydriam *designantur* venæ, *quæ sunt verum, ac proprium sanguinis vas, sive conceptaculum*; Fons *autem est dexter* cordis ventriculus, *vitæ, spiri-*

tuum-

rituumque vitalium origo; hydria *propterea tunc* ſuper fontem conteritur, *quando* venæ *ſanguinem in cor refundere nequeunt*; *Cum præfix.* בַּכַּד in cado, in hydria, 1. Reg. 17. v. 12. *Cum affix. fœmin.* כַּדֵּךְ hydria tua, Geneſ. 24. v. 14., מִכַּדֵּךְ de hydria tua, Geneſ. 24. vv. 17. 43., וַתְּמַלֵּא כַדָּהּ & implevit hydriam ſuam, Geneſ. 24. v. 16. *Plur.* וְכַדִּים רֵיקִים & hydrias vacuas, Judic. 7. v. 16.

כַּדֵּי, כְּדִי *Chaldaicum, vide ſupra pag.* 199., 200., 521., *&* 522.

כַּדֵּךְ, מִכַּדֵּךְ *Vide ſupra in* כַּד.

כדן *Radix Hebræis inuſit. Sed Æthiop. eſt*, texit, protexit: *Inde, ut videtur Joa. Simoni, eſt*

כִּידוֹן *m.* Lancea, haſta, *q. d.* protectio, *&* defenſio *contra vim hoſtilem*, Job 41. verſ. 21. *Item* humerale, armatura, ſcutum, clypeus, Joſ. 8. v. 26., 1. Sam. 17. v. 6., Job 39. v. 23., *&c. Cum præfix.* בַּכִּידוֹן, Joſ. 8. v. 18., (leva) clypeum; וּבְכִידוֹן & cum clypeo, 1. Sam. 17. v. 45. *Cæterum Bochartus in Hieroz. par.* 1. *pag.* 135. *& ſeq.*, *perſuaſiſſimum habet, vocem* כִּידוֹן *neque* clypeum, *aut* ſcutum, *neque* humerale, *ſed* haſtile, *aut* lanceam, *aut ſimile aliud* teli *genus ſignificare, ubicumque in Scriptura extat.*

כִּידֹן Chidón, *nom. propr. loci Cariathiarim inter & Jeruſalem*, 1. Paralipom. 13. v. 9.

כרן כְּדְנָה *Chaldaicum vide in* דֵּן, *pag.* 210.

כדר *Radix Hebræis inuſit. Hinc* כַּדּוּר *maſc.* pila, acies militum, Iſai. 22. v. 18., וְחָנִיתִי כַדּוּר עָלָיִךְ & caſtrametabor pila contra te, Iſai. 29. v. 3., *id eſt*, pilata acie. *Sed Vulgat. & alii utroque in loco reddunt*, quaſi pilam, quaſi ſphæram; *adeo ut* כ *ſervile ſit*, *& particula ſimilitudinis, ipſum autem nomen* דור.

כִּידוֹר *m. Item*: עָתִיד לַכִּידוֹר paratus ad aciem, Job 15. v. 24. *Alii reddunt*, ad pilam, ad cuneum militum (*invadendum*).

כֹּה Sic, ita: *Affirmantis, & ſimilitudinis particula. Interdum loci eſt*: עַד כֹּה eouſque, Gen. 22. v. 5., כֹּה hic, Geneſ. 22. v. 31., כֹּה וָכֹה huc illuc, Exod. 2. v. 12. *Item* temporis: עַד־כֹּה uſque huc, adhuc, hactenus, Exod. 7. v. 16., עַד־כֹּה וְעַד־כֹּה uſque ſic, & uſque ſic, *id eſt*, interea, 1. Reg. 18. v. 45., hic dixit בְּכֹה in ſic, *id eſt*, hoc

modo,

modo, & ille dixit, בְּכֹה illo modo, 1. Reg. 22. v. 20. *Chald.* עַד־כָּה hucusque, Dan. 7. v. 28.

כָּהָה Caligavit: *Propriè est* contrahi, stringi, *ut fit humore exhausto*: rugari, rugas contrahere; *Aliis est propriè* hebes fuit, *vel* factus est, hebetatus est, debilis, *sive* pusillanimis fuit, animo defecit; *usurpatur autem de* oculorum debilitate, *deque* animi metu: *Præter.* כָּהֲתָה עֵינוֹ caligavit oculus ejus, Deuter. 34. v. 7. *Infin.* כָּהֹה caligando, hebescendo, *& juxta Vulg.*, tenebrescens, Zach. 11. v. 17. *Futur.* לֹא יִכְהֶה, Isai. 42. v. 4., non caligabit, *id est*, non obscure lucebit, non obscurabitur; *Alii vertunt*, non debilitabitur, non animo deficiet; *Vulgat.*, non erit tristis; *Fœm.* תִּכְהֶה, Zach. 11. v. 17., caligabit, *vel*, *juxta allos*, debilis erit, *vel* fiet, hebescet; *Vulg. habet*, obscurabitur; *& per apocopam cum præfix.*, וַתֵּכַהּ, Job 17. v. 7., & caliget, caligavit, *vel*, *ut alii volunt*, & debilitatus, hebetatus est; *Plural. fœm.* וַתִּכְהֶיןָ, Genes. 27. vers. 1., & caligaverunt. *Pih. Præter.* וְלֹא כִהָה בָּם, 1. Sam. 3. v. 13., & non fuit corrugatus in eos, (reprimendo, *& coercendo* eos); *LXX. reddunt*, non admonebat; *Vulg.*, non corripuerit eos; וְכִהֲתָה כָל־ רוּחַ, Ezech. 21. v. 12., & caligabit omnis spiritus, *id est*, pavore arctabitur, *& contrahetur* omnis animus, ut deficiat; *LXX. vertunt*, *&* ἐκψύξει & exspirabit, *Vulg.*, & infirmabitur omnis spiritus. *Infinit.* כַּהוֹת caligare, 1. Sam. 4. vers. 2. *Vide*, *quod sequitur*.

כֵּהָה *fœm.* Strictum, contractum, hebescens, debile, obscurum, caliginosum, caligans, *vel* caliginose scintillans; *Aliis est*, caligo, ruga, contractio, restrictio, retractio: *Occurrit autem* Levit. 13. vv. 6. 21. 26. 28. 56., *quibus in locis a Vulg.*, *& ab aliis redditur*, (lepra, cicatrix) obscura, subobscura, obscurior; *Sed* Isai. 42. v. 3., כֵּהָה *redditur ab Aquil.*, *Sym.*, *Theod*, ἀμαυρὸν obscurum; *a LXX*, καπνιζόμενον, *a Vulgat.*, fumigans; *ab Joa. Simone*, debiliter, *& remisse* ardens (linum, *sive* ellychnium); תַּחַת רוּחַ כֵּהָה, Isai. 61. v. 3., *LXX. vertunt*, pro spiritu anxietatis; *Vulgat.*, pro spiritu mœroris; *Alii habent*, pro spiritu pusillanimo, debili, hebete, *h. est*, perculso, *& alacritate* priva-

privato; אֵין־כֵּהָה לְשִׁבְרֶךָ, Nahum 3. v. 19., vertunt LXX., non est ἴασις sanatio contritioni tuæ; *Vulg.* non est obscura contritio tua; non est contractio, restrictio contritionis tuæ; *quum enim* plaga, *aut* contritio *propinqua fuerit sanitati*, rugat, *seu* in rugas contrahitur, *&* restringitur *caro*; *Alii*, non est caligo ad contritionem tuam, *h. e.*, nemo condolet; *Plur.* בֶּהָרֹת כֵּהוֹת, Levit. 13. v. 39., papulæ contractæ; *& juxta alios*, caliginosæ, subobscuræ; debiles, remittentes papulæ, *sive* maculæ.

כהל *Chald.* Potuit, valuit: *Particip.* הַאִיתָךְ כָּהֵל nunquid es tu potens, an potes tu? Dan. 2. vers. 26. *Plural.* וְלָא־כָהֲלִין & non poterant, Dan. 5. v. 8.

* כֵּהֹות *vide in* כָּהָה, *pag.* 232.

כהן *Pih.* Sacerdotem egit, sacerdotio functus est; *Præter.* וְכִהֵן לִי & sacerdotio fungetur mihi, Exod. 40. v. 13. *Infinit. cum præfix.* לְכַהֵן ad sacerdotio fungendum, Exod. 39. vers. 41. *Cum affix* לְכַהֲנוֹ ut sacerdotio fungatur ipse, Exod. 28. vv. 1. 3. 4., מִכַּהֵן ne sacerdotio fungeretur, 2. Paralip. 11. v. 14., ne sacerdotio fungaris, Hose. 4. v. 6. *Futur.* יְכַהֵן פְּאֵר sacerdotem agit ornatu, Isai. 61. v. 10., *id est*, magnifice, ut sacerdos, ornatum parat. *Plur.* וַיְכַהֲנוּ & sacerdotio functi sunt, 1. Paralip. 24. v. 2.

כֹּהֵן *masc.* Sacerdos, Genes. 14. v. 18., sacris serviens, sacra ministrans. *Horum primarius dictus fuit* הַכֹּהֵן הַגָּדוֹל Sacerdos maximus, *vel* summus; *& typum gerebat* Christi sacerdotis, *sanguine suo abluentis peccata*, Num. 32. v. 25. *Et quum* Sacerdotes *summo apud Judæos in honore haberentur*; *hinc nomen hoc* כֹּהֵן *fuit etiam nonnunquam metaphorice tributum* primariis ministris *in politicis*: *Tunc autem* כֹּהֵן *est* præses, præfectus, satrapa, gubernator; *& in Targum redditur* רַבָּא princeps; *& plural.* רַבְרְבִין principes, magnates: *In hunc sensum usurpatur*, 2. Samuel. 8. vers. 18., *nam ibidem* וּבְנֵי דָוִד & filii Davidis *dicuntur* כֹּהֲנִים Sacerdotes, *id est*, principes, præfecti, *sive* primi ad manum regis, *quemadmodum explicatur* 1. Paralipom. 18. vers. 17. *Ita etiam vox* כֹּהֵן *a nonnullis exponitur*, Genes. 41. vers. 45., Exod. 2. vers. 16., *&* 3. vers. 1., Job 12. vers. 19., 2. Samuel. 20. v. 26., 1. Reg. 4. v. 5. *Alii tamen contra sentiunt*. *De* sa-

cerdotibus *idololatris dictum in Targum redditur* כּוּמָר, *de quo vide in* כָּמַר; *Plural.* כֹּהֲנִים sacerdotes: *Constr.* כֹּהֲנֵי, *& cum affix.* וְכֹהֲנָיו & sacerdotes ejus, 2. Reg. 10. v. 11.

כָּהֲנָא *Chald. in statu emphat.*, Sacerdos, Esdr. 7. vv. 12. 21. *Plur.* כָּהֲנַיָּא sacerdotes, Esdr. 6. v. 18. *Cum affix.* וְכָהֲנוֹהִי & sacerdotibus ejus, Esdr. 7. v. 13.

כְּהֻנָּה *fœm.* Sacerdotium, sacerdotalis functio, Esdr. 2. v. 62. *Constr.* כְּהֻנַּת Jos. 18. v. 7. *Cum affix.* כְּהֻנַּתְכֶם sacerdotii vestri, Num. 18. vers. 1., כְּהֻנָּתָם sacerdotium suum, *sive* eorum, Num. 3. v. 10. *Plural.* הַכְּהֻנּוֹת functionum sacerdotalium, 1. Sam. 2. v. 36.

כַּוָּא *Chald.* Fenestra; *pro Hebræo* חַלּוֹן *sæpe in Targum ponitur: & inde plurale*, כַּוִּין fenestræ, Dan. 6. v. 11.

כּוּב Cuv, *Vulg.* Chúb, *nom. propr. populi*, *qui habitasse videtur inter Ægyptum*, *Æthiopiam*, *& Lybiam*, Ezech. 30. vers. 5.

כָּוָה Ussit, adussit, combussit; *in Kal inusit. Niph.* נִכְוָה, *ex quo Futur.* תִּכָּוֶה ureris, Isai. 43. v. 2., תִּכָּוֶינָה adurentur, Proverb. 6. v. 28.

כַּו *masc. Chald.*, *Unde plur.* כַּוִּין *vide supra in* כַּוָּא. *Joa. Simon arbitratur*, *dictionem hanc* כַּו, *&* כַּוִּין *derivandam ex significatione radicis Arab.* כוי pupugit, fodit, transfodit; *adeoque* fenestram *dictam* כַּו *a* perfossione *in pariete*.

כְּוִי, *& per syncopen* כִּי *masc.* Ustio, adustio, Isai. 3. v. 24. *Aliis tamen est particula* quia, *&c. Unde Aquil. vertit*, ὅτι quia; *Vulgat.*, quoque. *Aliud* כִּי *vide infra pag.* 543.

כְּוִיָּה *fœm.* Ustio, adustio, Exod. 21. v. 25.

מִכְוָה *fœm. Idem*, Levit. 13. v. 24. *Constrμct.* מִכְוַת אֵשׁ adustio ignis, *ibid. Cum præfix.* בַּמִּכְוָה in adustione, Levit. 13. vers. 25.

כּוֹחַ *masc.* Vis, vires, virtus, robur: *metonymice* facultates, *&* opes, viribus *humanis acquisitæ*, *& in quibus homines* robur *suum ponere solent*: *Item* fructus, *quos terra* vi sua *producit*: *Cum affix.*, תֵּת־כֹּחָהּ dare fructus suos, Gen. 4. v. 12., אִם־כֹּחָהּ אָכַלְתִּי si fructus ejus comedi, Job 31. v. 39., כֹּחוֹ vis ejus, Judic. 16. v. 5., כֹּחֶךָ, Judic. 16. vv. 6. 15., *in pausa* כֹּחֶךָ, Proverb. 5. v. 10., *& cum* ה *paragog.* כֹּחֶכָה, Proverb. 24. v. 10., virtus tua, robur tuum; כֹּחָם vires

vires eorum; Proverb. 20. v. 29., כֹּחֲכֶם virtus veſtra, Levit. 26. v. 20. *Cum præfix., & affix.* בְּכֹחִי in virtute mea, Jerem. 27. v. 5., כְּכֹחִי ſicut vires meæ, וּכְכֹחִי ſic & fortitudo mea, Joſ. 14. v. 11., וּמִכֹּחֲכֶם & ex facultatibus veſtris, Job 6. v. 22. *Semel tantum in medio cum* Vau *ſcribitur*, Dan. 11. v. 6., *alias ſemper abſque* Vau. *Eſt & reptilis immundi nomen*, lacerta, Levit. 11. v. 30., *de quo variant interpretes*.

כול Capere, continere, complecti: *Kimchi exponit* מָדַד menſus eſt. *Præter.* וְכָל & complexus eſt, Iſai. 40. v. 14. *Pih. geminatis duobus radicalibus*, כִּלְכֵּל ſuſtentavit: ſuſtinuit: cepit, continuit; moderatus eſt, diſpoſuit. *Præter.* ſuſtentaverat regem, 2. Samuel. 19. verſ. 32. *Cum affix.* וְכִלְכְּלָם & ſuſtentavit, pavit eos, 1. Reg. 18. v. 4., כִּלְכַּלְתָּם ſuſtentaſti eos, Nehem. 9. v. 21. *Partic.* וּמִי מְכַלְכֵּל & quis ſuſtineat? Malach. 3. v. 2. *Infin.* לְכַלְכֵּל ſuſtentare, 1. Reg. 4. v. 7. *Futur.* אֲכַלְכֵּל ſuſtentabo, Geneſ. 50. v. 21. *Cum affix.* וַאֲכַלְכְּלֵם & ſuſtentabo eos, 1. Reg. 18. v. 3. יְכַלְכֵּל דְּבָרָיו moderatur, diſponit res ſuas., Pſalm. 112. verſ. 5. *Cum affix.* יְכַלְכְּלֶךָ ſuſtentabit; *Vulgat.*, enutriet te, Pſalm. 55. verſ. 23., וַיְכַלְכְּלֵם & ſuſtentabat eas (*mulieres*), 2. Sam. 20. v. 3. *Plur. cum affix.* יְכַלְכְּלוּךָ, 2. Paralip. 6. v. 18., & יְכַלְכְּלוּךָ, 1. Reg. 8. v. 27., capiunt, comprehendunt te: יְכַלְכְּלֻהוּ capient eum, 2. Paralipom. 2. v. 5. *Pyh. Præter.* וְכָלְכְּלוּ & ſuſtentati, ſuſtentatione, & commeatu inſtructi ſunt, 1. Reg. 20. v. 27., *quod vide etiam in* כָּלַל. *Hiph. Infinit.* נִלְאֵיתִי הָכִיל defeſſus ſum ſuſtinendo, Jerem. 6. v. 11. לְהָכִיל ad capiendum, Ezech. 23. v. 32., מֵהָכִיל præ capere, quam ut capiat, 1. Reg. 8. v. 64. *In alia ſignificatione vide in* אָכַל. *Futur.* יָכִיל continebit, 1. Reg. 7. v. 26. *Cum affix.* יְכִילֶנּוּ ſuſtinebit, fert eum, Joel. 2. v. 11., *Plural.* יָכִלוּ capiunt, Jerem 2. v. 13.

כון Aptavit, diſpoſuit, direxit: *Futur. cum affix.* וַיְכֻנֶנּוּ & diſpoſuit nos, Job 31. v. 15., *cum* Dageſch *in primo* Nun, *euphoniæ cauſa, &* Sægol *eſt, quaſi ſit affixum tertiæ perſonæ, ut quidam accipiunt. Niph.* נָכוֹן aptari, parari; ſtatui, conſtitui; firmari, confirmari; rectum, firmum, ſtabile eſſe: *Præter. fœmin.* נָכוֹנָה firmatum, ſtabilitum eſt,

1. Reg. 2. v.46., *Plur.* נָכֹנוּ, *&* נְכוֹנוּ parata ſunt, Prov. 19. v. 29., Ezech. 19. v. 7. *Partic.* נָכוֹן paratus, ſtabilitus, confirmatus, certum, apte diſpoſitum, rectum, Geneſ. 41. v. 32., Exod. 8. v. 22., 34. v. 2., Deuter. 13. v. 15. *Conſtruct.* וָאוֹר עַד־נְכוֹן הַיּוֹם, Prov. 4. v. 18., & illuminat uſque ad confirmatum diei, *id eſt*, uſque ad perfectum, *&* plenum diem, ad culmen meridianum, uſque ad meridiem; *Tum enim lux eſt in perfecta* diſpoſitione, *&* potentia ſua, *ſcribit R. Levi Gerſon*; *Fœm.* נְכוֹנָה, Job 42. vv. 7. 8., *item* Pſal. 5. v. 10., rectum, verum; *Plur.* נְכֹנִים parati, Exod. 19. vv. 11. 15., Joſ. 8. v. 4. *Imper.* הִכּוֹן, Amos 4. v. 12., *&* הִכֹּן, Ezech. 38. v. 7., paratus eſto, præparare. *Futur.* תִּכּוֹן ſtabilieris, 1. Sam. 20. v. 31., *& fœmin.* תִּכּוֹן ſtabilietur, 1. Paralipom. 16. v. 30., Pſalm. 89. verſ. 22., *&c.*, יִכּוֹן ſtabilietur, ſtabile, firmum erit, Pſalm. 89. verſ. 38. *Pih.* כּוֹנֵן aptavit, paravit, præparavit: diſpoſuit, direxit: firmavit, confirmavit, ſtabilivit: ſtatuit, conſtituit: *& ſemel intranſitive*, Job. 8. v. 8. *Cum affix.* כּוֹנְנָהּ ſtabilivit eam, Iſai. 45. v. 18., כּוֹנַנְתָּ, Pſalm. 99. v. 4., *& in pauſa cum* ה *paragog.* כּוֹנָנְתָּה, Pſal. 8. v. 4., *& cum affix.* כּוֹנַנְתָּהּ, Pſal. 68. v. 10., ſtatuiſti, ſtatuiſti eam: *Imper. cum præfix.* וְכוֹנֵן, Job 8. v. 8., & compara, præpara te; *Vulg. vertit adverb.*, *nempe*, diligenter; *Cum* ה *paragog.* כּוֹנְנָה confirma, Pſalm. 90. v. 17. *Cum affix* כּוֹנְנֵהוּ confirma illud, Pſal. 90. v. 17., *Vulgat. utrobique reddit*, dirige: *Futur.* תְּכוֹנֵן aptabis, præparabis, Pſal. 21. v. 13., *item* ſtabilies, confirmabis, diriges, Pſal. 7. v. 10., & firmaſti, confirmaſti, 2. Sam. 7. v. 24., עַד־יְכוֹנֵן donec ſtabiliat, Iſai. 62. verſ. 7. *Cum affix.* וַיְכֹנְנֶךָ, Deuteron. 32. v. 6., & confirmavit te, *Vulgat.*, & creavit te; יְכוֹנְנֶהָ præparavit, ſtabiliet, ſtabilivit, fundavit eam, Pſal. 24. v. 2. *&c.*, *Plural.* וַיְכוֹנְנוּ, & conſtituerunt, Pſal. 107. v. 36. *Cum affix.* וַיְכוֹנְנוּנִי, & plaſmaverunt, & formaverunt, *ſive* aptaverunt me, Pſal. 119. v. 73. *Vide in Hitpb. Pyb. Præter.* כּוֹנָנוּ ſtatuuntur, diriguntur, Pſal. 37. v. 23. *Item*, כּוֹנָנוּ parata erant, Ezech. 28. v. 13. *Hiph.* הֵכִין *ſignificat ut in Pihel. Præter. cum articulo relativo.* ה, עַל הַהֵכִין eo quod paraſſet, 2. Paral. 29. v. 36., *ubi Vulg. habet*, eo quod eſſet expletum; *Cum affix.* הֱכִינַנִי

firma-

firmavit me, stabilivit me, 1. Reg. 2. v. 24., הֱכִינַנִי, הֱכִינָהּ praeparavit eum, & eam; הֱכִינוֹתָ parasti; & *cum* ה *parag.* וַהֲכִינֹתָה & dispones, & obfirmabis, Ezech. 4. v. 3., *Plural.* הֱכִינוֹנוּ, 1. Paralip. 29. v. 16., & *sine* ו *epenthet.*, הֵכַנּוּ, 2. Paralip. 29. vers. 19., paravimus, praeparavimus: *Partic.* מֵכִין parans, stabiliens: *Infin.* הָכִין firmando, Jos. 4. v. 3., *item* praeparando, dirigendo, Jerem. 10. vers. 23., Ezech. 7. v. 14., הָכֵן, Jos. 3. v. 17., accingere se; *Aquil.*, & *Sym. vertunt*, ἕτοιμοι parati; *Vulg.*, accincti; *Cum praefix.*, & *affix.* בַּהֲכִינוֹ in aptando eo; *Vulg.*, quando praeparabat ipse, Proverb. 8. v. 27., לַהֲכִינָהּ, Jerem. 33. v. 2., ad stabiliendam eam; *Vulg. habet*, & paraturus (illud). *Huc a nonnullis refertur* לָכֵן ad confirmandum, Zach. 11. v. 7., (*exclusa litera* ה *characterist. Conjugat.*). *Imper.* הָכֵן dirige, apta, praepara, Psalm. 119. v. 133., Proverb. 24. v. 27., &c. *Plural.* הָכִינוּ parate, praeparate: *Futur.* אָכִין, Job 29. v. 7., Psal. 89. v. 5., & *cum* ה *parageg.* אָכִינָה, 1. Paralipom. 22. v. 5., praeparabo, stabiliam; תָּכִין, & תָּכֵן, Psal. 89. v. 3., praeparabis, stabilies; *Cum affix.* תְּכִינֶהָ praeparabis eam, Psalm. 65. v. 10. *Hoph. Praeter.* הוּכַן constitutus est, Isai. 30. v. 33., וְהוּכַן & stabilietur, Isai. 16. v. 5., וְהֻכַן & paratus erit, Nahum 2. vers. 5. *Particip.* סוּס מוּכָן equus paratus, dispositus, Proverb. 21. v. 31. *Plur.* מוּכָנִים dispositi, Ezech. 40. v. 43. *Hithp. Futur. foem.* תִּכּוֹנָנִי, *pro* תִּתְכּוֹנָנִי, stabilies, firmabis te, stabilieris, Isai. 54. v. 14., יִתְכּוֹנָן stabilietur, stabiliet, firmabit se, Proverb. 24. v. 3., *foem.* וְתִכּוֹנֵן, *pro* וְתִתְכּוֹנֵן, & firmetur, stabiliet, firmabit se, Num. 21. v. 28., יִתְכּוֹנָן stabilitor, Prov. 24. v. 3., & *cum syncopa*, וְתִכּוֹנֵן & firmetur, Num. 21. v. 27. *Plur. in pausa* וְיִכּוֹנָנוּ & parant se, Psal. 59. v. 5. *Vide pag.* 538. 539., & כנן.

כֵּן *Nom. est*: I. *Adjectivum*, rectus, recta, rectum, *ut* כִּי־לֹא־כֵן אָנֹכִי quia non rectus ego, Job 9. v. 35., כִּי־לֹא־כֵן בֵּיתִי quia non recta est domus mea; *Vulgat. reddit*, nec tanta est domus mea, 2. Sam. 23. v. 5., כֵּן דִּבַּרְתָּ rectum locutus es, Exod. 10. v. 29., *ita* Num. 27. v. 7., &c. *Plur.* כֵּנִים recti, pacifici, Genes. 42. vv. 11. 19. 31. 33. 34. II. *Substantivum*, basis, *in qua aliquid* constitutum est, *sive qua aliquid* stabilitur; stipes, truncus, *quo ut re* firma *ali-*

quid

quid innitur : *item* ſtatus , officium , munus ; *& hac ſignificatione cum affixis ſuſcipit* Dageſch , *antecedente* Pathach , *ac ſi thema ejus eſſet* כֵּנֵן ; *ut* , כַּנּוֹ baſin ejus , Exod. 30. v.28. , עַל־כַּנֶּךָ ſuper baſin tuam , *id eſt* , conſtitutionem , ſtatum , *vel* officium tuum , Geneſ. 40. v. 13. *Item* pediculus , *quod tamen vide in* כנן : III. כֵּן *eſt adverbium* , *ſive particula ſimilitudinis* , *videl.* , ſic , ita , ſimilirer , Geneſ. 1. vv. 7. 9. 11., 29. v. 26. , *&c. Occurrit etiam cum* Sægol , Gen.44. v.10., Joſ. 2. v. 21. , 1. Sam. 25. v. 21. , Proverb. 25. v. 7. , *quibus in locis Guſſetius contractum putat ex* כְּהֵן ſecundum illa . *Conſtruitur & hoc* כֵּן *cum aliis particulis tam inſeparabilibus , quam ſeparatis* ; וְכֵן & ſic , nihilominus , attamen , 2. Paralipom. 32. v.31. , בְּכֵן in ſic , *h. e.* tunc , vere , in veritate ; וּבְכֵן ; & in ſic , *id eſt* , in hunc modum , atque tunc , & ita demum , Eſth. 4. v. 16. , Eccleſ. 8. verſ. 10. , עַל־כֵּן , לָכֵן propterea , idcirco , ideo , quapropter : propterea quod , quandoquidem , Judic. 6. v. 22 , Geneſ. 38. v.26. , *& tunc* שֶׁ , *vel* אֲשֶׁר *ſubauditur* : hucuſque , hactenus , Nehem. 2. v.16. *Notat Kimchi* , לָכֵן *ſermonis initio affirmandi vim præſeferre , atque vertendum* , vere , ſane , profecto : אַחַר כֵּן , Levit.14.v.36. , Deut.25. v.13. , 1. Sam.10. v.5. , *&* אַחֲרֵי־כֵן , Gen. 6. v. 4. , Exod. 3. v.20. , *&c.* , poſt ſic , *id eſt* , poſtea ; *ſed* 2. Sam.24. v. 10. , poſtquam ; כְּמוֹ־כֵן ſimiliter , Iſai. 51. verſ. 6. *Chald.* וְכֵן & ſic , Dan. 2. v. 24. , *&c.*

אָכֵן Firme , certe : *non incommodè huc referri poſſet , tanquam* affirmantis *particula : vide in litera* א : *vide etiam* כנן.

כַּנָּה *fœm.* Surculus , planta , Pſal. 80. v. 16. , *LXX. vertunt* , *Ꞇ* *καταρτισαι αὐτήν* , *Vulg.* , & perfice eam .

כִּיּוּן *maſc.* Baſis , *juxta quoſdam* , Amos 5. v. 25 *R. Salomon ſcribit , eſſe nomen proprium Idoli* : *Ab. Eſra notat , ex lingua Arabica , & Perſica conſtare , & ſtellam* Sarurni *appellari* כֵּיוָאן . *Inde forte Græci olim legerunt , litera* כ *infernè evanida* , רֵיוָן *Ῥαιφάν* Rephan , *quod tandem inſerto μ , mutatoque αι in ε , ſcriptum occurrit* *Ῥεμφάν* Remphan , Act. 7. v. 43. *Sed Vulgat. eſt* , imago ; *Aliis eſt* , formatio , forma , *ex ſignificatione radicis Arub.* כִּיּוּן *vide ſupra in* כָּוָא .

כּוּן *masc.* Placenta *eximia in honorem idolorum* frigi, *&* coqui *solita*: *Inde plur.* כַּוָּנִים liba, popana, placentæ effigiatæ, *effigiem idoli habentes impressam, quod celebatur, & cui efferebatur*, Jerem. 7. v. 18., *&* 44. v. 19. *R. Salomon scribit, fuisse typum, vel effigiem stellæ cujusdam magnæ, quam colebant, & appellabant eam, propter magnitudinem ejus*, Reginam cœli. *Kimchi hoc, & præcedens Nomen idem significare vult*. *Vide, quæ sequuntur*.

כּוּן Chún, *nom. propr. urbis Adarezer regis Syriæ Soba, quæ videtur fuisse in eadem Syria Soba prope Arabiam Petræam*, 1. Paral. 18. v. 8.

מָכוֹן *masc.* Locus dispositus, basis, sedes, statio. *Construct.* מְכוֹן שִׁבְתְּךָ sede habitationis tuæ, 1. Reg. 8. v. 39. *Cum affix., & præfix.* בִּמְכוֹנִי in loco meo, Isai. 18. v. 4., עַל־מְכוֹנוֹ super basin suam, in loco ipsius, Esdr. 2. v. 68. *Plural. cum affix.* מְכוֹנֶיהָ bases ejus, Psal. 104. v. 5. *Fœm.* הַמְּכוֹנָה basis, 1. Reg. 7. v. 27. *Plural.* הַמְּכֹנוֹת bases, 1. Reg. 7. v. 27., Jerem. 52. v. 17., *&c.* *Cum affix.* מְכוֹנֹתָו, Esdr. 3. v. 3., *ubi Masior. habet* מְכוֹנוֹתָיו, bases ejus.

מְכוּנָה *fœm.* *Idem*: *Cum affix.* עַל־מְכֻנָתָהּ in basi sua, Zachar. 5. v. 11., *deficiente* Mappik.

תְּכוּנָה *fœm.* Dispositio, sedes parata, apparatus; *Aliis est*, dispositio mensuræ, *&* ponderis *rerum*; mensura, fabrica, solium: וְאֵין קֵצֶה לַתְּכוּנָה, Nahum 2. v. 10., & non finis apparatui, mensuræ; *Cum affix.* עַד תְּכוּנָתוֹ usque ad sedem ejus, Job 23. v. 3., וּתְכוּנָתוֹ & dispositionem ejus, Ezech. 43. v. 11. *Vulgat. ibidem reddit*, & fabricæ ejus; *Ica. Simon habet*, & mensuram ejus.

כּוֹס *fœm.* Calix, poculum, Genes. 40. v. 11. *Metaphorice sumitur pro* sorte, *&* portione, *sive* fausta, *sive* adversa *alicui destinata*: *Semel pro* כוס *scribitur* כִּיס, *ut, cum præfix.* בַּכִּיס in poculo, Proverb. 23. vers. 31. *Cum affix.* כּוֹסִי poculum meum, Psalm. 23. v. 5., כּוֹסָהּ *fœm.* poculum ejus, Ezech. 23. vers. 31., וּמִכּוֹסוֹ, & ex poculo ejus, 2. Sam. 12. v. 3., כּוֹסָם calicis eorum, Psalm. 11. v. 6. *Plur.* וְכֹסוֹת & pocula, Jerem. 35. v. 5. *Est & avis immundæ nomen, videl.*, bubo, noctua; *Sym. est*, ἔποψ upupa; *LXX.*, ἐρωδιός, herodius; *Vulgat.*, nycticorax; *Bochardo videtur esse* onocrota-

crotalus, *ob ingluviem* poculo *similem*, *quæ ab inferiori rostri parte pendet*. *Occurrit autem* Levit. 11. v. 17., Deuteron. 14. v. 16., *& cum præfix.* כַּכּוֹס ficut bubo, *& juxta Vulgat.*, ficut nycticorax, Pfal. 102. v. 7.

כּוּר *masc.* Catinus, catinum, fornax, *locus*, *vel labrum*, *aut vas ad liquandum metalla*, 1. Reg. 8. v. 51. בְּכוּר in fornace, Ifai. 48. v. 10., מִכּוּר הַבַּרְזֶל è catino, *vel* fornace ferri, Deuteron. 4. v. 20.

כֹּר *masc.* Corus, *proprie aridorum mensura maxima*, *eadem cum* חֹמֶר, *vide illic* : *Bis tamen etiam de liquidis dicitur*, 1. Reg. 5. v. 11., Ezech. 45. v. 14. *Plural.* כֹּרִים cori, 2. Paralipom. 2. v. 10. *Chald.* כֹּרִין coros, Efdr. 7. v. 22.

כִּיּוֹר *masc.*, *item* כִּיר, *& plur.* כִּירַיִם, *vide infra pag.* 544.

מְכוּרָה *Vide in* מְכַר.

כּוּשׁ Chufch, Genef. 10. v. 6., *nom. propr. filii Cham* : *Atque hic quidem* Chús *Arabibus*, *Æthiopibusque nomen dedit*; *unde Æthiopia* Chufch *dicta*, 2. Reg. 19. v. 9. *Bochartus in suo Phaleg. lib.* 4. *c.* 2. *contendit*, *terram* כּוּשׁ *esse* Arabiam; *Alii arbitrantur*, *esse litora* Afiæ, *&* Africæ *circa mare rubrum*; *sed &* Æthiophes *eodem nomine designari* : *Certe de veris* Æthiopibus, *&* nigris *est intelligendus* Jerem. 13. verf. 23. *Sed &* Pfalm. 68. v. 32. כּוּשׁ *redditur a LXX.*, *& a Sym.* Αἰθιοπία, *a Vulgat.*, Æthiopia : *Item* Pfalm. 7. *in titulo*, עַל־דִּבְרֵי־כוּשׁ propter verba Chus, *sive* Chufi (filii Jemini); *quo in loco designatus*, *& perstrictius videtur* Saul; *atque* כּוּשׁ, *id est*, Æthiopi *comparatus*, *quia*, *sicut* Æthiops *non mutat pellem*, *sic nec ille suum in Davidem odium deponere*, *vitamque pravam derelinquere volebat*.

כּוּשִׁי *masc.* Æthiops, הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ num mutabit Æthiops pellem fuam, Jerem. 13. v. 23. *Plural.* כּוּשִׁיִּים Æthiopes, Amos 9. verf. 7. *Fœmin.* כּוּשִׁית Æthiopiffa, *ex regione* Chufch *oriunda*, Num. 12. v. 1. *Sic appellatur* Tzippora *uxor Mosis*, *quæ non* Æthiopiffa, *sed* Midjanitis *erat*. Midjanitæ *autem vocati sunt* Chufchitæ, *quod* Æthiopiæ *vicini essent*, *& partem regionis* Chufch *obtinerent*.

כּוּשִׁי Chusí, *nom. propr. viri &c.*, 2. Sam. 18. v. 21., *item nom. propr. patris Selemiæ*, Jerem. 36. v. 14.

כּוּת Cúth, *Vulgat.*, Cutha, *nom. propr. regionis in Perside*, 2. Reg.

Reg. 17. vv. 24. 30., *ejusdem regionis incolæ dicti sunt* Cuthæi; *Vide Joseph. Antiqq. lib. 9. c. 15., & lib. 11. c. 2.*

כָּזֹאת, *Dictio composita ex* זֹאת, *&* כ, similiter, sic, in hunc modum, tale.

כזב Mentitus est, mendax fuit, fefellit. *Particip. loco nominis*, כָּל־הָאָדָם כֹּזֵב omnis homo mendax est, Psal. 116. v. 11. *Niph. Præter.* וְנִכְזָבְתָּ & mendax efficiaris, Proverb. 30. v. 6. *Fœm.* תּוֹחַלְתּוֹ נִכְזָבָה spes ejus mendax fit, *vel* est, Proverb. 40. v. 28. *Pih. Præter.* כִּזֵּב mentitus fuerit, Mich. 2. v. 11., *metaphorice etiam de rebus* inanimatis, spem fallentibus *usurpatur*, Isai. 58. v. 11. *Infinit. cum præfix. & affix.* בְּכַזֶּבְכֶם in mentiendo vos, mentientibus vobis, Ezech. 13. v. 19. *Futur.* אֲכַזֵּב mentiar, Psalm. 86. v. 36., *vide etiam inter nomina*; *plur.* יְכַזְּבוּ מֵימָיו mentiuntur, fallaces sunt aquæ ejus, Isai. 58. v. 11., *vide &* Habac. 2. v. 3. *Hiph. Futur. cum affix.* מִי יַכְזִיבֵנִי quis mendacem faciet me, Job 24. v. 25.

כָּזָב Mendacium, Psal. 4. v. 3. *Plural.* דִּבְּרוּ עָלַי כְּזָבִים loquuntur adversus me mendacia, Hos. 7. v. 13. *Cum affix.* כִּזְבֵיהֶם mendacia eorum, Amos 2. v. 4.

אַכְזָב Fallax, Jerem. 15. v. 18. *Et substantivè*, mendacium, Mich. 1. v. 14.

כָּזְבִּי Cozbi, *nom. propr. filiæ Zuri principis Madianitarum*, Num. 25. v. 18.

כָּזֶה *Dictio composita ex* זֶה, *&* כ, talis, similis huic, Genes. 41. v. 38. *Cum præfix.* ה *interrog.* הֲכָזֶה an tale? Isai. 58. v. 5., כָּזֹה וְכָזֶה tale, & tale, hæc, & hæc, Judic. 18. v. 4.

כזר *Radix inusit. Inde est*, אַכְזָר *masc.* Crudelis, ferox, sævus, Deuteron. 32. v. 33., Job 41. v. 1., *vel* אַכְזָרִי, Jerem. 6. v. 23., Isai. 13. v. 9.

אַכְזְרִיּוּת *fœm.* Crudelitas, Proverb. 27. v. 4.

כחד Celavit, abscondit, occultavit: *item* excidit, abscidit, removit; *nam quod* exciditur, *hoc etiam* occultatur, *ne amplius audiatur, aut videatur. In Niph., & Hiph. nunc* celandi, *nunc* excidendi *sensum præfefert*; *in Pih. autem semper pro* celare *usurpatur*. *Niph. Præt.* נִכְחַד excisus est, Job 22. vers. 20., *item* celatus, absconditus, occultatum, Psalm. 139. v. 15., Hose. 5. v. 3., *Plural.* נִכְחֲדוּ celati, abscon-

absconditi sunt, Psal. 69. v. 6., *item* excisi sunt, Job 4. v. 7. *Particip.* וְהַנִּכְחֶדֶת & exscindenda, quæ exscindi debet, Zachar. 11. vers. 9., *Plural.* נִכְחָדוֹת, Job 15. vers. 28., *&* הַנִּכְחָדוֹת, Zachar. 11. vers. 16., excisæ, perditæ: *Futur.* תִּכָּחֵד, exscindetur, succidatur, Zachar. 11. v. 9., וַתִּכָּחֵד & excisus, succisus es, *& juxta Vulg.*, peribisque, Exod. 9. v. 15., יִכָּחֵד celabitur, 2. Sam. 18. v. 3. *Pih.* כִּחֵד celavit, abscondit. *Construitur, vel absolute, vel cum Dativo, sæpius cum præposit* מִן. *Fere semper negative usurpatur*: *Præter.* כִּחֵד celavit, 1. Sam. 3. v. 8., כִּחַדְתִּי celavi, Psal. 40. v. 11., *sed* Job 6. v. 10., לֹא כִחַדְתִּי non celavi, *id est*, ingenue professus, non abnegavi, *& juxta Vulg.*, nec contradicam (sermonibus Sancti); *Plur.* כִּחֲדוּ, Job 15. v. 18., *& in pausa*, כִּחֵדוּ, Isai. 3 v. 9., celarunt: *Futur.* אֲכַחֵד celabo, Job 27. v. 11., תְּכַחֵד *masc.*, *& fœm.* תְּכַחֲדִי celabis: *Plural* נְכַחֵד celabimus, Genes. 47. v. 18., Psalm. 78. v. 4., תְּכַחֵדוּ celetis, Jerem. 50. v. 2. *Hiph.* הִכְחִיד celavit, excidit: *Præter. cum affix.* וְהִכְחַדְתִּיו & exscindam eum, Exod. 23. v. 23. *Infinit.* וּלְהַכְחִיד, 1. Reg. 13. v. 34., & ut exscinderet, ad exscindendum; *Vulgat. habet*, & eversa est: *Futur.* וָאַכְחִד & exscindam, Zach. 11. v. 8., וַיַּכְחֵד & exscidit, 2. Paralip. 32. v. 21., *Cum affix.*, *&* Nun *epenthet.* יַכְחִידֶנָּה celaverit illud, Job 20. v. 12., *Plur. cum affix.* וְנַכְחִידֵם & exscindemus eos, Psalm. 83. v. 5.

כָּחַל Fucavit: *Præter.* כָּחַלְתְּ עֵינַיִךְ fucasti oculos tuos, Ezechiel. 23. v. 40. *Sed* כֹּחַל *est* stibium.

כָּחַשׁ Mentitus est, mendax factus est, abnegavit, *scil.* id, quod tamen verum est: *Metaphorice* emaciatus est; *sicut enim qui* mentitur, *deficit veritate verborum*, *ita & qui emaciatur*, *carne deficit*, *viribusve attenuatur*: *Præter.* וּבְשָׂרִי כָּחַשׁ, Psalm. 109. v. 24., & caro mea emaciata est; *& juxta LXX.*, ἠλλοιώθη immutata est. *Niph. Futur.* וְיִכָּחֲשׁוּ, Deuter. 33. v. 29., & mendaces fient, *id est*, conatibus suis frustrabuntur: *aut*, emaciabuntur, *hoc est*, viribus privabuntur; *LXX. reddunt*, & mentientur; *Vulg.*, & negabunt. *Pih.* כִּחֵשׁ, *&* כִּחֶשׁ mentitus est, 1. Reg. 13. v. 18., *&c.*, כִּחַשְׁתִּי abnegassem, abnegem, mentiar: *Infin.* כַּחֵשׁ mentiri, Zachar. 13. v. 4. *Futur.* יְכַחֵשׁ mentietur, Hose. 9. v. 2., *Plur.*

cum

cum Nun *paragog.* תְּכַחֲשׁוּן mentiemini, mentiamini, Jos. 24. v. 27., *& in hunc sensum reliquæ hujusce conjugationis personæ accipiendæ. Hitph. Futur.* יִתְכַּחֲשׁוּ לִי mendaces facti sunt mihi, 2. Sam. 22. v. 45.

כַּחַשׁ *masc.* Mendacium, Psalm. 59. v. 13., Hose. 10. v. 13., 12. v. 1., Nahum 3. vers. 1. *Item* macies; *Cum affix.* כַּחֲשִׁי macies mea, Job 16. v. 8., *LXX. tamen ibidem reddunt*, τὸ ψεῦδός μου mendacium meum; *Sym. habet* καταψευδόμενος calumnians; *Vulgat.* falsiloquus: *Plur. cum affix.* וּבְכַחֲשֵׁיהֶם & mendaciis suis, Hos. 7. v. 3.

כֶּחָשִׁים *masc. plur.* Mendaces, Isai. 30. v. 9.

כִּי Quia, quoniam, quod, quamvis, nam: *Interdum*, igitur, ideo, idcirco, *ut* Gen. 22. v. 17., 1. Sam. 2. v. 25., Jerem. 4. v. 18., הֲכִי an quia? Gen. 27. v. 36., *Item* כִּי est quamvis, licet, Genes. 8. v. 21., Exod. 13. v. 17., *&c.*, An? num? 1. Sam. 20. v. 20., 2. Reg. 18. v. 38., Isai. 29. v. 16., Proverb. 30. v. 4., Nonne? an non? Job 31. v. 18., 37. v. 20., Certe, omnino, 1. Sam. 14. vv. 30. 39., Quare, quamobrem, 1. Sam. 29. v. 8., Jerem. 37. v. 13., *&c.* Quis, qui; *ut* כִּי יַעֲבוֹר (dies hesternus), qui præteriit, Psal. 90. v. 4., Cum, quando, Exod. 3. v. 21., Num. 22. v. 22., *&c.*, Sed, at, *ut*, 1. Reg. 21. v. 15., Psal. 44. v. 4., *&c.*, Si, *ut* Exod. 20. v. 22., Num. 5. v. 20., Tamen, attamen, nihilominus, *ut* כִּי־לֹא־כֵן בֵּיתִי עִם־אֵל כִּי בְרִית עוֹלָם שָׂם לִי quamvis non talis domus mea apud Deum; tamen fœdus perpetuum posuit mihi, 2. Sam. 23. vers. 5., Ut, ita ut, *sic* כִּי תָבוֹא אֵלַי ut venias ad me, Gen. 38. v. 16., כִּי אֵלֵךְ ut vadam, Exod. 3. v. 11., *&c.*, Utinam, *ut* כִּי יִהְיֶה utinam sit, Isai. 39. v. 8. *Vide etiam supra post* כָּזֹה; עַד כִּי donec, usque dum, Genes. 26. v. 13., כִּי עַל ideo, Jerem. 52. v. 3., *item* nam super, sed ad, Isai. 16. v. 9., Jerem. 1. v. 2., *&c.*, כִּי עַל־כֵּן quandoquidem, quia, *ut* Genes. 18. v. 5., Num. 10. v. 31., *&c.*, כִּי אִם quod si, Genes. 40. v. 14., etiamsi, 1. Samuel. 14. v. 39., Jos. 17. v. *ult.*, sed, Psal. 1. v. 2., nisi quum, Genes. 32. v. 20., אַף־כִּי *vide in* אַף.

כיד *masc.* Exitium, pernicies: *Cum affixo.* פִּידוֹ perniciem suam, Job 21. v. 20.

כִּידוֹן *masc.* Lancea, hasta, *&c.*, *vide supra pag.* 531.

כיל, כִּילַי *masc.* Tenax, avarus, Isai. 32. vers. 5., *& cum* Tzere *ab initio*, וְכֵלַי כֵּלָיו רָעִים tenacis instrumenta mala sunt, v. 7. *Hebræi scribunt* כִּילַי, *dici quod* tenax *semper cogitet* כִּי לִי mea sunt, *vel* כֹּל לִי omnia mea sint, *neque sint alterius*, *ut Aben Esræ placet*; *Alii a* כָּלָא, *quod omnia* includat; *Alii a* כָּלָה consumi, *quod perpetuo habendi desiderium* seipsum consumit, *&* conficit.

כים *Inusit. Inde* כִּימָה *fœm.* vergiliæ, plejades, Job 9. v. 9., 38. v. 31., עֹשֵׂה כִימָה faciens plejadas, *& juxta Vulg.*, arcturum, Amos 5. v. 8.

כיס *m.* Loculus, marsupium, crumena: כִּיס אֶחָד יִהְיֶה לְכֻלָּנוּ crumena una erit omnibus nobis, Proverb. 1. vers. 14. *Cum affix.* בְּכִיסְךָ in loculo tuo, Deuteron. 25. v. 13., *Ab. Esra deducit a* כָּסַס numerare, supputare, *quod inde semper depromantur numeranda, & exsolvenda*.

כיף, כֵּיפָא Petra; *In Targum respondet Hebræo* סֶלַע: *Plural.* וּבְכֵפִים וְכֵפִּים & petrarum, Job 30. v. 6., וּבְכֵפִּים & in petras, Jerem. 4. v. 29. *Hinc Apostolus Petrus* Kephas *dictus*.

כיר, כִּיּוֹר, *&* כִּיֹּר: I. Labrum, lavacrum, concha, *vasis genus*, Exod. 30. v. 18., 1. Sam. 2. v. 14. II. Focus, foculus, *vas ad fovendum ignem*, Zachar. 12. v. 6. III. Suggestus, *& juxta Vulg.*, basis, 2. Paralip. 6. v. 13. *Cum præfix.* בַּכִּיּוֹר in labrum, in concham, 1. Samuel. 2. vers. 14., כְּכִיּוֹר sicut foculus, Zachar. 12. v. 6., *ubi Vulgat. habet*, caminus; לְכִיֹּר ad labrum, 1. Reg. 7. v. 30. *Plural.* כִּיּוֹרִים labra, 2. Paralip. 4. v. 6., *& fœmin.* כִּיֹּרֹת, הַכִּיֹּרֹת *&* labra, 1. Reg. 7. vv. 38. 40. 43., 2. Paralip. 4. v. 14., הַכִּיּוֹרוֹת labra, 1. Reg. 7 v. 40. *Vide, quod sequitur*.

כִּירַיִם *masc. d.* Testus, vas fictile, *in quo placentæ, liba, & id genus similia coquebantur*, Levit. 11. v. 35. *Ejus nunquam usus, nisi cum operculo; unde quasi duplum censebatur, cui servit forma dualis; LXX. sunt interpretati*, ἐ χυτρόποδες, *Vulg.*, sive chytropodes, *hoc est*, ollæ, *quibus sunt pedes*; *Alii habent*, ollarum sustentacula, *id est*, *duo lapides focarii*, *quibus* ollæ *ad ignem sustentabantur*.

כָּךְ Sic, *apud Rabbinos frequentissimum; sed in Sacra Script. occurrit semper cum* ה *paragog., ut sequitur*,

כָּכָה Sic, ita, in hunc modum, Num. 8. v.26., Deuteron.29. v. 23., *&c. Cum præfix.* שֶׁכָּכָה quod sic, Cantic. 5. v. 9., שֶׁכָּכָה לוֹ cui ita est, Psalm. 144. v. 15. *Cum præfix.* אֵי *fit interrogativum*, איככה quomodo? *quod tamen vide in* איך.

ככב *Inusit. Inde* כּוֹכָב, *&* כֹּכָב *m.* stella: דָּרַךְ כּוֹכָב procedet stella, Num.24.v.17. *Constr.* כּוֹכַב, Amos 5. v. 26. *Plural.* כּוֹכָבִים stellæ, Genes.37.v.9. *Construct.* כּוֹכְבֵי, Isai. 13. vers. 10. *Cum affix.* כֹּכְבֵיהֶם stellas eorum, Ezech. 32. vers. 7.

כִּכָּר Massa, frustum, tracta, placenta, torta: planities, tractus; regio, *cum de* terra *dicitur*, *ut* Genes. 13. v. 12., *&c. Sed*, 2. Samuel. 18. v. 23., *ab Aquil.*, *Sym.*, *Theod. redditur*, διατέμνουσα compendiosa (via); *a Vulgat.* compendium: *Item* talentum, *cum de* metallis *agitur*, Exod. 38. vv. 24. 25. 27. 29., 1. Reg. 9. v. 28. *Notant Hebræi*, talentum *continuisse sexaginta* minas *sacras*, *id est*, *vulgares centum viginti*; mina *autem complectebatur vigintiquinque* siclos; *Ergo* talentum *ter mille* siclos *continuit*, *juxta Ab.Esram*, *& R. Salom. Constr.* כִּכַּר עֹפֶרֶת massa plumbi, Zach. 5. v. 7., עַד־כִּכַּר לֶחֶם usque ad frustum panis, Proverb. 6. v. 26., כִּכַּר לֶחֶם אַחַת tractam panis unam, Exod.29. v.23., *vulgò*, tortam *vertunt*: *Duale*, קַח כִּכָּרַיִם accipito duo talenta, 2. Reg. 5. v.23. *Construct.* כִּכְּרַיִם כֶּסֶף talenta duo argenti, *ibid.*: *Plur.* כִּכָּרִים talenta, 1. Paralip. 22. v.14. *Constr.* כִּכְּרֵי כֶסֶף talenta argenti, 2. Reg. 5. v. 5. *Chald.* כַּכְּרִין talenta, Esdr. 7. v. 22. *Fæmin.* כִּכְּרוֹת לֶחֶם tractas panis, Judic. 8. vers. 5.

כָּלָא Clausit, inclusit, occlusit, cohibuit, continuit, coercuit: *Confundit interdum formam cum* כָּלָה: *Præter. cum affix.* כְּלָאוֹ incluserat eum, Jerem. 33. v. 3., *fœm.* כָּלְאָה clausit, cohibuit, renuit; כָּלָאתִי cohibui; Psal. 119. v. 101. *Cum affix.* כְּלָתְנִי coercuisti, cohibuisti me, 1. Sam. 25. v. 33., *Plural.* כָּלוּ occluserunt, 1. Sam. 6. v. 10., *pro* כָּלְאוּ: *& intransitivè*, כָּלְאוּ clauserunt, *vel* cohibuerunt se, cohibiti sunt, Hag. 1. v. 10. *Pahul* כָּלוּא, Jerem. 32. v. 2., *&* כָּלֻא, Psalm. 88. v. 9., conclusus, inclusus: *Infin.* לִכְלוֹא ad

 conti-

continendum, ad cohibendum, Eccleſ. 8. v. 8. *Imperat. cum affix.* כְּלָאֵם cohibe eos, Num. 11. v. 28. *Futur.* אֶכְלָא cohibebo, Pſal. 40. v. 10., תִּכְלָאִי *fœm. in pauſa*, cohibeas, cohibeto, Iſai. 43. v. 6., יִכְלֶה (*pro* יִכְלָא) cohibebit, claudet, occludet, Geneſ. 23. v. 6., הַיִּכְלָא, *&c. vide ſupra in* הֵיכָל. *Niph. Futur.* יִכָּלֵא cohibebitur, Geneſ. 8. v. 2. *Plural.* וַיִּכָּלְאוּ & coercentur, Ezech. 31. v. 15. *Pih. Imper.* כַּלֵּה cohibe, Pſal. 74. v. 11., *cum* ה *loco* א. *Infin.* לְכַלֵּא ad cohibendum, Dan. 9. v. 24., *ubi Theod. vertit*, τοῦ συντελεσθῆναι, *Vulg.*, ut conſummetur; *aliud vide in* כלה

כֶּלֶא, כִּלְא *Vide poſtea in* כל.

כֶּלֶא *maſc.* Coercitio, cohibitio, carcer, *coercitionis locus*, 2. Reg. 17. verſ. 4. *Cum affix.* כִּלְאוֹ carceris ſui, 2. Reg. 25. v. 29. *Plural.* כְּלָאִים carceres, Iſai. 42. v. 22.

כְּלִיא *maſc. Idem*, Jerem. 37. v. 4., *quod legitur* כְּלוּא.

מִכְלָה *fœm.* Caula: מִמִּכְלָה è caula, Abac. 3. v. 16., *cum* ה *loco* א, *vel potius contractum pro* מִכְלָאָה, *ut liquet ex plurali. Conſtruct.* מִמִּכְלְאוֹת צֹאן ex caulis ovium, Pſalm. 78. v. 70. *Cum affix.* מִמִּכְלְאֹתֶיךָ e caulis tuis, Pſal. 50. v. 9.

כִּלְאַיִם, *& in pauſa* כִּלְאָיִם *dual. maſc.* duo diverſa genera, heterogenea, *ſibi invicem* incluſa, *&* mixta: *Ab. Eſra notat, quod* כלאים *ſunt* שני מינים duæ diverſæ ſpecies, *quæ inter ſe miſcentur, ſive animantia, ſive ſemina, ſive fila, aut ſtamina: Dictio hæc ter occurrit*, Levit. 19. v. 19., *videl.*, animal tuum non coire facies כִּלְאַיִם (cum) diverſis generibus, *ſive* ſpeciebus; agrum tuum non ſeres כִּלְאָיִם diverſo ſemine; & veſtis כִּלְאַיִם diverſorum generum, *lanæ ſcilic.*, *& lini*, *ſive*, *juxta Vulg.*, ex duobus texta non aſcendet ſuper te: *Item* Deuter. 22. v. 9., non ſeres vineam tuam כִּלְאָיִם diverſis generibus, diverſa mixtura, *id eſt*, altero, diverſo ſemine.

כלב *Radix Hebræis inuſit. Bocharto autem videtur idem eſſe ac* כבל *compes, inverſis literis: Arab.* contexuit, conſuit; *Chaldæis vero* כּוּלְבָּא *eſt*, *non ſolum* ſecuris, *ſed &* forceps, *ut notant Aruch*, *& Kimchius in* 1. Sam. 13. v. 20. *Inde ſunt*

כֶּלֶב, *& in pauſa* כָּלֶב *maſc.* Canis, Exod. 11. v. 7., Deuter. 23. v. 19., Prov. 26. v. 17., *&c.* Canis *autem fuit* כלב *appel-*

latus

latus a firmitate dentium, *uti Bocharto placet*; canis *siquidem* dentibus *tanta est morsus tenacitas, ut harpagonum, & forcipum instar fere se habeant*; כָּלֵבוֹ *nom. propr vide infra*: *Plural.* כְּלָבִים canes, Isai. 56. v. 10. *Constr.* עִם־כַּלְבֵי צֹאנִי cum canibus gregis mei, Job 30. v. 1.

כְּלוּב *m.* Canistrum, fiscus, corbis; כְּלוּב *forsan dictus, quod ex viminibus* contextus *sit*: כְּלוּב קָיִץ canistrum æstivorum fructuum, Amos 8. v. 1. *Sed in hoc loco* כְּלוּב *a Vulgat. redditur* uncinus; *& vero apud Arabes id omnino significat*: *Hic autem* uncini *nomine designatur instrumentum, quo fructus maturiores ex summis arborum ramis trahuntur, & decerpuntur*: *Item* כְּלוּב *est* cavea, *in quam scil. alliciuntur aves*: כִּכְלוּב מָלֵא עוֹף, Jerem. 5. v. 27., sicut cavea plena avibus, *tum decipientibus, & sua specie, & cantu alias allicientibus, tum deceptis*; *hinc optime Vulg. vertit*, sicut decipula plena avibus.

כִּלְאָב Cheleáb, *nom. propr. secundi filii David ex Abigail quondam uxore Nabal*, 2. Sam. 3. v. 3.

כָּלֵב Caléb, *nom. propr. filii Jephone*, Num. 13. v. 7., Jos. 14. vv. 13. 14., *&c.*

כָּלִבִּו, *& juxta Massor.*, כָּלִבִּי Chalibí; *Vulg. reddit*, de genere Caleb; *Aliis est*, Calebita, *nom. patronymicum Nabal mariti Abigail*, 1. Sam. 25. v. 3.

כְּלוּב Chelùv, *Vulgat.* Chelúb, *&* Caléb, *nom. propr. virorum*, 1. Paralipom. 4. v. 11., 27. v. 26.

כְּלוּבַי Cheluvái, *Vulg.*, Calubi, *nom. propr. filii Esron*, 1. Paralipom. 2. v. 6., *qui ibidem* c. 2. v. 46. *dicitur* כָּלֵב.

כָּלָה Consumtus, absumtus est, defecit: *Item* absolutus, perfectus, finitus, impletus, consummatus est: *& metonymice, atque ex usu Chald.*, confidit, speravit, anxie expectavit, *q. d.*, præ desiderio consumtus est: *Præter.* כָּלָה absolvit, consumitur, perfectus est, 1. Reg. 6. v. 38., Job 7. v. 9., *&c. Fœm.* נִכְסְפָה גַם כָּלְתָה נַפְשִׁי desiderat, & anxie expectat, *aut* confidit anima mea, Psal. 84. v. 3., *vel*, deficit, consumitur desiderio: כָּלְתָה לִתְשׁוּעָתְךָ נַפְשִׁי anxie exspectat salutem tuam anima mea, Psal. 119. v. 81. *Plural.* כָּלוּ *vide supra in* כָּלָא; כָּלִינוּ consumimur, Psalm. 90. v. 7. *Infinit.* עַד־לְכַלּוֹת usque ad absolvi, donec absolvatur, 1. Paralip.

 28. v.

28. v. 20., בְּכְלוֹת in consumi, quando consumpseris, Prov. 5. v. 11., כִּכְלוֹת cum deficit, Psalm. 71. v. 9., *Cum affix.* כְּלוֹתָם consumi eos, Jer. 44. v. 27. *Futur.* יִכְלֶה, Prov. 22. v. 8., *aliud vide in* כָּלָא; *& per apocopen*, יִכֶל, Job 33. v. 21., deficiet, consumetur; *Fœm.* תִּכְלֶה consumetur, 1. Reg. 17. v. 14., *& cum apocopa*, וַתֵּכֶל & absolutum fuit, Exod. 39. v. 32., *Plural.* יִכְלוּ consumentur, Job 4. v. 9., *& in pausa cum* Nun *paragog.*, יִכְלָיוּן deficient, Isai. 31. v. 3., וַיִּכְלוּ & defecerunt, & consumti sunt, Genes. 21. v. 15., *&c.* תִּכְלֶינָה; *& sine* Jod, תִּכְלֶנָה consummabuntur, deficient, Job 11. v. 20., וַתִּכְלֶינָה & absoluti sunt, Gen. 41. vers. 53. *Pih.* כִּלָּה absolvit, complevit, perfecit, finivit, consummavit, consumsit: sollicite expetivit, anxiè exspectavit, *ut antè*. *Præter.* כִּלָּה perfecit, absolvit, finivit, Genes. 18. v. 33., Judic. 3. v. 18., Proverb. 16. v. 30., *&c.*, *item* consumsit, & consumet, Genes. 41. v. 30., Levit. 16. v. 20., *&c.* *Cum affix.* כִּלָּנוּ consumsit nos, 2. Sam. 21. v. 5., כִּלָּם consumsit eos, Thren. 2. v. 22., *Fœmin.* וְכִלְּתָה & consumet, Hose. 11. v. 6., *Cum affix.* וְכִלַּתּוּ, *contracte pro* וְכִלַּתְהוּ, & consumet eum, Zachar. 5. v. 4., וְכִלִּיתָ & absolves, Ezech. 4. v. 6., *Cum affix.* כִּלִּיתָם consumsisti eos, Jerem. 5. v. 3., כִּלִּיתִי consumsi, Num. 25. v. 11., *Cum affix.* כִּלְּתַנִי *vide præter. in* כלא; כִּלִּיתִים consumsi eos, Ezech. 22. v. 31. *Plural.* כִּלּוּ absolverunt, Genes. 24. v. 19., *&c.*, *vide etiam in* כלא; *Cum affix.* כִּלּוּנִי consumserunt me, Psal. 119. v. 17., כִּלּוּם consumserunt eos, 2. Paral. 8. v. 8., כִּלִּיתֶם perfecistis, Exod. 5. v. 14., כִּלִּינוּ consumsimus, defecimus, Psal. 90. v. 9., *vide supra in sing. Partic.* מְכַלֶּה consumens, Job 9. v. 22., Jer. 14. v. 12., *Plur. f.* מְכַלּוֹת consumentes; Levit. 26. v. 16. *Vide etiam supra post* כלא *inter nomina*: *Infin.* כַּלֵּה, (*ex forma Chaldaica*), consumere, 2. Reg. 13. vv. 17. 19., Esdr. 9. v. 14., *aliud vide in* כלא; *item* perficere, absolvere, 1. Sam. 3. v. 12., 2. Paral. 24. v. 10., 31. v. 1., *& cum* א *pro* ה, לְכַלֵּא ad consumendum, Dan. 9. v. 24. *Item regulariter* כַּלּוֹת absolvere, complere, Num. 7. v. 1., *Cum affix.* בְּכַלּוֹתִי in consummando me, cum implevero, Ezech. 5. v. 13., בְּכַלּוֹתְךָ, in absolvendo te, cum compleveris, Ezech. 43. v. 23., כְּכַלּוֹתְךָ, 2. Sam. 11. v. 19., *&* כְּכַלֹּתְךָ, Jerem.

Jerem. 51. v. 63., cum compleveris, absolveris tu; כַּלּוֹתְךָ; 1. Sam. 15. v. 18., & כַּלֹּתָם, 2. Sam. 22. v. 38., consumere eos; וּכְכַלּוֹתָם, 2. Sam. 10. v. 23., 24. v. 14., & cum absolvissent, opere perpetrassent ipsi; לְכַלֹּתָם, Exod. 32. v. 12., Levit. 26. v. 44., ad consumendum eos, consumere eos, *sive*, ut interficeret eos, ut consumerentur: *Imper*. כַּלֵּה consume, Psalm. 59. v. 14., *sed* Psalm. 74. v. 11. מִקֶּרֶב חֵיקְךָ כַלֵּה *varie redditur*; *LXX.*, *Æth.*, *Vulg. habent*, de medio sinu tuo in finem? *Pagninus vertit*, e medio sinus tui prohibe (*manum tuam*); *Joa. Simon*, ex medio sinus tui fini, cessare fac, *i. e.*, non amplius in sinu reconde; *Alii*, e medio sinu tuo consume *hostes*: *vide quoque in* כלא; *Plur*. כַּלּוּ perficite, Exod. 5. v. 13. *Futur*. אֲכַלֶּה absolvam, consummabo, Genes. 24. v. 45., Deuteron. 32. v. 23., *&c.*, *& cum apocopa*, וָאֲכַל & consumsi, Ezech. 43. v. 8., אֲכַלֶּה *Chald. vide in* אֲכַל; *Cum affix*. וַאֲכַלֵּם & consumam, & deleam eos, Exod. 32. v. 10., וָאֲכַלֵּם & consumsi, & consumam eos, 2. Sam. 22. v. 39., תְּכַלֶּה absolves, Levit. 19. v. 9., 23. v. 22., Deuteron. 16. v. 2. *Cum affix.*, *& Nun epenthet*. תְּכַלֶּנָּה consummabis, perficies eam, Genes. 6. v. 17., וַתְּכַל דָּוִד & solicite expetivit David rex, 2. Sam. 13. v. 39., *per apocopam pro* תְּכַלֶּה, *quod fœmininum*, *& subintelligitur* נֶפֶשׁ anima, *ut Chaldæus complet*; *Vulgat. ibidem vertit*, cessavitque rex David (persequi Absalom). *Vide inter nomina*. *Pyhel Præter*. כֻּלּוּ absolutæ sunt, finiuntur, Psal. 7. v. 20. *Futur. plur*. וַיְכֻלּוּ & perfecti sunt, Gen. 2. v. 1. *Vide* לְכַלָּהְנָה *pag.* 218; *vide etiam in* כול, *& post* כָּלִיל *pag.* 551.

כָּלֶה *masc*. Consumptus, deficiens: *Plural. Fœmin*. כָּלוֹת deficientes, Deuter. 28. v. 32.

כָּלָה *fœm*. Consumtio, consummatio, Isai. 28. v. 22. *Plural*. כָּלוֹת, *ut in præcedenti voce*.

כַּלָּה *masc*. Sponsa, *vide post* כָּלַל; *Item* כָּלָה *Chaldaicum vide in* לא.

כְּלוּהוּ Cheliâu, *nom. propr. viri*, Esdr. 10. v. 35.

כִּלָּיוֹן *masc*. Consummatio, Isai. 10. v. 22. *Constr*. וְכִלְיוֹן עֵינַיִם & consumtionem oculorum, Deuteron. 28. v. 65., *LXX. ibidem sunt interpretati*, ἐκλείποντες, *Vulgat.*, & deficientes (oculi),

כִּלְיוֹן Chelión, *nom. propr. filii Elimelech*, Ruth. 1. v. 2.

תִּכְלָה *fem.* Perfectio, *LXX. est*, συντέλεια, *Vulgat.*, consummatio, Psalm. 119. v. 96.

תַּכְלִית *fem.* Perfectio, consummatio, finis, Job 26. v 10.

מִכְלוֹת *fem. plur.* Perfectiones: מִכְלוֹת זָהָב ex perfectionibus auri, *id est*, auro perfectissimo, *&* purissimo, 2. Paralip. 4. v. 21.

מִכְלַת *Vide supra pag.* 26.

כְּלִי *masc.* Instrumentum, vas: Num. 19. v. 15. *Cum affix.* כֶּלְיְךָ instrumento, vasi tuo, Deuteron. 23. v. 25. *Plural.* כֵּלִים vasa, instrumenta, supellectilia, Exod. 22. v. 6. *Construct.* כְּלֵי־כֶסֶף vasa argentea, Genes. 24. v. 53. *Cum affix.* כֵּלָיו instrumenta illius, Exod. 39. v. 33., כְּלֵיהֶם vasa eorum, Genes. 42. v. 25.

כִּלְיוֹת *fem.* Renes, Jerem. 11. v. 20., *vide Aben Esram in* Exod. 29. v. 13. *Constr.* כִּלְיוֹת חִטָּה renum tritici, Deuteron. 32. v. 14., *id est*, optimi, & crassi tritici, *cujus genicula extuberant ad formam* renum: *Cum affix.* כִּלְיוֹתַי renes meos, Psalm. 26. v. 2.

כֶּלַח *masc.* Senectus, senium: אָבַד כָּלַח periit senium, Job 30. v. 2., *Sym. ibidem vertit*, periit πᾶν τὸ πρὸς ζωὴν omne, quod ad vitam pertinebat; *a Vulgat. redditur*, vita; תָּבוֹא בְכֶלַח אֱלֵי־קָבֶר ingredieris in senectute, *& juxta Vulg.*, in abundantia, in sepulchrum, Job. 5. v. 26.

כָּלַח Chále, *nom. propr. urbis, quam ædificavit Assur, in Syria proprie dicta prope majorem Armeniam*, Genes. 10. vv. 11. 12.

כָּל־חֹזֶה Colhozá, *nom. propr. patris Sellum*, Num. 3. v. 15.

כַּלְכֹּל Chalchól, *&* Chalchál, *nom propr. virorum*, 1. Reg. 5. v. 11., 1. Paralip. 2. v. 6. *Vide etiam mox in* כָּלַל

כָּלַל Perfecit, absolvit: *propriè est* summatim, totaliter, *&* universaliter aliquid complecti, *&* absolvere: *Præter.* כָּלְלוּ יָפְיֵךְ perfecerunt pulchritudinem tuam, Ezech 27. v. 11. *Pyh. Præter. ex geminatis duabus radicalibus*, וַיְכַלְכְּלוּ & summati fuerunt, 1. Reg. 20. v. 27., *id est*, in una summa omnes, *vel* universi comprehensi, & inventi fuerunt; *Vide & de eo in* כּוּל.

כְּלָל Chalál, *nom. propr. viri*, Esdr. 10. v. 30.

כָּלִיל *masc.* Perfectum, absolutum, totum, integrum, consummatum,

matum, consummatio: *Et adverbialiter* absolute, integre, penitus, prorsus, in universum, universaliter: *Item*, holocaustum, sacrificium *totum* consumendum *igne*, *ut* Deuteron. 33. v. 10. *Interdum cum* עוֹלָה, *quod propriè* holocaustum *significat*, *conjungitur*, *ut* Psalm. 51. v. 21., *ubi Aben Esra notat*, עוֹלָה *fuisse* sacrificium juge, כָּלִיל sacrificium sacerdotis, *de quo* Levit. 6. v. 16., al. 23. *Construct.* עָלָה כְּלִיל הָעִיר ascendit consummatio urbis (ad cœlum), Judic. 20. v. 40., *id est*, totali incendio urbs consumpta fuit: וּכְלִיל יֹפִי & perfectus pulchritudine, Ezech. 28. vers. 12. *Fœmin. Constr.* כְּלִילַת יֹפִי perfecta pulchritudine, Thren. 2. v. 15.

כַּלָּה *fœm.* Sponsa, *respectu sponsi*: Nurus, *respectu soceri*, *vel* socrus, *sic dicta*, *quod priorem vitæ statum*, *sive virginitatis*, *sive viduitatis*, *tunc*, *cum fit* sponsa, *vel* uxor *alterius*, perficiat, *&* absolvat: *vel ut Kimchi in lib. Rad. scribit*, *a* perfecto ornatu; *tunc enim omnia sua producit*, *& ornat se* perfectissime: כַּכַּלָּה sicut sponsa, Isai. 49. v. 17. *Cum affix.* כַּלָּתוֹ nurum suam, Genes. 11. vers. 31. *Plural. cum affix.* וְכַלּוֹתֵיכֶם & sponsæ vestræ, Hose. 4. vers. 13., לִשְׁתֵּי כַלֹּתֶיהָ ambabus nuribus suis, Ruth 1. v. 8.

כְּלוּלוֹת *fœm.* Sponsalia: *Cum affix.* כְּלוּלֹתָיִךְ sponsaliorum tuorum, Jerem. 2. vers. 2., *Vulgat. ibidem habet*, desponsatio tua.

כֹּל, *& cum sequente* Makaph, כָּל־, Proverb. 19. v. 7., Psal. 87. v. 7., *& sine* Makaph, כֹּל, Psalm. 35. v. 10., omnis, omne, totum, universum: omnes, omnia, *si plurali adjungatur*. *Varie autem usurpatur*, *ut notat Joa. Simon*: I. Distributive *de* singulis generum, *designans* ad unum omnes, *vel* omnia, *ut* Psalm. 5. v. 6., 39. v. 6., Eccles. 12. v. 13. II. *De* generibus singulorum, *significans* omnis generis aliquos, *ut* Ezech. 31. v. 6., Joel. 2. v. 28. III. *De* maxima parte, *ut* Exod. 9. v. 25., Deut. 28. v. 64., *&c. Cum negandi particula*, אֵין, לֹא, בִּלְתִּי *est*, quicquam, ullum: nullum, nihil quicquam: *ut*, וְלָרָשׁ אֵין־כֹּל pauperi autem nihil quicquam erat, 2. Samuel. 12. v. 3., לֹא תַעֲשֶׂה כָל־מְלָאכָה non facies omne opus, *id est*, ullum, Exod. 20. vers. 10. *Cum affix.* כֻּלּוֹ totus ipse, Jerem. 8. v. 10., כֻּלָּהּ tota ipsa, Malach.

3. v. 9., כֻּלָּהּ, Ezech. 35. v. 15., *& semel cum* א *pro* ה, כֻּלָּא, Ezech. 36. v. 5., tota ipsa; כֻּלָּם universi ipsi, 1. Reg. 22. v. 28., *quod & irregulariter* כֻּלֲּהֵם, 2. Sam. 23. vers. 6., *Cum* ה *paragog.*, כֻּלָּנָה omnia hæc, Gen. 42. v. 36., *& cum* ה *epenth.* לְכֻלָּהְנָה omnibus ipsis, 1. Reg. 7. vers. 37., כֻּלְּכֶם omnes vos; כֻּלָּנוּ omnes nos; לְכֻלָּנוּ omnibus nobis. *Chald.* כֹּל, כָּל, כֻּלָּא, כֹּלָּא *idem*, Daniel. 2. vers. 10., Esdr. 5. v. 7., בְּכָלְהוֹן in omnibus illis, Daniel. 2. vers. 38., כָּל־קֳבֵל *Vide* קבל.

מִכְלוֹל *masc.* Perfectio: לְבֻשֵׁי מִכְלוֹל induti perfectione, *id est*, perfectissimo ornatu, Ezech. 23. v. 12., *sed LXX. ibidem* מִכְלוֹל *est* εὐπάρυφα ἱμάτια eleganter textæ, splendidæ vestes; *Vulg. est*, varia vestis; *& c. 38. v. 4. ejusdem* Ezech., *a LXX. eadem dictio redditur*, θώρακες, *Vulg.*, loricæ.

מַכְלוּל *masc. Idem*: *Plural.* בְּמַכְלֻלִים, Ezech. 27. v. 24., cum perfectionibus, rebus perfectissimis (*involucrorum, hoc est, in involucris perfectissimis, pulcherrimis*; *Aquil. vertit*, ἐν ἐγκατασκεύοις in constructis, in concinnis, in affabre elaboratis (involucris); *Vulgat. autem adverb. reddidit*, multifariam.

מִכְלָל *m. Idem*: *Constr.* מִכְלַל־יֹפִי perfectione decoris, Psal. 50. v. 2., *LXX. ibidem, & Vulgat. habent*, species decoris ejus; *Hieron.*, perfectus decor.

תִּכְלֶת *fæm. Vide postea in* תכל.

כָּלַם *in Kal inusit. Niph.* נִכְלַם erubuit, rubore affectus fuit, ignominia, pudore suffusus, *vel* perfusus fuit: *Præter.* נִכְלַמְתִּי rubore suffundor, Jerem. 31. v. 19., בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי erubesco, etiam ignominioso pudore suffundor, Jerem. 31. vers. 19., *Hinc Kimchi colligit, gravius hoc verbum significare, quam* בוש: *Vide etiam* Jerem. 22. vers. 22. *Particip.* נִכְלָם confusus, pudore suffusus. Psalm. 74. vers. 21., *Plural.* נִכְלָמִים pudore, rubore suffusi, 2. Samuel. 10. vers. 5., *& fæmin.*, הַנִּכְלָמוֹת confusæ, rubore, pudore suffusæ, Ezech. 16. vers. 27. *Infinit.* הִכָּלֵם erubescere, rubore suffundi, Jerem. 3. v. 3., 8. v. 12., *vide etiam in* כלה: *Imperat. plur.* וְהִכָּלְמוּ & erubescite, & rubore afficiamini, Ezech. 35. v. 32. *Futur.* תִּכָּלְמִי erubescas; תִּכָּלֵם rubore suffundetur, Num. 12. vers. 13. *Hiph.* הִכְלִים pude-

pudefecit, pudore, ignominia affecit, pudore suffudit: *Præt. cum affix.* הִכְלִימוֹ אָבִיו ignominia affecit eum pater ipsius, 1. Sam. 25. v. 34., הֶכְלַמְנוּם ignominia affecimus eos, 1. Sam. 25. v. 7., *&c. Particip.* מַכְלִים, *aut* מַכְלִם pudore afficiens, Judic. 18. v. 7., Job 11. v. 3. *Infin.* הַכְלִים ignominia afficere, Jerem. 6. v. 15., *& cum affix.* בְּהַכְלִים in ignominia afficiendo, Proverb. 25. v. 8. *Futur.* אֲכַלֵּם *vide* כלה *in Pih.*, *ad quod spectat*; *Cum affix.* וַתַּכְלִימֵנוּ & ignominia affecisti nos, Psalm. 44. v. 10., יַכְלִים ignominia afficit; *Plural. cum affix.* תַּכְלִימוּנִי pudore affecistis me, Job 19. v. 3., תַּכְלִימוּהָ pudore afficiatis, prohibeatis eam, pudefacite eam, Ruth 2. v. 15. *Hoph. Præter.* וְהָכְלְמוּ & pudore suffusi sunt, Jerem. 14. v. 3., הָכְלַמְנוּ ignominia affecti fuimus, 1. Sam. 25. v. 15. *Vide, quæ sequuntur, nomina.*

כֻּלָּם *Dictio composita, quam vide supra in* כֹּל *pag.* 552. *Item* כְּלֹם, כְּלוּם *vide in* כָּלָה *pag.* 548., *&* אֲכַלֵּם *pag.* 549.

כְּלִמָּה *fœm.* Ignominia, pudor: *Construct.* כְּלִמַּת הַגּוֹיִם ignominia gentium, Ezech. 34. vers. 29. *Cum affix.* כְּלִמָּתִי ignominia mea, Psalm. 44. vers. 16. *Plural.* כְּלִמּוֹת ignominiæ, Mich. 2. v. 6.

כְּלִמּוּת *fœm.* Ignominia, Jerem. 23. v. 40.

כִּלְמַד Chelmád, *nom. propr. regionis, aut provinciæ, quæ Chaldæo paraphrasti est* Media, Ezech. 27. v. 23.

כִּלָּיוֹן *Vide supra pag.* 549. 550. 552.

כֻּלָּנוּ, כֻּלָּנָה *Dictiones compositæ, quas vide supra in* כל *pag.* 552.

כַּלְנֵה Chalanné, *&* Chalane, *nom. propr. civitatis in terra Sennaar, sive in Babylonia*, Genes. 10. v. 10., Amos 6. v. 2.

כַּלְנוֹ Calanó, *nom. propr. civitatis, quæ eadem videtur ac præcedens*, Isai. 10. v. 8.

כָּלַף *Radix Hebræis inusit., quibusdam autem videtur, idem significasse ac Chald.* קְלַף, (*permutatis* כ, *&* ק), *videl.* percussit. *Hinc est* וְכֵילַפּוֹת *fœm. plur.*, Psalm. 74. v. 6., mallei, *ita dicti a* continua, repetitaque percussione: *R. Salom. vult esse usus Arabici: Aliis est instrumentum ad perdendum: A LXX. redditur*, καὶ λαξευτηρίῳ, *Vulg.*, & ascia; *Sym. habet* καὶ δικράνοις, & bipennibus, *vel* furcis; *Hieron.*, & dolatoriis.

* כַּלֹּת, כַּלֹּתוֹ, כַּלֹּתָם, כַּלּוֹתָם, כְּכַלּוֹתָם, כַּלּוֹתֵיהֶם, *&c.*, *vide pag.* 548. 549.

כָּמָה

כמה Desiderare, desiderio teneri. *Præter.* כָּמַהּ לְךָ בְשָׂרִי desiderio tui tenetur caro mea, Psal. 63. vers. 2., *R. Salom.* arescere *exponit*; *LXX.*, *Theod.*, *atque Vulgat.* τό כַּמָּה *adverb. sunt interpretati*, *videl.*, quam multipliciter, quantupliciter.

כַּמָּה, כְּמַה *Vide in* מָה.

כְּמוֹ Sicut, כְּמוֹנִי, *& cum aliis affix. vide supra pag.* 521., 522., *vide etiam in* מוֹ.

כִּמְהָם Chamaàm, *nom. propr. villulæ prope Bethlehem*, Jerem. 41. v. 17., *item nom. prop. viri*, 2. Sam. 19. v. 37.

כמז *Inusit. Sed Arab. est*, manibus congessit, coegitque in rotundiorem formam: *Inde* כּוּמָז *masc.* cingula pendula, *vel* bullata muliebris, Exod. 35. v. 22., *Vulgat. vertit*, dextralia, *hoc est*, dextræ manus ornamenta.

כמן *Radix Hebræis inusit, Chald. autem, & Syr. est*, abscondit, recondidit; *& intransitive*, abscondit se, latuit, delituit, *ut Arab.*, *Item Syr.*, salivit, sale condivit: *Inde*, *auctore Joa. Simone*, *est*,

מִכְמָן *masc.* Thesaurus, *a* recondendo: *Plur.* recondita, thesauri reconditi: *Constr.* בְּמִכְמַנֵּי הַזָּהָב in recondita auri, Dan. 11. v. 43.

כַּמֹּן *masc.* Cyminum: עַל כַּמֹּן יוּסָּב super cyminum circumagitur, Isai. 28. v. 27., כְּמוֹנִי, כָּמֹנוּ, *&c.*, *dictiones compositæ*, *quas vide supra pag.* 521., 522., *vide etiam in* מוֹ.

כמס Recondere. *Particip. Pabul*, כָּמֻס עִמָּדִי reconditum est penes me, Deuteron. 32. v. 34.

כמר Ferbuit, æstuavit, *in Kal inusit. Chaldæis, & Rabbinis in Pael est*, abscondit, occultavit, conclusit. *Niphal* נִכְמַר incalescere, calefieri, flagrare, æstuare: *Metaphorice dicitur de* cordis, *&* viscerum æstuatione *ex commiserationis affectu*. *Et ulterius*, atrari, denigrari, contrahi, convolvi, *ex* æstu, *vel* adustione. *Præter.* נִכְמְרוּ רַחֲמָיו æstuabant viscera ejus, *Chald.* אִתְגּוֹלָלוּ convoluta sunt, Genes. 43. v. 30. *Sic* 1. Reg. 3. v. 26., Hose. 11. vers. 8., עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ pelles nostræ ut furnus atratæ sunt, Thren. 5. v. 10. *Sic Targum*. *Vide quæ sequuntur*.

כְּמָרִים *masc. plur.* Sacrificuli, *quasi* atrati *dicti*, *quod pullis vestibus ex superstitioso ritu incederent*; *Vulg. sunt*, aruspices,

ces, æditui: אֶת־שֵׁם הַכְּמָרִים nomen facrificulorum atratorum, Sophon. 1. v. 4. *Cum affix.* וּכְמָרָיו & facrificuli atrati ejus, Hofe. 10. v. 5. *In Targum*, כּוּמְרָא, *&* *plural.* כּוּמְרִין *funt* facerdotes gentiles, *&* idololatræ. *Hodiè Judæi* Monacos *fic vocant*, *&* כּוּמְרִירת *eft* Monialis.

כִּמְרִירִים *mafc. plur.* Æftus, *vel juxta quofdam*, atrores, nigredines: *Conftruct.* יְבַעֲתֻהוּ כִּמְרִירֵי יוֹם terreant eum æftus diei, *vel* atrores, tenebræ diei, *veluti teterrimarum nubium, aut eclipfeun*, Job 3. v. 5., *ubi* כִּמְרִירֵי *redditur ab Aquil.* ὡς πικραμμοὶ quafi amaritudines; *& a Vulg.*, amaritudo, *neglecta particula*. *Vide &* מרר.

מִכְמָר *mafc.* Ifai. 51. v. 20., Rete, retiaculum, *quo pifces, & feræ concluduntur*, *ex fignificatione radicis Chald.* כמר; *fed ab Aquil. ibidem redditur*, irretitus; *a Vulg.*, illaqueatus; *a Sym.*, in retiaculo.

מִכְמוֹר *mafc. Idem*: *Plur. cum affix.* בְּמַכְמֹרָיו in retia ejus, Pfal. 141. v. 10.

מִכְמֹרֶת *fœm.* Rete, jaculum, Ifai. 19. v. 8.

מִכְמֶרֶת *fœm. Idem*: *cum affix.* בְּמִכְמַרְתּוֹ in rete, jaculum fuum, Habac. 1. v. 15.

כְּמוֹשׁ Chamós, *nom. propr. Idoli Moabitarum*, Num. 21. v. 28.

כנה Cognominavit, cognomine, *vel* titulo appellavit, titulis ufus fuit, *ut vel honoris, vel adulationis caufa fieri folet*: *Futur.* לֹא אֲכַנֶּה non cognominabo, cognomina attribuam, titulis, *aut* præfatione utar, *& juxta Vulgat.*, non æquabo, Job. 32. v. 21., אֲכַנְּךָ cognominavi te, *Vulg.* affimilavi te, Ifai. 45. verf. 4., יְכַנֶּה cognominabit, *Vulgat.* affimilabitur, Ifai. 44 v. 5.

כַּנֵּה Canné, *Vulg.*, Chené, Ezech. 27. verf. 23., *nom. propr. urbis, quæ eadem effe videtur ac* כַּלְנֵה, *&* כַּלְנוֹ.

כַּנָּה *Vide fupra in* כֵּן, *in* כון, *& mox in* כנן.

כְּנָוָה *fœm. Chald.* Collegium, focietas, *Vulgat.*, confiliarii, confiliatores, qui funt in confilio: *Cum affix.* וּשְׁאָר כְּנָוָתְהוֹן & reliquum collegii ipforum, Efdr. 4. v. 9., וּכְנָוָתֵהּ & collegium ejus, Efdr. 5. v. 6. *Plural.* כְּנָוָתֵהּ focietatum ejus, Efdr. 4. v. 7.

כָּנְיָהוּ Coniähu, *Vulg.*, Jechonias, *nom. propr. filii Joakim regis Juda*, Jerem. 22. v. 24.

כִּנָּם, כֵּנִם *Vide poft* כֵּנֵן *inter nomina*.

כְּנֵמָא *Chald.* Hujusmodi, hunc in modum, in hanc sententiam: וּכְנֵמָא פִתְגָמָא & hujusmodi sermone, Esdr. 5. v. 11., כְּנֵמָא אֲמַרְנָא hujusmodi respondimus, v. 4. *Rabbini ex* כ, *&* אמר *compositum volunt, quasi* כְּנֹאמַר, *prima radic. elisa, & tertia mutata in* א, *quod Talmud. usitatum, qui dicunt* אֵימָא *pro* אֹמַר dicam, נֵימָא *pro* נֹאמַר dicemus.

כָּנַן Stabilivit, firmavit, firmiter statuit: *Sed, quæ ad hanc radicem spectare, nonnulli arbitrantur, vide supra in* כון, *& quæ sequuntur: Inde est*

כְּנָנִי Chanáni, *nom. propr. Levitæ*, Nehem. 9. v. 4.

כּוֹנַנְיָהוּ Cónaniáhu, *Vulg.* Chonenias, *nom. propr. viri*, 2. Paralip. 31. v. 13.

כֵּן *masc.* Pediculus, ricinus; pediculus *autem ideo dictus videtur* כֵּן, *quia est animalculum, quod difficile eximitur a corpore. In singul. inusit. Unde plur.* כִּנִּים pediculi, Exod. 8. vv. 13. 14., Psalm. 105. v. 31., *Vulg. autem sunt*, sciniphes, *&* cinifes; *nomine effictio ex Græco σκνιφες, σκνιπες, vel κνιπες, qui sunt*, vermiculi *ligna erodentes*, culices, *juxta descriptionem Origenis a Robertson laudati; tradit enim, hoc animalculum pennis quidem per aerem volitare, sed ita minutum esse, ut oculi visum effugiat, nisi acutissime quis cernat; & corpus, ubi insederit, acerbissimo terebret stimulo, ut sentire citius stimulantem, quam volitantem videre quis valeat: Cum præfix., & contracte*, לְכִנִּם in pediculos, in sciniphes, Exod. 8. v. 12. *Vide supra pag.* 537.

כִּנָּם *c.* Pediculorum multitudo, *q. d.* pediculium, Exod. 8. vv. 13. 14., *LXX., atque Vulg. ibidem etiam reddunt*, sciniphes: *Junguntur verbo fœminino, quia tota species significatur, aut magna multitudo; tunc enim talia utroque genere usurpantur:* כִּנִּם *vide paullo ante in* כֵּן.

כַּנָּה Surculus, vitiarium; *aliis est*, planta, *terræ* firmiter infixa, radix, stirps, germen, Psal. 80. v. 6 *Sed LXX. reddunt*, καὶ καταρτισαι αὐτὴν, *Vulg.*, perfice eam; *legebant* כַּנָּה, *a* כָּנַן.

כָּנַס Collegit, congregavit, comportavit, congessit. *Præter.* כָּנַסְתִּי congessi, Eccles. 2. v. 8. *Infin.* כְּנוֹס congerere, congregare, Eccles. 3. v. 5. *Imper.* כְּנוֹס congrega, Esth. 4. v. 16. *Pih. Præter.* וְכִנַּסְתִּי & congregabo, Ezech. 22. v. 21. *Cum affix.* וְכִנַּסְתִּים & congregabo eos, Ezech. 39. vers. 28.

Futur.

Futur. יְכַנֵּס colliget, Psal. 147. v. 2. *Hithp. Infin.* וְהַמַּסֵּכָה צָרָה כְּהִתְכַּנֵּס, Isai. 28. v. 20., & operimentum angustum est, dum, *vel*, ut colligat se, *scil.*, *ad operiendum unum*, *ut alterum operire nequeat*; *Vulg. vertit*, & pallium breve utrumque operire non potest. *Vide etiam*, *quae sequuntur*, *nomina*.

כְּנֶסֶת *fcem.* Cœtus, congregatio: בֵּית הַכְּנֶסֶת domus congregationis, synagoga, ecclesia, *apud Rabbinos*.

מִכְנָסַיִם *masc.* Femoralia: *Constrult.* מִכְנְסֵי־בָד femoralia linea, Exod. 28. v. 42.

כנע Depressit, humiliavit; *in Kal inusit. Niph.* נִכְנַע depressit, demisit, humiliavit, abjecit se: depressus, abjectus, humiliatus est, *ita* 1. Reg. 21. v. 29., 2. Paralipom. 33. v. 23., 36. v. 12. *Infinit.* כְּהִכָּנְעוֹ sicut depresserat, humiliaverat se, 2. Paralip. 33. v. 23., *Cum affix.* לִפְנֵי הִכָּנְעוֹ, 2. Paralip. 33. v. 19., antequam humiliaret se; *Vulg.*, antequam ageret pœnitentiam; וּבְהִכָּנְעוֹ, 2. Paralipom. 12. v. 12., & in humiliando se, & quia humiliatus: *Futur.* וַתִּכָּנַע & humiliatus es, 2. Reg. 22. v. 19., 2. Paralip. 34. v. 27, יִכָּנַע, Levit. 26. v. 41., abjiciatur; *Sed aliis est*, humiliabitur, humiliabit se, *&* *juxta Vulgat.*, (donec) erubescat; וַתִּכָּנַע & humiliatus fuit, Judic. 3. v. 30. *Plural.* וַיִּכָּנְעוּ, Judic. 11. v. 33., *&c.*, *&* *in pausa* וַיִּכָּנֵעוּ, 1. Paralipom. 20. vers. 4., & humiliati fuerunt. *Hiph.* הִכְנִיעַ depressit, prostravit, abjectum, humilem reddidit: *Præter.* וְהִכְנַעְתִּי & depressi, & humiliavi, 1. Paralip. 17. v. 10. *Imperat. cum affix.* הַכְנִיעֵהוּ deprime illud, humilia eum, Job. 40. v. 7. *Futur.* אַכְנִיעַ humiliabo, depressurus sum, Psal. 81. v. 15., וַתַּכְנַע & humiliasti, Nehem. 9. v. 24., וַיַּכְנַע, & humiliavit, Judic. 4. v. 23., *Cum affix.* וַיַּכְנִיעֵם & humiliavit eos, 2. Sam. 8. v. 1.

כִּנְעָה *fcem.* Merx: *Cum affix.* כִּנְעָתֵךְ, Jerem. 10. v. 17., merx tua; *LXX. est*, substantia tua; *Vulgat.* confusio tua; *Joa. Simoni*, res exoptata, *&* pretiosa tua, *ex significatione radicis Arab.* כנע concupivit, exoptavit.

כְּנַעַן Chanaan, *nepos Noæ ex Cham*, Genes. 9. v. 18. *Ab eo terra*, *quam ipse cum suis posteris* (*qui describuntur* Genes. 10. v. 15.) *occupavit*, *Regio*, *vel terra* Chanaan *dicta fuit*, Gen.

11. v.

21. v. 31., *cujus termini delineantur* Genes. 10. v. 19. *Ejus terræ incolæ ob maris viciniam mercaturæ dediti fuerunt*: *unde* כְּנַעַן negotiatior, mercator, *per synecdochen*, Hose. 12. v. 8., אֶל־אֶרֶץ כְּנַעַן in terram Chanaan, *id est*, negotiatoris, *sive* negotiatorum, Ezech. 17. v. 4.

כְּנַעֲנָה Chanaana, *nom. propr. virorum*, 1. Reg. 22. vers. 24., 1. Paralip. 7. v. 10.

כְּנַעֲנִי *masc.* Cananæus, Genes. 38. v. 2., *& per antonomasiam* mercator, negotiatior: *Cum præfix.* לִכְנַעֲנִי negotiatori, Proverb. 31. v. 24. *Plural.* כְּנַעֲנִים mercatores, Job. 40. v. 25. *Cum affix.* כִּנְעָנֶיהָ mercatores, negotiatores ejus, Isai. 23. v. 8. *Fœmin.* כְּנַעֲנִית Chananæa, Chananitis, *nom. patronym. mulierum terræ Chanaan*, Genes. 46. v. 10.

כנף Cinxit, operuit, custodivit, *ut Arab. Inde Niph. futur.* יִכָּנֵף, Isai. 30. v. 20., extremæ oræ includetur, *aut* alatus erit, alis aufugiet; *LXX. reddunt*, ἐγγιοῦσιν appropinquabunt (deceptores); *Vulgat.*, avolare faciet; *Alii*, operietur, occultabitur; *Kimchi autem exponit*, recipiet se se velut in extremitatem quandam.

כָּנָף *c.*, *sed fœm. sæpius*, Ala, *q. d. avis* operimentum, *&* tutamen, Genes. 1. v. 21., 7. v. 14., Deuter. 4. v. 17., *unde & metaphorice pro* tutamine, *&* protectione *usurpatur* Psal. 17. v. 3., *&c. Item* angulus, ora, extremitas, *q. d.* cinctura rei, Num. 15. v. 38. *Constr.* אֶת־כְּנַף הַמְּעִיל oram pallii, 1. Sam. 24. v. 5. *Cum affix.* בִּכְנָפוֹ ala sua, Hag. 2. vers. 12. *Duale*, פֹּרְשֵׂי כְנָפַיִם pandentes utrasque alas, Exod. 25. v. 20. *Constr.* כַּנְפֵי, Exod. 19. v. 4. *Cum affix.* כְּנָפָיו alas suas, Deuter. 32. v. 11., כַּנְפֵיהֶם alarum ipsorum, Ezech. 1. v. 24. *Fæm. Constr.* כַּנְפוֹת הָאָרֶץ alas, *vel* oras terræ, Ezech. 7. vers. 2.

כנר *Inusit. Inde* כִּנּוֹר, *vel* כִּנֹּר, *masc.* cithara, Genes. 4. v. 21. *Cum affix.* כִּנֹּרִי cithara mea, Job. 30. v. 31. *Plural. cum affix.* וְקוֹל כִּנּוֹרַיִךְ & sonitum cithararum tuarum, Ezech 26. v 13. *Fæmin.* וְכִנֹּרוֹת & citharas, 1. Reg. 10. v. 12. *Cum affix.* כִּנּוֹרוֹתֵינוּ citharas nostras, Psal. 137. v. 2.

כִּנֶּרֶת Cenéreth, *& in plur.* כִּנְּרוֹת Cenerόth, *nom. propr. lacus, quem Jordanis præterfluit*, Num. 34. vers. 11., Jos. 11. vers. 2.

כנש

כנש *Chald.* Congregavit : *Infinit.* שְׁלַח לְמִכְנַשׁ misit ad congregandum, Dan. 3. v. 2. *Hithp. Partic. plur.* מִתְכַּנְּשִׁין congregabant se, Dan. 3. v. 3. *Heb.* כָּנַס *ut ante*.

כסא *masc.* Solium, thronus, Deuter. 17. v. 18. *Cum affix.* כִּסְאוֹ thronum ejus, Exod. 11. verſ. 5. *Plural.* כִּסְאוֹת throni, Pſal. 122. v. 5., כִּסֵּא *vide in* כָּסַס.

כִּסֵּה *masc. Idem. Ter occurrit*; 1. Reg. 10. v. 19. *bis*; & Job. 26. v. 9.

כֵּס *masc. Idem*, Exod. 18. v. 16.

כסה Texit, obtexit, operuit, occultavit, celavit, & *intranſitive* texit ſe, operuit ſe, tectus, opertus eſt, *ita* Geneſ. 38. v. 14., Deuter. 22. v. 12., Jon. 3. v. 6. *Particip.* כֹּסֶה דָּעַת tegens ſcientiam, Prov. 12. v. 23. *Particip. Pahul*, כְּסוּי חֲטָאָה tectus peccato; *Vulg.*, tecta ſunt peccata, Pſal. 32. v. 1. *Niph. Præter.* נִכְסְתָה operitur, operta, tecta eſt, Jerem. 51. v. 42. *Infinit.* לְבִלְתִּי הִכָּסוֹת ut non tegatur, Ezech. 24. v. 8. *Pihel conſtruitur cum Accuſat.*, & *Præpoſit.* עַל : *Præter.* כִּסָּה הֶעָנָן texit nubes ipſa, Num. 9. v. 15., *Cum affix.* כִּסָּהוּ operuit illud, Num. 16. v. 42., & teget, & operiet eum, Levit. 17. v. 13., & *cum affix.* כִּסָּמוֹ operuit eos, Exod. 15. verſ. 10., *Fœmin.* כִּסְּתָה; & *cum affix.* כִּסַּתְנִי operuit, obtexit me, Pſal. 44. v. 16., כִּסִּיתָ כָל־חַטָּאתָם texeras omne peccatum eorum, Pſal. 85. v. 3., *Cum affix.* כִּסִּיתוֹ, & כִּסִּיתוֹ operuiſti eam (*terram*), & *juxta Vulg.*, amictus ejus, Pſal. 104. v. 6., וְכִסִּיתוֹ & operies, operi eum, Iſai. 58. v. 7., כִּסִּיתִי texi, abſcondi, operui, Job. 31. v. 33., &c., אֵלֶיךָ כִסִּיתִי, Pſal. 143. v. 9., (*ubi Maſſor habet* כִּסַּתִי, *abſque* Jod) apud te texi, *id eſt*, tibi ſoli commiſi, & patefeci cauſam meam, *q. d.*, ad te in occulto clamavi, *ita ut homines laterem*; *Vulgat. reddit*, ad te confugi; *item* וְכִסֵּיתִי & operiam, Ezech. 32. v. 7., & *abſque* Jod, כִּסֵּתִי texi, operui, Ezech. 31. v. 15. *Plur.* וְכִסּוּ & tegent, Num. 4. v. 5., &c., וְכִסִּינוּ & texerimus, Geneſ. 37. v. 26. *Particip. maſc.* מְכַסֶּה tegens; *Cum præfix.* ה *interrog.*, הַמְכַסֶּה an celaturus ſum? an celabo? Gen. 18. v. 17., *Plur. maſc.* מְכַסִּים, Iſai. 11. v. 9., *Fœm.* מְכַסּוֹת, Ezech. 1. vv. 11. 23., operientes, tegentes; *Vide etiam inter nomina*: *Infin.* כַּסּוֹת operiendo, Malach. 2. verſ. 13., לְכַסּוֹת ad tegendum; *Cum affix.*

affix. לְכַסּוֹתוֹ ad tegendum eum : *Imperat. plural. masc. cum affix.* כַּסּוּנוּ operite, tegite nos, Hose. 10. vers. 8. *Futur.* אֲכַסֶּה operiam; *Cum affix.*. *&* Nun *epenthet.* אֲכַסֶּנּוּ operiam eum, Ezech. 32. v. 7., תְּכַסֶּה, Deuter. 13. v. 8., *& cum apocopa*, תְּכַס, Nehem. 4. v. 5., Psalm. 44. v. 20., celabis, teges, tegas, operuisti; *Fœmin. cum affix.* וַתְּכַסִּים & operuisti, texisti illas (*imagines*), Ezech. 16. v. 18., יְכַסֶּה teget; *& cum apocopa*, וַיְכַס & texit, & operuit, Exod. 10. v. 15., *Cum affix.* וַיְכַסֵּהוּ & operuit eum, Exod. 24. v. 16., יְכַסֶּנּוּ operiet eam (*cisternam*), Exod. 21. v. 23., Num. 9. v. 16., יְכַסֶּנָּה operiet eam, Ezech. 30. v. 18., *& cum affix. poetico*, יְכַסֵּימוֹ operiet eos, Psalm. 140. v. 10., *Fœm. cum affix.* וַתְּכַסֵּנִי & operuit, obtexit me, Psalm. 55. v. 6., וַתְּכַסֵּנוּ & operuit nos, Jerem. 3. vers. 25. וַתְּכַסֵּהוּ & operuit eum, Jud. 4. vv. 18. 19., *Plur. cum affix.* וַיְכַסֻּהוּ & operuerunt eum, 1. Reg. 1. v. 1., *& cum affix. poetico*, יְכַסְיֻמוּ operient, *pro* operuerunt, eos, *vel*, *juxta alios*, tegant, obruant eum, Exod. 15. v. 5., *notant enim hic eruditi quidam, affixum* מוּ *mendose positum pro* מוֹ. *Pyh. Præter.* כָּסּוּ operiebantur, Psal. 80. v. 11. *Partic. plur.* מְכֻסִּים operti, 1. Paralip. 21. v. 16., *Fœm.* מְכֻסּוֹת tectæ, Ezech. 41. v. 16. *Futur.* שְׁמוֹ יְכֻסֶּה nomen ejus obtegitur, Eccles. 6. vers. 4., וַיְכֻסּוּ & operti sunt, Genes. 7. vv. 19. 20. *Hithp. Particip.* מִתְכַּסֶּה operiebat se, *seu*, opertus erat, 1. Reg. 11. v. 29. *Plural.* מִתְכַּסִּים tectos, opertos, 2. Reg. 19. v. 2. *Futur. per apocopam*, וַיִּתְכַּס & texit se, 2. Reg. 19. v. 1., תִּכַּסֶּה teget se, Proverb. 26. v. 26., *pro* תִּתְכַּסֶּה.

כֶּסֶת, כִּסֵּה, כֵּס *Vide in* כֶּסֶא, *& in* כִּסֵּא; כְּסָתוֹת *vide postea in* כֶּסֶת.

כְּסוּי *masc.* Tegmen, Num. 4. vv. 6. 14.

כְּסוּת *fœm.* Tegumentum, operimentum, velamen, amictus, velum, Gen. 20. v. 16., Job. 24. v. 7., *&c. Cum affix.* כְּסוּתְךָ operimentum tuum, Deut. 22. v. 12., כְּסוּתֹה, *pro* כְּסוּתוֹ, Exod. 22. v. 26., *&* כְּסוּתָהּ, Exod. 21. v. 10., operimentum ejus; כְּסוּתָם operimentum eorum, Isai. 50. v. 3., *& cum aphæresi*, סוּת; *unde*, סוּתֹה operimentum suum, Genes. 49. v. 11., *id est*, vestimentum. *Vide hic Ab. Esram.*

מִכְסֶה *masc.* Tegmen, operculum, Exod. 26. v. 14. *Construct.*

וּמִכְסֵה

וּמִכְסֵה עוֹרֹת & operimentum e pellibus, *ibid.* *Cum affix.* מִכְסֵהוּ operimentum ejus, Num. 4. v. 25.

מִכְסָה *fem. vide mox infra in* כסס.

מְכַסֶּה *m. Idem* : וְלִמְכַסֵּה עָתִיק & ad tegumentum vetus, Isai. 23. v. 18., *Vulg. reddit*, & vestiantur usque ad vetustatem : *similis forma ex Participio in* תעב.

כסח Succidit, excidit. *Particip. plural.* קוֹצִים כְּסוּחִים spinæ succisæ, Isai. 33. v. 12. *Sed LXX. ibidem vertunt*, spina ἐῤῥιμμένη projecta; *Vulgat.*, spinæ congregatæ. *Fem.* כְּסוּחָה succisa, Psalm. 80. v. 17., *LXX. est*, ἀνεσκαμμένη, *Vulg.*, suffossa; *Hieron.*, diruta.

כְּסוּחָה *fem.* Succisum: נִבְלָתָם כַּסּוּחָה cadaver eorum succisum, Isai. 5. v. 25., *Ab. Esra vult*, כ *esse radicale*, *formæ* שִׁבּוֹלֶת. *Sic*, *& Kimchi*, *qui exponit in Com.* כְּרוּתָה : *LXX. tamen littera* כ *servilis visa est*; *unde sunt interpretati*, ὡς κοπρία, *Vulg.*, quasi stercus; *sed & Paraph. Chald.*, *R. Salomon*, *Joa. Simon*, *aliique in hunc sensum acceperunt*; *atque vocem hanc referunt ad* סָחָה, *quod suo loco vide*.

כסל Stultescere, stultum, stolidum fieri : *Futur.* יִכְסְלוּ stolidi fiunt, *Vulg.*, & fatui probabuntur, Jerem. 10. vers. 8.

כְּסִיל *masc.* Stultus, stolidus, Psalm. 49. v. 11. *Item*, *nomen* sideris, *Vulg.*, orion, arcturus, splendor; *aliis est*, bootes, hyades, pleiades : Orion *autem dicitur* כְּסִיל *ab* inconstantia, *ut quibusdam videtur*, *quia ejus ortus tempestatibus*, *pluviisque orbem varie turbet*; *vel*, *ut alii volunt*, *a* torpore, *&* frigore; *quod ejus ortus in tempus* hiemale *incidat* : *Hoc porro in sensu occurrit*, Job. 9. vers. 9., 38. vers. 31., Amos 5. v. 8. *Plural.* כְּסִילִים stulti, stolidi, Proverb. 1. v. 32. *Cum affix.* וּכְסִילֵיהֶם & oriones eorum, sidera eorum, *Vulg.*, splendor earum (*stellarum*), Isai. 13. v. 10., *Ibi adhibetur plur.*, *inquit Joa. Simon*, *quia* orion *pluribus stellis constat*.

כְּסִיל Cesil, *aut* Kesil, *nom. propr. urbis in parte australi Tribus Juda*, Jos. 15. v. 30.

כֶּסֶל *masc.* I. Stoliditas, stultitia, Psal. 49. v. 14. II. Lumbus, ile, *vel* lumbi, ilia, hypochondria; *pars corporis*, *inquit Joa. Simon*, languidior, *&* inertior; *ideoque cingulo* adstrin-

adstringenda, *& confirmanda*; *occurrit autem in singul.* Job. 15. v. 27. III. Cunctatio, tardatio; *hinc* expectatio, spes, fiducia: *Cum affix.* כִּסְלִי fiduciam, spem meam, Job. 31. v. 24., כִּסְלוֹ spes sua, Job. 8. v. 14., כִּסְלָם spes eorum, Psal. 78. v. 7., בְּכִסְלֶךָ in fiducia tua, Proverb. 3. v. 26. *Plural.* כְּסָלִים ilia, lumbi, hypochondria, Levit. 3. vv. 4. 10. 15., 4. v. 9., 7. v. 4. *Cum affix.* כְּסָלַי ilia mea, lumbi mei, Psal. 38. v. 8.

כִּסְלָה *fœm.* Stultitia, fatuitas, Psal. 85. v. 9., *Item* spes, fortitudo: *Cum affix.* כִּסְלָתְךָ spes, tua, Job. 4. v. 6.

כְּסִילוּת *fœm.* Stoliditas, Proverb. 9. v. 19.

* כִּסְלֵו *m.* Kislev, *mensis noni nomen*, *incipiens a novilunio Novembris nostri*, Zachar. 7. v. 1.

כְּסָלוֹן Cheslón, *nom. propr. civitatis*, Jos. 15. v. 10.

כִּסְלוֹן Chaselón, *nom. propr. viri*, Num. 34. v. 21.

כַּסְלֻחִים Casluim, *nom. propr. viri*, Gen. 10. v. 14.

כְּסֻלּוֹת Chesullóth, *Vulg.*, Casalóth, *nom. propr. civitatis Tribus Issachar*, Jos. 19. v. 18.

כִּסְלֹת תָּבוֹר Chislóth Tavór, *Vulg.*, Cheseleththabór, *nom. propr. civitatis in Tribu Zabulon*, Jos. 19. v. 12.

כָּסַם Totondit: *Infinit.*, *& Futur.* כָּסוֹם יִכְסְמוּ tondendo tondent, Ezech. 44. v. 20. *Vide in* כוס *pag.* 539., *& in* כסה *pag.* 559. 560., *& in* מִכְסָם *pag.* 563.

כֻּסֶּמֶת *fœm.* Zea, *frumenti genus*, *vulgò* spelta, Exod. 9. vers. 32., Isa. 28. v. 25., *sic autem dicta videtur Joa. Simoni*, *aliisque*, *quod* detonderi *soleat*, *vel quod habeat aristas quasi* tonsas, *nec adeo crinitas*, *ut hordeum*; *Vulg. est*, far, vicia: *Plural. m.* וְכֻסְּמִים & speltas, Ezech. 4. v. 9., *a singul.* כֻּסֶּם; *LXX.*, *& Theod. vertunt*, ἐ ὀλύρα, *Vulg.*, & vicia.

כָּסַס Numeravit, supputavit, in summam redegit: *Futur.* תָּכֹסּוּ numerabitis, Exod. 12. v. 4.

כֶּסֶא, כֶּסֶה *masc.* Feria stativa, tempus statum, *quod in numeratum anni diem semper recurrit*: לְיוֹם הַכֶּסֶא, Proverb. 7. v. 20., *LXX. sunt interpretati*, δι' ἡμερῶν πολλῶν per dies multos; *Aqu.* εἰς ἡμέραν πανσελήνου, *Vulg.*, in die plenæ lunæ; *Alii*, in die statuti temporis; *Cum præfix.* בַּכֶּסֶה לְיוֹם, Psalm. 81. v. 4., in stata feria, in stato, constituto die; *LXX.*, *& Vulgat. habent*, in insigni die; *Hieronym.*, in medio

medio menſe. *Rabbini vocant* מוֹעֵד קָבוּעַ ſolemnitatem fixam: *Ab.Esra* novilunium *interpretatur*, *a* כָּסָה tegere; שֶׁמִּתְכַּסָּה בוֹ הַלְּבָנָה quod tunc Luna Sole tegitur.

מֶכֶס *maſc.* Numerus, portio numerata, ſumma, Num. 31. v. 28. *Cum affix.* וּמִכְסָם & portio eorum, v. 40.

מִכְסָה *fœm.* Summa, numeratum: *Conſtr.* אֶת־מִכְסַת ſummam, Levit. 27. v. 23., כְּמִכְסַת ſecundum numerum, Exod. 12. v. 4., *leniter ſine* Dageſch, *pro* מִכְּסַת *formæ* מְגִלָּה.

כָּסַף Appetivit, expetivit: *Futur.* יִכְסוֹף, Pſalm. 17. v. 12., appetet, *vel* appetit, cupidus eſt, anhelat; *Sed LXX.* eſt, ἕτοιμος, *Vulg.* paratus; תִכְסֹף, Job. 14. v. 15., expetes, deſiderabis; *& juxta Vulg.*, porriges dexteram. *Niphal*, נִכְסַף deſiderio affici, *vel* teneri: *Præter. fœm.* נִכְסְפָה deſideravit, concupiſcit, deſiderio afficitur, Pſalm. 84. v. 3., נִכְסַפְתָּה deſiderabas, deſiderio tenebaris, deſiderio affectus es, Geneſ. 31. v. 30. *Particip.* לֹא נִכְסָף, Sophon. 2. v. 1., non affecta deſiderio, non deſiderata (*gens*), *hoc eſt*, odioſa, deteſtata; *Vulgat.*, non amabilis: *Infin.* נִכְסֹף deſiderando, Geneſ. 31. v. 30.

כֶּסֶף *maſc.* Argentum, *tam ſignatum, quam non ſignatum, quaſi* expetibile, *&* deſiderabile *dictum*: *Metonymice ſumitur pro* re argento *comparata*, Exod. 21. v. 21. *Item pro* re *ex* argento *facta*, *ut*, וְהַכֶּסֶף לַכֶּסֶף & argentum ad argentum, *id eſt*, in argentea, in vaſa argentea, 1. Paralip. 29. v. 2., *Ita* Pſalm. 115. v. 4., *ſæpe etiam* כֶּסֶף *eſt*, numiſma, nummus argenteus, pecunia, pretium, *quia ſcil.* argento *æſtimatio omnis ſolvi poteſt*; *ut* וּמִקְנַת־כֶּסֶף emptus argento, Geneſ. 17. v. 12., וְהַכֶּסֶף יַעֲנֶה אֶת־הַכֹּל, Eccleſ. 10. v. 19., argentum, *id eſt*, pecunia reſpondet omnibus, *ſive* facit, ut omnia reſpondeant, *& ſe ad nutum ſiſtant*: *hinc optime Vulg. vertit*, & pecuniæ obediunt omnia. *Quoties vero dictio hæc* כֶּסֶף *nominibus* numeralibus *juncta occurrit*, *tunc eſt ſubintelligenda alia dictio*, *nempe*, שֶׁקֶל ſiclus; *ac propterea reddendum*, ſiclus argenteus, *ut* נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף dedit trecentos argenteos, Geneſ. 45. v. 22. *Cum affix.* וּמִכַּסְפִּי & de argento meo, Ezech. 16. verſ. 17., כַּסְפֵּנוּ argentum noſtrum, Geneſ. 31. v. 15., *&c.*, כַּסְפְּךָ, Levit. 25. v. 37., *&* כַּסְפֶּךָ, Gen. 17. v. 13., argentum tuum; כַּסְפְּכֶם

 pecu-

pecunia vestra, Genes. 43. v. 23., מִכַּסְפָּם de argento suo, Hose. 13. v. 2. *Plur.* כַּסְפֵּיהֶם pecunias eorum, Gen. 42. v. 25.

כְּסַף, & כֶּסֶף *masc. Idem significat ac Hebr.* כֶּסֶף, Dan. 2. vers. 32., Esdr. 7. vv. 15. 16. 22. *Et in statu emphat.*

כַּסְפָּא *Idem*, Dan. 2. v. 35., Esdr. 5. v. 15., *&c. Cum affix.* בְּכַסְפָּא pro argento, Esdr. 7. v. 17.

כָּסִפְיָא Chasphiá, *nom. propr. loci in Babylonia, vel, ut aliis placet, juxta mare Caspium*, Esdr. 8. v. 17.

כסת *Radix inusit. Inde* כְּסָתוֹת *fœm. plur.* pulvilli, Ezech. 13. v. 18. *Cum affix. &* ה *paragog.* כִּסְתוֹתֵיכֶנָה pulvillos vestros, Ezech. 13. v. 20. *Vide in* מִכְסֶה *pag.* 563.

כְּעַן *Chald. adverbium temporis*, jam, nunc, Dan. 2. v. 23., מִן אֱדַיִן וְעַד כְּעַן inde a tunc, usque ad nunc, Esdr. 5. vers. 16.

כְּעֶנֶת *Vide in* עֶתַּה.

כָּעַס Indignatus fuit: *Præter.* וְכָעַס & indignatur, Psalm. 112. v. 10. *Infin.* לִכְעוֹס indignando, Eccles. 7. v. 9. *Futur.* אֶכְעַס indignabor, Ezech. 16. v. 42. *Pih.* כִּעֵס irritare: *Præter. fœmin. cum affix.* וְכִעֲסַתָּה, 1. Sam. 1. v. 6., & ad indignationem provocabat, irritabat eam; *Vulg. reddit*, affligebat quoque eam; *Plural. cum affix.* כִּעֲסוּנִי irritarunt me, Deuteron. 32. v. 21. *Hiph. Præter.* הִכְעִיס *Idem*, 1. Reg. 15. vers. 30. *Cum affix.* הִכְעִיסוֹ irritavit eum, 2. Reg. 23. v. 26., הִכְעַסְתָּ irritasti, 1. Reg. 21. v. 22., *Plural.* הִכְעִיסוּ irritarunt, Nehem. 4. v. 5., *Cum affix.* הִכְעִסוּנִי irritaverunt me, Jerem. 8. v. 19. *Part. plur. masc.* מַכְעִיסִים, 1. Reg. 14. v. 15., & מַכְעִסִים, Jerem. 32. v. 30., irritantes, ad iram provocantes: *Infin. cum præfix.* לְהַכְעִיס ad irritandum, 1. Reg. 16. v. 13., *Cum affix.* לְהַכְעִיסֵנִי, 1. Reg. 14. v. 9., & לְהַכְעִסֵנִי, Jerem. 11. v. 17., ad irritandum me: *Futur. cum affix* אַכְעִיסֵם irritabo, provocabo eos, Deuter. 32. v. 21., וַיַּכְעֵס & irritavit, 1. Reg. 22. v. 54., *Cum affix.* תַּכְעִסֶנָּה irritabat, provocabat eam, 1. Sam. 1. v. 7., *Plur. cum affix.* יַכְעִיסֻהוּ, Deuter. 32. v. 16., & וַיַּכְעִיסוּהוּ, Psalm. 78. v. 58., & irritaverunt eum.

כַּעַס *masc.* Indignatio, mœstitia, ægritudo, *oblata, vel accepta*: טוֹב כַּעַס מִשְּׂחוֹק melior est ira, indignatio, mœstitia, quam risus, Eccles. 7. vers. 3., כַּעַס קָרְבָּנָם, Ezech. 20. v. 28.,

v. 28., (& dederunt ibi) irritationem oblationis fuæ, *id est*, oblationem, *qua Deum* irrirarent; מִכַּעַס בָּנָיו, Deuter. 32. v. 19., præ indignatione filiorum suorum, *hoc est*, præ indignatione, *cujus causa extiterunt* filii ejus; *Vulg. vertit*, quia provocaverunt eum filii sui: *Cum affix.* וְכַעְסִי & indignatio, ægritudo, mœstitia mea, 1. Sam. 1. v. 16., בְּכַעְסוֹ in indignatione, in ira ejus, 1. Reg. 15. verf. 30., *Plural.* הַכְּעָסִים irritamenta, 2. Reg. 23. v. 26.

כַּעַשׂ *masc. Idem quod supra* כַּעַס, *mutato* ס *in* שׂ, Job. 5. v. 2. *Cum præfix.* מִכַּעַשׂ præ indignatione, Job. 17. v. 7. *Cum affix.* כַּעְשִׂי indignatio mea, Job. 6. v. 2., כַּעַשְׂךָ indignatio tua, Job. 10. v. 17.

כְּעֵת *Vide postea in* עתה.

כִּיפָא *Vide supra in* כיף *pag.* 544.

כפה Subigere, supprimere, *vel* exstinguere. *Priori modo convenit cum* כָּפָה: *Altero modo Chaldæum est*, & *convenit cum* כְּבָה. *Futur.* יִכְפֶּה־אָף supprimit, *vel* exstinguit iram, Prov. 21. v. 14. *Vide* כפף, & *quæ inde sequuntur*.

כְּפִי *Dictio composita ex* כ, & *dictione expletiva* פִּי, *redditurque*, secundum, ficut, Num. 6. v. 21., 2. Paralip. 31. v. 2., *Item* ita ut, Zach. 2. v. 4. *Sed* כַּפִּי *vide in* כַּף *pag.* 566., & כַּפַּיִם *vide in* כיף *pag.* 544.

כַּפְּכָה *Dictio composita ex* כַּף, & *pronom. affix.*, *quam vide postea in* כַּף *pag.* 567.

כפל Duplicavit, conduplicavit. *Præter.* וְכָפַלְתָּ & conduplicabis cortinam, Exod. 26. v. 9. *Niph. Futur.* וְתִכָּפֵל חֶרֶב & duplicabitur, *vel* iterabitur gladius, Ezech. 21. v. 19.

כֶּפֶל *masc.* Duplum, duplicatum; duplicatio: *Cum præfix.* בְּכֶפֶל, Job 41. v. 5., in duplum; *LXX. reddunt*, in plicam; *Sym.*, in duplicitatem; *Vulgat.*, in medium: *Duale* כִּפְלַיִם, Job. 11. v. 6., duplicia, duplo majora; *LXX. habent*, διπλοῦς duplex; *Vulgat.*, multiplex; *Sed* Isai. 40. v. 2. *ab eisdem*, *atque ab aliis etiam redditur*, duplicia, dupla, *vel* duplo plura.

מַכְפֵּלָה *fem.* Machpelà, *nom. propr. loci*, Genes. 23. vv. 9. 19. &c., *LXX. tamen*, *Vulg.*, *aliisque multis est nom. substantivum*, duplicitas, duplex: *Cum præfix.* בַּמַּכְפֵּלָה in duplicitate, in duplici. *Dictio autem* מַכְפֵּלָה *occurrit tantum post*

hanc aliam, *vel expressam*, *vel subintellectam*, *videl.* מְעָרָה spelunca, caverna.

כָּפַן Collegit, aggregavit, congregavit: *Juxta Ab. Esram*, *&* *R. Salom. idem quod* כָּנַף *in Targum*, *& apud Rabbinos*; *Joa. Simoni est*, deflexit, divertit; *Aliis est*, curvavit, incurvavit; *Vulg.*, extendit. *Semel occurrit in Præter.* כָּפְנָה שָׁרָשֶׁיהָ applicuit radices suas, Ezech. 17. v. 7.

כְּפַן *Chald.* Esurivit, famelicus fuit. *Inde* כָּפָן *masc.* fames: *Cum præfix.* וּבְכָפָן & in fame, Job 30. v. 3., וּלְכָפָן & ad famem, Job. 5. v. 22.

כָּפַס *Radix Hebræis inusit. Syr. est*, contraxit, abbreviavit. *Inde est*, כָּפִים *masc.* tignum, trabs; *secundum Aben Esram*, *locus est in trabibus durior*, *qui nodus appellatur*: וְכָפִים מֵעֵץ, Habac. 2. v. 11., tignum e ligno; *Vulgat. reddit*, & lignum, quod inter juncturas ædificiorum est: *Quibusdam tamen*, *& præcipue Bocharto in Hieroz.* כָּפִים *ex usu Talmud. est* later dimidius, *hoc est*, sesquipalmus, *q. d.*, later abbreviatus, *a rad. Syr.*, *de qua supra*.

כָּפַף Curvavit, incurvavit, Psalm. 57. v. 7., *LXX. ibidem*, *mutato sigulari numero in plur.*, *vertunt*, κατέκαμψαν, *Vulgat.* incurvaverunt; *Alii vertunt*, curvata, incurvata est (anima mea); *Particip. Paul plural.* כְּפוּפִים, Psalm. 145. v. 14., 146. v. 8., incurvatos, *Vulg.*, elisos: *Infinit. cum præfix.* הֲלָכֹף, Isai. 58. v. 5., an incurvare? *Vulgat.*, nunquid contorquere? *Niph. Futur.* אִכַּף incurvabo me, Mich. 6. v. 6., *Vulg. reddit*, curvato genu.

כַּף *fœm.* Curvatura, inflexum, incurvatum, *ideoque* concavum; *hinc*, *ut admonet Joa. Simon*: I. *est* curvitas, cavitas fundæ, *cui lapis inditur*, 1. Sam. 25. v. 29. II. Vola manus, *& synecdochice*, *tota* manus, Genes. 40. v. 11., Levitic. 14. v. 15., *&c.* III. Planta *pedis*, Deuteron. 2. v. 5., Ezech. 1. v. 7. IV. Vasculum concavum; acerra, phiala, mortariolum, Num. 7. v. 14.; Exod. 29. v. 29., 1. Reg. 17. v. 12. V. Acetabulum femoris, cavitas ischii, Genes. 32. vv. 25. 33. *Cum præfix.* ה *interrog.* הֲכַף an manus? Judic. 8. vv. 6. 15., כְּכַף quasi vola; לְכַף plantæ pedis, Genes. 8. vers. 9., Deuteron. 28. v. 65. *Cum affix.* כַּפִּי manus mea, Exod. 33. vv. 22. 23., *&c.*, בְּכַפִּי in manu mea, Judic. 12. v. 3., *&c.*,

כִּפָּה

כַּפֶּךָ ; *& in pausa* כַּפָּךְ , Job. 10. v. 3. , *& cum* ה *paragog.* כַּפֶּכָה , Psalm. 139. v. 5. , manus tua ; בְּכַפּוֹ *masc.* in manu ejus ; כַּפָּהּ , manus ejus , Deuter. 25. v. 12. , Proverb. 31. v. 20. *Duale* , כַּפַּיִם manus , Psalm. 24. v. 4. *Hebræi etiam* nubes *interpretantur* , Job. 36. v. 32. , Thren. 3. verſ. 41. , Exod. 33. v. 22. , *ubi videatur Ab. Esra . Constract.* כַּפֵּי , Levit. 8. v. 27. *Cum affix.* כַּפַּי , Geneſ. 20. v. 5. , *&c.* , *& in pausa* , כַּפָּי , Job 9. v. 30. , *&c.* , manus meæ ; כַּפֵּינוּ manus nostræ , Psal. 44. v. 21. , כַּפֵּיכֶם manus veſtras , Iſai. 1. v. 15. , בְּכַפֵּיהֶם in manibus eorum , Iſai. 59. v. 6. , Jon. 3. v. 8. , *& cum affix. poetico* , כַּפֵּימוֹ manus eorum , Job 27. v. 23. *Fœm. Plur.* כַּפּוֹת *sunt* : I. Spathæ , rami incurvi , *ut* ramuli palmarum , Levit. 23. v. 40. II. Plantæ *pedum* , Joſ. 3. v. 13. , 1. Reg. 5. verſ. 3. III. Volæ manuum , 1. Sam. 5. v. 4. , 2. Reg. 9. v. 35. , Dan. 10. v. 10. , *Item* manus artefactæ , manubria , Cantic. 5. verſ. 5. IV. Acerræ , phialæ , Num. 7. vv. 84. 86. , 2. Paralip. 24. v. 14. *Cum affix.* כַּפֹּתָיו acerræ ejus , Exod. 25. v. 29. , 37. v. 16.

אַכְפִּי *Vide in* אָכַף .

כֵּפָה *masc.* , *Inde plur.* כֵּפִים *vide supra in* כיף .

כִּפָּה *fœm.* Ramus incurvus , Iſai. 9. v. 13. , 19. v. 15. , *Vulgat. utrobique vertit* , incurvantem ; *Cum affix.* וְכִפָּתוֹ , Job. 15. v. 32. , & ramus ejus ; *Vulg. habet* , & manus ejus .

כָּפַר *In genere* Texit , operuit , obduxit , oblinivit , occluſit . *Inde spec.* I. Picavit , obduxit pice : II. Obliteravit , delevit : III. Texit peccata , *&* offenſas ; *& si Deo tribuatur* , *significat* , propitius eſt effectus , condonavit ; *sin hominibus* , *significat* , expiavit , placavit . *Præter.* וְכָפַרְתָּ , Geneſ. 6. v. 14. , & picato ; *LXX. est* , ἐ͂ ἀσφαλτώσεις & bituminabis ; *Sym. reddit* , ἐ͂ ἀλοιφήσεις , *Vulg.* , & linies (bitumine) . *Niph.* נִכְפַּר ; *unde præter. ex Niph.* , *& Hithp. compositum* , וְנִכַּפֵּר , Deuter. 21. v. 8. , & expiabitur , & expiatus eſt , & ſemetipſum expiavit ; *Vulg.* , & auferetur (ab eis ſanguis , *id est* , pœna , reatus ſanguinis) . *Pih.* כִּפֵּר , *vel* כִּפֶּר placavit , expiavit , expiationem fecit , Exod. 30. v. 10. , *Cum affix.* וְכִפַּרְתָּהוּ & expiabis eum , Ezech. 43. verſ. 20. *Infin. cum præfix.* לְכַפֵּר ad expiandum ; מִכַּפֵּר ab expiando , Levit. 16. v. 20. *Cum affix.* בְּכַפְּרִי in expiando me , *Vulg.* ,

cum placatus tibi fuero, Ezech. 16. v. 63., בְּכַפְּרָךְ in expiando te, *sive* dum expiabis, Exod. 29. v. 36., כַּפְּרָה expiare eam, Isai. 47. v. 11. *Imper.* כַּפֵּר expia, expiationem fac, Levit. 9. v. 7., Num. 17. v. 11., *item* condona, propitius esto, Deuter. 21. v. 8., Psal. 79. v. 9. *Futur.* אֲכַפֵּר, 2. Sam. 21. v. 3., *& cum* ה *paragog.* אֲכַפְּרָה, Genes. 32. v. 21., Exod. 32. v. 30., expiabo, placabo; תְּכַפֵּר expiabis, expiationem facies, Exod. 29. v. 37., Jerem. 18. v. 23., *& cum affix.* תְּכַפְּרֵם condonabis ea (*peccata*), Psal. 65. v. 4., יְכַפֵּר, *& sequente* Maccaph, יְכַפֶּר־ expiabit, expiationem faciet; *& cum affix.* יְכַפְּרֶנָּה expiabit eam, Proverb. 16. v. 14. *Pyh. Præter.* כֻּפַּר expiatio facta fuit, Exod. 29. v. 33., וְכֻפַּר & abolebitur, Isai. 28. v. 18. *Futur.* יְכֻפַּר expietur, Isai. 22. v. 14., תְּכֻפַּר *fœm.* expiabitur, auferetur, delebitur, Isai. 6. v. 7. *Hitpb. Futur.* יִתְכַּפֵּר expiabitur, 1. Sam. 3. v. 14.

כֹּפֶר *masc.*, *Cujus quadruplex est significatio*: I. Pix, bitumen, *quo aliquid* oblinitur, *&* obducitur: *Cum præfix.* בַּכֹּפֶר bitumine, pice, Genes. 6. vers. 14. II. Expiatio, placatio, propitiatio; *& metonymice* redemptionis pretium, lytrum ad expiandum, Exod. 21. v. 30., 30. v. 12. *&c. Cum affix. masc.* כָּפְרְךָ pretium expiationis tuæ, Isai. 43. v. 3., כָּפְרוֹ redemptio, expiatio, placatio ejus, Psalm. 49. v. 8. III. Vicus, villa, pagus, 1. Sam. 6. v. 18., *ideo autem* pagum *dictum* כֹּפֶר *existimat Joa. Simon, quod sicut ille a montibus, atque arboribus, ita & terræ superficies domibus ejus* tegatur. IV. Cyprus, *genus arbusculæ* odoratæ, *quæ, ut notat Joa. Simon, sic dicta videri queat, quod pulvere, ex ejus foliis confecto, & in aqua subacto, mulieres in Oriente ungues* oblinant, *ut rufi appareant*; *Hoc in sensu occurrit* Cantic. 1. v. 13., *ubi tamen Ab. Ezra, & quidam alii per* כֹּפֶר *arbitrantur, intelligendum esse* folliculum, *sive* involucrum dactylorum; *Plural.* כְּפָרִים cypri *arbores*, Cantic. 4. v. 13.

כָּפָר *masc.* Pagus, vicus: *Constr.* כְּפַר, Jos. 18. v. 24., villa; *quibusdam est nom. propr. villæ, seu pagi in Tribu Benjamin, & a Græcis fuit appellata* Κεφιρά Cephira: *Plur.* בַּכְּפָרִים in pagis, *vel* ad cypros, Cantic. 7. v. 11., וּבַכְּפָרִים & in pagis, 1. Paralip. 27. v. 25.

כְּפַר

כְּפַר *masc.* Villa, vicus, pagus: *Plural.* בַּכְּפָרִים in vicis, *vel* aliquo vicorum, Nehem. 6. v. 2. *Item* leones, *quod vide in* כְּפִיר *plur.*

כְּפִיר *masc.* Leo juvenis, *prædari discens*, Ezech. 19. v. 3., *ubi à* catulo *distinguitur*; *Plur.* כְּפִירִים, Job 4. v. 10., 38. v. 39., *&c.*, *&* *absque* Jod, כְּפִרִים, Jerem. 2. v. 15., Ezech. 19. v. 2., leunculi, juvenes leones; *Cum præfix.* לִכְפִרִים leunculis, Nahum 2. v. 12. *Constr. cum affix.* וּכְפִירַיִךְ, & leones juvenes, & leunculos tuos, Nah. 2. v. 14., כְּפִירֶיהָ juvenes leones ejus, Ezech. 38. v. 13. *Vide* אַרְיֵה.

כְּפֹר, *&* כְּפוֹר *masc.* Pruina, *sic dicta*, *quod* cooperiat, tegat *superficiem terræ*: *In hoc autem sensu occurrit*, Exod. 16. v. 4., Job. 38. v. 29., Psalm. 147. v. 16. *Item* כְּפוֹר *est* crater, pelvis, *operculo tectus*, 1. Paralip. 28. v. 17. *Plural. Constr.* וְלִכְפוֹרֵי & pro pelvibus, *Ibid.*; כְּפוֹרֵי כֶסֶף crateres argentei, Esdr. 1. v. 10.

כְּפִירָה Caphirá, *nom. propr. civitatis Tribus Benjamin ad Aquilonem*, Jos. 9. v. 17. *Quibusdam eadem videtur esse ac* Caphara, Jos. 18. v. 26.

כִּפֻּרִים *masc. plur.* Expiationes, Levit. 23. v. 28.

כַּפֹּרֶת *fœm.* Propitiatorium, expiatorium, placatorium, *vocatur sic* operculum, tegumentum *arcæ fœderis*, *ex auro puro factum*, *quod illic Dominus* propitium se ostenderet, Exod. 25. v. 17. *Hac etiam voce per synecdochen designatur tota* arca fœderis, 1. Paralip. 28. v. 11.

כפשׁ *In Kal inusit. Inde Hiph.* הִכְפִּישׁ depressit, subegit. הִכְפִּישַׁנִי depressit me, Thren. 3. v. 16., *id est*, כָּנַע, כָּבַשׁ, כִּסָּה, *juxta Hebræos quosdam*; *R. Salom. exponit*, operuit me, cumulavit super me pulverem; *Apud Rabbinos*, מִדָּה כְּפוּשָׁה mensura accumulata, *&* pressa; *LXX. ibidem reddunt*, ἐψώμισέ με, *Vulg.*, cibavit me.

כפת *Chald.* Vinxit, ligavit. *Præter.* כְּפִתוּ vinxerunt, Daniel. 3. v. 21. *Quidam ex Passivo Pehil exponunt*, vincti fuerunt. *Pahel Infin.* לְכַפָּתָה ad ligandum, Dan. 3. v. 20. *Particip.* מְכַפְּתִין ligati, Dan. 3. v. 23. *In Targum quandoque respondet Hebræo* אָסַר.

כַּפְתֹּר *masc.* Malum, pomum, malogranatum, *sed artificiale tantum, sive ornamentum instar* pomi, *aut* malogranati *rotundum; cujus generis inter pinnacula templorum, ac structurarum magnificarum, ornatus causa locari solent: Item Vulg., Pagnino, aliisque est*, globus, sphærula, *affabre facta in morem scil.* malogranati; *Item* cardo, limen, malogranatis *ornatum*, superliminare, Exod. 25. v. 33., Amos 9. v. 1. *Plur.* כַּפְתֹּרִים. *Cum affix.* כַּפְתֹּרֶיהָ mala, sphærulæ ejus, Exod. 25. v. 31., בְּכַפְתֹּרֶיהָ in malis, *vel* globis ejus, Soph. 2. v. 14.

כַּפְתּוֹר Caphtór, Jerem. 47. v. 4., *quænam terræ pars hoc nomine designetur; variant Interpretes; Sym., Theod., Vulg., & aliis est* Cappadocia; *Aliis est nomen* insulæ, *quam nonnulli* Cyprum *esse volunt: Inde plur.* כַּפְתֹּרִים, Genes. 10. v. 14., 1. Paralip. 1. v. 12., *nom. propr. incolarum Insulæ Caphor.*

כרב *Inusit. Inde* כְּרוּב *m.* Cherub, Cherubinus, *imago humana, sed alata, operculo propitiatorio arcæ foederis imposita*, Exod. 25. v. 18., *repræsentans angelos invisibiles: Unde Moses Angelos, ante paradisum collocatos*, Cherubim *appellavit, ut populus nomine noto, & quasi visibili, melius comprehenderet Angelos invisibiles*, Gen 3. v. 24. *Hebræis litera* כ *servilis est; &* כְּרוּב *referunt ad* רַבְיָא puer, adolescens; *teste siquidem Ab. Ezra, probatissima Synagogæ sententia fuit*, Cherubinos *propitiatorii formam habuisse* puerorum, *seu* adolescentium. *Plural.* כְּרֻבִים Exod. 25. v. 18. *Vide &* Ezech. 10., *ubi* כְּרוּב animalis *figuram designat*.

כְּרוּב Cherúb, *nom. propr. viri, vel, ut quibusdam placet, nom loci in Babylonia*, Esdr. 2. v. 59.

כרבל *Pih.* Amicire, tegere: *Pyh. Particip.* מְכֻרְבָּל בִּמְעִיל opertus, paludatus pallio, 1. Paralipom. 15. v. 27.

כַּרְבְּלָה *fœm. Chald.* Paludamentum, tegumentum: *Cum affix.* כַּרְבְּלָתְהוֹן paludamentis suis, *Vulgat.*, (cum) calceamentis suis, Dan. 3. v. 21.

כרה Fodit, effodit, perfodit: convivium apparavit: emit, comparavit: *Præter.* בּוֹר כָּרָה cisternam fodit, Psalm. 7. v. 16., אֲשֶׁר כָּרִיתִי לִי quod emi mihi, Gen. 50. v. 5., *juxta Targum, & Talmudicos in* Rosch haschana *fol.* 26., *cujus meminit R. Salom., Ab. Esra exponit* fodi. *Plur.* כָּרוּ foderunt, Psalm. 57. v. 7., *&c., &* כָּארוּ, Psal. 22. v. 17.,

quod

quod vide ſupra in אֲרִי ; *Cum affix.* כָּרוּהָ foderunt eum, Num. 21. v. 19. *Particip.* כֹּרֶה fodiens, Proverb. 15.v.27., *&c. Futur.* וָאֶכְּרֶהָ לִּי & comparavit eam mihi, Hoſ.3. v.2., וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה & apparavit illis apparatum magnum, 2. Reg. 6. v. 23., *Plural.* יִכְרוּ עָלָיו convivium apparabunt ſuper eum, Job 40. v. 29. *Niph. Futur.* עַד יִכָּרֶה donec fodiatur, Pſalm. 94. verſ. 13. *Chald. ex Ithpehal* אֶתְכְּרִיַּת רוּחִי transfixus, infirmatus eſt ſpiritus meus, Dan. 7. verſ. 15., *vel etiam*, abbreviatus, *ut ſumitur in Targum*, Proverb. 14. v. 29. *Vide, quæ ſequuntur*.

כֵּרָה *fœm.* Convivium, *LXX.*, *&* *Vulgat.* *eſt*, præparatio, 2. Reg. 6. v. 23.

כְּרוֹת *fœm. plur.* Foſſuræ, Sophon. 2. v. 6.

כְּרִי *pro* כָּרִים *Vide poſt* כרר.

מִכְרֶה *maſc.* Fodina : *Conſtr.* וּמִכְרֵה־ fodina (ſalis), Sophon. 2. v. 9., *LXX. ibidem eſt*, ἐϛ θημωνία & acervus; *Vulgat.*, & acervi; *Sed & Rabbinis* כְּרִי *eſt* cumulus, acervus.

כְּרַז *Chald.* Proclamavit : *Præter. Aphel*, וְהַכְרִזוּ עֲלוֹהִי & proclamarunt de eo, Dan. 5. v. 29.

כָּרוֹזָא *maſc.* Præco, Dan. 3. v. 4.

כָּרַךְ *Radix Hebræis inuſit. Sed Chald.*, *Syr.*, *nec non in Targum*, *& apud Rabbinos eſt*, involvit, involucro operuit : *Inde* תַּכְרִיךְ *maſc.* ſtola, pallium, *quaſi* involucrum *dictum*, Eſth. 8. v. 15.

כַּרְכֹּב *maſc.* Ambitus, circuitus; *LXX. eſt*, ἐσχάρα focus; *Vulg.* arula, Exod.27.v.5. *Cum affix.* כַּרְכֻּבּוֹ ambitus, focus, arula, ambitus, circuitus ejus, Exod. 38. v. 4.

כַּרְכֹּם *maſc.* Crocus, Cantic. 4. verſ. 14. *Hinc pilei flavi*, *quos Judæi Venetiis geſtant*, *vocantur ab illis* כּוֹבָעִים כַּרְכֻּמִּים galeri crocei. *Kimchi radicem facit* כרם, *& ſic prima radicis repetitur*, *ut in præcedenti* כַּרְכֹּב, *& ſimilibus*.

כַּרְכְּמִישׁ Charcamis, *nom. propr. urbis Meſopotamiæ juxta Euphratem*, 2. Paralip. 35. v. 20.

* כִּרְכֵּר *Vide paulò poſt in* כָּרַר.

כֶּרֶם *maſc.* Vinea, Geneſ. 9. v.20. *Cum affix.* תִזְמֹר כַּרְמֶךָ putabis vineam tuam, Levit. 25. v. 3. *Plur.* כְּרָמִים vineæ, Job 24. v.18. *Conſtr.* כַּרְמֵי, Judic.14. v.5. *Cum affix.* אֶת־כַּרְמֵיהֶם vineas ſuas, Judic. 9. v. 27.

כּוֹרֵם *masc.* Vinitor : *Plural.* כֹּרְמִים vinitores, Joel. 1. v. 11. *Cum affix.* וְכֹרְמֵיכֶם & vinitores vestri, Isai. 61. v. 5.

כַּרְמִי Charmí, *&* Carmí, *nom. propr. virorum*, Genes. 46. v. 9., Jos. 7. v. 1., 1. Paralip. 4. v. 1., 5. v. 3.

כַּרְמֶל Carmel, *nom. propr. oppidi in Tribu Jehuda*, Jos. 5. v. 55., *ubi quoque est mons ejusdem nominis*, 1. Sam. 25. vv. 2. 5., *&c. Item nom. propr. alterius montis, in Tribu Issachar ad mare, feracissimi, aut qui adjunctam vallem habuit eximiæ feracitatis*, 1. Reg. 18. v. 19., *unde quandoque cum monte* Baschan, *qui feracitate commendatissimus est*, Nah. 1. v. 4., *conjungitur. Inde appellativè est* arvum, *locus frugibus, ac arboribus consitus*, Isai. 32. v. 15., *ac specialius*, spica virens, Levit. 2. v. 14., וְכַרְמֶל aut spicas virentes, Levit. 23. v. 14., *& sic* 2. Reg. 4. v. 42. *Cum affix.* כַּרְמִלּוֹ arva ejus, 2. Reg. 19. v. 23. *Vide & in seq. forma.*

כַּרְמִיל *masc.* Coccineum, 2. Paralip. 2. v. 7., *& ex forma præcedenti*, כַּכַּרְמֶל tanquam coccineum; *Alii reddunt*, ut carmel, Cantic. 7. v. 5.

כַּרְמְלִי *masc.* Carmelita, 1. Sam. 30. v. 5., *cujus fœmin.* כַּרְמְלִית, 1. Sam. 27. v. 3., *nom. est commune incolarum montis Carmel.*

כְּרָן Charán, *nom. propr. filii Dison*, Genes. 36. v. 26.

כרס *Radix inusit. Inde* כָּרְסֵא, כָּרְסֵי *m. Chald.* solium, thronus, Dan. 5. v. 20. *Cum affix.* כָּרְסְיֵהּ solium ejus, Daniel. 7. v. 9. *Plural.* כָּרְסָוָן solia, *ibid.*

כרסם *Pih.* Suffodit: *Futur. cum affix.*, *&* Nun *epenthet.* יְכַרְסְמֶנָּה suffodiat eam, *Vulg.*, exterminavit eam, Psalm. 80. v. 14.

כָּרְסָוָן *Vide supra in* כְּרַס.

כרע כָּרַע רָבַץ Incurvavit se, procubuit in genua. *Præter.* כָּרַע רָבַץ כְּאַרְיֵה incurvavit se, cubuit ut leo, Gen. 49. v. 9. *Quadrupedia majora, quando cubare volunt, in crura se primum demittunt*: כָּרְעוּ עַל־בִּרְכֵיהֶם incurvarunt se in genua sua, Jud. 7. v. 6. *Particip.* כֹּרֵעַ incurvans se; *Plural.* כֹּרְעִים incurvantes se: *Infinit.* מִכְּרֹעַ a procumbendo, 1. Reg. 8. v. 54. *Futur. cum* ה *paragog.* וָאֶכְרְעָה & procubui, Esdr. 9. v. 5., *Plural. in pausa, & cum* ה *paragog.* וְנִכְרָעָה & procumbamus in genua, Psalm. 95. v. 6., *ubi Kimchi scribit*, signi-

significare incurvationem *capitis, cum quodam parte corporis. Hiphil* הִכְרִיעַ incurvare fecit, prostravit, depressit. *Præter.* הִכְרִיעַ, Psal. 78. v. 31. *Infin.* הַכְרֵעַ הִכְרַעְתָּנִי deprimendo depressisti me, Judic. 11. v. 35. *Imper. cum affix.* הַכְרִיעֵהוּ, Psal. 17. v. 13., prosterne, dejice eum; *Vulg.*, supplanta eum: *Futur.* תַּכְרִיעַ prosternes, 2. Sam. 22. v. 40., Psalm. 18. v. 40. *Vide* ברך.

כֶּרַע *fœm.* Crus: *Inde dual.* כְּרָעַיִם crura, utrumque crus, *quo mediante animalia* incurvantur, *&* procumbunt, Levit. 11. v. 21., *&c. Cum affix.* כְּרָעָיו crura ejus, Levit. 4. v. 11.

כַּרְפַּס *masc.* Carbasus, *linum, & velum ex* lino *factum*: carbasinum, Esth. 1. v. 6. *Sed quia præcedit ibi* חוּר, *quod* candidum *significat, ideo hoc redditur* viride.

כרר *In Kal inusit. Pih. geminata prima radicis,* כִּרְכֵּר saltavit, subsiliit. *Particip.* מְכַרְכֵּר saliens, 2. Sam. 6. v. 14. *Vide etiam supra in* כיר.

כִּרְכָּרוֹת *fœm. plur.* Veredarii, dromades, *a* celeri, *&* saltabundo incessu: *Ab. Esra scribit,* כַּר *inter alia etiam significare* cameli præstantis speciem; *unde* כִּרְכָּרוֹת. *Occurrit autem cum præfix.* וּבַכִּרְכָּרוֹת, Isai. 66. v. 20., & in veredariis, in camelis, in animalibus velocibus; *LXX. reddunt*, & cum umbraculis; *Sym.*, & in vehiculis: *Vulg.*, & in carrucis.

כַּר *masc. Varia significat.* I. Pascuum, campus, ager, Isai. 30. vers. 23, *ubi tamen a Vulgat. redditur*, agnus; *Plural.* לָבְשׁוּ כָרִים הַצֹּאן, Psalm. 65. v. 14., induerunt se pascua, *sive* campi pecudibus; *Vulgat. habet*, induti sunt arietes ovium: II. Aries, agnus, Isai. 16. v. 1., *a* saltatione; *est enim animal* saltatorium, *ut notat Joa Simon*: *Plural.* כָּרִים agni, Deuter. 32. v. 14., 2. Reg. 3. v. 4., Isai. 34. v. 6., *&c.* III. *Metaphorice* aries, *machina bellica ad muros diruendos comparata; occurrit hoc in sensu in plur.*, כָּרִים, Ezech. 4. v. 2., 21. v. 27., IV. Clitellæ, sella cameli, *ut quibusdam videtur*, stramenta; *ita cum præfix.* בְּכַר, Genes. 31. v. 34., in clitellis, in sella cameli; *LXX. reddunt*, εἰς τὰ σάγματα in oneribus; *Vulgat.*, subter stramenta: V. Dux, princeps, primarius, fortis, bellicosus, *sumta metaphora ab* arietibus, *vel* hircis, *qui sunt veluti* duces *gregum*; *in hunc sensum a nonnullis accipitur* כַּר, Ezech. 4. v. 2., 21. v. 27.,

Alii

Alii tamen arietem *pro instrumento bellico*, *ad oppugnandum urbes*, *explicant*. *Et per Apocopam*, לַכָּרִי ad primores, 2. Reg. 11. v. 4., *ubi Vulgat.*, *Joa. Simon*, *aliique vertunt*, & milites; *& sic*, וְאֶת־הַכָּרִי & primores, 2. Reg. 11. v. 19., *pro* כָּרִים, *juxta Chaldæum*, *& Hebræos*; *Vulg. ibidem habet*, Cerethi; *legebat* כְּרֵתִי.

כְּרֵשׂ *masc.* Ingluvies: *Cum affix.* מִלָּא כְּרֵשׂוֹ replevit ingluviem suam, Jerem. 51. vers. 34., *a LXX.*, *& Vulgat.* כְּרֵשׂוֹ *redditur* venter ejus.

כָּרַת Cæcidit, abscidit, discidit, excidit, præcidit, succidit, amputavit. *Cum nomine* fœderis, *per* pangere *redditur*, *q. d.*, scindere fœdus: *nam in* fœdere pangendo dissectione *pecorum utebantur*, Genes. 15. vv. 10. 17., *&* Jerem. 34. v. 18. *Præter.* כָּרַת עִמָּנוּ בְּרִית pepigit nobiscum fœdus, Deuteron. 5. v. 2. *Particip.* כֹּרֵת exscindens, pangens; *Plur. constr.* כֹּרְתֵי pangentes, Psal. 50. v. 5., *Cum præfix.* לְכֹרְתֵי cæsoribus, 2. Paralip. 2. v. 10. *Pahul*, כָּרוּת, *& constr.* וּכְרוּת & excisus, & excisum; *Plural.* כְּרֻתוֹת abscissæ, excisæ: *Infin.* כָּרוֹת, *&* כְּרוֹת pangere, pangendo, Hose. 10. v. 4., Jerem. 33. v. 8. *Cum præfix.* בִּכְרָת־ in pangendo, 1. Sam. 22. v. 8., לִכְרוֹת, לִכְרֹת, *&* לִכְרָת־ ad succidendum, ad pangendum; *Cum affix.* בְּכָרְתִי in abscindendo me, cum præscinderem, 1. Sam. 24. v. 12. *Imper.* כְּרָת־, 1. Sam. 11. v. 1., *& cum* ה *paragog.* כִּרְתָה, 2. Samuel. 3. v. 12., pange; *Plural.* כִּרְתוּ cædite, exscindite, *item* pangite: *Futur.* אֶכְרוֹת, *&* אֶכְרְוֹת, Jos. 9. v. 7., *ubi* ו *superabundat*, pangam; *cum* ה *paragog.* וְאֶכְרְתָה & pangam, Isai. 55. v. 3. *Cum præfix.* ה *interrog.* הֲיִכְרֹת num panget, Job. 40. v. 28., *Plural.* נִכְרָת־, *& cum* ה *paragog.* נִכְרְתָה pangemus, succidemus; *Cum affix.* וְנִכְרְתֶנּוּ & exscindemus eum, Jerem. 11. v. 19., וַיִּכְרְתֻהוּ & succiderunt eum, Ezech. 31. vers. 12. *Niph.* נִכְרַת abscissus, discissus; excisus, succisus fuit, Joel. 1. v. 5., *Infin.* הִכָּרֵת exscindendo, Num. 15. v. 30., *Cum præfix.* בְּהִכָּרֵת in exscindendo, Psal. 37. vers. 34. *Futur.* תִּכָּרֵת exscindetur, Num. 15. v. 30., *Plural.* יִכָּרֵתוּ, Zachar. 13. v. 8., *in pausa* יִכָּרֵתוּ, Psal. 37. v. 22., *& cum* Nun *paragog.* יִכָּרֵתוּן, Jos. 3. v. 13., exscindentur. *Pyhal Præter.* כָּרַּת שָׁרֵּךְ præcisus est umbilicus tuus, Ezech. 16. v. 4.

v. 4. *Fœm.* כָּרְתָה excisus est, Judic. 6. v. 28. *Hiph. Præter.* הִכְרִית אֶת־הָאֹבוֹת excidit pythones, 1. Sam. 28. v. 9. *Futur.* אַכְרִית exscindam; *& cum* ה *paragog.* וָאַכְרִתָה, 2. Sam. 7. v. 9., & exscindam; *Plural. cum affix.* וְנַכְרִיתֶנָּה & exscindamus eum, Jerem. 48. v. 2. *Hoph. Præter.* הָכְרַת excisum fuit, Joel. 1. v. 9.

* הַכָּרַת *Vide supra in* הַכָּרָה *pag.* 228., *item* כְּרֹה., כְּרוֹת *fœm. plur. vide supra in* כָּרָה.

כְּרִית Charíth, *nom. propr. torrentis in Tribu Ephraim, qui Jordanem influit*, 1. Reg. 17. v. 3.

כְּרֻתוֹת *fœm. plur.* Trabes, 1. Reg. 7. v. 2., *&* 6. v. 36.

כְּרִיתוּת *fœm.* Repudium, *quasi conjugii* scissio, *vel* rescissio, Isai. 50 v. 1., *vel* כְּרִיתֻת, Deuter. 24. v. 1. *Plural.* כְּרִיתֻתֶיהָ repudiorum ejus, Jerem. 3. v. 8.

כְּרֵתִי Keretæus, 1. Sam. 30. v. 14., *nom. familiæ, vel Israeliticæ, vel Palæsthinæ; Aliis est* Cretensis, *seu vir ex insula* Creta *oriundus; Alii alias afferunt interpretationes. Plural.* אֶת־כְּרֵתִים Keretæos, Ezech. 25. v. 16., *ubi LXX. reddunt*, Κρῆτες Cretæ, Cretenses; *Vulg. habet*, interfectores; *legebat* כֹּרְתִים; *Sed eadem dictio, quæ apud* Sophon. 2. v. 5., *a LXX. redditur ut supra; a Sym.*, ὀλεθρευόμενον perdita, excisa (gens); *a Vulgat.*, perditi.

כֶּשֶׂב *masc.* Agnus, ovis annicula, Levit. 3. vers. 7. *Plural.* מִן הַכְּשָׂבִים ex ovibus, Levit. 1. v. 10. *Fœmin.* כִּשְׂבָּה agna *vel* ovis fœmina, Levit. 5. v. 6.

* כְּשֶׁבֶת *Dictio composita, quam vide supra in* יָשַׁב *pag.* 503., *&* 504.

כֶּשֶׂד Caséd, *nom. propr. filii Nachor, a quo* כַּשְׂדִּים Chaldæi *dicti sunt*, Genes. 22. v. 22.

כַּשְׂדִּי, Chaldæus, divinus, divinandi *peritus, quod in eo* Chaldæi *excellerent; in pausa* וְכַשְׂדָּי, Dan. 2. v. 10.

כַּשְׂדָּיָא *Idem, sed in statu emphat.*, Dan. 5. v. 30., Esdr. 5. v. 12., *ubi Massor. legendum monent* כַּשְׂדָּאָה; *Plural.* כַּשְׂדָּאִין, Daniel. 3. vers. 8., *& emphatice* כַּשְׂדָּיֵא Chaldæi, Daniel. 2. v. 10., לְכַשְׂדָּיֵא Chaldæis, Dan. 2. v. 5., *quibus in locis Massorethæ legendum tradunt* כַּשְׂדָּאֵי, לְכַשְׂדָּאֵי. *Vide etiam, quod sequitur.*

כַּשְׂדִּים Kasdím, *Vulgat.* Chaldæi, Isai. 13. v. 19., Jerem. 50. v. 8.,

v. 8., *& cum præfix.* וְלַכַּשְׂדִּים Chaldæis, Dan. 2. v. 2. *Sumitur, & pro Regione, quam* Chaldæi *Incolebant : unde cum* ה *locali* כַּשְׂדִּימָה in Chaldæam, Ezech. 11. v. 24.

כָּשָׂה Obduci, operiri : *Præter.* כָּשִׂיתָ obductus es, *scil.* adipe, Deuteron. 32. v. 15., *LXX., & Vulgat. ibidem vertunt*, dilatatus.

כָּשַׁל Impegit, offendit, corruit, lapsus est : *Et petita significatione a cognato* חָשַׁל, debilis fuit, *vel* factus est, debilitatus est : *Præter.* וְכָשַׁל עוֹזֵר & corruet adjutor, Isai. 31. v. 3. *Particip.* כּוֹשֵׁל impingens, corruens, labans, 2. Paralip. 28. v. 15., *Plural. fœm.* כּוֹשְׁלוֹת labantia, infirma (genua), Isai. 35. v. 3. *Infinit.* כָּשׁוֹל impingendo, Isai. 40. v. 30., *ubi Vulg. reddit*, in infirmitate. *Niph. Præt.* וְנִכְשַׁל & impinget, Dan. 11. vers. 9., *Partic.* הַנִּכְשָׁל qui collapsus est, Zachar. 12. v. 8., *vel, ut aliis placet*, debilitatus, infirmatus, Zachar. 12. v. 8., *Plur.* וְנִכְשָׁלִים & corruentes, & collapsi, & infirmi, 1. Sam. 2. v. 4. *Infinit. cum affix., & præfix.* וּבִכָּשְׁלוֹ, *contractè pro* וּבְהִכָּשְׁלוֹ, & in corruendo eo, cum ceciderit ipse, Proverb. 24. vers. 17. *Item* וּבְהִכָּשְׁלָם & quum corruerint, Dan. 11. v. 34. *Pihel Futur.* תְּכַשְּׁלִי impingere facies, *quod Massorethæ legendum docent* תְּשַׁכְּלִי orbabis, Ezech. 36. v. 14. *Hiph.* הִכְשִׁיל impingere fecit, labefactavit : *Præterit.* הִכְשִׁיל labefactavit, Thr. 1. v. 14., *Plur.* הִכְשַׁלְתֶּם fecistis, ut impingerent, Malach. 2. v. 8. *Infin.* וּלְהַכְשִׁיל & ad faciendum, ut impingas, 2. Paralip. 25. v. 8. *Futur. fœm.* תְּכַשְּׁלִי impingere facies, *vel* fines, Ezech. 36. v. 15., *Plur. cum affix.* וַיַּכְשִׁילֻהוּ & impingere facient eum, Psal. 64. v. 9., וַיַּכְשִׁלוּם & impingere fecerunt eos, Jerem. 18. v. 15. *Hoph. Partic.* מֻכְשָׁלִים projecti, Jerem. 18. v. 23. *Vide inter nomina*.

כַּשִּׁיל *masc.* Securis, bipennis, *aut* vectis, Psalm. 74. v. 6.

כִּשָּׁלוֹן *masc.* Lapsus, Proverb. 16. v. 18.

מִכְשׁוֹל *masc.* Offendiculum, offensio, Levit. 19. v. 14. *Plural.* מִכְשׁוֹלִים offendicula, Jerem. 6. v. 21.

מַכְשֵׁלָה *fœm.* Ruina, Isai. 3. v. 6. *Plural.* וְהַמַּכְשֵׁלוֹת & ruinas, *vel* offendicula, Sophon. 1. v. 3.

כָּשַׁף

כָּשַׁף *Hebræis in Kal Inusit. Sed Arab.* Operuit, obscuravit: *Inde Pih.* כִּשֵּׁף præstigiis, artibus *videl.* tectis, usus est, præstigiatus est, 2. Paralip. 33. v.6. *Partic.* מְכַשֵּׁף præstigiis utens, præstigiator, maleficus, Deuter. 18. v. 10. *Plural.* וְלַמְכַשְּׁפִים & præstigiatores, Exod. 7. v. 11. *Femin.* מְכַשֵּׁפָה præstigiatricem, Exod. 22. v. 18. *Ab. Esra scribit in* Exod. 7., מְכַשְּׁפִים *esse, qui mutant, & transformant res naturales ad aspectum oculi.*

כַּשָּׁפִים *masc. plur.* Præstigiatores, malefici, Jerem. 27. v. 9.

כְּשָׁפִים *masc. plur.* Præstigiæ, maleficia, Mich. 5. v. 12.

כָּשַׁר Rectum esse: *Futur.* יִכְשַׁר rectum sit, Eccles. 11. v. 6., *LXX. ibidem reddunt*, recte procedet; *Vulg.*, magis oriatur; *Aquil.*, aptum, idoneum erit; *Sym.*, inveniet. *Hiph. Infinit.* הַכְשֵׁיר dirigere, Eccles. 10. v. 10.

כָּשֵׁר *masc.* Rectus, rectum, Esth. 8. v. 5.

כִּשְׁרוֹן *masc.* Rectitudo, æquitas, & *juxta Vulgat.*, industria, sollicitudo, fructus, utilitas, emolumentum; & *verbaliter* prosum, Eccles. 2. v. 21.

כִּישׁוֹר *masc.* Verticulum, verticillum, *quasi fusi* directorium, *sive* directio: *Cum præfix.* בַּכִּישׁוֹר, Proverb. 31. v. 19., ad verticulum, ad verticillum; *Sed LXX. reddunt*, ad utilia; *Aquil.*, *Sym.*, & *Vulg.*, ad fortia.

כּוֹשָׁרוֹת *fæm. plur.* Compedes: *Cum præfix.* בַּכּוֹשָׁרוֹת, Psal. 68. v. 7., in compedibus; *sed LXX.*, *Vulg.*, & *Hieron. vertunt*, in fortitudine; *Sym.*, in dimissionem; *Theod.*, in rectitudinibus; *Tandem Ab. Esra*, *R. Salom.*, recto, opportuno tempore.

כָּתַב Scripsit, conscripsit, descripsit, inscripsit, perscripsit, præscripsit, rescripsit. *Præter.* כָּתַב לָכֶם scripsit vobis, 2. Reg. 17. v. 37., *&c.*, כָּתַבְתָּ, Jerem. 36. v. 6., & *in pausa.*, כָּתָבְתָּ, Exod. 32. v. 32., scripsisti; *Cum affix.* וּכְתַבְתָּם & scribes ea, Deuter. 6. v. 9., 11. v. 20. *Partic.* כֹּתֵב scribens; *Plural.* הַכֹּתְבִים scribentes, Jerem. 32. vers. 12. *Paul* כָּתוּב scriptus, scriptum, Deuteron. 28. v. 61., Jos. 10. v. 13., *&c.*, *Plural. masc.* כְּתוּבִים; & כְּתֻבִים scripti, scripta: *Infin.* וְכָתוֹב & scribendo, Jerem. 32. v. 44., בִּכְתוֹב, Psal. 87. v. 6., in scribendo; *Vulg. reddit*, in scripturis; *Cum affix.* בִּכְתָבוֹ in scribendo eo, cum scriberet,

Jerem. 45. v. 1. *Imper.* כְּתֹב , Exod. 17. v. 14., Habac. 2. v. 2., כְּתָב־ , Exod. 34. v. 27., *& cum* ה *paragog.* כָּתְבָה , Iſai. 30. v. 8., ſcribe; *Cum affix.* כָּתְבֵם ſcribe ea, Proverb. 3. v. 3., 7. v. 3., *Plural.* כִּתְבוּ ſcribite, Deuter. 31. v. 19. *Futur.* אֶכְתָּב־ ſcribam, Hoſe. 2. v. 12., וְאֶכְתֹּב & ſcribam, Deuteron. 10. v. 2., וָאֶכְתֹּב & ſcripſi, Jerem. 32. v. 10., *Cum affix.* אֶכְתֳּבֶנָּה ſcribam illud, Jerem. 31. v. 33., יִכְתֹּב ſcribet; וַיִּכְתּוֹב , *&* וַיִּכְתָּב־ & ſcripſit, Joſ. 8. v. 32., 24. v. 27., *&c.*, *Cum affix.* יִכְתְּבֵם ſcribet ea, Iſai. 10. v. 19. *Niph. Præter.* נִכְתַּב ſcriptum eſt, Eſth. 3. v. 12. *Particip.* נִכְתָּב reſcripta erat, Eſth. 8. v. 8. *Futur.* יִכָּתֵב ſcribatur, Eſth. 3. v. 9. *Pih. Præter.* כִּתֵּבוּ præſcripſerunt, Iſai. 10. v. 1. *Particip.* מְכַתְּבִים ſcribentes, ſcribæ, *ibid. Vide infra.*

כתב *Chald.*, *idem ſignificat ac Hebr.* כְּתַב: *Præter.* כְּתַב ſcripſit, Dan. 6. v. 25., *Plural.* כְּתַבוּ ſcripſerunt, Eſdr. 4. v. 8. *Partic. fœm.* כָּתְבָה ſcribens (*erat*), ſcribebat, Dan. 5. v. 5., *Plural.* וְכָתְבָן & ſcribentes, & ſcribebant, Dan. 5. verſ. 5. *Particip. Pehil maſc.* כְּתִיב ſcriptus, ſcriptum, Eſth. 5. verſ. 7., 6. v. 2. *Futur.* נִכְתֻּב ſcribemus, ſcriberemus, Eſdr. 5. v. 10.

כְּתָב *m.* Scriptum, ſcriptura, præſcriptum, reſcriptum, *Cum affix.* כִּכְתָבָהּ ſecundum ſcripturam ejus, Eſth. 1. v. 22., כִּכְתָבָם ſecundum ſcripturam eorum, Eſth. 8. v. 9. *Chald.* דִּי לָא כְתָב cujus non ſcriptura, *id eſt*, cujus menſura non eſt præſcripta, ſed indefinita, Eſdr. 7. v. 22. *Conſtr.* כִּכְתָב ſecundum præſcriptum, Eſdr. 7. v. 18. *Fœmin.* כְּתָבָה ſcriptura, Daniel. 5. verſ. 7.

כְּתָבָא *maſc. Chald. in ſtatu emphat.*, *idem ac ſupra ſignificat*, Dan. 5. v. 8., *&c.*

כְּתֹבֶת *fœm.* Inſcriptio, Levit. 19. v. 28.

מִכְתָּב *maſc.* Scriptura, ſcriptum, Exod. 32. v. 16.

כתל *maſc.* Paries: *Cum affix.* כָּתְלֵנוּ parietem noſtrum, Cant. 2. v. 9.

כְּתַל *Chald. Idem*: דִּי כְתַל parietis, Dan. 5. v. 5. *Plur.* בִּכְתָלַיָּא in parietibus, Eſdr. 5. v. 8.

כִּתְלִישׁ Cethlis, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. verſ. 40.

כֶּתֶם

כתם Fulsit, splenduit, emicuit: *Aliis est*, abscondit, recondidit, *ut Arab. In Kal Hebræis inusit. Inde Niph. Particip.* נִכְתָּם, Jerem. 2. v. 22., obducat se, *vel* obducta, recondita est (iniquitas); *Alii vertunt*, fulget, micat, eminet: *Sed LXX., Vulg., R. Salomon, Chaldæus, & quidam alii reddunt*, maculosa, maculata est. *Nam* כֶּתֶם *Chaldaice, & apud Rabbinos est* macula, *ut R. Salomon notat*.

כֶּתֶם *masc.* Aurum-insigne: כֶּתֶם פָּז aurum insigne, aurum purgatissimum, Cantic. 5. v. 11., בְּכֶתֶם אוֹפִיר auro ophir, Job. 28. v. 16., בְּכֶתֶם טָהוֹר auro puro, vers. 19., מִכְתָּם *vide inter nomina*: *Vide etiam* זָהָב.

כִּתִּים Cethim, *nom. propr. filii Javan*, Genes. 10. v. 4. *Item nom. propr. populi, qui Cyprum insulam habitavit, & cujus pars, seu colonia in Macedoniam transiit. Hinc*, 1. Machab. v. 1., *Alexander Magnus dicitur* egressus de terra Cethim.

מִכְתָּם *masc.* Aureum χαμύλιον, Psalm. 16. v. 1. *Quidam, instrumenti musici; alii, carminis nomen fuisse, existimant*.

כתן *Radix inusit. Inde* כְּתֹנֶת *fœm.* tunica: כְּתֹנֶת פַּסִּים tunicam versicolorem, Genes. 37. v. 3.

כֻּתֹּנֶת *fœm. Idem*, Genes. 37. v. 31. *Cum affix.* כֻּתָּנְתּוֹ tunicam ipsius, Genes. 37. v. 23. *Plural.* כָּתְנֹת, Exod. 28. vers. 40. *Cum affix.* בְּכָתְנֹתָם cum tunicis suis, Levit. 10. v. 5.

כָּתְנוֹת *fœm. plur. Idem*, Genes. 3. v. 21.

כתף *Radix Hebræis inusit., sed Arab., & Æthiop. significat*, firmiter ligavit, constrinxit; *Inde, ut Joa. Simoni videtur, est Hebr.*

כָּתֵף, & כָּתֶף *fœm.* Scapula, humerus, *sic dictus, quod brachiis, thoraci, & costis* firmiter junctus, & alligatus *sit*; *vel quod vestimenti superiori parte* firmiter adstringatur: *Metaphorice de* rebus *etiam* inanimatis *usurpatur*; *unde* latus vestibuli, januæ, vestimenti, *&c.*, &, *juxta quosdam*, littus, ora maritima: כָּתֵף, *itaque*, & כָּתֶף *est* humerus, Nehem. 9. v. 29., Isai. 46. v. 7., *&c.*, armus, Ezech. 24. v. 4., latus, Exod. 38. v. 14., Ezech. 40. vv. 18 40. 44., *&c.*, littus, ora maritima, Num. 34. v. 11. *Cum præfix.* בְּכָתֵף in humerum, Isai. 11. vers. 14., בַּכָּתֵף in humero, Num. 7. v. 9., *&c.*, לְכָתֵף, Exod. 27. vv. 14. 15., 38. v. 15., לְכָתֶף, Ezech. 40. v. 41., ad latus; מִכָּתֵף a latere,

1. Reg. 7. v.39., *&c. Cum affix.* כְּתֵפִי humerus meus, Job 31. v. 22., בִּכְתֵפָם in humero eorum, *vel* ſuo, 1. Paralip. 15. v. 15., *Plural.* כְּתֵפוֹת, *&* כְּתֵפֹת, Exod. 28. verſ. 7., 39. v. 4., 1. Reg. 7. vv. 30. 34., latera, *& juxta Vulgat.*, oræ, humeruli. *Conſtruct.* וְכִתְפוֹת & latera oſtii, Ezech. 41. v. 2. *Maſculine cum affix.* כְּתֵפָיו humeros ſuos, Exod. 28. v. 12., כְּתֵפֶיהָ ſcapulæ ejus, 1. Reg. 7. v. 34.

כָּתַר *Pih.* Cinxit: *& ex Chaldaico uſu*, exſpectavit. *Præter.* כִּתְּרוּ cinxerunt, Jud. 20. v. 43., *cum affix.* כִּתְּרוּנִי cingunt me, Pſalm. 22. v. 13. *Imperat.* כַּתַּר־לִי זְעֵיר exſpecta me paullulum, Job. 36. v. 2. *Hiph.* הִכְתִּיר cinxit, coronavit. *Particip.* מַכְתִּיר circumſidet, Habac. 1. v. 4. *Futur.* יַכְתִּרוּ cingent, Pſalm. 142. v. 8., וַעֲרוּמִים יַכְתִּירוּ דָעַת & aſtutos coronant ſcientia, Proverb. 14. v. 18., *vel imperſonaliter*, coronantur aſtuti ſcientia.

כֶּתֶר *fœm.* Corona, *quaſi* cinctura *dicta*, Eſth. 11. v. 1.

כֹּתֶרֶת *fœm.* Coronamentum, 1. Reg. 7. v. 16., *LXX.*, *& Sym. eſt*, *κεφαλις*, *ἐπίθεμα*, *ἐπιςύλιον*, capitellum, epiſtylium, *quod imponitur columnæ; Vulg., aliique reddunt*, capitellum. *Plur.* כֹּתָרוֹת coronamenta, *Ibid.*

כָּתַשׁ Contudit: *Futur.* אִם־תִּכְתּוֹשׁ ſi contunderes (ſtultum), Proverb. 27. v. 22.

מַכְתֵּשׁ *maſc.* Mortarium, *in quo* contunditur, Proverb. 27. v. 22., *ubi Vulg. habet*, in pila: *Item*, cavum, cavitas, Judic. 15. v. 19., Sophon. 1. v. 11., *a forma* mortarii. *Priori loco intelligunt quidam* cavitatem, *ſive* alveolum dentis: *alii* petram, *quæ formam habuerit* mortarii, *in loco, cui Lechi nomen*. *Altero loco Ab. Eſra intelligit vicum urbis, qui a* mortario *appellatus fuit, ut ferè omnes inſigniores plateæ nomen a certa aliqua re habere ſolent*. *Sed* Judic. 15. v. 19., *a Vulg. redditur* dens molaris; *&* Sophon. 1. v. 11., *ut nom. propr. accipitur*; *vertit enim* (habitatores) Pilæ.

כָּתַת Tudit, contudit, contrivit: *Præter.* וְכַתּוֹתִי & contundam, Pſalm. 89. v. 24. *Particip. Pahul* וְכָתוּת & contuſum, *Vulg.* tuſis teſticulis, Levit. 22. v. 24. *Imperat. plur.* כֹּתּוּ concidite, confringite, contundite, Joel. 4. v. 10. *Infin.* כָּתוֹת contundendo, Iſai. 30. v. 14. *Futur.* וָאֶכֹּת & contrivi, Deuteron. 9. v. 21., *ubi* Dageſch, *& vocalis* bre-

brevis sunt loco vocalis longæ : *Pih. Præter.* כִּתַּת contudit, 2. Paral. 34. v. 7., *Plur.* וְכִתְּתוּ ut tundant, Isai. 2. v. 4. *Puh. præter. plur.* וְכֻתְּתוּ, 2. Paralipom. 15. v. 6., & contundentur, conterentur, confringentur, *pugnando*, *scil.*, *& invicem oppugnando*; *LXX.*, *& Vulg. reddunt*, pugnabit enim (gens contra gentem). *Ex Hiph. forma irregulari est Futurum*, וַיַּכְּתוּ & contriverunt, & cæciderunt, Deut. 1. v. 44., *cum affix.* וַיַּכְּתוּם & contuderunt, contriverunt, cæciderunt eos, Num. 14. v. 45. *Hoph. Futur.* יֻכַּת conteretur, Isai. 24. v. 12., *Plur.* יֻכַּתּוּ contundentur, Jerem. 46. v. 5. *In his vocalis longa in brevem*, *&* Dagesch *commutata est*, *ut sæpè*. *Alii à* יכת, *alii à* נכת *deducunt*.

כָּתִית *masc.* Tusum, Exod. 27. v. 20.

מְכִתָּה *f.* Contusio: בִּמְכִתָּתוֹ in contusione ejus, Isai. 30. v. 14.

ל

ל *Littera* Lamed *in numeris valet triginta. Dictionibus autem sæpissime præfigitur, multaque, & varia significat.* I. Articulus *est omnium fere casuum, sed præcipue dativi, & genitivi: Est itaque* articulus Nominativi, *quando cum verbo substantivo construitur, ut* Ezech. 37. v. 27., *&c.*, Genitivi, *quando rei alicujus auctor, vel possessor nominatur, ut* Psal. 3. v. 1., מִזְמוֹר לְדָוִד Psalmus Davidis; לַיהוָה Domini (est terra), Psal. 24. v. 1., *Item hoc in casu* ל *cum pronominibus affixis conjunctum, ea ipsa affixa interdum ex demonstrativis, seu personalibus, efficit possessiva, ut* Psalm. 50. v. 10. לִי mea est (omnis bestia sylvæ); *&* Psal. 119. v. 94. לְךָ tuus (sum ego); לֹא־לוֹ non sua, Habac. 2. v. 6., Dativi, *ut*, Genes 1. v. 29., 48. v. 1., *& alibi communiter*; Accusativi, *quando videl. cum verbis accusativum casum in lingua latina regentibus construitur, ut* 2. Sam. 3. v. 30., occiderunt לְאַבְנֵר Abnerum, *ita etiam* Psal. 104. v. 32., Jerem. 40. v. 2., *&c.* Ablativi *denique, ut*, crevit rex Salomon לְעֹשֶׁר וּלְחָכְמָה divitiis, & sapientia, 1. Reg. 10. v. 23.

II. *Cum affixis pronominibus commodum, vel incommodum significat; ut,* לִי mihi, Genes 3. v. 12., לוֹ illi, Genes. 3. v. 9., *& ita de cæteris; cum affix. poetico* לָמוֹ eis.

III. Præpositiones *varias pro constructionis diversitate expri-*

primit : 1. Ad , *vel* in *cum accusativo* , *ut* לַמָּרוֹם in altum , Psal. 68. vers. 19., לְנֶפֶשׁ in animam , Genes. 2. vers. 7. , לְאִשָּׁה in uxorem ; 2. In *cum ablativo* , *quando de loco* , *subjecto* , *vel instrumento agitur* , *ut* לְכִסֵּא in solio , Psalm. 9. vers. 5. , לְחֶרֶב in gladio , *id est* , per gladium , Levit. 26. vers. 7. 3. A , ab , לְאֵל עֶלְיוֹן , Genes. 14. vers. 19. , a Deo excelso : 4. Ante , *ut* לְפָנָיו , Habac. 3. v. 5. , ante ipsum : 5. Apud , prope , *ut* לְךָ , Exod. 13. v. 7. , apud te : 6. Circa , circiter , *ut* לְעֵת עֶרֶב , Genes. 8. v. 11. , circa tempus vesperæ : 7. Circum , *ut* לָאָרוֹן , Jos. 8. v. 33. , circum arcam : 8. Contra , *ut* לִי , 2. Reg. 5. v. 7. , contra me : 9. Coram , *ut* לַמֶּלֶךְ , 2. Samuel. 18. v. 28. , coram rege : 10. Cum , *ut* לְיַעֲקֹב , Gen. 46. v. 26. , cum Jacobo : 11. De , *ut* אִמְרִי לִי , Gen. 20. v. 13. , dic de me : 12. Donec , usque dum , *ut* לִפְרשׁ לָהֶם , Levit. 24. v. 12. , donec exponeret ipsis : 13. Erga , *ut* לְאַט־לִי לַנַּעַר לְאַבְשָׁלוֹם , 2. Samuel. 18. v. 5. , leniter mihi erga puerum , erga Absalom : 14. Et , *ut* בֵּין מַיִם לָמָיִם , Gen. 1. v. 6. , inter aquas , & aquas : 15. Ex , *ut* אִישׁ לְיוֹנָדָב , Jerem. 35. v. 19. , vir ex Jonadab , לַזָּהָב וְלַכֶּסֶף , Esdr. 1. v. 11. , (omnia vasa) ex auro , & argento ; לְמַטֵּה־דָן , Exod. 35. v. 34. , ex Tribu Dan ; לְאֵדוֹ , Job 36. vers. 27. , ex nube : 16. Una cum , imo etiam , *ut* לְכֹל חַיַּת הָאָרֶץ , Genes. 9. v. 10. , (cum omnibus egressis ex arca) , imo etiam cum omni bestia terræ : 17. Inter , *ut* לְחָדְשֵׁי הַשָּׁנָה , Exod. 12. v. 2. , inter menses anni : 18. Intra , *ut* אַחַת לְשָׁלֹשׁ שָׁנִים , 1. Reg. 10. v. 22. , semel intra tres annos : 19. Ut non , ne , *ut* לָשׂוּם אֶת־מַשָּׂא , Num. 11. v. 11. , ne poneres onus : 20. Nempe , id est , *ut* וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי , 1. Paralip. 5. v. 26. , ut deportares eos , nempe Rubenitas , & Gaditas : 21. Per , propter , *ut* הַנִּשְׁבָּעִים לַיהוָה , Sophon. 1. v. 5. , jurantes per Dominum ; לְשֵׁם יְהוָה , Jos. 9. vers. 9. , propter nomen Domini : 22. Post , postquam , *ut* לְשִׁבְעַת הַיָּמִים , Genes. 7. vers. 10. , post septem dies ; לְצֵאת בְּנֵי־יִשְׂרָאֵל , Exod. 19. v. 1. , postquam egressi essent filii Israel : 23. Pro , loco , vice ; *ut* יְהוָה נִלְחָם לָהֶם , Exod. 14. v. 26. , Dominus pugnat pro eis ; וַתְּהִי לָהֶם הַלְּבֵנָה לְאָבֶן , Genes. 11. v. 3. , & fuit illis later pro saxis : 24. Quoad , quod atti-

net ad, *ut* וְלִבְנֹתַי, Genef. 31. v.43., & quod attinet ad filias meas; שָׁמַיִם לָרוּם וָאָרֶץ לָעֹמֶק, Proverb. 25. verf. 3., cœlo quoad altitudinem, & terræ quoad profunditatem: 25. Secundum, juxta, *ut* לְמִינֵהוּ, Genef.1. v. 21., fecundum fpeciem fuam: 26. Sicut, quafi, inftar, tanquam, *ut* וְהָיָה הֶחָסֹן לִנְעֹרֶת וּפֹעֲלוֹ לְנִיצוֹץ, Ifai. 1. v. 31., & erit fortis ficut ftupa, & opus ejus ficut fcintilla: 27. Sive, *ut* בֵּין־טוֹב לָרַע, Levit. 27. v. 33., five bonum, five malum; *& ita* 2.Sam.19.v.36., בֵּין־יְמִינוֹ לִשְׂמֹאלוֹ, Jon.4. v.11., inter dexteram, five finiftram fuam: 28. Sub, fuper, *ut*, לְדִגְלֵיהֶם, Num. 2. v. 31., fub vexillis fuis; לְכָל־סֵבֶל בֵּית יוֹסֵף, 2. Reg. 11. v. 28., fuper omne onus domus Jofephi: 29. Verfus, *ut* לַמִּדְבָּר, 2. Paralip. 20. v. 24., verfus defertum.

IV. *Interdum* ל *præfix. format.* 1. *Ex* fubftantivis adjectiva, *ut* לִצְבִי וּלְכָבוֹד, Ifai. 4. v. 2., in magnificentiam, & gloriam, *h. e.*, magnificum, & gloriofum; לְמַס, Genef. 49. v. 15, in tributum, *h. e.*, tributarius: 2. Adverbia, *ut*, לְבָדָד, folitarie; לָבֶטַח, Levit. 25. v. 18., in confidentia, *id eft*, fecure: 3. *Conjunctum* ל *nominibus pluralibus tempus fignificantibus* diftributionem *indicat*, *ut* לַבְּקָרִים, Pfal. 73. v. 14., fingulis diebus matutinis.

V. *Infinitivo* ל *præfixum diverfimode exponitur*: 1. *Eft nuda* infinitivi *nota*, *ut* לָלוּן, Judic. 19. verf. 10., pernoctare; לַעֲמֹד, 1.Sam.6. v.20., ftare: 2. *Nullo alio finito verbo vel præcedente, vel fequente,* ל *infin. præfix. gerit vices finiti verbi, videl.*, cogitavit, cœpit, mandavit, poteft, par eft, dignum eft, licet, decet, oportet, *ut* Judic. 1. verf. 19., Efth. 6. v. 6., *&c. Sed &* Amos 8. v. 4., *ubi ante* לְהַשְׁבִּית *fupplendum eft cum Chald.* putatis, *aut quid fimile*: 3. *Exprimit* gerundia; *ut* עֵת לָטַעַת, Eccl. 3. verf. 2., tempus plantandi; לִפְתֹּחַ, Cantic. 5. v. 5., ad aperiendum; לֵאמֹר, Genef. 1. verf. 22., dicendo; לָלֶכֶת, Deuter. 10. verf. 12., eundo.

VI. *Infinitivus cum* ל *refolvi interdum debet*: 1. *In* nomen, *ut* לְמָלְכוֹ, 2. Paralip. 16. v. 13., *&c.*, regnare ejus, *id eft*, regni ejus; לְשֶׁבֶת, Gen. 16. v. 3., habitare, *id eft*, habitationis. 2. *In* futurum, *ut* לֶהֱוֵא, Daniel. 2. vv. 29.

45., &c., esse, *id est*, erit, futurum est; *ita & quandoque in aliis futuris absque* ל *præfix.*, *ut* הוֹשִׁיעַ, 2. Sam. 3. vers. 18., servabo : 3. *In* præsens, *vel* præteritum, *ut* לֶהֱוֵין, Daniel. 5. v. 17.; sint, לָבוֹא, 1. Paralip. 9. v. 29., venerunt, veniebant: 3. *In varias* particulas, *videl.*, ut, quod, quia, donec, usque dum, cum, postquam, *sic*, *e.gr.*, לִקְבֹּר, Gen. 23. v. 8., ut sepeliam; לָתֵת quod daturus essem, Deuter. 10. v. 11., לִהְיוֹת quia fuit, 1. Reg. 16. v. 7., לִפְרֹשׁ donec exponeret, Levit. 24. v. 12., לָבוֹא cum occumberet, occideret, Gen. 15. v. 12., לְצֵאתָם postquam egressi essent, Num. 1. v. 1.

VII. *Denique* ל *quandoque* deficit; *id quod facile ex orationis serie, atque nexu dignoscitur*; *quandoque* redundat: *Et* 1. *quidem quando nomini præfigitur, & nominativus simpliciter intelligitur, ut* לְאַבְשָׁלוֹם Absalom, 1. Paralip. 3. v. 1., לְנָגִיד princeps, 1. Paralip. 5. v. 2., לְכָל־נָדִיב omnis spontaneus, 1. Paralip. 28. v. 21., *&c.* 2. *Quando præpositionibus emphatice subjungitur, ut* בֵּין מַיִם לָמָיִם inter aquas, & aquas, Genes. 1. v. 6., בֵּין־דָּם לְדָם inter sanguinem, & sanguinem, Deut. 17. v. 8., *&c.* 3. *Quando vocibus indeclinabilibus præfigitur, ut* לְאֵין, לְלֹא ad non, *h. e.*, absque; לְיַחַד ad simul, *h. e.*, unum, una; *&c. Hactenus Guarin in Gram. tom. 1., Joa. Simon in Lex., & Christianus Noldius.*

לֹא Non. *Triginta quinque sunt cum* Vau *in medio*, *videl.* לוֹא; *Juxta Masoram quindecim locis scribitur* לֹא, *pro quo legendum* לוֹ ei, ipsi: *Loca sunt*, Exod. 21. v. 8. *ubi vide Ab. Esram.* Levit. 11. v. 21., & 25. v. 30., 1. Sam. 2. v. 3., 2. Sam. 16. v. 18., Psalm. 100. v. 3., & 139. v. 16., Isai. 9. v. 3., & 63. v. 9., Esdr. 4. v. 2., Job. 13. v. 15., & 41. v. 3., Proverb. 19. v. 7., & 26. v. 2. *Alibi tamen plura observata sunt, ut* Isai. 49. v. 5., & 1. Paralip. 11. v. 20., Job. 6. v. 21. *Item bis scriptum* לוֹ, *quod legendum* לֹא non, 1. Sam. 2. v. 16., & 20. v. 2., הֲלֹא nonne, annon? Jos. 10. v. 13., *vel cum* Vau הֲלוֹא, 1. Reg. 1. v. 11., & *cum* He, הֲלֹה nonne, Deuter. 3. v. 11., בְּלֹא in non, in id, quod non, Jerem. 2. v. 11., *pro* non, *id est*, sine, absque, Isai. 55. v. 1., per non, per eos, qui non, Jerem. 5. v. 7., כְּלוֹא ac si non, Abd. 16., לְלֹא iis, qui non, Isai. 63. v. 1., absque,

absque, 2. Paralip. 15. v. 3. *Ante futura* לֹא *est particula prohibendi, dehortandi, videl.*, ne, *ut* לֹא תַעֲשׂוּ לָכֶם ne faciatis vobis, Levit. 19. v. 4., לֹא תָבוֹא ne venias, Prov. 22. v. 24. *Item est particula* consequentiæ, *sive* finis, *videl.*, ut ne, ut non, *sic* Exod. 28. v. 32., Isai. 41. v. 7., *&c. Præterea* לֹא *cum nominibus* כֹּל, אִישׁ, אֶחָד, אָדָם *constructum per* nullus, nullum, nihil *reddendum est*, *ut* Job. 14. v. 4., Isai. 31. v. 8., Jerem. 51. v. 43., לָא, *& semel* לָה *Chald.*, *idem significat ac Hebr.*, Daniel. 2. v. 5., *&c.* Jerem. 10. v. 11. *Cum præfix.* הֲלָא nonne, Dan. 3. v. 24., *& cum* He, כְּלָה ut nihili, Dan. 4. v. 32.

לאב *Radix Hebræis inusit. Auctore autem Joa. Simone, convenit cum* להב *Æthiop.* æstuavit; *Arab.* inflammavit, accendit: *Item* arsit, sitivit. *Inde est*

תַּלְאוּבָה *fœm.* Siccitas, sitis, ariditas. *Plural.*, בְּאֶרֶץ תַּלְאֻבוֹת in terra siccitatum, *id est*, sicca, Hose. 13. v. 5.

לאה Molestè, ægrè ferre: laborare, defatisci, defatigari, defessum esse. *Futur.* תִּלְאֶה ægrè feres, Job. 4. v. 2. *Cum apocopa*, וַתֵּלֶא defetisceris, Job. 4. v. 5. *Vide etiam mox inter nomina*; *Plur.* וַיִּלְאוּ & defessi sunt, Genes. 19. v. 11., *Vulgat. ibidem reddit*, ita ut non possent. *Niph. Præterit.* נִלְאָה fatigatus fuit, Isai. 16. v. 12., *fœm.* נִלְאֵית defatigaris, Isai. 47. v. 13., נִלְאֵיתִי, Isai. 1. v. 14., Jerem. 6. v. 11., defatigatus sum, laboravi; *Plural.* נִלְאוּ defatigantur, Jerem. 9. v. 5., וְנִלְאוּ & fatigabuntur, & tædio afficientur, Exod. 7. v. 18. *Particip. fœm. cum præfix.* וְנִלְאָה, Psal. 68. v. 10., *a Sym. redditur*, quæ laboravit; *a LXX.*, *atque Vulg.*, & infirmata est. *Hiph.* הֶלְאָה fatigavit: *Præter. cum affix. in pausa* הֶלְאָנִי fatigat me, Job. 16. v. 7., הֶלְאָת fatigat, Ezech. 24. v. 12., *ubi* ת *est loco* ה; *Vulgat. ibidem impersonaliter reddit*, sudatum est; הֶלְאֵתִיךָ fatigavi te, Mich. 7. v. 3. *Infin.* הַלְאוֹת fatigare, tædio afficere, Isai. 7. v. 13. *Futur. plur.* תַּלְאוּ fatigabitis, tædio afficietis, Isai. 7. v. 13., *Cum affix.* וַיַּלְאוּךָ & fatigarunt te, Jerem. 12. v. 5. *Atque inde nomen, quod sequitur*,

תְּלָאָה *fœm.* Labor, defatigatio, molestia, Exod. 18. v. 8., Num. 20. v. 14., Nehem. 9. v. 32., Thren. 3. v. 5., מַתְּלָאָה quantum fatigationis, Malach. 1. v. 13., *pro* מַה־תְּלָאָה, *sicut alibi* dici-

dicitur מֵהּ זֶה *pro* מַה־זֶּה, Exod. 4. v. 2., *LXX. tamen, atque Vulgat. ibidem præfix.* מ *est particula* de, ex; *unde reddunt*, ex calamitate, de labore.

לֵאָה Leá, *Vulgat.*, Liâ, *nom. propr. filiæ Labanis*, Genes. 29. vers. 16.

* הַלְּאָה *Vide supra in* הלא *pag.* 228.

לאט Obvolvit, involvit, involucris texit: *Præter.* לָאַט אֶת־פָּנָיו obvolvit faciem suam, 2. Samuel. 19. v. 4., *vide & Job.* 15. v. 11., *quo tamen in loco varii inter se sunt Interpretes; Quidam legentes* לְאַט *interpretantur* leniter, clementer; *Jo. Simon sensui rad. Arab. potius adhærendum arbitratus reddit*, gravis, vehemens fuit; *LXX. autem, & Vulgat. ibidem paraphrastas agunt. Cæterum verbum hoc affine est verbo* לוּט, *quod suo loco vide.*

לאם לְאֹם *masc. Unde cum præfix.* בְּלָאֹם, *quod vide infra in* לט.

לָאֹם *Vide supra in* אַט *pag.* 26.

לאך *Radix Hebræis inusit. Sed Arab., & Æthiop.* misit; *Item* ministravit, operam præstitit; *Inde sunt*

מַלְאָךְ *masc.* Legatus, nuntius, angelus, *qui sic dicitur, quod* mittatur, *&* ministret: *Constr.* מַלְאַךְ יְהוָה angelus Domini, Genes. 16. v. 17. *Cum affix.* מַלְאָכוֹ angelum suum, Genes. 24. v. 40., מַלְאֲכֵהּ, *Chald.*, angelus ejus, Daniel. 3. v. 28., 6. v. 23. *Plural.* מַלְאָכִים nuntios, Genes. 32. vers. 3. *Constrüct.* מַלְאֲכֵי angeli Dei, Gen. 32. v. 1. *Cum affix.* מַלְאָכָיו nuntiorum suorum, 2. Paralip. 36. v. 15., מַלְאָכֵכֵה nunciorum tuorum, Nahu. 2. v. 13., *cum* Tzere *loco* Kametz.

מַלְאָכוּת *fœm.* Legatio: *Construct.* בְּמַלְאֲכוּת יְהוָה in legatione Domini, Agg. 1. v. 13., *LXX. ibidem reddunt*, ἐν ἀγγέλοις in angelis; *Vulgat. habet*, de nuntiis.

מְלָאכָה *fœm.* Opus, functio, artificium, ars. *Kimchi vult, sic esse pro* מַלְאָכָה, *formæ* מַמְלָכָה, *ut liquet etiam ex plurali constructo. Significatur autem hoc nomine* res, *&* substantia quævis, *circa quam* opera, *&* industria *collocatur, ut* 1. Samuel. 15. v. 9., *&* Genes. 33. vers. 14. *Construct.* מְלֶאכֶת עוֹר opere pelliceo, Levitic. 13. vers. 48. *Semel cum defectu* א; לִמְלֶכֶת הַשָּׁמַיִם operi cœlorum, Jerem. 7. vers. 18., *&* 44. vers. 17. *Vulgat. & alii vertunt*, reginæ cœli, *quasi à* מַלְכָּה; *Cum affix.* לִמְלַאכְתּוֹ operi suo, 2. Paralip. 8. vers. 9.

Plur.

Plur. מְלָאכוֹת ; & *Constr.* מְלֶאכֶת הַתַּבְנִית opera structuræ, 1. Paralip. 28. v. 19. *Cum affix.* מְלַאכוֹתֶיךָ opera tua, Psal. 73. v. 28.

לָאֵל Laél, *nom. propr. patris Eliasaph*, Num. 3. v. 24.

לָאֵל *Dictio composita, quam vide supra in* אֵל *pag.* 28.

לָאֵל *Vide supra in* אֵל *pag.* 34.

* לְאֹם *Vide in* אמם.

לְאֻמִּים Laomim, *nom. propr. filii Dadan*, Genes. 25. v. 3.

לְאֵין *Dictio composita ex* אַיִן, & לְ; *significat autem*: I. Absque, 1. Paralip. 22. vers. 4., non, 2. Paralip. 36. vers. 16. II. Ei, cui non, *ut* Isai. 40. v. 29., ei, cui nihil, Nehem. 8. v. 10. III. Ita ut non, Esdr. 9. v. 14., 2. Paralip. 20. v. 25., *&c.*

לִפְנֵי Coram, 1. Sam. 25. v. 23. *Vide etiam supra pag.* 52.

* לָאֵת הַלְאֵת *Vide supra in* לָאָה.

לבא *Inusit. Inde* לָבִיא *masc.* leo immanis, & *annosus quidem, sed decrepito, qui* לַיִשׁ *dicitur, junior; cum dentes molares ei attribuantur*, Joel. 1. v. 6., & catulus, Job. 4. v. 11. *Vide in* בוא. *Plur.* לְבָאִם immanes leones, Psal. 57. v. 5. *Fœm.* לְבִיָּא leæna, Ezech. 19. v. 2. *Plural. cum affix.* לִלְבְאֹתָיו leænis suis, Nah. 2. v. 13. *Quidam a sequenti nomine deducunt, quasi* leonem cordatum, & animosum *dicas*.

לְבָאוֹת Lebaóth, *nom. propr. civitatis in Tribu Juda*, Jos. 15. vers. 32.

לבב Viguit, vividus fuit, *ut habet Joa. Simon*: *At juxta alios*, corde donatus est, cordatus fuit, refectus, recreatus corde est. *In Kal inusit. Niph.* נִלְבַּב cordatus factus est, corde donatus fuit: *Futur.* יִלָּבֵב, Job. 11. v. 12., cordatus fiat, *sive* efficietur, corde, *hoc est*, sapientia, intelligentia donabitur, cor accipiet; *Sym. reddit* θρασύνεται audacter agit; *Vulgat.*, in superbiam erigitur; *Contra quidam alii antiphrasi usi vertunt*, corde caret, *hoc est*, sapientia destituitur, excors est. *Pih.* לִבֵּב rapuit, traxit, amovit, abstulit, &, *ut habet R. David*, transfixit cor, *sive* animum; *vel*, fecit cor, animosum reddidit, animavit, *ut Chald.*, *Syr.*, *Pagninus*, *aliique vertunt*: *Item* placentas fecit, *sive* coxit, *significatione ab Arab.* לבא *petita*, *uti videtur Joa. Simoni*: *Præter. cum affix.* לִבַּבְתִּנִי, Cantic. 4. v. 9.,

4. v. 9., rapuiſti animum meum, *juxta Ab. Eſram*; *& juxta R. Salomonem*, traxiſti animum meum ad te, *q. d.*, incordiaſti me; *Talmudici priſci ſunt interpretati*, copulaſti cor meum cum tuo; *LXX. reddunt*, ἐκαρδίωσας ἡμᾶς animaſti nos, animum, & cor feciſti nobis; *Vulgat.*, vulneraſti cor meum: *Futur.* וּתְלַבֵּב, & placentet, placentas, *aut* mattyas paret, coquat, *& juxta Vulgat.*, faciat (duas ſorbitiunculas), 2. Sam. 13. v. 6., *ita ibidem* v. 8., & placentavit; *Vulgat. autem habet*, & liquefaciens (coxit ſorbitiunculas).

לֵבָב *maſc.* Cor: *metonymice* animus, *ſive* anima, Prov. 24. v. 4., Joel. 2. v. 13., *& etiam ejuſdem* animi *facultates*, *harumque* adjuncta, *ut* voluntas, deſiderium, 2. Sam. 7. v. 3., 19. v. 15., Pſalm. 20. v. 5., Pſalm. 62. v. 9., intellectus; ſapientia, attentio, conſideratio, Deuteron. 32. v. 46., Pſal. 95. v. 10., Iſai. 6. v. 10., *&c. Item metaphorice eſt rei alicujus* medium, *vel* intimum: *Conſtruct.* לְבַב אֱנוֹשׁ cor hominis, Pſalm. 104. verſ. 15., בִּלְבַב יַמִּים in cor marium, *id eſt*, intimam partem, *quia* cor *eſt in* intima parte *pectoris*, Jon. 2. v. 4. *Sic*, ἐν τῇ καρδίᾳ τῆς γῆς in corde terræ, Matth. 12. v. 40. *Et Virgil.* detumuere animi maris; *Cum affix.* בִּלְבָבְךָ in animo tuo, Deuteron. 9. v. 4., בִּלְבָבָהּ in corde ſuo, Iſai. 47. v. 8., Sophon. 2. v. 15., בִּלְבָבָם in corde ipſorum, Levit. 26. verſ. 36., לְבַבְכֶם cor veſtrum, Num. 15. v. 39. *Plur. cum affix.* לִבְבֵיהֶן ad corda ſua, Nahum 2. v. 8., *& forma fœminina*, לְבָבוֹת corda, 1. Paralip. 28. v. 9. *Sed* לְבָבוֹת *vide infra in* לְבָבָה. *Chald. Conſtruct.* וּלְבַב & cor, Dan. 7. v. 4., לִבְבָךְ animum tuum, Dan. 5. v. 22., לִבְבֵהּ animus ejus, Dan. 5. v. 20.

לֵב *maſc. Idem*: בְּלֵב וָלֵב cum corde, & corde, *id eſt*, duplici corde, *cujus unum in ore*, *alterum in pectore*, Pſal. 12. verſ. 3., *ſic alibi eſt*, בְּלֹא לֵב וָלֵב abſque corde, & corde, *id eſt*, integro animo, 1. Paralip. 12. v. 33., בְּלֶב־יָם in corde maris, Exod. 15. v. 8., בְּלֵב הָאֵלָה in cor quercus, *i. e.*, per mediam quercum, 2. Sam. 18. v. 14. *Cum affix.* בְּלִבִּי in cor meum, in corde meo, Pſal. 4. v. 8., *&c.*, כְּלִבִּי ſecundum cor meum, Jerem. 3. v. 15., מִלִּבִּי ex corde meo, Num. 16. v. 28., לִבֵּנוּ cor noſtrum, Pſalm. 33. v. 21., בְּלִבְּךָ in ani-

animum, in cor tuum, Prov. 2. v. 10., בְּלִבֶּךָ *fœm.*, *idem*, Iſai. v. 10., 47. לְבַבְכֶם cor veſtrum, Geneſ. 18. v. 5., לִבָּה *fœm.* cor ejus, Judic. 19. v. 3., בְּלִבָּה in corde ejus, 2. Sam. 6. v. 16., לִבָּם cor eorum, Gen. 42. v. 28., בְּלִבָּם in corde eorum, 1. Sam. 10. v. 26., מִלִּבָּם ex corde eorum, Ezech. 13. v. 2., Job. 8. v. 10., לִבָּן *fœm.* cor earum, Exod. 35. v. 26., Ezech. 28. v. 2., מִלִּבְּהֶן, *pro* מִלִּבָּן, ex corde earum, Ezech. 13. v. 17. *Chald.* בְּלִבִּי in animo meo, Dan. 7. v. 28.

לִבָּה *fœm. Idem*: *Cum affix.* לִבָּתֵךְ animus tuus, Ezech. 16. v. 30. *Plural.* לִבּוֹת corda, Pſalm. 7. verſ. 10. *Cum affix.* לִבֹּתָם corda eorum, Iſai. 44. v. 18., בְּלִבּוֹתָם in animis ſuis, Pſal. 125. v. 4., בְּלַבַּת *Vide infra in* לַהַב. *Nam ſi hinc eſſet, dici debuiſſet* בְּלִבַּת, *cum* Chirek *ſub* Lamed, *ut notat Aben Eſra in* Exod. 3.

לְבִבָה *fœm. Inde plur.* לְבִבוֹת Mattyæ, lagana, placentæ *ſuaves, & gratæ, quæ quidem, auctore R. Dav. Kimchio, conficiebantur ex humidis, puta, adipe, melle, oleo, &c.; dicebantur autem* לְבִבוֹת, *vel quod figuram* cordis *haberent*; *vel quod eſſent quaſi* cordialia, *aut* cordis refectoria, 2. Sam. 13. v. 6., *Vulgat. autem ibidem reddit*, (faciat) ſorbitiunculas.

* לבר, *&* לְבָדְנָה *Vide in Rad.* ברר.

* לְבַג *Vide ſupra in* בַּו, *pag.* 99.

* לְבוּז *Vide ſupra in* בָּזַז *pag.* 98.

לבט *In Kal inuſit. Sed Arab., auctore Joa. Simone, eſt* conjecit in terram, *& in Paſſ.*, concidit, cum erectus ſtaret, proſtratus eſt; *& Æthiopic.*, impegit, cæſpitavit. *Niph.* נִלְבַּט conturbatus fuit, conturbavit ſe; *& juxta alios*, perverſus eſt effectus, ruit, corruit, impegit, claudicavit, vapulavit, pœnas dedit: *Futur.* יִלָּבֵט, Proverb. 10. vv. 8. 10., Oſe. 4. v. 14., conturbabitur; *& juxta Ab. Eſram*, corruet, pœnas dabit; *Vulg. vero, aliique vertunt*, cæditur, verberabitur, *ſive* torquebitur, vapulabit, pervertetur, claudicabit, *id eſt*, anceps, *ac* dubius erit.

* לִבְלִי *Dictio compoſita, quam vide ſupra in* בְּלִי *pag.* 108.

לִבָּם, בְּלִבָּם, *&* מִלִּבָּם *vide ſupra in* לֵב.

לֻבִים Lubbim, *Vulgat.*, Libya, *nom. propr. regionis Africæ inter Ægyptum inferiorem, & Cyrenaicam*, Dan. 11. v. 43.

לִבֵּן

לבן Albus fuit, albuit: *Item* lateres formavit, *significatione a sequenti nomine* לְבֵנָה *petita, uti notat Joa. Simon*: *Inde Infinit. constr.* לִלְבֹּן, Exod. 5. vv. 7. 14., ad formandum, *sive* ad conficiendos lateres: לְבֹנוּ *vide supra in* לב *pag.* 589. *Futur. plural. cum* ה *paragog.* נִלְבְּנָה, Gen. 11. v. 3., laterificemus, formemus, *sive* faciamus lateres. *Hiph.* הִלְבִּין albuit, albus evasit: dealbavit: *Præter.* הִלְבִּינוּ albi evaserunt, Joel. 1. verf. 7. *Infinit. cum præfix.* וְלַלְבֵּן, *contracte pro* וּלְהַלְבֵּן, Daniel. 11. v. 35., & ad dealbandum; *Vulgat. reddit*, & ut dealbentur. *Futur.* אַלְבִּין albescam, Psal. 51. v. 9. *Plural.* יַלְבִּינוּ albescent, Isai. 1. v. 18. *Hithp. Futur.* וְיִתְלַבְּנוּ & dealbabuntur, Daniel. 12. v. 10. *Vide, quæ sequuntur*.

לָבָן *masc.* Albus: *Et interdum substantivè*, album, albor, Genes. 30. v. 35. *Construct. irregul. in Sægol*, וּלְבֶן־שִׁנַּיִם & albus dentibus, Genes. 49. v. 12. *Plural.* סוּסִים לְבָנִים equi albi, Zachar. 6. v. 3. *Vide etiam plur. in* לְבָנָה; *Fœm.* לְבָנָה alba, Levit. 13. v. 24. *Plur.* פְּצָלוֹת לְבָנוֹת decorticata alba, Genes. 30. v. 37.

לָבָן Labán, *nom. propr. fratris Rebeccæ*, Genes. 24. verf. 29., *Item nom. prop. loci, aut civitatis in deserto trans Jordanem*, Deuteron. 1. v. 1.

לַבֵּן Labbén, Psalm. 9. verf. 1., *nomen propr. hostis filiorum Israel, ut quibusdam videtur*; *Vulg.*, & *alii contra sentiunt*: *Vide in* מות. *ubi clarius hoc ipsum* לַבֵּן *exponitur*.

לַבֵּן *Dictio composita, quam vide supra in* לְבֵן. בֵּין *vide in* לב *pag.* 589.

לְבָנָה *fœm.* Luna, *ab* albedine *sic dicta*: pallor *enim*, *ac* rubedo *accidentales ejus colores sunt*. *Hoc autem in sensu occurrit apud* Isai. 24. v. 23., 30. v. 26., & *cum præfix.* כַּלְּבָנָה sicut luna, Cantic. 6. v. 10.

לְבָנָה Lebaná, *nom. propr. viri Nathinæi*, Esdr. 2. v. 45.

לְבֵנָה *fœm.* Later, *ab* albore *sic dictus, quod, dum excoquitur igne*, albescat, *vel quod ex terra* alba, *sive* argilla conficeretur: *Occurrit* Genes. 11. v. 3., Ezech. 4. verf. 1. *Plural. masc.* לְבֵנִים lateres, Genes. 11. v. 3., וּבַלְּבֵנִים & in lateribus, Exod. 1. verf. 14., *Cum affix.* מִלִּבְנֵיכֶם de lateribus vestris, Exod. 5. v. 19.

לְבֵנָה *fem.* Pavimentum, pavimentatio lateritia; *Aliis est albedo*: *Constr.* כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, Exod. 24. v. 10., quasi opus pavimentatum Sapphiro, *pro* lateribus; *LXX. reddunt*, quasi opus lateris, *sive*, *juxta Vulg.*, lapidis Sapphirini.

לִבְנָה Livná, *& juxta Vulgat.*, Labaná, Lebaná, *&* Lobná, *nom. propr. civitatis in Tribu Juda*, Jos. 15. v. 42., *&c. Item nom. propr. loci in deserto, ubi fuit septima, & decima Israelitarum mansio*, Num. 33. v. 20.

לִבְנֶה *masc.* Populus alba, *arbor, a colore* subalbo, *qui foliorum partem aversam occupat, dicta* לִבְנֶה: *LXX. est* στυρακίνη styracina, *sive ex styrace, quæ est arbor malo cydonio similis*; *Sym.*, *& Theod. est*, πεύκη pinus. *Occurrit autem* Gen. 30. v. 37., Hos. 4. v. 13.

לְבֹנָה, *&* לְבוֹנָה *fem.* Thus, *proprie* album, *quod primatum tenet, testibus Dioscoride, Theophrasto, & Plinio*: *Occurrit* Levitic. 2. vv. 1. 15., 5. v. 11., *&c. Cum affix.* לְבֹנָתָהּ thus ejus, Levit. 2. vv. 2. 16.

לְבוֹנָה Leboná, *nom. propr. urbis, aut oppidi in Tribu Ephraim*, Judic. 21. v. 19.

לְבָנוֹן *masc.* Libanus *mons, a* thuris *copia, ut quidam volunt*. *Præcipuè a* cedris *præstantissimis laudatus fuit, ex quibus propterea Salomon Templum ædificavit, quod inde vocatur* Libanus, Zachar. 11. v. 1., *per Metonymiam, quod ex lignis montis* Libani *esset exstructum*. *Notant hic Eruditi, duplicem montem ad septentrionem Palæstinæ situm, quorum alter occidentalior, & juxta mare Phœnicium extensus*, Libanus *appellatur*; *alter vero e regione præcedentis ad orientem positus, dicitur* Antilibanus. *Vallis inter utrumque hunc montem interjecta est* Cœlesyria *proprie dicta, sive* Syria cava.

לְבָנוֹנָה, *Idem*; *sed cum* ה *locali*, in Libanum, 1. Reg. 5. v. 28.

לִבְנִי Livní, *Vulg.*, Lební, *&* Lobní, *nom. propr. filii Gerson*, Exod. 6. v. 17., Num. 3. v. 18., 26. v. 58., 1. Paralipom. 6. v. 17.

לִבְנַת, *& in pausa* לִבְנָת Labanáth, *nom. propr. civitatis Tribus Asser*, Jos. 19. v. 26.

מַלְבֵּן *masc.* Fornax lateraria, locus, *in quo coquuntur* lateres, Nahum 3. v. 14., *ubi a Vulgat. redditur*, later; *Cum præfix.* בַּמַּלְבֵּן, Jerem. 43. v. 9., in fornace; *Vulgat. reddit*, sub

ſub muro lateritio ; *Pagninus habet* , in officina laterum ; *Notandus locus* , 2. Sam. 12. v. 31. , *ubi ſcriptum eſt cum* Caph , בַּמַּלְכֵּן , *ſed juxta Maſſorethas legendum per* Beth , בַּמַּלְבֵּן ; *hinc varia interpretatio hujuſce verſus* וְהֶעֱבִיר אוֹתָם בַּמַּלְבֵּן : *Nam quidam ita vertunt* , & traduxit eos per fornacem laterariam , *id eſt* , combuſſit eos in loco , ubi lateres uruntur ; *Alii* , *ut etiam Kimchi notat* , *reddunt* , traduxit eos per Molochum , *id eſt* , locum Molechi *Dei Ammonitarum* , *in quo liberos* traducebant per ignem , *&* comburebant *eos* ; *Vulg. habet* , & traduxit in typo laterum , *id eſt* , *forma* , *qua* lateres *formantur* .

לָבַשׁ Veſtivit ſe , induit . *Præter.* וְלָבַשׁ־בְּגָדָיו & induet ſe veſtibus ſuis , Levit.16.v.24. , *& in* Tzere , לָבֵשׁ , Pſal. 93. v. 1. *Cum affix.* וּלְבֵשָׁם & induet ea , Levit. 16. v. 4. , לָבְשָׁה *fœm.* induit , Judic. 6. v. 34. , *Plural.* לָבְשׁוּ induti ſunt , Pſal. 65. v. 14. , וְלָבְשׁוּ & induentur , Ezech. 44. v. 19. *Partic. plur.* הַלֹּבְשִׁים induentes , qui induuntur , Sophon. 1. v. 8. *Pahul* לָבוּשׁ , 1. Sam. 17. v. 5. , Ezech. 9. v. 2. , Dan. 10. v. 5. , *&* לָבֻשׁ , Proverb. 31. v. 21. , Ezech. 9. v. 3. , *& conſtr.* לְבוּשׁ , *vel* לְבֻשׁ , Ezech. 9. v. 11. , 10. vv. 2. 6. 7. , 12. vv. 6. 7. , indutus ; *Plural. conſtruct.* לְבֻשֵׁי *vide infra in nom.* לְבוּשׁ . *Infin.* לְבוּשׁ induere , induendo , Agg. 1. v. 6. , *Cum præfix.* לִלְבֹּשׁ ad induendum , Gen. 28. v. 20. *Imperat.* לְבַשׁ , 1. Reg. 22. v. 30. , *& fœm.* לִבְשִׁי , Iſai. 51. v. 9. , indue , induere ; *Plur. maſc.* לִבְשׁוּ induite , Jerem. 46. v. 4. *Futur. cum affix.* , *&* Nun *epenthet.* אֲלַבְּשֶׁנָּה induam eam , Cantic. 5. v. 3. , תִּלְבַּשׁ , *Chald.* indues ; *vel* indueris , Daniel. 5. v. 16. , יִלְבַּשׁ induetur , Dan. 5. v. 7. , תִּלְבֹּשֶׁת *vide inter nomina* ; *Cum affix.* יִלְבָּשָׁם induet ea , Exod. 29. verſ. 30. , *Plural. fœm.* תִּלְבַּשְׁנָה induebantur , veſtiebant ſe , 2. Sam. 13. v. 18. *Pyh. Particip.* מְלֻבָּשִׁים induti , 1. Reg. 22. v. 10. *Hiph.* הִלְבִּישׁ induere fecit , induit , veſtivit alium : *Præter.* וְהִלְבַּשְׁתָּ & indues , Exod. 28. v. 41. , *Cum affix.* וְהִלְבַּשְׁתָּם & indues eos , Exod. 29. verſ. 8. *Plur. Chald.* וְהַלְבִּישׁוּ לְדָנִיֵּאל & induerunt Danielem , Dan. 5. v. 29. *Particip. cum affix.* הַמַּלְבִּשְׁכֶם induens vos , 2. Sam. 1. v. 24. *Vide etiam inter nomina* . *Imper.* וְהַלְבֵּשׁ , & indue , Zachar. 3. v. 4. *Infin.* לְהַלְבִּישׁ ad induendum , ad veſtiendum ,

dum, Esth. 4. v. 4. *Futur. cum præfix.* ה *interrog.* הֲתַלְבִּישׁ an vesties? Job. 39. v. 19., *Cum affix.* וַיַּלְבִּישֵׁם, *vel* וַיַּלְבִּשֵׁם, & induit, & vestivit eos, Genes. 3. v. 21., Levitic. 8. v. 13. *Plural. cum affix.* וַיַּלְבִּשֻׁהוּ & induerunt eum, Zachar. 3. vers. 8., וַיַּלְבִּשׁוּם, & induerunt eos, 1. Paralipom. 28. vers. 15.

לְבוּשׁ *masc.* Indumentum, vestimentum, vestis, Esth. 6. v. 8. *Cum affix.* לְבוּשׁוֹ indumentum suum, Genes. 49. v. 11. *Plural. Constru.* לְבֻשֵׁי תְכֵלֶת indutis hyacinthino, Ezech. 23. v. 6. *Cum affix.* בִּלְבֻשֵׁיהֶם vestimentis suis, Thren. 4. v. 14. *Chald.* לְבוּשֵׁהּ vestimentum ejus, Daniel. 7. v. 9., לְבוּשֵׁיהוֹן vestimentis suis, Dan. 3. v. 21. *Rabbini etiam fœmin. utuntur* לְבוּשָׁה.

מַלְבּוּשׁ *masc. Idem*, Job. 27. v. 16. *Cum affix.* וּמַלְבּוּשֵׁךְ שֵׁשׁ & vestimentum tuum fuit xylinum, *sive* byssinum, Ezech. 16. v. 13. *Plur. cum affix.* מַלְבּוּשַׁי vestes meas, Isai. 63. v. 3., וּמַלְבֻּשֵׁיהֶם & vestes eorum, 1. Reg. 10. v. 5.

תַּלְבֹּשֶׁת *fœm.* Vestitus, Isai. 59. v. 17.

לַבַּת; *Unde* בְּלַבַּת *vide infra in* לֶהָבָה: *Item* לְבַת *cum suis affixis vide supra in* לבת *pag.* 590.

* לָבִיש *Vide supra in litera* א *pag.* 35.

* לָגוּ *Vide supra in* גֵּו *post* גוה: *Item* לְגֵי *vide supra* גַּיְא, & *quæ sequuntur pag.* 61.

לגם *Radix Hebræis inusit., Inde, ut quibusdam videtur, sunt* אַלְגּוּם, & *plur.* אַלְגֻּמִּים, *quæ vide in litera* א.

לֹד Lód, *aut* Lódh, *nom. propr. civitatis in Tribu Benjamin*, 1. Paralip. 8. v. 12., Esdr. 2. v. 33., Nehem. 11. v. 35.

* לְדָא *Vide supra in* דָּא *pag.* 183.

* לְדֹב *Vide supra in* דֹּב *pag.* 185.

* לֵדָה, לֶדָה, &c. *Vide supra in* יָלַד.

* להא, אֱלָהָא *Vide supra in* אֱלָהּ *pag.* 37.

לַהַב *masc.* Flamma: *Metaphoricè*, gladius, mucro, acies, lamina flammans: וְלַהַב חֶרֶב & flammam gladii, Nahum 3. v. 3., אַחַר הַלַּהַב post mucronem, Judic. 3. v. 22. *Plural.* לְהָבִים flammæ, Isai. 13. v. 8. *Constru.* בְּלַהֲבֵי אֵשׁ in flammis igneis, Isai. 66. v. 15.

לֶהָבָה, לֶהָבֶת *fœm. Idem*, Isai. 4. v. 5., Ezech. 20. v. 47. *Posterior forma in regimine usurpatur: ut*, לַהֶבֶת חֲנִיתוֹ lamina

na hastæ ejus, 1.Sam. 17. v. 7. *Hinc contractum*, בְּלַבַּת־אֵשׁ in flamma ignis, Exod. 3. v. 2., *pro* בְּלַהֶבֶת, *vel* לַהֶבֶת: *Plural.* לֶהָבוֹת Psal. 105.v. 32. *Constrict.* לַהֲבוֹת אֵשׁ in flammas ignis, Psal. 29. v. 7.

שַׁלְהֶבֶת *fœm. Idem*, Ezech. 20. v. 47., *prœfixa litera* ש *habet ex usu Chaldæis frequenti*, *quibus* שְׁהוֹבִיתָא flamma. *Hinc compositum*, שַׁלְהֶבֶתְיָה flamma Dei, Cantic. 8. v. 6., *id est*, maxima, & vehementissima. *Masorethæ notant*, *juxta Ben Ascher*, *vocem esse unicam*: *Ab Esra mavult esse duas*, & יָהּ nomen divinum, *subjunctum esse*, *ut* אֵל, & אֱלֹהִים *etiam allis vocibus simili sensu subjungi solent*.

להג *m.* Lectio, meditatio, studium: לַהַג הַרְבֵּה lectio multa fatigatio carnis est, Eccles. 12. v. 12.

לַהַד Láad, *nom. propr. filii Jahath*, 1. Paralip. 4. v. 2.

להה Insanire, furere: *Futurum per apocopam*, וַתֵּלַהּ & furebat, Genes. 47. v. 13., *ubi* Pathach *loco* Sægol *propter ultimam gutturalem*, *quæ ob id cum* Mappik *est*: *Chaldæus reddit* וְאִשְׁתַּלְהֵי & laborabat, fessa, languida erat, *quasi cum* לאה *conveniens*. *Hithp. Participium ex geminatis duabus literis*, כְּמִתְלַהְלֵהַּ sicut insaniens, Proverb. 26. v. 18.

להט Arsit, flammavit: *Particip.* אֵשׁ לֹהֵט ignem flammantem, Psal. 104. v. 4. *Plural.* לֹהֲטִים flammantes, incendiarii, *qui aliorum animos mendaciis*, & *calumniis* inflammant, & irritant, Psal. 57. v. 5., *LXX.*, & *Vulg. ibidem reddunt*, conturbatus; *Sym. habet*, urentes; *Theodot.*, consumentes. *Pih.* לִהֵט inflammavit, accendit, incendit: *Præterit.* וְלִהַט אֹתָם & inflammabit eos, Malach. 4. v. 1., וּכְלֶהָבָה תְּלַהֵט לִהֲטָה inflammavit, Joel. 1. vers. 19. *Futur.* תְּלַהֵט & sicut flamma accendit, *Vulg.*, comburens, Psal. 83. v. 15. *Cum affix.* וַתְּלַהֲטֵהוּ & inflammavit eum, Isai. 42. v. 25.

לַהַט *masc.* Flamma, lamina flammans, Genes. 3. v. 24. *Plur.* בְּלַהֲטֵיהֶם *vide in* לוט, לָט *pag.* 599.

לְהָלֵהַּ; *Unde* כְּמִתְלַהְלֵהַּ, *vide supra in* להה.

להם *In Kal inusit. Inde Hithp.* הִתְלַהֵם blandiri; *vel juxta quosdam* contundi, conteri, *per metathesin cum* הלם *conveniens*. *Partic. Plur.* כְּמִתְלַהֲמִים, Prov. 18. v. 8., 26. v. 22., sicut blandientium; *vel*, quasi contusorum, *eorum scil.*, *qui ostendunt se* percussos, & fractos, *ut alios ad commiseratio-*

nem commoveant; *Vulgat. vertit*, quasi simplicia (verba); *LXX. vero in* cap. 26. v. 22. *habent*, μαλακοί molles; *Theod.*, ἐξαπλωμένοι simplices (sermones). אֱלִיהֻמָּה *vide in* אֵיל.

לָהֵן *Chald.* Quamobrem, itaque, Daniel. 2. vv. 6. 9. *Item* nisi, præterquam, Dan. 6. v. 6. *Vide in* הִיא.

לַהַק *Inusit. Inde est* לַהֲקַת *fœm.* Congregatio, cœtus: *Constr.* אֶת־לַהֲקַת הַנְּבִיאִים cœtum Prophetarum, 1. Sam. 19. v. 20., *per metathesin pro* קְהִלָּה.

לוֹא, לֹא *Vide infra in* לֹא; *Item* לוֹא *vide supra in* לֹא *pag.* 585.

לֹו *pro* לֹא Non, *vide supra in* לֹא.

לֵוִיא *Chald. Vide postea in* לֵוִי *pag.* 598.

לוּ Utinam, Genes. 17. v. 18., quæso, Genes. 23. v. 13., fortassis, Gen. 50. v. 15., si, Judic. 8. v. 19., *& cum* א *paragogico*, לוּא utinam, Isai. 1. v. 64., וְלֻא etiamsi, 2. Sam. 18. v. 12., *& compositum*, לוּלֵא nisi, Genes. 43. v. 10., *ubi Masorethæ notant, reperiri sic quater: vel* לוּלֵי, Genes. 31. v. 42., *quasi ex* לוּ, *&* לֹא.

לוּבִים Luvím, *Vulg.*, Libyes, *nom. propr. populi Africæ, sic dicti a* לְהָבִים *filio Misraim*, 2. Paralip. 12. v. 3., 16. v. 8., Nahum 3. vers. 9.

לֹג, *vel* לֹג *masc.* Sextarius, Levit. 14. vers. 12. *Mensura liquidorum minima, vigesimaquarta pars seæ, sive sati, sex ova continens, ut scribit Kimchi in lib. Rad.*, *Cum præfix.* מִלֹּג de sextario.

לוּד Lud, *nom. propr. filii Sem*, Genes. 10. v. 22.

לוּדִים Ludím, *nom. propr. filii Mesraim*, Genes. 10. v. 13.

לוֹדְבָר Lodabár, *nom. propr. loci, vel oppidi trans Jordanem in Tribu Gad*, 2. Sam. 9. v. 4., *&c.*

לָוָה Mutuatus est, mutuo accepit: *Item* adhæsit: *Nam qui* mutuum accipit *ab aliquo*, eidem ære, *sive* debito obstringitur, *atque* adhærescit. *Præter. Plur.* לָוִינוּ mutuamur; *Vulg. reddit*, mutuo sumamus; *Joa. Simon*, mutuo accepimus, Nehem. 5. v. 4. *Particip.* לֹוֶה mutuo accipit, Psalm. 37. v. 21., כַּלֹּוֶה sicut mutuo accipiens, Isai. 24. vers. 2. *Futur.* תִלְוֶה, Deuteron. 28. v. 12., mutuo accipies; *LXX. reddunt*, δανεῖς fœneraberis; *Vulgat. habet*, fœnus accipies; *Cum affix.*, *&* Nun *epenthet.* יִלְוֶנּוּ, *contracte pro* יִלְוֶה עָלָיו, Eccles. 8. v. 15., comitabitur eum, adhærebit ei, *id est*, *ut habent*

habent Vulg., *aliique*, (& hoc solum) secum affert, *sive* auferret. *Niph.* נִלְוָה adhæsit, adjunxit se, adjunctus fuit: *Cum articulo relativo* ה הַנִּלְוָה qui se adjungit, *sive* adjunxit, Isai. 56. vers. 3., *Plural.* וְנִלְווּ עֲלֵיהֶם & adjungent se ipsis (multi), Dan. 11. v. 34. *Partic. plur.* הַנִּלְוִים adjuncti, Isai. 56. v. 6., Esth. 9. v. 27. *Futur.* יִלָּוֶה adjungetur, adhærebit, copulabitur, Gen. 29. v. 34. *Hiph.* הִלְוָה mutuavit, mutuo dedit: *Præt.* וְהִלְוִיתָ גּוֹיִם רַבִּים & mutuabis, fœnerabis gentibus multis, Deuteron. 28. v. 12. *Partic.* מַלְוֶה mutuo dans, Psalm. 112. vers. 5., Proverb. 19. vers. 17. *Cum præfix.* כַּמַּלְוֶה sicut mutuans, Isai. 24. vers. 2. *Futur. cum affix.* תַּלְוֶנּוּ mutuabis eis; יַלְוְךָ mutuabit tibi, Deuter. 28. v. 44.

לִוְיָה *fæm.* Adjunctio, adjectio, additamentum, augmentum: *Construct.* לִוְיַת חֵן additamentum gratiæ, Proverb. 1. v. 9.

לִוְיָתָן *masc.* Balæna, *Vulgò* Leviathan; *Quibusdam videtur esse* serpens marinus, *&* *generatim* pisces magni, *&* portentosi: *Sed Bochartus contendit, ea voce designari* crocodilum; *ideo autem fuit appellatus* לִוְיָתָן, *quod ejus squamæ ita* sibi invicem adhæreant, *ut telis*, *aliisque armorum generibus sint impervia*: *Occurrit hujusmodi dictio* Job 3 v. 7., 40. v. 25., Psalm. 74. v. 14., 104. v. 26., Isai. 27. v. 1. *Sed in* cap. 3. Job *R. Levi exponit per* אֶבְלָם luctum suum, *ut* Nun *sit affixum pro* Mem. *Ea significatione apud Rabbinos legitur*, אשה לא תעורר לויתה במועד mulier non excitet luctum suum in festo. *Sic Ab. Esra*, *&* *quidam alii*.

ליוֹת *fæm. plural.*, 1. Reg. 7. v. 29., Adjectiones, conjunctiones, additamenta, corollaria, ornamenta addititia, *quæ scil. ornatus gratia* adjiciuntur: *A Vulgat. varie redditur*, *nempe* lora, v. 29., respectantes, v. 30., apposita, v. 36. *Kimchi scribit*, Jod *esse loco mediæ radicalis* ו.

לֵוִי Levi, *filius tertius Patriarchæ Jacobi ex Lea uxore*, *quasi* adhæsionis, *vel* conjunctionis *filius dictus*, *quia sperabat Lea*, *maritum Jacobum* conjunctiorem *futurum*, *&* *arctiori amoris vinculo* adhæsurum ipsi, Genes. 29. v. 34. *Interdum gentile est*, Levita, Exod. 4. v. 14. Levitæ *autem dicti sunt*, *qui ex Patriarcha Levi oriundi sacro ministerio fuerunt a Deo destinati*: *Plur.* לְוִיִּם Levitæ, Deuter. 17. v. 9.

לֵוִי *Chald.* Levita, *unde plur. in statu emphat.* וְלֵוָיֵא & Levitæ, Esdr. 6. v. 16. *Vide* לוי, & לו *pag.* 596.

לוּז Deceſſit, receſſit: *Futur.* יָלֻזוּ decedant, *Vulg.*, & *alii vertunt*, effluant, Proverb. 3. v. 21. *Niph. Partic.* נָלוֹז perverſus, qui a recto receſſit, Proverb. 3. v. 32. *Conſtruct.* וּנְלוֹז דְּרָכָיו & perverſus viis ſuis, Proverb. 14. v. 2. *Plur.* וּנְלוֹזִים perverſi vero, Proverb. 2. verſ. 15. *Hiph. Futur.* יַלִּיזוּ recedere faciant, *Vulgat.*, & *alii vertunt*, recedant, Proverb. 4. v. 21., *euphoniæ cauſa pro* יָלִיזוּ.

לוּז *maſc.* Corylus, Geneſ. 30. v. 37., *rectius a Vulg.*, *Bocharto*, *Joa. Simone*, *aliiſque redditur* amygdalus, *ſic dicta*, *ut quibuſdam videtur*, *quod extima maturi fructus tunica*, *ſeu cortex facile* recedat.

לוּז Lúz, *nom. propr. civitatis in terra Hettim*, Judic. 1. v. 26.

לוּזָה Luzá, *nom. propr. civitatis in Tribu Benjamin*, Joſ. 16. v. 2., 18. v. 13.

לְזוּת *fœm.* Pravitas, & *juxta Vulgat.*, detrahentia (labia), Proverb. 4. v. 24.: *habet formam quaſi a* לזה.

לוּחַ *maſc.* Tabula: כָּתְבֵם עַל־לוּחַ לִבֶּךָ ſcribe eas in tabula cordis tui, Proverb. 3. v. 3. *Plural. ex term. fœmin.* לוּחֹת tabulæ, Deuteron. 9. v. 9. *Duale*, כָּל־לֻחֹתָיִם omnia tabulata, utriuſque *ſcilicet* lateris, *atque adeo quaſi* gemina tabulata, Ezech. 27. v. 5.

לוּחִית Luhhíth, *Vulg.*, Luíth, *nom. propr. civitatis in Tribu Ruben*, Iſai. 15. v. 5., Jerem. 48. v. 5.

לַחַ *Vide infra in* לחח.

לוּט Abſcondit, operuit, involvit, obvolvit: *quomodo convenit ei* לָאט. *Particip. Pahul fœm.* לוּטָה involutus, 1. Samuel. 21. v. 10. *Hiph. Futur.* וַיָּלֶט & obvolvit, & operuit, 1. Reg. 19. v. 13.

לוֹט *maſc.* Operimentum, tegmen, involucrum, obvolutio: פְּנֵי־הַלּוֹט הַלּוֹט, Iſai. 25. verſ. 7., faciem operimenti iſtius obducti; & *juxta alios*, operimenti, operimenti, *id eſt*, multiplicis operimenti; *Joa. Simon reddit*, facies obvolutionis obvolutionis, *id eſt*, facies undique obvolutæ, & opertæ; *Aquil.*, *Theod. ſunt interpretati*, *πρόσωπον τῆς σκοτίας* faciem tenebrarum; *Vulgat. habet*, faciem vinculi colligati; *ubi certe ſenſum expreſſit*; operimentum

tnm *enim*, *sive* vinculum *multiplex idem fere est ac* vinculum colligatum, *ut notat Guarin. Kimchi in lib. Radic. ad partic. Pabul. in Kal refert istud* הָלוֹט, *scribitque* ו *positum esse pro* ד. *Cum præfix. occurrit etiam* Gen. 37. v. 25., וָלֹט, *de cujus sensu variant Interpretes. Nam a multis redditur* mastiche, castanea, ladanum; *& a LXX., Vulgat., aliisque*, stacte, *hoc est*, gutta myrrhæ, *aut cujusvis* arboris aromaticæ.

לוט Lót, *nom. propr. filii Aran, nepotis Abrahami*, Gen. 11. vers. 27.

לָט *masc.* Absconsio: *assumpto* ב *adverbiascit*; בַּלָּט absconditè, clam, Ruth. 3. v. 7., *& cum Epenthesi*, בַּלָּאט clam, sensim, Judic. 4. v. 21. *Plural.* לָטִים incantationes, *quod* occultæ *sint*, *&* occulte *fiant*, *aut fascino oculi spectantium* obvolvantur, *&* operiantur, *ut veram rerum speciem non videant*: *Cum affix.* בְּלָטֵיהֶם, Exod. 7. vers. 22., *sed ibidem* vers. 11. *scribitur* בְּלַהֲטֵיהֶם incantationibus suis, *pro* בְּלָאטֵיהֶם, *ubi vide Ab. Esram. Apud priscos Hebræorum sapientes legitur*: בְּלָטֵיהֶם id opus est dæmonum: בְּלַהֲטֵיהֶם est opus præstigiatorum, *Codic. Sanhedrin cap. 7. fol. 67. Vide* לאט.

לוּל *masc.* Cochlea: *Plural.* לוּלִים cochleæ, gradus cochleares, 1. Reg. 6. v. 8., *& fœm. cum epenthesi*, לֻלָאוֹת loramenta, laqueoli, ligulæ, *Vulg. sunt*, ansulæ, Exod. 26. v. 4. *Construct.* לֻלְאוֹת תְּכֵלֶת laqueoli hyacinthi, v. 4.

לוּלֵא Nisi, *Vide supra in* לו.

לוּן Mansit, commoratus est, *specialiter* per noctem; *Unde* pernoctavit, divertit, diversus est: *Item in Niph., & Hiph. quandoque est*, murmuravit. *Præt.* וְהוּא לָן & ipse pernoctavit, Gen. 32. v. 21., 2. Sam. 2. v. 16., *Fœm. cum* Vau *convers.* וְלָנָה & pernoctabit, Zachar. 5. v. 4., *Plural.* לָנוּ, Isai. 10. v. 29., pernoctarunt, diverterunt pernoctandi *causa*; *At dictio hæc potest esse dativus plur. pronom. primæ personæ, videl.*, nobis; *unde Vulgat. transtulit*, (sedes) nostra; וְלָנוּ & pernoctemus, Judic. 19. v. 13., *per syncopam. Particip.* לָן; *unde plural.* לָנִים, pernoctes estis, pernoctantes, *Vulg. habet*, manetis, Nehem. 13. v. 21. *Infinit.* לָלוּן pernoctare, ad pernoctandum, Judic. 19. v. 10., *&c.*

Niph. Futur. plur. וַיִּלֹּנוּ & murmurarunt, Exod. 16. v. 2. *Hiph.* הֵלִין, *idem ſignificat ac ſupra in Kal : Item* murmuravit. *Præter.* הֲלִינֹתֶם murmuraſtis, Num. 14. v. 29. *Particip.* מַלִּנִם murmuratis, Exod. 16. v. 8., *pro* מַלִּינִים. *Inſin.* לָלִין ad pernoctandum, Geneſ. 24. v. 23. *Imperat.* לִין, *per aphæreſin literæ* ה *charact.*, *pro* הָלִין, Judic. 19. vv. 6. 9., *& fæm.* לִינִי, *pro* הָלִינִי, Ruth. 3. v. 13. pernocta; *Plur.* לִינוּ pernoctate, Geneſ. 19. v. 2., Num. 22. v. 8., Judic. 19. v. 9., Joel. 1. verſ. 13. *Futur.* אָלִין pernoctabo, Ruth 1. v. 16., Pſal. 55. v. 8., לֹא־תָלִין non pernoctare ſines, non morabitur, Levit. 19. v. 13., *& in pauſa* תָּלַן, Judic. 19. verſ. 20., *& accentu retracto propter præced.* אַל, תָּלֶן, 2. Sam. 17. v. 16., *& fæm.* תָּלִינִי; Ruth 1. v. 16., pernoctabis, pernoctes, commoraberis; יָלִין, Exod. 23. v. 18., *&c.*, pernoctabit; וַיָּלֶן & pernoctavit, Geneſ. 28. v. 11., Joſ. 8. v. 9., *Item* & murmuravit, Exod. 17. v. 3., *Fæm.* תָּלִין, Deuter. 21. v. 23., *& in pauſa* תָּלַן, Job. 17. v. 2., pernoctabit; *Plural.* נָלִין, Geneſ. 19. v. 2., Judic. 19. v. 12., *& cum* ה *parogog.* נָלִינָה, Cantic. 7. v. 12., pernoctabimus, pernoctemus; תָּלִינוּ pernoctabitis, Joſ. 4. v. 3., Iſai. 21. v. 13., *ſed* תַּלּוֹנוּ, Exod. 16. v. 7., Num. 16. v. 11., (*ubi Maſſor. legit* תַּלִּינוּ) murmuratis; וַיָּלִינוּ & pernoctarunt, Gen. 24. v. 54., Joſ. 6. v. 11., *Item* וַיִּלּוֹנוּ, *ſive juxta Maſſor.*, וַיַּלִּינוּ, Num. 14. v. 36., & murmurare fecerunt, ad murmurandum incitarunt; *Joa. Simon vertit*, & murmurarunt inter ſe, *vel* ſecum : תַּלְוֶנוּ *vide futut. in* לָוָה : *Hitph. Futur.* יִתְלוֹנָן pernoctabit, Pſalm. 91. verſ. 1. *Vide, quæ ſequuntur*,

מָלוֹן *maſc.* Diverſorium, hoſpitium, Iſai. 10. v. 29. *Conſtruct.* מְלוֹן אֹרְחִים diverſorium viatorum, Jerem. 9. v. 2.

מְלוּנָה *fæm.* Tegillum, tuguriolum, Iſai. 1. v. 8., כַּמְּלוּנָה ut tegillum, Iſai. 24. v. 20.

תְּלוּנָה *fæm.* Murmuratio : *Plur. cum* Dageſch, תְּלוּנֹּת murmurationes, Exod. 16. v. 12. *Cum affix.* תְּלוּנֹּתָם murmurationes ipſorum, Num. 17. v. 10., תְּלֻנֹּתֵיכֶם murmurationes veſtræ, Exod. 16. vv. 7. 8. 9.

לוע

לוע Absorberi, deglutiri: *Præter.* לָעוּ, Job. 6. v. 3., deglutiuntur, absorbentur, *hoc est, præ dolore, & suspiriis quasi* suffocantur, *& vix media sui parte* proferentur, *ut notat Guarin*; *Vulg. reddit*, dolore sunt plena; *Cum præfix.* וְלָעוּ & absorbebunt, Abd. v. 16. *Pih. Futur. anomalum, ex geminato, & transposito* ע, יְעַלְעוּ, *pro* יְלוֹעֲעוּ, Job. 39. v. 30., sorbebunt, absorbebunt; *Vulgat., & alii vertunt*, lambent: *Hiph. Futur.* יָלַע, Proverb. 20. vers. 25., quum deglutit; *Aquil. reddit* καταπίεται absorbet; *Vulgat.*, devorare est; *Joa. Sim. arbitratur, ex verbo Arab. exponendum*, temere effutiit, *vel* mentitus est, falso promisit.

לֹעַ Gula, fauces: בְּלֹעֶךָ in fauces tuas, Proverb. 23. v. 2.

לוץ Interpretari: *Item* illudere, deridere, ludificare: *Præter.* וְלַצְתָּ si deriseris, Proverb. 9. v. 12. *Hiph. Præter. cum affix.* הֱלִיצֻנִי, Psalm. 119. v. 51., derident me; *Alii vertunt*, deluserunt, illuserunt mihi; *LXX., & Vulg. habent*, inique agebant: *Particip.* מֵלִיץ *vide inter nomina. Futur.* יָלִיץ deridet, Proverb. 3. v. 34., אֱוִלִים יָלִיץ אָשָׁם stultorum quisque deridet reatum, Proverb. 14. v. 9., *id est, ornatis verbis* oratorum *more tegit, & excusat delictum suum, apte fucat, & palliat, ut vulgo dicitur, quomodo verbum hoc propriè significare vult Kimchi in libro Radicum, & inde demum* deridendi, *&* ludificandi *fluere significatum*: *Alii aliter exponunt. Hitph. Futur.* תִּתְלוֹצָצוּ derideatis, ludificemini, Isai. 28. v. 22.

לֵץ *masc.* Derisor, Proverb. 9. v. 7. *Plur.* וּבְמוֹשַׁב לֵצִים & in sede derisorum, Psalm. 1. v. 1., לַלֵּצִים. derisoribus, Prover. 19. vers. 29.

לוֹצֵץ *masc. Idem*: *Plural.*, אֶת־לֹצְצִים cum derisoribus, Hos. 7. vers. 5.

לָצוֹן *masc.* Derisio, magna *videl.*, *vel* acerba, Prov. 1. v. 22., & 29. v. 8., Isai. 28. v. 14.

מֵלִיץ *masc.* Derisor: *Item*, interpres, orator, Genes. 42. v. 23. *Plur. Constr! .* בִּמְלִיצֵי שָׂרֵי בָבֶל cum oratoribus principum Babel, 2. Paralipom. 32. vers. 31. *Cum affix.* וּמְלִיצֶיךָ & oratores tui!, Isai. 43. v. 27., מְלִיצַי derisores mei, Job 16. vers. 20.

מְלִיצָה

מְלִיצָה *fœm.* Interpretatio, Proverb. 1. v. 6.

לוּשׁ Depſere, ſubigere, commiſcere: *Partic. fœmin.* וְהַנָּשִׁים לָשׁוֹת & mulieres depſunt, Jerem. 7. v. 18 *Infin.* מִלּוּשׁ à depſendo, ex quo ſubacta eſt, *vel* ſubegit, *ſcil.*, piſtor maſſam, *LXX. ſunt interpretati*, ἀπὸ φυράσεως, *Vulgat.* à commiſtione, Hoſ. 7. v. 4. *Imperat.* לוּשִׁי depſe, commiſce, Geneſ. 18. v. 6. *Futur.* וַתָּלָשׁ & depſit, & commiſcuit, 1. Sam. 28. v. 24. *Vide* לְוַשׁ *in* לִישׁ.

לְוָת *Chald.* Ad, apud; *Cum affix.* מִן־לְוָתָךְ de apud te, *id eſt*, à te, Eſdr. 4. v. 12.

לָזָה *Radix Hebræis inuſit.*, *Arab.* propinquus, adjunctus fuit, adſtitit. *Inde, ut Joa. Simoni videtur ſunt*

לַזֶּה *maſc.*, *Unde cum præfix.* ה הַלָּזֶה, iſte, Geneſ. 24. v. 65., 37. v. 19. *Aliud eſt* לָזֶה huic, *ex* זֶה, *& præfix.* ל, 1. Samuel. 21. v. 12., 25. v. 21. *Sed* לזה, *unde formam habet* לָזוּת *vide ſupra in* לוז.

לָז *c.* Ille, illa, iſte, iſta, *ſed ſemper cum præfix.* ה, אֶל־הַסֶּלַע הַלָּז in rupe iſta, Judic. 6. verſ. 20. *Ex* זו *fit* הַלֵּזוּ hæc ipſa, Ezech. 36. v. 35.

לָחָה *Radix Hebræis inuſit. Æthiop.* לחי venuſtus, formoſus fuit. *Inde, auctore Joa. Simone, derivant*

לְחִי *fœm.* Gena, maxilla, *ſic dicta a* pulchritudine, *quam faciei conciliat*, Judic. 15. v. 15. *In pauſa* לֶחִי, Judic. 15. v. 17., Thren. 3. v. 30., Pſalm. 3. v. 8., *ubi tamen LXX.*, *& Vulgat. vertunt*, vane, fruſtra, ſine cauſa: *Quidam volunt, mendum graphicum eſſe in LXX. verſione; Alii contra arbitrantur*, לְחִי *poſitum hic eſſe per apocopen pro* לְחִנָּם gratis; *proindeque LXX. recte eſſe interpretatos* vane, fruſtra: *Cum præfix.* בִּלְחִי, Judic. 15. v. 16., *& in pauſa* בַּלֶּחִי, Judic. 15. v. 19., cum, *vel* in maxilla; *Cum affix.* לְחָיוֹ maxillam ejus, Job 40. v. 21., לְחָיָהּ maxilla ejus. Thren. 1. v. 2., *ſed* לְחֹה *vide infra poſt* לחח: *Duale*, וְהַלְּחָיַיִם & ambas maxillas, Deuter. 18. v. 3. *Conſtr.* לְחָיֵי עַמִּים in maxillis populorum, Iſai. 30. v. 28. *Cum affix.* לְחָיָו genæ ejus, Cantic. 5. v. 13., לְחָיַיִךְ genæ tuæ, Cantic. 1. v. 10., *cum præfix.* בִּלְחָיֶיהָ in maxillis tuis; וּלְחָיַי; *& in pauſa* לְחָיַי maxillæ, genæ meæ, עַל־לְחֵיהֶם ſuper maxillas eorum, Hoſ. 11. v. 4., *quod ab alia forma eſt.*

לָחַח *Radix Hebræis inusit.*, *quæ*, *auctore Joa. Simone*, humendi *rationem habuit*; *Unde Arab.* lacrymosus fuit; *&* *Chald.*, *atque Æthiop.* לחלח humidum reddidit, humectavit. *Inde sunt*

לַח *masc.* Humidus; *& consequenter* virens, viridis, recens; *quia*, *ut notat Joa. Simon*, *arbores*, *& fructus* recentes, *&* virides humore *imbuti sunt*. *Occurrit* Genes. 30. vers. 37., Ezech. 21. v. 3., *& in pausa* לָח, Ezech. 17. v. 24. *Plur.* יְתָרִים לַחִים restibus virentibus, Judic. 16. vers. 7., עֲנָבִים לַחִים uvas recentes, Num. 6. v. 3.

לֵחַ *masc.* Viror, viriditas, humiditas: *Cum affix.* לֵחֹה viriditas ejus, Deuteron. 34. v. 7., *sed LXX. ibidem reddunt*, χελώνια αὐτῶ labia ejus; *Aquil.*, *Sym.*, *Theod. habent* σιαγών αὐτῶ maxilla ejus; *Vulg.*, dentes ejus; *referebant enim ad* לְחִי, *de quo supra*. לֵחַ *vide supra in* לוּחַ.

לֶחִי, *& in pausa* לֶחִי Lechi, Jud. 15. vv. 9. 17. 19., *nom. propr. loci in Tribu Dan*; *& spectat ad* לחה; *Unde ejusdem etym. est* maxilla.

לָחַךְ Lingere, delingere, lambendo absumere: *Infin.* כִּלְחֹךְ sicut delingit, Num. 22. v. 4., *Vulgat. ibidem reddit*, sicut solet (bos herbas) ad radices carpere. *Pih.* לִחֵךְ linxit, lingendo absumsit: *Præter. fœm. in pausa* לִחֵכָה linxit, 1. Reg. 18. v. 38. *Futur.* יְלַחֲכוּ lingent, Mich. 7. v. 17.

לַחְלַח Lahelá, *nom. propr. urbis*, *aut loci in Assyria septentrionali*, *prope Armeniam*, 1. Paralip. 5. v. 26.

לָחַם Absumsit, consumsit, cæcidit, incidit *tam* ore, *&* dentibus, *quam* gladio: *Hinc* vescitur, comedit: *Item* bellavit, pugnavit, impugnavit, oppugnavit: *Præt. Plur.* לָחֲמוּ לֶחֶם vescuntur pane, Proverb. 4. v. 17. *Particip.* לֹחֵם oppugnans, oppugnator, Psalm. 56. v. 2., *Plur.* לֹחֲמִים pugnantes sunt, pugnant, Psal. 56. v. 3. *Cum affix.* לֹחֲמָי impugnantes me, Psalm. 35. v. 1. *Particip. passivum plur. masc. constr.* וּלְחֻמֵי, Deuteron 32. v. 24., & exesi, & devorati: *Infin. cum præfix.* לִלְחוֹם ad vescendum, ad comedendum, Proverb. 23. v. 1. *Imper.* לְחַם אֶת־לֹחֲמָי impugna oppugnantes me, *vel* oppugnatores meos, Psal. 35. v. 1. *Plur.* לַחֲמוּ vescimini, comedite, Proverb. 9. v. 5. *Futur.* אֶלְחַם, Psal. 141. v. 4., vescar, comedam, commercium habebo; *Vulg. vertit*,

vertit, communicabo; תִּלְחַם comedas, Proverb. 23. v. 6., *Niph.* נִלְחַם pugnavit, oppugnavit: *Cum* לְ, *sive* Dativo *constructum*, *est* pugnare cum aliquo; *Cum* בְּ, *&* עִם cum aliquo, tamquam hoste: *Cum* עַל contra aliquem: *& sic cum* אֶל, Jerem. 1. v. 19., *quod pro* עַל *ponitur*. *Part.* נִלְחָם לָהֶם, pugnat pro eis, Exod. 14. v. 25. *Infin. in* Cholem, נִלְחֹם נִלְחַם pugnando pugnavit, Judic. 11. v. 25., *Cum præfix.*, *& in forma communi* לְהִלָּחֵם pugnare, ad pugnandum, ad debellandum; *Cum affix.* הִלָּחֲמוֹ pugnare ipsum, Zachar. 14. v. 3., בְּהִלָּחֲמוֹ in pugnando eo, cum pugnaret, 2. Reg. 8. v. 29. *Imper.* הִלָּחֵם; *&* וְהִלָּחֶם, Judic. 9. v. 38., pugna; *Plural.* וְהִלָּחֲמוּ & pugnate, 2. Reg. 10. v. 3. *Futur.* יִלָּחֵם pugnabit, Exod. 14. v. 14., *Plural.* נִלָּחֵם, 1. Reg. 20. v. 23., *& cum* ה *paragog.* נִלָּחֲמָה, Judic. 1. v. 3., *&c.*, pugnabimus; *Cum* ן *paragog.* תִּלָּחֲמוּן pugnabitis; *Cum affix.* וַיִּלָּחֲמוּנִי & oppugnaverunt me, Psalm. 109. v. 3. *Vide*, *quæ sequuntur*.

לֶחֶם *masc.* Panis, esca, cibus, Genes. 3. v. 19., לֶחֶם פָּנִים panis facierum, *id est*, propositionis, *vel* præsentes, Exod. 25. v. 30. *Item* convivium, epulum, Eccles. 10. v. 19. *Cum affix.* לַחְמִי cibum meum, Num. 28. v. 8.

לְחֶם *Chald.* Convivium, epulum: עֲבַד לְחֶם רַב fecit convivium magnum, Dan. 5. v. 1., *cum* Sægol, *quod sic amplius non occurrit*.

לָחֶם *masc.* Oppugnator, debellator, Judic. 5. v. 8., *& habet præter morem* Sægol *loco* Tzere, *scribit Kimchi in Com.*, *regulare enim esset* לָחֵם oppugnans.

לְחוּם *masc.* Cibus, caro: *Cum affix.* בִּלְחוּמוֹ in cibo ejus, Job. 20. v. 23. *Vulgat. vertit*, bellum suum; וּלְחֻמָם & caro, corpus, *vel* cadaver eorum, Sophon. 1. v. 17., *sic dictum*, *quod sit* cibus *vermium*. *Ab. Esra*, *& R. Salomon hic tradunt*, carnem *Arabice vocari* אל לחם. *Quidam etiam hoc modo exponunt in* Num. 28. v. 2., Job. 6. v. 7.

לֶחֶם, *& in pausa* לָחֶם Láhem, *nom. propr. urbis*, 1. Paralipom. 4. v. 22.

מִלְחָמָה, מִלְחֶמֶת *fæm.* Bellum, Genes. 14. v. 2., 1. Samuel. 13. v. 22. *Cum affix.* מִלְחַמְתּוֹ belli ejus, 1. Sam. 8. v. 12. *Plur.* מִלְחָמוֹת bella, Isai. 42. v. 13. *Constr.* מִלְחֲמוֹת, Num. 21. v. 14.

14. *Cum affix.* מִלְחֲמֹתָיו bella ejus , 2. Paralipomenon 27. verf. 7.

לַחְמִי Lahhamí , *nom. propr. fratris Goliath* , 1. Paralip. 20. v. 5., *Vulgat. reddit* , Bethleemites.

לַחְמָס Lehemám , *nom. propr. civitatis in Tribu Juda* , Jof. 15. verf. 40.

לחן *Radix inufit. Inde* לְחֵנָה *fœm. Chald.* concubina , pellex. *Cum affix.* וּלְחֵנָתֵהּ & concubinæ ejus , Dan. 5. v. 2., וּלְחֵנָתָךְ & pellex tua , concubinæ tuæ , v. 23.

לחץ Preffit , compreffit , depreffit , oppreffit : *Præter.* וְהוּא לָחַץ & ipfe oppreflerat , Judic. 4. v. 3. *Part.* הַלֹּחֲצִים quæ opprimunt vos , 1. Samuel. 10. v. 18. *Cum affix.* לֹחֲצָיו opprimentes eum ; לֹחֲצֵיהֶם opprimentes eos ; לֹחֲצֵיכֶם opprimentes vos . *Futur.* תִּלְחַץ opprimito , Exod. 23. v. 9., *Cum affix.* תִּלְחָצֶנּוּ opprimes eum , Exod. 22. v. 20., *Plural. cum affix.* וַיִּלְחָצוּם & oppreflerunt eos , Pfal. 106. v. 42. *Niph. Futur.* וַתִּלָּחֵץ & compreffit fe , Num. 22. v. 25., *Vulgat. ibidem vertit* , & junxit fe.

לַחַץ *mafc.* Oppreffio , 1. Reg. 22. v. 27. *Cum affix.* לַחֲצֵנוּ oppreffionem noftram , Deuteron. 26. v. 7.

לחש Muffitavit : incantavit , *quod* muffitando *fieri folet* : *Plural.* לְקוֹל מְלַחֲשִׁים voci muffitantium , *vel* incantantium , Pfal. 58. v. 6. *Hith. Particip.* מִתְלַחֲשִׁים muffitantes inter fe , fubmiffe loquentes , 2. Sam. 12. v. 19. *Futur.* יִתְלַחֲשׁוּ muffitant , Pfal. 41. v. 8.

לַחַשׁ , *&* *in paufa* לָחַשׁ Muffitatio , fubmiffa oratio , Ifai. 26. v. 16., *ubi Vulgat. reddit* , (in tribulatione) murmuris ; *&* *generaliter* , locutio , elocutio , pronunciatio , eloquium myfticum , Ifai. 3. v. 3. *Item* incantatio , Jerem. 8. v. 17., Ecclef. 10. v. 11. *Plural.* לְחָשִׁים amuleta , Ifai. 3. verf. 20. *Ab. Efra fcribit* , *effe characteres auro* , *vel argento fcriptos* , *forma* , *vel modo* incantationis : *Vulg.* , *&* *quidam alii reddunt* , inaures.

הַלּוֹחֵשׁ , Nehem. 3. v. 12., 10. v. 24., *Vulgat.* , *allifque eft nom. proprium viri* , *patris Sellum* ; *Sed* cap. 3. *quibufdam eft participium* , *redditurque* (filius) incantatoris.

לטא *Inusit.*, *sed Arab.* terræ adhæsit : *Inde est* לְטָאָה *famin.* stellio, reptile immundum, Levit. 11. v. 30., *R. Salomon* lacertam *interpretatur*; *Dicta autem videtur* לְטָאָה, *quod* terræ adhæreat.

לֹט, לֹט *Vide supra in* לוט, *&* לוט *pag.* 598. 599.

לטש Acuit, polivit : *Metaphoricè*, erudivit : *Particip.* לֹטֵשׁ acuentem, acute erudientem, Genes. 4. v. 22., *sed LXX.*, *&* *Vulgat.* *est*, malleator. *Infinit.* לִלְטוֹשׁ ad poliendum, 1. Sam. 13. v. 20. *Futur.* יִלְטוֹשׁ acuit, vibrat, Job. 16. v. 9., יִלְטוֹשׁ acuet, splendidum reddet, vibrabit, Psalm. 7. v. 13. *Pyh. Particip.* כְּתַעַר מְלֻטָּשׁ similis novaculæ acutæ, Psal. 52. v. 4.

לְטוּשִׁים Latusim, *nom. propr. filii Dadan*, Genes. 25. v. 3.

ליל *masc.* Nox : כַּלַּיִל sicut noctem, Isai. 16. v. 3. *Construct.* לֵיל שִׁמֻּרִים nox observationum, Exod. 12. v. 42., *quod tamen etiam absolutum esse videtur eitra constructionem*; בַּלֵּיל in nocte, noctu, Isai. 15. v. 1. *Cum* ה *paragogico*, לַיְלָה nox, Genes. 14. v. 15., *&* *manet masculinum*, *ut*, בַּלַּיְלָה הוּא nocte ipsa, Genes. 19. v. 33. *Plural.* לֵילוֹת noctes, 1. Sam. 30. v. 12. *Chald.* דִּי לֵילְיָא noctis, Daniel. 2. v. 19., בֵּהּ בְּלֵילְיָא in eadem nocte, Dan. 5. v. 30.

לילית *fæm.* Strix, *avis noctu volans*, *scribit Aben Esra*, Isai. 34. v. 14., *Vulg.*, *aliisque est*, lamia.

ליש *masc.* Leo, *propriè* vetus *secundum Talmudistas*, *&* *alios*, Proverb. 30. v. 30., לָבִיא וָלַיִשׁ immanis leo, vetus leo, Isai. 30. v. 6., *item* Job 4. v. 11., *ubi tamen a Vulg. redditur*, tigris. *Vide* אַרְיֵה.

לַיִשׁ Lais, *nom. propr. civitatis Tribus Nephthali*, Judic. 18. vv. 14. 27. 29. *Item nom. propr. viri*, 1. Sam. 25. v. 44., 2. Sam. 3. v. 15., *sed ibi occurrit scriptum* לוּשׁ; *licet juxta Massor. legendum sit* לַיִשׁ.

לַיְשָׁה Laisa, *idem ac* Lais, *sed cum* ה *paragog.*, *nom. propr. civitatis in Tribu Nephthali*, Judic. 18. vers. 7., *Item*, *ut nonnullis videtur*, *nom. propr. alterius civitatis in Tribu Juda*, *aut Benjamin*, Isai. 10. v. 13.

לָכַר

לָכַד Cepit, occupavit, deprehendit : *Præter. cum affix.* וַיִּלְכְּדָהּ & cepit eam, Jos. 15. v. 16., *Plur. cum affix.* וּלְכָדֻהָ & ceperunt eam, Jerem. 37. v. 8. *Partic. cum præfix.* מִלֹּכֵד præ capiente, præ expugnatore, Proverb. 16. v. 32. *Infinit. cum præfix.* וְלָכוֹד & capiendo, Amos 3. v. 5., *Cum affix.* לְלָכְדָהּ ad capiendum eam, Jerem. 32. v. 24. *Imper. cum affix.* וְלָכְדָהּ & cape eam, 2.Sam.12.v.28. *Futur.* יִלְכֹּד, יִלְכּוֹד, Num. 32. v. 41., *& cum affix.* וַיִּלְכְּדָהּ, Jos. 10. v. 32., & cepit eam; יִלְכְּדֶנָּה, יִלְכְּדֶנּוּ deprehendet eum, eam, Jos. 7. vers. 14., *Plural.* וַנִּלְכֹּד & cepimus, Deuter. 2. v. 34., *Cum affix.*, *&* Nun *more Syrorum*, יִלְכְּדֻנוֹ capient eum, Prov. 5. v. 22., וַיִּלְכְּדֻהוּ & ceperunt eum, 2. Paralip. 22. v. 9., וַיִּלְכְּדוּהָ, Jos. 8. v. 19., *&* וַיִּלְכְּדֻהָ, Num. 32. vers. 39., & ceperunt eam. *Niph.* נִלְכַּד captus, deprehensus fuit; *Particip.* הַנִּלְכָּד qui deprehensus fuerit, Jos. 7. v. 15. *Futur.* יִלָּכֵד, Isai. 24. v. 18., *&* יִלָּכֶד, Eccles. 7. v. 28., capietur. *Hithp. futur. plur.* יִתְלַכָּדוּ, Job. 41. v. 9., mutuo comprehendunt, continent, tenent se; *Metaphorice*, יִתְלַכָּדוּ concrescunt, congelantur, Job. 38. v. 30., *Vulg. in singul. reddit*, constringitur. *Vide, quæ sequuntur*.

לֶכֶד *masc.* Captura : *Inde cum præfix.* מִלָּכֶד, Proverb. 3. v. 26., a captura, a captione, *hoc est*, ne capiatur; *Vulg. habet*, ne capiaris.

מִלֹּכֵד *Vide supra in Particip. Sed* מַלְכֹּדֶת *fœm.* decipula, *vel* laqueus, *instrumentum* capturæ : *Cum affix.* וּמַלְכֻּדְתּוֹ & decipula, & laqueus ejus, Job. 18. v. 10.

* הָלְכוּא *Vide supra in* הָלַךְ *pag.* 228.

* לְכָה, לֵךְ, לְכוּ, לְכִי, *&c. Vide in* הָלַךְ, *&* יָלַךְ.

לְכָה Lechá, *nom. propr. filii Her*, 1. Paralip. 4. v. 21.

* כִּלְכֵּל *Vide in* כול.

* לָכֵן *Dictio composita, quam vide supra in* כֵּן *pag.* 538.

* לְכֹף *Vide supra in* כָּפַף *pag.* 566.

לָכִישׁ Lachís, *nom. propr. civitatis in Tribu Juda*, Jos. 10. vers. 3., *&c.*

* לָלֹא *Vide supra in* לא : לוּלֵא *vide supra in* לו : הִלוּלָא *vide in* הלול, *pag.* 231. *Item* לֵילְיָא *vide in* לַיִל : לָלְאֹת *fœm. plur. vide in* לול.

* לָלֵדָה *Vide supra in* לֵדָה *post* יָלַד *pag.* 445., *Item* לָלֶדְתִּי,

&

& לָלֶדֶת *Vide Infin. Kal verbi* יָלַד.

* לַיְלָה *Vide supra in* לַיִל: לוּלֵי *vide supra in* לו: לָלַת *vide* יָלַד *in Infinit. item* לִילִית *vide supra post* לַיִל.

לָלִין, לָלוּן *Vide in* לון.

* לָמָּא *Vide postea in* מָה.

* לְמִבֵּית Intra, Num. 18. v. 7. *Dictio est composita*.

* אַלְמֻגִּים *plur. masc. pro* אַלְגֻּמִּים *vide* אלגום *sub litera* א.

לָמַד Didicit: *Præter.* וְלֹא לָמַדְתִּי חָכְמָה neque didici sapientiam, Proverb. 30. v. 3. *Infin. cum affix.* בְּלָמְדִי in discendo me. *Futur. cum* ה *paragog.* וְאֶלְמְדָה & discam, Psal. 119. v. 73. *Pih.* לִמֵּד discere fecit, docuit, Eccl. 2. v. 9. *Cum affix.* לִמַּדְתָּנִי docuisti me, Psal. 71. v. 17. *Plur. cum affix.* לִמְּדוּם docuerunt eos, Jerem. 9. v. 13. *Partic.*, מְלַמֵּד docens; *vide inter nomina*; *Plur. cum affix.* וְלִמְלַמְּדַי & docentibus me, & doctoribus meis, Proverb. 5. v. 13. *Infinit. cum affix.* וּלְלַמְּדָם & ad docendum eos, Dan. 1. v. 4. *Imperat. cum affix.* לַמְּדֵנִי doce me, Psal. 25. v. 4., וְלַמְּדָהּ & doce eam, Deuteron. 31. v. 19. *Futur. cum* ה *paragog.* אֲלַמְּדָה docebo; תַּלְמִיד *vide inter nomina*. *Pyh. Præter.* לֻמַּד edoctus, assuetus, Jerem. 31. v. 18., *in* Kametz *propter pausam, quamvis etiam Participium præsens esse possit*. *Partic. præt. constr.* מְלֻמְּדֵי־שִׁיר docti musices, 1. Paralip. 25. v. 7., *fœm.* מְלֻמָּדָה edocta, Isai. 29. v. 13.

לִמּוּד, *vel* לִמֻּד *masc.* Eruditus, doctus, assuetus, Jerem. 2. v. 24. *Plur.* לְשׁוֹן לִמּוּדִים linguam eruditorum, Isai. 50. v. 4. *Constr.* לִמּוּדֵי יְהוָה edocti a domino, Isai. 54. v. 13. *Cum affix* בְּלִמֻּדָי inter peritos meos, *id est*, qui a me edocti sunt, *hoc est*, discipulos meos, Isai. 8. v. 16.

לָמוּד *masc.* Peritus: *Plur. Constr.* מְלֻמְּדֵי מִלְחָמָה periti belli, 1. Paralip. 5. v. 18.

* כִּלְמַד Kilmàd. *Vide supra sub litera* כ *pag.* 553.

מַלְמַד *masc.* Stimulus, *sic dictus*, *quod boves doceat arare*: *Construct.* בְּמַלְמַד הַבָּקָר cum stimulo bovis, vomere, Judic. 3. v. 31.

תַּלְמִיד *masc.* Discipulus, discens *ab alio*, 1. Paralip. 25. v. 8.

* לָמָּה, *vel* לָמֶה *Vide postea in* מה: לְמַהֵר *vide in* מהר.

* לָמוֹ, לְמוֹ, *Vide postea in* מוֹ: לְמִי *vide in* מי.

לְמוּאֵל Lamuél, *cognomen regis Salomonis*, Proverb. 31. v. 1. *Etymol.*, eis, *vel* cum eis Deus.

לֶמֶךְ Laméch, *nomen propr. virorum*, Gen. 4. v. 18., 5. v. 25.

* לְמִן *Vide postea in* מִן : אַלְמָן, אַלְמוֹן, אַלְמָנָה, *&c. vide supra pag.* 40. *Item* בְּאַלְמְנוֹתָיו, Isai. 13. v. 22., *vide supra in* אַרְמוֹן *pag.* 66. *Item* לְמִינָהּ, לְמִינֵהוּ, לְמִינוֹ, לְמִינֵיהֶם *Vide in* מִין.

אִילָנָא, אִילָנָה *Vide supra in* אלן *pag.* 40.

* לְמַעַן *Vide in* עָנָה.

לָעַב *in Kal. inusit. Hiph.* הִלְעִיב subsannavit. *Partic.* מַלְעִבִים subsannantes, 2. Paralip. 36. v. 16.

לָעַג Subsannavit, irrisit. *Construitur cum* Dativo, *&* ב *interdum. Præter.* לָעֲגָה לָךְ subsannat te, 2. Reg. 19. v. 21. *Particip.* לֹעֵג לִי subsannavit me, Jerem. 20. v. 7. *Futur.* אֶלְעַג subsannabo, Proverb. 1. v. 26. *Niph. Partic. Construct.* נִלְעַג לָשׁוֹן ridiculus lingua, Isai. 33. v. 19., *id est*, barbarus, qui ignotis, & non intelligentibus ridicule loquitur, *Vulg. sensum reddit*, disertitudinem linguæ. *Hiph. Partic.* וּמַלְעִגִים בָּם & subsannabant eos, 2. Paralip. 30. v. 10. *Futur.* וַיַּלְעֵג עַל הַיְּהוּדִים & subsannavit Judæos, Nehem. 4. v. 1., תַּלְעִיג subsannabis, Job. 21. v. 3.

לַעַג *masc.* Subsannatio, Psalm. 79. v. 4.

לָעֵג *masc.* Subsannator, ridiculus, irrisor, sannio: *Plur. Construct.* לַעֲגֵי מָעוֹג sanniones facetiæ, *id est*, faceti, Psal. 35. v. 16., *LXX.*, *& Vulgat. sunt interpretati*, subsannaverunt me; *legebant* לָעֲגוּ; בְּלַעֲגֵי שָׂפָה, Isai. 28. v. 11., cum ridiculis labio, *id est*, loquetur cum balbutientibus labio, *sive cum hominibus, quorum* linguam *non intelliget, & a quibus vicissim non intelligetur*; *LXX. habent*, propter, *vel* per contemtum, *seu* irrisionem labiorum; *Vulg.* in loquela labii.

לַעְדָּה Laadá, *nom. propr. filii Sela*, 1. Paralip. 4. v. 21. *Sed* בִּלְעָדַי *vide supra in* בלע *pag.* 112.

לַעְדָּן Laadán, Leedán, *&* Ledán, *juxta Vulgat.*, *nom. propr. virorum*, 1. Paralip. 7. v. 26., 23. v. 7., 26. v. 21.

לָעַז Barbare loquutus est; *Arab.* peregrina, & exotica verba habuit: לֹעֵז *masc.* barbarus, *hoc est*, peregrini, *vel* exotici sermonis: מֵעַם לֹעֵז e populo barbaro, *vel* peregrini sermonis, Psalm. 114. v. 1. *Sic ibi Chald.* מֵעַמֵּי בַרְבְּרָאֵי ex populis barbaris, *nempe* Ægyptiis, *inter quos Jacob, de quo ibi sermo, habitavit*.

לעט in Kal inusit. Inde Hiph. הַלְעִיט gustare, vel gustandum dedit: Imperat. cum affix. הַלְעִיטֵנִי gustare fine me, Genes. 25. v. 30.

* בְּלִיַּעַל Dictio composita, quam vide supra pag. 108.

לען Radix Hebraeis inusit. Sed Arab. abegit, exsecratus est, procul esse jussit. Inde est Hebr. לַעֲנָה fem. absinthium, sic dictum, quod ob amaritudinem fastidiatur; item a LXX., Sym., Vulgat., alliisque redditur, amaritudo, Jerem. 9. v. 14., Thren. 3. v. 15., &c. Cum praefix. כַּלַּעֲנָה sicut absinthium, Proverb. 5. v. 4., לְלַעֲנָה in absinthium, Amos 5. vers. 7.

* אַלְפָּא Vide supra in אָלַף pag. 42.

לפד Inusit. Inde לַפִּיד masc. lampas, fax, taeda, Judic. 15. v. 4. Plural. לַפִּידִים taedae, Job 41. vers. 10. Constrult. כְּלַפִּידֵי אֵשׁ similes taedis ignis, Dan. 10. v. 6.

לַפִּידוֹת Lapidóth, nom. propr. mariti, vel patriae Deborae, Judic. 4. v. 4.

* לִפְנַי, & in pausa לְפָנָי, 1. Reg. 6. v. 17., interius, anterius (Templum); Vulg. ibidem reddit, pro foribus oraculi: מִלְּפָנַי vide supra in אָלַף.

לפת Inclinavit, juxta quosdam: vel juxta Targum, Vulgat., & alios apprehendit, complexus est: Futur. וַיִּלְפֹּת & complexus est, Judic. 16. vers. 29. Niph. Futur. וַיִּלָּפֵת inclinavit se, huc illuc vertit se, ut Ab. Esra vult, Ruth. 3. v. 8., Sed LXX., & Vulg. vertunt, & turbatus, & conturbatus est; Alii habent, & territus contraxit se; Plural. יִלָּפְתוּ inclinant, vel avertunt se, huc illuc divertunt; Vulg. habet, involutae, Job. 6. v. 18.

לָצוֹן Vide supra post לוץ inter nomina pag. 601.

לֵץ, לָצָץ masc. Unde plur. לֵצִים vide ut supra.

לקח Cepit, accepit, abstulit, sustulit, sumpsit, assumpsit desumpsit; Praeter. אֶת־בְּכֹרָתִי לָקַח primogeniturae jus meum abstulit, Genes. 27. v. 36., Cum affix. לְקָחָהּ, accepit eam, Deuteron. 20. v. 7., לְקָחְתָּהּ, קְחָתִי, &c. vide in Infin., וּלְקַחְתִּים & accipiam eos, Amos 9. v. 3., Plur. cum affix. וּלְקָחוּם & accipient eos: Particip. לֹקֵחַ accipiens; Plur. constr. לֹקְחֵי חִטִּים acceptores tritici, 2. Sam. 4. v 6., id est, sicut emptores frumenti: Partic. Pahul plur. לְקֻחִים, capti,

capti, ducti, qui ducuntur: *Infin.* לָקוֹחַ, *&* לְקֹחַ accipiendo: *Item forma imperf.* קַחַת accipere, 2. Reg. 12. vers. 9., *&c. Cum præfix.* לָקַחַת ad accipiendum, accipiendo, Gen. 4. v. 11., *&c.*, מִקַּחַת ab accipiendo, 1. Reg. 22. v. 3., *Cum affix. fœm.* קַחְתִּי accipere me, Ezech. 24. v. 25., קַחְתֵּךְ accipere te, Genes. 30. v. 15., בְּקַחְתֵּךְ in accipiendo te, Ezech. 16. v. 61., בְּקַחְתּוֹ, לְקַחְתּוֹ in accipiendo eo, accipere eum; לְקַחְתָּהּ accipere eam, Deuter. 24. v. 4. *Imperat. masc.* לְקַח, Exod. 29. v. 1., *& forma imperf. masc.* קַח, *in pausa* קָח, 1. Samuel. 21. v. 10., *& cum* ה *paragog.* קְחָה, Genes. 15. v. 9., *Item fœmin.* לִקְחִי, 1. Reg. 17. v. 11., *&* קְחִי, 1. Reg. 17. v. 10., accipe: *Cum affix.* קָחֶנּוּ accipe eum, 1. Sam. 20. v. 21., קָחֶנָּה accipe illud, Jerem. 36. v. 14., קָחֶם־ accipe eos, Genes. 49. v. 9. *Plural.* קְחוּ, Genes. 42. v. 33., *& in pausa* קָחוּ, Genes. 43. v. 13., accipite: *Cum affix.* קָחֻהוּ accipite eum, 1. Reg. 20. v. 33. *Futur.* אֶקַּח, *in pausa* אֶקָּח, *& cum* ה *paragog.* אֶקְחָה, Isai. 56. v. 12., accipiam; *Cum affix.* וְאֶקָּחֵהוּ & accipiam eum, 2. Reg. 6. v. 13., וָאֶקָּחֵם & accepi ea, Jos. 7. v. 21., תִּקָּחֶנּוּ accipies eum; יִקָּחֵהוּ, יִקָּחֶנּוּ accipiet eum; וַיִּקָּחֵם & accepit eos; תִּקָּחֵם accipiet eos; *Plural.* נִקַּח, *in pausa* נִקָּח, *& cum* ה *paragog.* נִקְחָה accipiemus, 1. Sam. 4. v. 3. *Cum affix.* וַיִּקָּחֻהוּ & acceperunt eum, Genes. 37. v. 24., וַיִּקָּחוּם & acceperunt ea, Jos. 7. vers. 23. *Niph. Præter.* נִלְקַח captus erit, tolletur, Ezech. 33. v. 6., *in* Kametz *propter pausam*: נִלְקָחָה capta est, 1. Sam. 4. v. 17. *Infinit.* אֶל־הִלָּקַח propter capi, eo quod capta esset, 1. Sam. 4. v. 21., *ubi* אֶל *est pro* עַל: *Cum affix.* בְּיוֹם הִלָּקְחוֹ quo die tolleretur ipse, 1. Sam. 21. v. 6. *Futur.* אֶלָּקַח tollar, 2. Reg. 2. v. 9., וַתִּלָּקַח ut assumeretur, Esth. 2. v. 8. *Pyh. Præter.* לֻקַּח desumtus fuit, Genes. 3. v. 23., לֻקְחָה־זֹּאת sumpta est hæc, Genes. 2. v. 23., *cum* Kametzchatuph *sub* Koph *præter normam*, *loco* Scheva. *Particip.* לֻקָּח מֵאִתָּךְ quum tollor abs te, 2. Reg. 2. v. 10. *Hoph. Futur.* יֻקַּח־נָא מְעַט־מַיִם sumatur nunc parum aquæ, Genes. 18. v. 4., הֲיֻקַּח an auferetur, Isai. 49. vers. 24. *Hithp. Partic.* וְאֵשׁ מִתְלַקַּחַת & ignis interceptus, immixtus, Ezech. 1. v. 4., *Vulgat. reddit*, involvens.

לֶקַח *masc.* Perceptio, disciplina, doctrina, *quæ* accipitur, *&* per-

percipitur : לֶקַח טוֹב disciplinam bonam (trado vobis) , Proverb. 4. v. 2. *Cum affix.* לִקְחִי doctrina mea , Deuteron. 32. vers. 2.

לִקְחִי Leci , *nom. propr. viri* , 1. Paralip. 7. v. 19.

מַלְקוֹחַ *masc.* Captura , præda , Num. 31. vv. 11. 12. 26. 27. 32. , *Item* guttur , fauces , *quæ* מַלְקוֹחַ *dicuntur* , *quod cibum tamquam* prædam suam capiant ; *Plural.* , *vel* , *ut alii volunt* , *Dual. cum affix.* וּלְשׁוֹנִי מֻדְבָּק מַלְקוֹחָי & lingua mea adhæret faucibus meis , Psal. 22. v. 16.

מֶלְקָחַיִם *masc. dual.* Forcipes , *quibus scil. aliquid* capitur , *&* tenetur , 1. Reg. 7. v. 49. , *&* ם *cum* Pathach , *& affixo* , מַלְקָחֶיהָ & forcipes ejus , Exod. 25. v. 38. , *Vulgat. ibidem vertit* , emunctoria .

מִקָּח *masc.* Acceptio , sumptio , *Vulgat. est* , cupido ; *Rabbinis est* , emptio , *ut supra in verbo* , 2. Paralip. 19. v. 7. *Plur. fœmin.* מַקָּחוֹת , Nehem. כ׳. vers. 31. , merces , *res* , *quæ* emuntur , *&* accipiuntur , *Vulg.* , venalia .

לָקַט Legit , collegit : *Præter. plur.* לָקְטוּ לֶחֶם collegerunt panem , Exod. 16. v. 22. *Infin.* לִלְקֹט ad colligendum , v. 27. *Futur. plur. cum affix.* תִּלְקְטֻהוּ colligetis illud , Exod. 16. v. 26. *Pih. Præter.* אֶת־אֲשֶׁר־לִקֵּטָה quod legerat , Ruth 2. v. 18. *Particip.* כִּמְלַקֵּט ut qui legit , Isai. 17. v. 5. *Futur. cum* ה *paragog.* אֲלַקֳּטָה colligam , Ruth 2. v. 7. , *Pyh. Futur. plur.* תְּלֻקְּטוּ colligemini . Isai. 27. v. 12. *Hithp. Futur. plur.* וַיִּתְלַקְּטוּ & collegerunt se , & congregati sunt , Judic. 11. v. 3. *Vide* , *quæ sequuntur* .

לֶקֶט *masc.* , Levit. 19. v. 9. , 23. v. 22. , Collectio , spicilegium , *& juxta Vulg.* , remanentes spicæ .

יַלְקוּט *masc.* Pera , *sic dicta* , *quod in eam res necessariæ* colligantur , 1. Samuel. 17. v. 40.

לָקַק Lambit , linxit : *Præter.* לָקְקוּ הַכְּלָבִים linxerunt canes , 1. Reg. 21. v. 19. *Futur. plur.* יָלֹקּוּ lincturi sunt , *ibidem* : יָלֹק lambet , Judic. 7. v. 5. *Pih. Particip.* הַמְלַקְקִים qui lamberant , Judic. 7. v. 6.

יֶלֶק Bruchus , locustæ *species* : *Quibusdam videtur esse* melolontha , scarabæi *species* , Joel. 1. v. 4. , *sic dicta* , *quod quasi* lambendo *viriditatem absumat* , *ut Ab. Esra notat* .

לקש Pih. Collegit, *sed proprie* feros fructus; *unde*, *&* vindemiavit: וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ & vineam improbi vindemiabunt, Job. 24. v 6, *q d.* ferotinabunt, ferò colligent. Vindemiæ *autem Hebræis* feræ *dicuntur*, *quod fiunt desineute anno*, *nempe ante Septembrem*, *a quo annum civilem incipiunt*.

לֶקֶשׁ, *&* *in pausa* הַלָּקֶשׁ *masc.*, Amos 7. v. 1., fœnum-cordum, *sive* ferotinum, *post primam sectionem recrescens*; *Vulg. est*, ferotinus (imber).

מַלְקוֹשׁ *masc.* Pluvia ferotina, *nempe mensis Maji*, *messem antecedens*, *eamque promóvens*, *quasi* collectionis pluvia, *quod facit*, *ut* colligatur messis: יוֹרֶה וּמַלְקוֹשׁ pluviam tempestivam, & pluviam ferotinam, Deuter. 11. v. 14. *Hinc inter plures rationes horum nominum legitur apud Talmudicos*: יוֹרֶה *est pluvia mensis Octobris*, *descendens lentè*, *non turbulenter*, *sensim erudiens terram*, *ad acceptum semen producendum*, *sicut homo imbuit discipulum suum*, *doctrinam ipsi instilllando*: מַלְקוֹשׁ *est pluvia mensis Maji*, *sic dicta*, *quod sit* מַל קַשִּׁין exscindens segetes, *eas scil. maturando*, *ut demetantur*: *aut* מְמַלֵּא הַתְּבוּאָה בְּקַשֶּׁיהָ implens fruges existentes adhuc in stipulis, *sive* calamis suis: *vult dicere*, *quod spicas impleat*, *ac perficiat*, *granaque turgida reddat*: *Codic. Taanith cap.* 1. *fol.* 6.

לשד *masc* Humor: *Unde constr.* לְשַׁד, Num. 11. v. 8., humor, succus: *Sed LXX. est*, ἐγκρὶς laganum; *Vulgat.*, panis; *Aquil.*, *&* *Sym.*, μασὸς mamma; *componebant dictionem banc ex* שַׁד uber, mamma, *&* ל. *Cum affix.* לְשַׁדִּי, Psalm. 32. v. 4. præstantissimus humor meus, humor *scil.* calidus, *per quem homo vivit*, *ut exponit Ab. Esra*: *Verum LXX.*, *&* *Theod vertunt*, εἰς ταλαιπωρίαν in ærumnam: *Vulg.*, in ærumna mea; *Hieron.*, in miseria mea; *Aquil.*, in direptionem meam; *Sym.*, in corruptionem. *Ut autem notat Guarin*, *hi vocem hanc componebant ex* ל ad, in, *&* *ex* שׁד vastatio, miseria, calamitas, *&c.*

לשך *Inusit. Inde est* לִשְׁכָּה *fœm* cubiculum, cella; *LXX.*, *Vulg.* *Aq.*, *aliisque est* gazophylacium, thesaurus, triclinium: *Constr.* לִשְׁכַּת הַשָּׂרִים cubiculum principum, Jerem 35. v. 4. *Cum* ה *paragog.* לִשְׁכָּתָה in cubiculum, *Vulg.*, in triclininm, 1.Sam. 9. v 22. *Plur.* לְשָׁכוֹת cellæ, Ezech. 40. v. 17. *Constr.* לִשְׁכוֹת שָׁרִים cubicula cantorum, v. 44.

לֶשֶׁם *masc.* Cyanus, *lapis pretiosus cærulei coloris*. *Kimchi ex R. Jona*, topazium *esse*, *scribit*; *Alii*, *interpretantur* hyacinthum; *Sed LXX.*, *Vulg.*, *Josepho*, *aliisque est* ligurius; *lapidem autem hunc Plinius* l. 37. c. 4. *appellat* lyncurium: *& est*, *ut quidam existimant*, gemma *e lyncis urina coacta*. *Occurrit dictio hujusmodi*, Exod. 28. verf. 19., 39. verf. 12.

לֶשֶׁם Léfem, *nom. propr. loci ad septentrionem terræ sanctæ*, Jos. 19. verf. 47.

לָשׁוֹן, *&* לָשֹׁן *c.*, *sed sæpius f.*, Lingua: *Non solum autem membrum corporis*, *sed etiam metonymice significat* fermonem, *&* fermonis idioma: *Item metaphoricè ad varia transfertur*: *ut*, lingua maris, *pro* finu, Jof. 15. verf. 2., lingua auri, *pro* lingula aurea, Jof. 7. v. 21., lingua ignis, *pro flamma extrema in speciem* linguæ *se protendente*, Isai. 5. v. 24. *Construct.* לְשׁוֹן יָם linguam, *sive* finum maris, Isai. 11. v. 15., דָּבַק לְשׁוֹן יוֹנֵק adhæret lingua lactentis, Thren. 4. v. 4., *ubi masc. est*. *Sic eum affix.* וּלְשׁוֹנִי & lingua mea, Job 27. v. 4. *Plural.* מֵרִיב לְשֹׁנוֹת a contentione linguarum, Pfalm. 31. v. 21. *Cum affix.* לִלְשֹׁנֹתָם fecundum linguas fuas, Genef. 10. v. 20. *Chald.* לִשָּׁן lingua, *pro populo cujuscunque* linguæ, *aut* fermonis, Daniel. 3. v. 29. *Plural.* לִשָּׁנַיָּא linguæ, v. 4. *Inde*, *ut quibusdam videtur*, *est efformatum* *Verbum*.

לָשַׁן *In Kal inusit. Sed in Pih.* לוֹשֵׁן lingua detraxit, calumniatus eft. *Particip. cum* Jod *paragog.* מְלָוֹשְׁנִי lingua lædens, *vel* detrahens, *aut* calumnians, Pfalm. 101. v. 5. *Hiph. Futur.* תַּלְשֵׁן lingua offendas, infimules, calumnieris, *aut* deferas, *& juxta Vulgat.*, *aliosque*, accufes, Proverb. 30. v. 10.

לֶשַׁע, *& in pausa* לָשַׁע Léfa, *nom. propr. urbis*, Genef. 10. verf. 19.

* מִלְתָּא *Vide post* מָלַל.

לתח *Radix Hebræis inusit. Arab.* adhærere fecit. *Hinc est* עַל־הַמֶּלְתָּחָה, 2. Reg. 10. v. 22., fuper veftiarium, fuper locum, ubi peculiariter reponebantur veftes byffinæ; *Vulgat. reddit*, fuper veftes; *Targum habet*, fuper קִמְטְרָא arcam.

לֶתֶךְ

לֶתֶךְ *masc.* Semichomer, *five* femicorus, *menfura continens quinque* ephas, Hof. 3. v. 2.

לְוִיָתָן *Vide fupra pag.* 597.

לָתַע *In Kal inufit. Niph.* נִלְתַּע contritus, commolitus eſt: *Inde cum defectu primæ radicalis* נִתְּעוּ commoluntur, *juxta Vulgat.*, contriti, *vel*, *ut alii reddunt*, evulfi funt, Job. 4. v. 10.

מַלְתָּעוֹת *fœm. plur.* Molares-dentes: *Conftr.* מַלְתְּעוֹת, Pfalm. 58. v. 7., *ubi Vulgat. reddit* molas.

מ

מ Mem *duplici exprimitur forma*, *apertum*, *videl.* מ, *quod locum habet initio*, *atque medio dictionis*; & *clausum*, *scil.* ם, *quod usurpatur semper in fine dictionis*. Mem *apertum in numeris valet* quadraginta; *clausum vero significat* ſexcenta. *Litera eſt modo* radicalis, *modo* ſervilis: *Ab initio dictionis*, *quoties* ſervilis, *vel eſt nominis derivati*, & *participii* character; *vel* particula inſeparabilis, *ſive* conjuncta, *id eſt*, præfixum *ortum ab integra præpoſitione* מִן. *Itaque*

I. *Litera* מ *nominibus*, & *particulis præfixa varias exprimit* præpoſitiones: *Atque* 1. *quidem* A, *vel* ab, de, ex, *ut* מֵאֵת יְהוָה, Pſalm. 118. v. 23., a Domino (factum eſt iſtud): 2. Negationem, *vel* privationem *notat*, *atque redditur per* ut non, ne, *ſic* מִמֶּלֶךְ, 1. Sam. 15. v. 23., a rege, *hoc eſt*, ne ſis rex; מֵאַחֲרֵי דָוִד, 2. Sam. 20. v. 2., a poſt Davidem, *hoc eſt*, ne deinceps ſequeretur Davidem: 3. Diſtributionem, *maxime quando ſequitur* עַד uſque, ad; & partem *aliquam ſignificat*, *ut* תְּנִי־נָא לִי מִדּוּדָאֵי, Gen. 30. v. 14, da mihi partem de mandragoris; וְקַח אִתְּךָ מִזִּקְנֵי, Exod. 17. v. 5., & ſume tecum de ſenioribus, *hoc eſt*, aliquot de ſenioribus; מִטּוֹב עַד־רָע, Geneſ. 31. v. 24., (cave tibi, ne loquaris cum Jacob) a bono ad malum, *hoc eſt*, ſive bonum, ſive malum, *quo videl. eum a propoſito ſuo deterreas*; מִשּׁוֹר וְעַד־שֶׂה, 1. Samuel. 15. v. 3., tam bovem,

quam

quam agnum: 4. *In oratione* comparativa *valet* præ, *ut* Deuteron. 14. v. 2., magis quam, *ut* Judic. 2. v. 19., *item* fupra, *ut* מֵאֶחָיו, Deuter. 17. v. 20., fuper fratres fuos: 5. Propter, eo quod, *ut* מִקֹּצֶר רוּחַ, Exod. 6. verf. 9., propter anguftiam fpiritus: 6. Apud, prope, juxta, *ut* מֵיְהוָה וּמִיִּשְׂרָאֵל, Num. 32. v. 22., apud Dominum, & apud Ifrael; מִצַּד, Ruth 2. verf. 14., ad, juxta latus: 7. Contra, adverfus, *ut* מֵרֵעָהּ, Jerem. 3. v. 20., contra focium fuum: 8. Ante, *cum de tempore agitur*, *ut* Pfal. 93. v. 3., Proverb. 8. v. 23., Ifai. 43. v. 13, *&* מִקֶּדֶם מִימֵי עוֹלָם, Mich. 5. v. 2., ante principium, ante dies fæculi; *Vulgat. habet*, ab initio, a diebus æternitatis: 9. Poft, *ut* מִקֵּץ יָמִים, Gen. 4. v. 3., poft finem dierum, *hoc eft*, poft multos dies; כְּמִשְׁלֹשׁ חֳדָשִׁים, Genef. 38. v. 24., circiter poft tres menfes: 10. Verfus, ad, *ut* מִקֶּדֶם, Zachar. 14. v. 4., ad orientem: 11. Cum, *ut* מֵרִבְבֹת, Deuteron. 33. v. 2., cum decem millibus: 12. In, *ut* מִמָּחֳרָת, Exod. 32. v. 30., in craftino die; מִנַּחֲלָה, Ezech. 48. verf. 29., in hæreditatem, in fortem: 13. Per, *ut* וּמֵחֶזְיֹנוֹת, Job 7. v. 14., & per vifiones: 14. Secundum, juxta, *ut* מִדַּרְכָּם, Ezech. 7. v. 27., fecundum viam eorum: 15. Pro, *ut* מֵאִישׁ שֹׁגֶה, Ezechiel. 45. verf. 20., pro homine errante: 16. Abfque, *ut* מִקָּצֵהוּ, Ifai. 56. verf. 11., abfque fine ejus (*fcil.* lucri): 17. Adjectiva *format* comparativa, *ut* חַכְלִילִי עֵינַיִם מִיָּיִן, Genef. 49. v. 12., rubicundior, pulchrior, *vel*, pulchriores oculi (ejus) vino; חָכָם אַתָּה מִדָּנִאֵל, Ezech. 28. v. 3., fapientior tu Daniele.

II. *Exprimit cafus*: 1. Nominativum, *ut* מִמִּצְרַיִם, Jud. 10. v. 11., Ægyptii; הַמְעַט מִתַּזְנֻתָךְ, Ezech. 16. verf. 20., numquid parva eft fornicatio tua? 2. Genitivum, *ut* מֵחֶזְיֹנוֹת לָיְלָה, Job. 4. v. 13., (in cogitationibus) vifionum noctis: 3. Dativum, *ut* הַמְעַט מִכֶּם, Num. 16. v. 9., an parum vobis? 4. Accufativum, *ut* שַׂמְתָּ מֵעִיר, Ifai. 25. verf. 2., pofuifti civitatem: 5. Ablativum, *ut* מִטּוֹבָה bono, *five* bonis, Ecclef. 4. v. 8.

III. Infinitivo *præfixum convertit illud in tempus* finitum; *explicatur autem per varias particulas*, *videl.* 1. Antequam, *ut* מִהְיוֹתָם, Agg. 2. v. 6., antequam fierent illa: 2. Poftquam,

quam, quando, quum, *ut* מִשֻּׂמוֹ אֵל, Num. 24. v. 23., postquam, quum posuerit illud Deus, *Vulgat. reddit*, quando ista faciet Deus: 3. Quia, eo quod, enim, *ut* מִדַּעְתִּי, Isai. 48. vers. 4., scivi enim: 4. Ut ne, ne, *ut* מֵחֲטוֹא, Psalm. 39. v. 2., ut non delinquam. *Quandoque tamen* redundat, *maxime ante adverbia, aliasque præpositiones, quibuscum pleonastice jungitur; quandoque deficit*.

מוֹאָב Moab, *nom. propr. filii Lot*. Genes. 19. v. 37. *Item nomen propr. civitatis regiæ, ac metropoleos regionis* Moabiticæ, Isai. 15. v. 1. *Inde*, מוֹאָבִי *masc.* Moabita, Deuteron. 23. v. 3. *Plural.* מוֹאָבִים Moabitæ, Deuter. 2. v. 11. *Fœmin.* מוֹאֲבִיָּה Moabitis, Ruth 4. vers. 5., *vel* מוֹאָבִית, 2. Paralip. 24. v. 26. *Plural.* מֹאֲבִיּוֹת Moabitidæ, Ruth 1. v. 4.

מְאֹד Valde, Genes. 1. vers. 31. *Geminatum*, בִּמְאֹד מְאֹד vehementissime, 2. Reg. 10. v. 4., בִּמְאֹד מְאֹד quam plurimum, Exod. 1. vers. 7., עַד־מְאֹד usque valde, admodum. *Item nominaliter*, vires: וּבְכָל־מְאֹדוֹ & totis viribus suis, 2. Reg. 23. v. 25., וּבְכָל־מְאֹדֶךָ & totis viribus tuis, Deuter. 6. vers. 5.

מֵאָה c. Centum, Genes. 50. vers. 22. *Constr.* וּמְאַת שָׁנָה & centum annos, Genes 5. v. 3. *Plural.* מֵאוֹת Genes. 5. v. 4. *Et cum* Jod *redundante*, הַמֵּאיוֹת centuriones, 2. Reg. 11. v. 4., *quasi* הַמֵּאוֹת, *sed Masorethæ absque* Jod *legendum docent*. *Duale fœmin.* מָאתַיִם ducentæ, Genes. 32. vers. 14. *Chald.* מְאָה centum, Dan 6. v. 2. *Sed* מָא *idem quod* מָה *vide post* מָהָה: *Duale* דִּכְרִין מָאתַן arietes ducentos, Esdr. 6. vers. 17.

מֵאָה Meáh, *Vulg.*, Emáth, *nom. propr. unius e turribus Jerusalem*, Nehem. 12. v. 39.

מַאֲוָיָה *Inusit.*, *unde plur. constr.* מַאֲוַיֵּי, Psal. 140. v 9., desideria; *LXX*, *& Vulg. reddunt*, a desiderio meo, *legebant* מַאֲוָתִי. *Vide supra* אָוָה.

* מְאָז *Vide supra in* אָז *pag.* 18. 19.

מְאוּזָּל Meuzzál, *Vulg* Mosél, *nom. propr. loci*, *vel civitatis in Merœ insula Nili*, *ut quidam arbitrantur*, Ezechiel. 27. vers. 19.

מוֹאִיל; *Inde* לְמוֹאִיל *Vide infra sub radic.* מול.

מֵאֵיל, Exod. 29. v. 27., *dictio composita ex præfix.* מ, *&* איל, de ariete.

מָאַם

מאם *Inusit. Inde cum* ה *paragog.* מְאוּמָה aliquid, quicquam, Deuter. 13. v. 17. *Sed* מְאוּם, *quod occurrit* Job. 31. v. 7., Dan. 1. v. 4., *quodque nonnulli ad hanc rad. referunt, vide postea in* מום.

מאן *Chald.* Vas: *Plural.* מָאנֵי vasa, Dan. 5. v. 3. *Et emphat.* מָאנַיָּא, Esdr. 5. v. 14.

מאן *In Kal inusit. Unde Pih.* מֵאֵן renuit, abnuit, noluit, Exod. 7. v. 14. *Infinit. cum Futur.* מָאֵן יְמָאֵן renuendo renuerit, Exod. 22. v. 17.

מָאֵן *masc.* Renuens, *Adjectivum loco Participii*, Exod. 9. v. 2. *Sed* מָאֵן *vide supra in* מֵאֵן; *item* מֵאֵין, מֵאַיִן *vide in* אַיִן. *Plural. alterius formæ*, הַמֵּאֲנִים qui renuunt, Jerem. 13. v. 10., *quasi à sing.* מֵאֵן *Sed cum affix.* מֵאֲנוֹתֵיהֶם *vide in* אֲנִי *pag.* 51.

מאס Sprevit, respuit, reprobavit, aspernatus, aversatus est: *Construitur cum Accusativo, & Præposit.* ב: *Præter.* מָאַס יְהוָה בָּהֶם reprobat Dominus illos, Jerem. 6. v. 30. *Cum affix.* מְאָסָם sprevit eos, Psalm. 53. v. 6., מָאַסְתָּ, & *cum* ה *paragog.* מָאַסְתָּה, Judic. 9. v. 38., sprevisti; *Cum affix.* מְאַסְתָּנוּ, sprevisti nos, Thren. 5. v. 22., מְאַסְתִּים sprevi eos, Levit. 26. v. 44. *Particip.* מוֹאֵס, מוֹאֶסֶת spernens: *Infinit.* מָאוֹס spernere, spernendo; הֲמָאֹס an spernendo? *sive* numquid projiciens? Jerem. 14. v. 19., *Cum affix.* מָאֳסָם spernere eos, (eo quod) abjecerint, Amos 2. v. 4., יַעַן מְאָסְכֶם eo quod vos sprevistis, reprobastis, Isai. 30. v. 12. *Futur.* אֶמְאַס spernam; *Sed* Job. 42. v. 6. *a LXX., Vulg., aliisque redditur*, ipse me reprehendo, aspernor me, displiceo mihi; *Cum affix.*, & א *redundante* וְאֶמְאָסְאָךְ & repuli, & sprevi, & repellam te, Hose. 4. vers. 6., יִמְאָסֵם spernet eos, Hose. 9. v. 17., *Plural. cum* ן *paragog.* יִמְאָסוּן spernent, abjicient. *Niph. Particip.* נִמְאָס reprobum, Jerem. 6. v. 30., *Sed* Psalm. 15. v. 4. *redditur a LXX., & Vulg.* malignus; *ab Hieron.* improbus. *Futur.* תִּמָּאֵס spreta sit, *LXX. reddunt*, odio habita; *Vulg.* abjecta, Isai. 54. vers. 6. *Sed* יִמָּאֲסוּ, יִמְאַס *vide in* מסס.

מאסא; *Unde* וְאֶמְאָסְאָךְ *vide supra in* מָאַס.

מאר *In Kal inusit. Inde Hiph. Particip.* מַמְאִיר (spinus) dolorificus, *vel* pungens; *LXX.*, *& Vulg. est*, (offendiculum) amaritudinis; *referebant ad* מָרַר amarum esse, Ezech. 28. v. 24. *Fœmin.* צָרַעַת מַמְאֶרֶת lepra dolorifica, *vel* pungens, cutim exulcerans; *LXX. est*, lepra ἐμμονος, *Vulg.*, perseverans, Levit. 13. vv. 51. 52., 14. v. 44. *Targum exponit*, מְחַסְּרָא diminuens, erodens.

מָאוֹר, *vel* מָאֹר *Vide supra post* אור *pag.* 18.

מְאֵרָה *fœm.* Defectus, diminutio: *Vulgat.*, *aliique est* fames, penuria, Deuter. 28. v. 20., Malach. 3. v. 9. *Reliqua vide supra pag.* 68. *post* אָרַר, *ad quod a multis refertur* מְאֵרָה.

* מְאוּרָה *fœm.*, *Unde constr.* מְאוּרַת *vide supra pag.* 18.

* מָאתַיִם, מֵאתַי, מֵאֹת *Vide supra pag.* 77. 78. *Item* מְאַת *vide supra in* מֵאָה.

* מֵבִיא, מוּבָא, מָבוֹא, מָבֹא *Vide supra in* בוא *pag.* 92. 93.

* מֵבִי *Vide supra in* בוא *partic. Hiph. pag.* 92.

* נִמְבְזָה, מִבְזָה *Vide supra in* בָּזָה.

מִבְחָר Mibáhar, *nom. propr. filii Agarai*, 1. Paralip. 11. v. 38.

* מַבָּט, & מֶבָּט *Vide postea in* נבט.

* מַבְלִי, מַבְלִיתִי *Vide supra pag.* 108., 109.

* מַבּוּל *Vide postea in* נָבַל.

* מִבֵּין *Dictio composita*, *redditurque*, a, ab, de.

מְבֻנַּי Mobónnai, *nom. propr. viri*, 2. Sam. 23. v. 27.

* מַבּוּעַ *Vide postea in* נָבַע.

מִבְצָר Mabsár, *nom. propr. ducis Idumæi*; *Sed quibusdam est nomen loci*, *vel urbis*, Genes. 36. v. 42.

* מִבַּיִת, לְמִבַּיִת *Vide supra in* בַּיִת, *pag.* 103.

מִבְשָׂם Mabsám, *nom. propr. filii Ismaelis*, Genes. 25. v. 13.

מג *a Vulgat. aliisque habetur proprium nomen*, *vel cognomen viri*: *Quidam vero putant*, *idem esse*, *quod* castrorum-metatio, Jerem. 39. v. 3.

מַגְבִּישׁ Magbbísc, *Vulgat.* Meghís, *nom. propr. viri*, Esdr. 2. vers. 30.

מָגוֹג Magóg, *nom. propr. filii Japheth*, Genes. 10. v. 2. *Vide etiam supra* גוֹג. *Item* מוֹגֵג *vide infra in* מוג.

מֶגֶד *masc.* Pretiosum, res pretiosa: *Generaliter notat, quidquid in re quapiam* eximium, *&* præstans *est, & specialiter* fructus, fruges terræ, Deuter. 33. vv. 13. 14. 15. 16. *Plural.* פְּרִי מְגָדִים fructus rerum pretiosarum, *Vulgat. reddit*, (cum) pomorum fructibus, Cantic. 4. v. 13. *Cum affix.* מְגָדָיו rerum pretiosarum suarum, *Vulgat. habet*, (comedat fructum) pomorum suorum, Cantic. 4. v. 16.

מִגְדָּנוֹת *fœm. plur.* Res pretiosæ; *sed de fructibus terræ tantum dicitur, ut quibusdam videtur; Vulg. autem, aliique vertunt*, dona, supellectilem, munera, Genes. 24. v. 53., Esdr. 1. v. 6., 2. Paralip. 32. v. 23.

מְגִדּוֹ Mageddó, *nom. propr. civitatis in Tribu Manasse*, Jos. 12. vers. 21., *&c.*

מִגְדּוֹל, *&* מִגְדֹּל Magdálus, *nom. propr. urbis in Ægypto*, Jerem. 44. v. 1., 46. v. 14., *Item nomen loci, mare rubrum inter & Nilum.*

מַגְדִּיאֵל Magdiél, *nom. propr.*, Genes. 36. v. 43., 1. Paralip. 1. v. 54.

מִגְדַּל־גָּד Magdalgád, *nom. propr. civitatis in Tribu Juda*, Jos. 15. v. 37.

מְגִדּוֹן Mageddón, *nom. propr. civitatis*, Zach. 12. v. 11.

מִגְדָּנָה *Inusit.*, *Inde plur. fœm.* מִגְדָּנוֹת *vide supra post* מֶגֶד.

* מִגּוֹ *Vide supra post* גֵּוֹ *pag.* 159.

* מְגִיחַ *Vide supra in* גוח.

מַגָּל *masc.* Falx, falcula, Jerem. 50. v. 16. *Quidam ad* גָּלַל *reducunt, & a* rotunditate, *&* semicirculo *sic dictam volunt: Quidam thema fingunt* נגל.

מְגִלָּה, *&* מְגִלָּה *Vide supra in* גָּלַל, *&* גָּלָה *pag.* 165. 168.

* מִגְמָּה *fœm.*, *Unde constr.* מְגַמַּת *vide in* גָּמָא.

מִגֵּן *Pih.* Dedidit, tradidit, Gen. 14. v. 20. *Futur. cum affix.* אֲמַגֶּנְךָ dederem, dedam te, *& juxta Vulg.*, *aliosque*, protegam te, Hose. 11. v. 8., תְּמַגְּנֶךָּ, Prov. 4. v. 9., tradet tibi, *Vulgat.*, *& alii reddunt*, proteget te. מָגֵן, *vide in* גָּנַן.

מְגִנַּת *fœm Unde constr.* מְגִנַּת־לֵב, Thren. 3. v. 65., scutum cordis, *ita Vulgat.*, *& alii; quidam vero alii vertunt*, traditionem cordis, ut cor tradant, abjiciant, & perdant; *Vide de eo etiam in* גנן.

* מִגְּפָה *fœm. Vide infra* נגף.

מַגְפִּיעָשׁ Megphiás, *nom. propr. viri*, Nehem. 10. v. 20.

מגר Detrusit, dejecit: *Particip. Præter.* מְגוּרֵי אֶל־חֶרֶב detrusi in gladios, Ezech. 21. v. 17., *juxta quosdam*; *& juxta alios*, formidines gladii, *quasi a* גור; *Sed Vulgat. habet*, gladio traditi (sunt). *Pih. Præter. cum* ה *paragog.* מִגַּרְתָּה, Psalm. 89. v. 45., dejecisti, detraxisti; *LXX. vertunt*, κατέῤῥαξας, *Vulg.* collisisti. *Futur. Chald.* יְמַגַּר dejiciet, Esdr. 6. v. 12. *Vide* גור, גרר.

מִגְרוֹן Magrón, *nom. propr. loci*, 1. Sam. 14. v. 2., *&c.*

מדד Mensus, dimensus, emensus est, mensuravit: *Præter. cum affix.* מְדָדוֹ mensus est eum, Ezech. 42. vers. 20. *Infinit.* לָמֹד ad mensurandum, Zach. 2. v. 6. *Futur.* תָּמוֹד metieris, Ezech. 45. v. 3., *Plural.* תָּמֹדּוּ metiemini, Ezech. 47. v. 18. *Niph. Futur.* יִמַּד mensurabitur, Hose. 2. v. 1., *Plural.* אִם־יִמַּדּוּ si mensurabuntur, *Vulg.*, si mensurari potuerint, Jerem 31. v. 37. *Pih. Præter.* וּמִדַּד־עָרֶב & (cor meum) emetitur vesperam, Job. 7. v. 4., *sic enim R. Levi, & Ab. Esra subaudiunt Nomen* לִבִּי, *Vulgat. reddit*, & rursum expectabo vesperam: *Futur.* אֲמַדֵּד metiar, Psalm. 60. v. 8., וַיְמַדֵּד, 2. Sam. 8. v. 2., *item* וַיְמֹדֶד, Habac. 3. v. 6., & mensus est; *Cum affix.* וַיְמַדְּדֵם & mensus est eos, 2. Samuel. 8. v. 2. *Hithp. Futur.* וַיִּתְמֹדֵד & mensus est se, 1. Reg. 17. v. 21., *LXX. ibidem sunt interpretati*, *&* ἐνεφύσησε & insufflavit; *Vulg.*, *aliique reddunt*, & expandit se, atque mensus est.

מַד *masc.* Mensura: *Cum affix.* מִדָּהּ mensura ejus, Job. 11. v. 9. *Plural cum affix.* מַדֶּיךָ mensurarum tuarum, Jerem. 13. v. 25. *Est etiam* vestimentum, vestis, *quasi corporis* mensuram, *vel* mensuratum *dicas*; *& semper cum affixis invenitur*: מַדּוֹ vestimento suo, Levit. 6. v. 10., כְּמַדּוֹ sicut vestimento suo, Psalm. 109. v. 18. *Plural. cum præfix. & affix.* מִמַּדֶּיהָ mensuræ ejus, Job. 38. v. 5., מַדָּיו vestibus suis, 1. Samuel. 17. vers. 38. *Et cum epenthesi* ו *loco literæ* ד *geminandæ*, מַדְוֵיהֶם vestes eorum, 2. Sam. 10. v. 4.

מִדָּה *fœm.* Mensura, dimensio, Exod. 26. v. 2., אִישׁ מִדָּה vir mensuræ, 1. Paralip. 20. v. 9., *id est*, procerus. *Constructi.* וּמִדַּת יָמַי & mensuram dierum meorum, Psalm. 39. vers. 5.

Item

Item tributum, *ex usu Chaldaico*: לְמִדַּת הַמֶּלֶךְ pro tributo regis, Nehem. 5. v. 4. *Plural.* אַנְשֵׁי מִדּוֹת viri mensurarum sunt, Numer. 13. v. 33., *id est* proceræ staturæ: *cum affix.* מִדּוֹתָיו vestium ejus, Psalm. 133. v. 2., *&* *masc.* מְנָת מִדַּיִךְ portio mensurarum tuarum, Jerem. 13. v. 25.

מִדָּה *fœm. Chald.* tributum, vectigal, *quod a facultatibus suis quisque regi, vel magistratui dat, quasi* demensum *dictum*: וּמִדָּה & tributum, Esdr. 4. v. 20. *Construct.* מִדַּת, Esds. 6. v. 8., *&* Dagesch *in* נ *resoluto, ut Chaldæis familiare*, מִנְדָּה Esdr. 4. v 13., *& sic* 7. v. 24.

* מַדְוֶה *Vide supra post* דָּוָה *pag.* 194.

* מַדּוּחַ *Inusit.*, *unde plur.* מַדּוּחִים *vide in* נָדַח.

מָדַי Madái, *aut* Madhái, *nom. propr. filii Japheth*, Genes. 10. vers. 2.

* מְדֹכָה *Vide supra in* דוך.

מַדְמֵן, Jerem. 48. vers. 2., *a LXX. redditur*, παῦσις cessatio, quies; *a Vulg.*, silens; *Aliis est nom. propr. urbis*.

מַדְמֵנָה Medemená, *nom. propr. urbis*, Isai. 10. v. 31.

מדן *Inusit.*, *Inde* מְדִינָה, *quod vide in* דון *pag.* 196.

מְדָן Madán, *nom. propr. filii Abrahami ex Cetura*, Genes. 25. v. 2. *Sed plur.* מְדָנִים *vide supra post* דון.

מָדוֹן *masc.* Mensura; *a Vulg. redditur*, (vir) excelsus, *id est*, procerus, 2. Sam. 21. v. 20., *ubi scriptum legitur cum* Jod, מדין; *Radix est* מָדַד. *Aliam ejusdem dictionis significationem vide in* דון.

מָדוֹן Madón, *nom. propr. urbis in terra Chanaan*, Jos. 11. v. 1., 12. v. 19.

מִדְיָן Madián, *nom. propr. filii Abrahæ ex Cetura*, Genes. 25. v. 2. *Item nom. regionis, vel terræ in Arabia, maxime Petræa*, Exod. 2. v. 15., *&c.*

מִדִּין Meddín, *nom. propr. civitatis in deserto Tribus Judæ*, Jos. 15. v. 61. *Sed cum præfix.* בַּמִּדִּין, Judic. 5. v. 10., *a LXX.*, *& Vulg. redditur*, in judicio; *Aliis vero est nom. propr.*

מִדְיָנִים Madianitæ, Genes. 37. v. 28., *Aliud* מְדָנִים, *sicut &* מְדִינְתָּא *vide supra post* דון.

מִדְיָנִית Madiánitis, *nom. patronymicum mulierum regionis Madian*, Num. 25. v. 6.

* מַדַּע,

* מַדַּע , מוֹדָע , מַדּוּעַ , מַדָּעַ *vide in* יָדַע , מְדַּעְתִּי , *infin. cum* בְּ *præfix.*, *&* *affix. ejudem verbi* יָדַע , cognovi , ſcivi enim.

מְדָר , מְדוֹר , מְדוּרָה *vide poſt* דוּר *pag.* 197.

* מְהַרַּת , לְמַהַרַת , מְהוֹת *Vide pag.* 622. , 623.

* מַהַג ; *Inde plur.* הַמַּהְגִּים *vide in* הָגָה.

מָהָה *Inuſit.*, *unde Hithp. ex prima geminata*, הִתְמַהְמֵהַּ cunctari , morari : *Præter.* הִתְמַהְמָהְתִּי cunctatus , *&* *juxta Vulg.*, turbatus ſum , Pſalm. 119. v. 60. , *Plural.* הִתְמַהְמְהוּ , Iſai. 29. v. 9. : cunctantur ; *LXX. habent*, ἐκλύθητε diſsolvimini ; *Vulg.* obſtupeſcite. *Particip.* מִתְמַהְמֵהַּ cunctans , *Vulg.* abſcondar , 2. Samuel. 15. v. 28. *Infinit.* לְהִתְמַהְמֵהַּ cunctari , Exod. 12. v. 39. *Cum affix.* הִתְמַהְמְהָם cunctari eos . *Futur.* יִתְמַהְמֵהַּ cunctabitur . *Vide*, *quæ ſequuntur*.

מְהֵיטַבְאֵל Metabeél , *nom. propr. viri*, Nehem. 6. v. 10.

מָה , מַה , מֶה , Quid , quod , quæ ? *de re quærens* ; *vel adverbialiter*, quam ; *vel citra interrogationem*, quid , qui , quomodo , quicquid , quidquam , quidvis : בַּמֶּה , בַּמָּה in quo , quanam re ? לָמָּה , לָמָה ad quid , quare ? לָמָּה־זֶּה quid ita , quorſum ergo ? לָמָּה *ſemper eſt* milra , *præterquam ſemel* Job. 7. v. 20. *Sequente voce ab* א , *vel* ה *incipiente*, *quater habet* Dageſch ; *alias ſemper ante gutturales omnes ſine* Dageſch : *Compoſitum cum* שׁ : שַׁלָּמָּה ut quid , cur ? Cantic. 1. v. 7. , כַּמָּה quot ? quamdiu ? כַּמָּה tot , aliquot , Zachar. 7. v. 3. , עַד־כַּמֶּה quoties tandem ? 1. Reg. 22. v. 16. , עַד מָה uſquequo , tantiſper dum , Num. 24. verſ. 23. , עַל־מָה , עַל־מֶה propter quid ? quamobrem ? מַזֶּה quidnam ? Exod. 4. v. 2. , *compoſitum ex* מַה , *&* זֶה : *Sic*, מַלָּכֶם quid vobis eſt ? Iſai. 3. v. 15. , *ex* מַה , *&* לָכֶם : *Sic*, מָהֵם quid iſti , Ezech. 8. v. 6. , *Chald.* מָה quod , Daniel. 2. v. 22. , quid , Dan. 4. verſ. 33 , עַל־מָה propter quid ? Eſdr. 7. v. 15. , לְמָה de eo quod , Eſdr. 6. v. 8. , כְּמָה quam , Daniel. 3. v. 32. , לְמָה quid ? Eſdr. 4. verſ. 22. , *&* *cum* א *loco* ה , לְמָא דִי de eo quod , Eſdr. 6. v. 8.

מָהַל Miſcuit : *Particip. Pahul* מָהוּל בַּמָּיִם mixtum eſt aqua , Iſai. 1. v. 22.

מַהֲלַלְאֵל Malaleél , *nom. propr. viri*, Geneſ. 5. v. 12.

מַהְמַהּ ; *Inde Hithp.* יִתְמַהְמֵהַּ *vide in* מָהָה . *Sed* מַהֲמֵהֶם *vide poſt* הָמָה *pag.* 233.

מָהַר Dotavit, dotem constituit: *Item* promptus, expeditus, festinus fuit, festinavit, acceleravit: *Præter. plur. in pausa* מָהָרוּ, Psal. 16. v. 4., *LXX.*, *& Sym. vertunt*, ἐτάχυναν, *Vulg.*, *& alii*, accelerarunt, festinarunt; *quidam reddunt*, dotaverunt: *Infinit.* מָהֹר dotando; *Futur. cum affix.*, *&* Nun *epenthet.* יִמְהָרֶנָּה dotando constituet dotem ipsi, Exod. 22. v. 16. *Niph.* נִמְהַר festinanter fieri, præcipitari: *Præter.* נִמְהָרָה, Job 5. v. 13., præcipitatur, *id est*, præceps, *adeoque* temerarium fit; *LXX. habent*, ἐξέστησεν dejecit; *Vulgat.* dissipat: *Partic.* וְהַנִּמְהָר & festinam, præcipitem, velocem, Habac. 1. v. 6. *Plur.* נִמְהָרִים præcipites, inconsiderati, stulti, Isai. 32. v. 4., *Constr.* לְנִמְהֲרֵי־לֵב, Isai. 35. v. 4., pusillanimes mente, *ita LXX.*, *Vulg. habet*, (dicite) pusillanimis; *Alii reddunt*, festinis, præcipitibus corde. *Pih.* מִהַר festinavit, acceleravit, 1. Sam. 4. v. 14. *Partic.* מְמַהֵר festinans, velox, festinus: *Infinit. cum præfix.* כְּמַהֵר secundum festinare, sicut festinat, Proverb. 7. v. 23. *Imper.* מַהֵר, Genes. 19. v. 22., *& cum* ה *paragog.* מַהֲרָה, 1. Sam. 23. v. 27., 1. Reg. 22. v. 9., *& fæm.* מַהֲרִי, Genes. 18. v. 6., festina; *Plur.* מַהֲרוּ festinate: *Futur.* יְמַהֵר festinabit; *Plur. fæmin.* וּתְמַהֵרְנָה & festinent, Jerem. 9. v. 17., Isai. 32. v. 4.

מָהִיר *masc.* Promptus, festinus, סוֹפֵר מָהִיר scriba promptus, Psalm. 45. v. 2. *Construct.* מְהִיר צֶדֶק promptus ad justitiam, Isai. 16. v. 5.

מֹהַר *masc.* Dos; *item*, *juxta Vulgat.*, sponsalia, Genes. 34. v. 12., *&c.*

מַהֵר *masc.* Festinus: קָרוֹב וּמַהֵר מְאֹד propinquus, *&* festinus valde, Sophon. 1. v. 14. *Et adverbialiter*, cito, celeriter, festinanter, Deuteron. 7. v. 22.

מְהֵרָה *fæm.* Festinatio, celeritas: *Semper autem adverbiascit*, *vel præfixa Præposit.* ב, *vel simpliciter*: בִּמְהֵרָה יִנָּתֵק cito rumpitur, Eccles. 4. v. 12., קַל מְהֵרָה leviter cito, *id est*, velocissime, Joel. 3. v. 4.

מַהֲרַי, *&* מַהְרַי Maharái, *&* Marái, *nom. propr. viri*, 2. Samuel. 23. v. 28., *&c.*

מז *Est interdum syllaba expletiva, assumens ante se literas serviles; ut,* בְּמוֹ in, cum, Psalm. 11. v. 2., לְמוֹ ad, Job 39. v. 2., כְּמוֹ sicut, Job 12. v. 3., *quod cum Affix.*, הֵם, הֵן, כֵּן, כֶּם, *retinet* Scheva: *alias sub* Caph *habet* Kametz, כָּמוֹנִי כָּמוֹךָ sicut ego, sicut tu, 1. Reg. 22. v. 4. *Interdum est pro* הֵם; *unde*, לָמוֹ eis, *pro* לָהֶם, Isai. 44. v. 15

מוג Liquefactus, solutus, dissolutus fuit: *Et semel active* dissolvit: *Infinit. cum præfix.* לָמוּג ad liquefcendum, ut liquefiat, Ezech. 21. v. 15. *Futur.* תָּמוּג liquescet, dissolvitur, defluxit; *Vulg.*, mota est, Psalm. 46. v. 7., *Sed* Amos 9. vers. 5. *a Vulgat. redditur*, & tabescet; *Cum affix.* וַתְּמוּגֵנוּ, Isai. 64. v. 7., & dissolvis nos; *Vulg.*, & allisisti nos. *Niph.* נָמוֹג se dissolvere, diffluere, liquescere, colliquescere, *& metaphoricè semper usurpatur, videl.*, timore, pavore corripi, tabescere: *Præter. plur.* נָמֹגוּ, Exod. 15. v. 15., diffluent, *Vulg.*, obriguerunt. *Partic.* נְמֹגִים solvuntur, *vel* soluti sunt, Psalm. 75. v. 4. *Pih. Futur. cum affix.* וּתְמֹגְגֵנִי efficis, ut diffluam, *Vulg.*, elisisti me, Job 30. v. 22., תְּמוֹגְגֶנָּה, Psalm. 65. v. 11., dissolvis eam; *Sym. vertit*, emollis; *Hieron.*, irrigas; *Pagninus*, imbribus liquefacis eam; *LXX.*, *& Vulgat. sensum hic, non verbum, expresserunt. Hithp. Præter. plur.* הִתְמוֹגָגוּ, Nahum 1. v. 5., dissolvunt se, liquescunt; *Vulg. reddit*, desolati sunt: *Futur.* תִּתְמוֹגָג dissolvat seipsam, *Vulgat.* tabescebat, Psalm. 107. v. 26.; *Plur. fœm.* תִּתְמוֹגַגְנָה colliquescent, *Vulg. habet*, (colles) culti erunt, Amos 9. v. 13.

מור *Radix inusit., unde formam accipit* הֵמִיר, *quod vide sub litera* ה.

מוח *Inusit. Inde* מֹחַ *masc.* medulla, Job 21. v. 24., מֵחִים *plur.*, Psalm. 66. v. 15., medullata, *hoc est*, pinguia; *Sed eadem dictio* Isai. 5. v. 17. *ab LXX. redditur*, ἀπειλημμένοι capti; *a Symac.*, iniqui; *a Vulgat.*, in ubertatem versa; מְמֻחָיִם medullata, Isai. 25. v. 6.

מוט Motus, dimotus fuit, nutavit, vacillavit: declinavit: *Præter.* מָטָה, Psalm. 60. v. 4., 94. v. 19., commota, motus est, dimovetur; וּמָטָה & nutaverit, Levit. 25. vers. 35., *Plural.* מָטוּ mota, commota, inclinata sunt, Psalm. 46. v. 7. *Particip.* מָט cadens, inclinans se, Proverb. 25. v. 26.,

26., *Plural.* וּמָטִים & declinantes, Proverb. 24. v. 11. *Infin.* מוֹט, Psal. 55. v. 23., nutare, vacillare; & Isai. 24. v. 19., movendo, commovendo; *Cum præfix.* בְּמוֹט dum moventur, dum commoventur, dum transferentur, Psalm. 38. v. 17., 46. v. 3. *Niph Præter. plur.* בַּל נָמֹטּוּ ne dimoveantur (pedes mei), Psal. 17. v. 5 *Futur.* בַּל־אֶמּוֹט non dimovebor, Psal. 16. v. 8., יִמּוֹטוּ dimoventur, Psalm. 82. v. 5., יְמִיטוּ demittantur, admoveantur, Psal. 140. v. 11., *significatione passiva ex Hiphil desumpta; scribitur cum* Jod, *sed legendum* יִמּוֹטוּ; *Vulgat. vertit*, cadent. *Hiph. Futur.* יָמִיטוּ admovent, Psalm. 55. v. 4., *LXX. sunt interpretati*, ἐξέκλιναν *Vulg.*, & *alii*, declinaverunt; *Hieron. habet*, projecerunt; *Pagninus*, conjiciunt. *Hithp. Præter.* הִתְמוֹטְטָה commovebit se, Isai. 24. v. 20.

מוֹט *masc.* Dimotio, fluctuatio, vacillatio, Psalm. 55. v. 23., *Cum præfix.* לַמּוֹט in dimotionem, in commotionem, ut dimoveatur, Psalm. 66. v. 9., 121. v. 3. *Item*, vectis, palanga, *qua aliquid de loco in locum* promovetur, Num 4. vv. 10. 12., בַמּוֹט in palanga, in vecte, Num. 13. v. 23. *Item*, lorum jugi, jugum, temo, *quasi* motionis *instrumentum*: *unde cum affix.* מֹטֵהוּ jugum ejus; *Vulg. habet*, virgam ejus, Nah. 1. v. 13., *Fœm.* מוֹטָה jugum, vectis, catena, Isai. 58. vv. 6. 9., Jerem. 28. vv. 10. 12., *Plural.* מוֹטֹת, מוֹטוֹת, & מֹטֹת vectes, catenæ, juga, lora, vincula; בְּמֹטוֹת vectibus, 1. Paralip. 15. v. 15.

מוּךְ Tenuem, attenuatum esse, *vel* fieri, depauperari: *Præter.* וּמָךְ אָחִיךָ & attenuatus fuerit frater tuus, Levit. 25. v. 47. *Futur.* כִּי־יָמוּךְ cum facultatibus attenuatus fuerit, *Ibid.* v. 25. *Vide in* מָכַךְ.

מוּל Circumcidit, amputavit, abscidit, resecuit; & *de præputio carnis, vel cordis tantum dicitur*: *Præter.* אוֹתָם מָל eos circumcidit, Jos. 5. v. 7. *Cum* ה *paragog.* וּמָלְתָּה & circumcides, Exod. 12. v. 44. *Part. Pahul* מוּל circumcisus; *Plur.* מֻלִים circumcisi: *Imper.* מֹל circumcide, Jos. 5. v. 2., *Futur.* וַיָּמָל & circumcidit, Genes. 17. v. 23., &c. *Niph. Infinit.* הִמּוֹל, Gen. 17. v. 13., 34. v. 15. 17., circumcidi, circumcidendo; *Cum affix.* בְּהִמֹּלוֹ in circumcidi eum, quando circumcisus est, Genes. 17. v. 25. *Imperat.* הִמֹּלוּ circumcidimi-

cidimini, circumcidite vos, Jerem. 4. v. 4. *Futur.* יָמוֹל circumcidetur, Genes. 17. v. 13. *Pih.* מוֹלֵל succidere, exscindere. *Futur.* יְמוֹלֵל succidet, *scilicet quispiam*, *pro*, succiditur, *Impersonaliter*, Psal. 90. v. 6., *LXX: ibidem habent*, ἀποπέσοι, *Vulg.*, decidat; *Hieron.*, conteratur. *Hiph.Futur. cum affix.* אֲמִילַם exscindam eos, ulciscar, ultus sum in eos, Psalm. 118. v. 10. *Hithp. Futur.* כְּמוֹ יִתְמוֹלָלוּ sint sicut præcisæ, *id est*, obtusæ, *scilicet sagittæ*, ne penetrent, Psal. 58. v. 8. *Sic R. Salomon vult, esse ex significatione præcedentis* יְמוֹלֵל; *& Targum reddit quoque* מִתְגַּזְרִין succisæ; *Sed LXX. sunt interpretati*, ἕως ἂν ἀσθενήσουσιν, *Vulgat.*, donec infirmentur: *Vide & in* מלל.

מוּלָה *fœm.* Circumcisio: (*Rabbini* מִילָה *dicunt*): הַמּוּלֹת *vide in* המל. *Plur.* לַמּוּלֹת propter circumcisiones, Exod.4.v.29.

מוּל, מוֹל Coram, contra, erga, è regione, versus: אֶל־מוּל פְּנֵי הָאֹהֶל è regione faciei tentorii, Exod. 26. v. 9., אֶל־מוּל אַחֵר versus alium, 1. Samuel. 17. v. 30., מִמּוּל e regione, Exod. 28. v. 27. *Cum affix.* מִלָּי e regione mei, Num. 22. v. 5., מוּל סוּף e regione Suph, Deuter. 1. v. 1. *Cum epenthesi*, לְמוֹאל ex adverso, Nehem. 12. v. 38.

מוּם *masc.* μῶμος Vitium, macula, labes: וּמוּם אֵין בָּךְ & vitium nullum est in te, Cantic. 4. v. 7. *Bis est cum Epenthesi*, מאום Job. 31. v. 7., Daniel. 1. v. 4. *Cum præfix.* מִמּוּם a vitio, Job. 11. v. 15. *Cum affix.* מוּמוֹ macula ejus est, Proverb. 9. v. 7., *Id est*, maculam sibi conflat, vitio ipsi est; מוּמָם vitium eorum, Deuteron. 32. v. 5.

מַיִם *masc.* Aqua, *vide infra pag.* 638.

מוּן *Radix Hebræis inusit. sed Arab.* secuit, sulcavit, aravit; *hinc* finxit: *Inde sunt*

מִין *masc.*, *quod vide postea pag.* 638. *Item*

תְּמוּנָה *fœm.* Imago, similitudo, Exod. 20. v. 4. *Constructum*, וּתְמֻנַת יְהוָה & similitudinem Domini, Num. 12. v. 8. *Cum affix.* תְּמוּנָתֶךָ similitudine tua, *Vulgat. reddit*, gloria tua, Psalm. 17. v. 15.

מוּסָדָה, מוּסָד *Vide supra in* יסר.

מוּסָךְ *masc.* *Unde constr.* מוּסַךְ, 2. Reg. 16. v. 18., *Vulg. tamquam nom. propr. accepit*; *reddit enim* Musach; *Alii ad* סָכַךְ *referentes vertunt* tegmen, operimentum, solium opertum.

מוץ

מוץ *Radix inusit. Inde sunt* מוֹץ *masc.* gluma, palea, quisquiliæ, folliculus frumenti; *LXX.*, *& Vulg. est* pulvis: *Cum præfix.* כַּמּוֹץ, כְּמֹץ, כַּמֹּץ sicut gluma, sicut pulvis, Psal. 1. v. 4., Isai. 29. v. 5., *&c. Item* מִיץ, מֵץ, *quæ vide infra pag.* 638.

מוק, *vulgò* Tabescere, *ut* מקק; *Unde Hiph. futur. plural.* יָמִיקוּ, Psalm. 73. v. 8, contabescunt, tabescere faciunt, tabidos reddunt; *Vulgat. vertit*, cogitaverunt; *Pagnino est*, dissolvunt; *Alii sequuti rad. Arab.*, *& Syr. vertunt*, subsannant, mimos, fatuos agunt.

מור *in Kal inusit. Inde Niph.* נָמַר, *& in pausa* נָמָר, Jer. 48. v. 11., mutatus, immutatus est; *LXX. habent* ἐξέλιπε defecit; *Alii hoc ipsum derivant a* מרר. *Hiph.* הָמֵר mutare, commutare, permutare. *Præter.* הֵמִיר, *& cum Jod otioso* הֵימִיר mutavit, Jerem. 2. v. 11. *Infin.* הָמֵר commutando, mutando, Levit. 27. vv. 10. 33. *Cum præfix.* בְּהָמִיר אָרֶץ si commutaret terra, *scil. locum suum*; *Vulg. habet*, dum turbabitur terra, Psal. 46. v. 3. *Futur.* אָמִיר mutabo, commutabo, Hose. 4. v. 7., יָמִיר, Levit. 27. v. 10., Mich. 2. v. 4., *&* יָמֵר, Psal. 15. v. 4., Ezech. 48. v. 14., mutabit; *Cum affix.*, *&* Nun *epenthet.* יְמִירֶנּוּ mutabit, commutabit illud, Levit. 27. vers. 33. *Vide*, *quæ sequuntur*, *& etiam* מרר, מרה.

תְּמוּרָה *fœm.* Commutatio, permutatio, compensatio, retributio: עַל־הַתְּמוּרָה, Ruth 4. v. 7., in commutatione, permutatione; *Vulgat. ibidem sensum expressit*; *Cum affix.* תְּמוּרָתוֹ commutatio, permutatio ejus; *sed a Vulg. redditur*, Levit. 27. vv. 10. 33., quod mutatum est; Job. 15. v. 31., quod aliquo pretio redimendus sit; *ubi alii habent*, merces ejus, retributio, compensatio ejus; *&* Job. 20. v. 18., (secundum multitudinem) adinventionum suarum: וּתְמוּרָתָהּ, Job. 28. v. 17., & permutatio ejus, *& juxta Vulgat.*, nec commutabuntur pro ea.

מוֹר, מֹר *masc.* Myrrha, *quam quidem nonnulli sic dictam volunt ab* amaritudine, *ut ad* מָרַר *referatur*: צְרוֹר הַמֹּר fasciculus myrrhæ, Cantic. 1. v. 13. *Sed sequente* Makáph, *scribitur cum* Kametz, מָר־, Exod. 30. v. 23., *Cum affix.* מוֹרִי myrrham meam, Cantic. 5. v. 1.

ragog. אָמוּתָה, Genes. 46. v. 30., moriar; יָמֹת, יָמוּת morietur; תְּמוּתָה *vide inter nomina*; וַיָּמָת לִבּוֹ & emortuum est cor ejus (in medio ejus), 1. Samuel. 25. v. 37., *id est*, obstupuit. *Pih.* מוֹתֵת mori fecit, morte affecit, interemit, occidit, interfecit. *Præter. cum affix.* מוֹתְתַנִי interfecit me, מֹתַתִּי, *contracte pro* מֹתַתְתִּי, interfeci, morte affeci, 2. Samuel. 1. v. 16. *Partic.* מְמוֹתֵת interficiens, interficiebat, 1. Samuel. 14. v. 13. *Infin.* לְמוֹתֵת ad interficiendum: *Imperat. cum affix.* וּמוֹתְתֵנִי, Judic. 9. v. 54., *&* וּמֹתְתֵנִי, 2. Sam. 1. v. 9., interfice me: *Futur. cum affix.* וָאֲמֹתְתֵהוּ & interfeci eum, 2. Samuel. 1. v. 10. *Hiph. Præter.* וְהֵמִית אִישׁ & interfecerit aliquem, Exod. 21. v. 29. *Sed* הָמִית *vide supra pag.* 233. *Cum affix.* וֶהֱמִיתָנִי & interficiat me, 2. Sam. 14. vers. 32., הֱמִיתָתְהוּ interfecit eum, 2. Paralip. 22. v. 11., הֱמִיתָם interfecit eos, Jerem. 41. v. 8., וְהֵמַתָּה, *cum* ה *paragog.*, & morte afficies; וְהֵמַתִּי; *& cum affix.* וַהֲמִיתִּיו, 1. Samuel. 17. v. 35., וַהֲמִתִּיהָ, Hose. 2. v. 3., & interficiebam eum, & interficiam eam; *Plur.* הֵמִיתוּ, *& cum affix.* הֱמִתֻהוּ interfecerunt eum, Jerem. 26. v. 19. *Particip.* מֵמִית morte afficiens; *Plural.* מְמִיתִים, *&* מְמִתִים morte afficientes: *Infinit.* הָמִית, *&* הָמֵת interficere, interficiendo; *Cum* ה *interrog.* הֶהָמֵת an interficiendo? Jer. 26. v. 19., *Cum affix.* לַהֲמִיתוֹ ad morte afficere, ad interficiendum eum, Prov. 19. v. 18., לַהֲמִיתָם, *&* לַהֲמִתָם ad interficiendum eos. *Vide de eo etiam in* הָמָה *in fine Radicis*. *Imper. cum affix.* הֲמִיתֵנִי interfice me, 1. Samuel. 20. v. 8., *Plur.* וְהָמִיתוּ & interficite, 1. Sam. 22. v. 17. *Futur.* אָמִית interficiam; תָּמִית; *& cum affix.*, *&* Nun *epenthet.* תְּמִיתֶנּוּ interficiet eum, Num. 35. v. 19., *Sed* תְּמִתֵנוּ interficias nos, Jerem. 41. vers. 8., יָמִית interficiet; *Cum affix.* יְמִיתֶנּוּ interficiet eum; *Plural. cum affix.* וּנְמִיתֵם & interficiemus eos; וַיְמִיתֻהוּ, *&* וַיְמִתֻהוּ & interfecerunt eum. *Hoph. Præter.* וְלֹא הוּמָת & non fuit affectus morte, 2. Reg. 11. v. 2. *Particip.* מָחָר אַתָּה מוּמָת cras tu morte afficieris, 1. Sam. 19. v. 11. *Plur.* הַמְּמוּתִים qui morte afficiebantur, 2. Reg. 11. v. 2., *scriptum cum* Vau *transposito, & legendum juxta Masorethas* הַמּוּמָתִים. *Futur.* מוֹת יוּמָת morte occidatur, Levit. 20. v. 9.

מֵת *masc.* Mortuus: *eadem forma etiam Præter. Kal, & ejus*

Participio præsenti competit ; *Cum præfix.* כְּמֵת , Num. 19. v. 11., & בַּמֵּת , Num. 19. v. 18., in mortuum ; *Cum affix.* מֵתִי mortuus meus, Gen. 23. verf. 4., מֵתְךָ קְבֹר mortuum tuum fepelito, Genef. 23. v. 15. *Plural.* מֵתִים mortui, 2. Reg. 19. v. 35., הֲלַמֵּתִים an mortuis ? Pfal. 88. v. 11. *Conftr.* כְּמֵתֵי עוֹלָם ut mortuos feculi, Thren. 3. verf. 6. *Sed aliud* מְתִים, & מֵתַי *vide in* מתה .

מָוֶת *mafc.* Mors : *Cum* ה *paragog.* הַמָּוְתָה לַחֲסִידָיו mors fanctorum ejus, Pfalm. 116. v. 15. *Conftr.* מוֹת יְשָׁרִים morte rectorum, Num. 23. v. 10. *Plural. Conftr.* מוֹתֵי עֲרֵלִים mortibus incircumcifiorum, Ezech. 28. verf. 10. *Cum affix.* בְּמוֹתָיו in mortes fuas, Ifai. 53. v. 9. *Chald.* לְמוֹת ad mortem, Efdr. 7. v. 26.

מוּת *mafc.* Mors, Pfalm. 9. v. 1., 48. v. 15. *Hifce tamen in locis explicandis varii funt Interpretes* : *Nam hunc* Pfal. 9. v. 1. *titulum* עַל־מוּת לַבֵּן *ita verterunt LXX.*, ὑπὲρ τῶν κρυφίων τοῦ υἱοῦ, *id eft*, *ut habet Vulgat.*, pro occultis filii; *legebant*, עֲלָמוֹת *unica voce*, *ut notat Guarin*, *referebantque ad* עָלַם *in Niph.*, *Symac.*, & *Hieron. reddunt*, de morte filii; *Aquil.*, & *Theod.*, fuper juventute filii ; *Alterum vero*, *quod* Pfalm. 48. verf. 15. *occurrit*, *videlicet*, עַל־מוּת *LXX.*, *Vulgat.*, *aliique tam e noftris*, *quam ex Hebræis*, *legentes unica voce* עֲלָמוֹת, *vel* עוֹלָמִית, *funt interpretati*, in fæcula, perpetuo; *Hieron. vero*, & *quidam alii*, in mortem, ad mortem ufque (*noftram*), *hoc eft*, donec moriamur ; *Quidam alii explicant*, juveniliter, ficut in juventute, *quafi ab* עֶלֶם adolefcens *derivatum*. *Et fic Chaldæus* בְּיוֹמֵי טַלְיוּתָנָא in diebus pueritiæ noftræ : *Joa. Simon arbitratur* & *ipfe*, עַל־מוּת *ut unam vocem legendum*; *verum*, *hæc una vox ab illo redditur*, cantus, cantio tibiarum Phrygiarum, *five* cantio tibiis Phrygiis canenda לַבֵּן pro Benitis, *five* Benitis tradita .

מָמוֹת *mafc. In fing. Inufit.*, *Inde Plur.* מְמוֹתִים mortes. *Conftruct.* מְמוֹתֵי תַחֲלֻאִים mortibus ægritudinum, *ideft*, ægerrimis, triftiffimis, Jerem. 16. v. 14.

תְּמוּתָה *fæm.* Occifio, mors : בְּנֵי תְמוּתָה filios occifionis, *id eft*, morti deftinatos, Pfal. 79. v. 11.

* מוּא ; *Inde* לְמֻזָּא *vide fupra in* אוא *pag.* 19.

מֶזֶג

מוג Radix inusit. Sed Chald., & Rabbinis est, miscuit, diluit, temperavit: Inde

מֶזֶג m. Mixtio, potus infusus, & mixtus, Cantic. 7. v. 2.

מזה Inusit. Inde מָזֶה masc. consumptus, exhaustus: Plural. Constr. מְזֵי רָעָב exausti, vel consumpti fame, Deuter. 32. v. 24. Cum affix. מְזָוֵינוּ vide post זָוָה pag. 253.

* מֵזָה pro מַה־זָּה Vide supra in מַה־ pag. 624., מִזָּה vide in אֵי pag. 27., & in זֶה pag. 250., לִמְזָוֶה vide in אוה pag. 19.

מִזָּה Mezá, nom. propr. viri, Gen. 36. v. 13.

מזח masc. Zona, cingulum, Isai. 23. v. 10. Metaphorice robur, vires; quibus enim lumbi accincti sunt, hi fortiores sunt, & ad pugnam expeditiores: Cum præfix. וּלְמֵזַח, & pro zona, Psal. 109. v. 19. Item מְזִיחַ, Job. 12. v. 21., cingulum, ut multis videtur; Aliis est robur, fortitudo, vires: Sed LXX., vocem hanc cum sequenti אֲפִיקִים conjungentes, vertunt, ταπεινοὺς humiles; Vulgat. habet, ii, qui oppressi fuerant.

* מְזִין Vide in אָזַן; מָזוֹן, & מוזנים vide in זון.

מזר Inusit. Inde מַמְזֵר masc. spurius, nothus, Deuteron. 23. v. 2., Kimchi à זור deducit, & utrumque מ formativum facit. Ita spurius dicitur quasi extraneus, & alienus a legitima familia: vide eandem dictionem, Zach. 9. v. 6., ubi LXX. reddunt, ἀλλογενεῖς alienigenæ; Vulgat. separator; referebat ad זָרָה. Apud Talmud. ממזר dicitur quasi מום זר macula aliena, ortus, & sanguinis alieni nota, Iebbammoth fol. 76. 2. Sed מָזוֹר, & מָזוֹר vide supra in זור: Item plur. fœm. מִזָּרוֹת vide in נָזַר.

מחא Percussit, complosit: & dicitur de manuum complosione tantum. Est autem propriè Chaldaicum: nam Targum pro Hebræo הִכָּה percussit, habet מְחָא. Est etiam metaphorice, attingere, pervenire, tendere aliquo: Præter. וּמָחָא & attinget, Num. 34. v. 11., cum א loco ה, ubi tamen pleraque exemplaria habent וּמָחָה. Infin. cum affix. יַעַן מַחְאֲךָ יָד propter complodere te manum, eo quod complodis manum, sive juxta LXX., atque Vulgat., pro eo quod plausisti manu, Ezech 25. v. 6. Futur. יִמְחֲאוּ־כָף complodant, plaudent manu, Psal. 98. v. 8., Isai. 55. v. 12.

מְחָא , *&* מְחָה *Chald.* Percussit : *Præter. fœm.* וּמְחָת & percussit , Dan. 2. v. 34 *Particip.* מָחֵא percutiens , Dan. 5. v. 19. , *quibusdam tamen est pro* מַחְיֵא , *redditurque* , vivere finens . *Pah.* avertere , cohibere , inhibere . *Futur.* דִּי יְמַחֵא בִּידֵהּ qui cohibeat manum ejus , Dan. 4. v. 32. , *Vulg. vertit* , qui resistat manui ejus . *Hæc signific. apud Rabbinos , & Talmudicos frequens* : יִתְמְחֵא *vide in seq. Radic.*

מָחָה Delevit , abstersit : *Præter.* וּמָחָה & delebit , & absterget ; *Allud vide in* מְחָא ; *Fœm.* וּמָחֲתָה & tergit , & abstergit , Proverb. 30. v. 20. , מָחִיתָ delevisti , Psalm. 9. v. 6. , מָחִיתִי delevi , Isai. 44. v. 22. *Particip. masc.* מֹחֶה delens , Isai. 43. v. 25. *Infin.* , מְחֹה delendo , Exod. 14. v. 14. , לִמְחוֹת ad delendum , 2. Reg. 14. v. 27. *Imper.* מְחֵה dele , Psal. 51. v. 3. *Cum affix.* מְחֵנִי dele me , Exod. 32. vers. 32. *Futur. cum affix.* אֶמְחֶנּוּ delebo eum , Exod. 32. v. 33. , תִּמְחֶה , Deuter. 25. v. 19. , *&* תֶּמְחִי , Jerem. 18. v. 23. , delebis , deleas . *Niph Præter.* וְנִמְחוּ & delebuntur , Ezech. 6. v. 6. *Futur.* יִמָּחֶה שְׁמוֹ delebitur nomen ejus , Deuter. 25. v. 6. , *& per apocop.* יִמַּח שְׁמָם deleatur nomen eorum , Psal. 109. v. 13. , תִּמָּחֶה , Nehem. 3 v. 37. , *& per apocop.* תִּמַּח , Psal. 109. v. 14. , delebitur , deleatur ; *Plur.* יִמָּחוּ delebuntur . *Hiph. Infin.* לַמְחוֹת ad delendum , Proverb. 31. v. 3. , *pro* לְהַמְחוֹת . *Futur.* אַל תֶּמַח ne deleto , Nehem. 13. v. 14. , *per apocopam* : אַל תֶּמְחִי ne deleas , Jerem 18. v. 23. , *pro* תַּמְחֶה . *Chald. Futur.* יִתְמְחֵא עֲלוֹהִי deleatur , aboleatur in eo , *Vulg.* , & configatur in eo , Esdr. 6. v. 11.

מְחִי *masc.* , Ezech 26. v. 9. , Aries , *machina bellica ad evertendos muros* , *dicta quasi* percussio adversi sui . *Kimchi* arcum , balistam , *interpretatur* . *Sed LXX. verterunt* , ἐ' αἱ λογχαι & lanceæ ; *Vulgat.* , & vineæ : מִחְיָה *fœm. vide in* חָיָה : מֵחִים *plur. masc. vide in* מוֹח.

מְחִידָא Mahidá , *nom. propr. viri* , Esdr. 2. v. 52. , Nehem. 7. vers. 54.

מְחוּיָאֵל Maviaèl , *juxta Vulg.* , *nom. propr. viri* , Genes. 4. vers. 18.

מַחֲוִים Mahhavím . *Vulg.* , Mahumités , *nom. propr. patriæ* , *aut familiæ viri Eliel* , 1 Paralip. 11. v. 26.

מַחֲזִיאוֹת Mahazióth , *nom. propr. viri* , 1. Paral. 25. v. 4.

מָחוֹל

מָחוֹל Mahól, *nom. propr. patris Dorda*, 1. Reg. 4. v. 31.
מַחְלָה, *&c. Vide in* חָלָה, *&* חָלַל.
מַחְלָה Maalá, *nom. propr. mulieris*, Num. 26. v. 33., Jos. 17. v. 3.
מַחְלִי Mahhalí, *Vulg.*, Moholi, *nom. propr. viri*, Exod. 6. v. 19.
מַחְלוֹן Mahalón, *nom. propr. filii Elimelech*, Ruth 1. v. 2.
מַחֲלַת Maheléth, *nom. propr. mulierum*, Genes. 28. v. 9., 2. Paralip. 11. v. 18.
מְחֹלָתִי Mahhólathí, *Vulg.*, Molathites, *nom. propr. loci*, 1. Samuel. 18. v. 19., 2. Samuel. 21. v. 8.
* מחן, מְחֵנִי, אֶמְחָנוּ *Vide in* מָחָה.
מַחֲנַיִם, *&* מַחֲנָיִם Mahanaím, *&* Manáim, *nom. prop. loci trans Jordanem*, Genes. 32. v. 2.
מַחְסֵיָה Maasiás, *nom. propr. viri*, Jerem. 32. vers. 12., 51. vers. 59.

מחץ Percussit, fregit, vulneravit: *Præter.* מָחַץ רֹאשׁ franget caput, Psal. 110. v. 6. *Imper.* מְחַץ מָתְנַיִם frange lumbos, Deuteron. 33. v. 11. *Item* intinxit, immersit: *Futur. cum affix.* אֶמְחָצֵם confringam, confregi eos; לְמַעַן תִּמְחַץ רַגְלְךָ ut immergas pedem tuum, *Vulg.*, ut intingatur pes tuus, Psal. 68. v. 24. *Sic Chaldæus*, יְמַשְׁמְשׁוּן intingant. *R. Salom. etiam sic exponit illud*, חִצָּיו יִמְחָץ sagittas suas intinget, *scil.*, in sanguine inimicorum suorum, Num. 24. v. 8., *sed Vulg. ibidem reddit*, & perforabunt sagittis.
מַחַץ *masc.*, Isai. 30. v. 26., *LXX. est*, dolor; *Vulgat.*, percussura; *Aliis*, fractio, confractio, vulnus.

מחק Rasit, erasit, abrasit, delevit, abscidit, *Rabbinis tritissimum eodem sensu cum* מָחָה: *Præter.* וּמָחֲקָה רֹאשׁוֹ & abrasit, abscidit caput ejus, Judic. 5. v. 26. *Vulg. ibidem paraphrastam agit.*

מחר *m.* Cras: *& synecdochicè pro quovis tempore postero*, posthac, in posterum, *ut* Exod. 13. v. 14., לְמָחָר in crastinum, Exod. 8. v. 10.
מָחֳרָת *fœm. Idem*, Num. 11. v. 32., לְמָחֳרָת postero manè, Jon. 4. v. 7., מִמָּחֳרַת postridie, Levit. 19. v. 6., *& forma constructa*, לְמָחֳרַת הַיּוֹם postridie ejus diei, 1. Paralip. 29. v. 21., מִמָּחֳרַת *idem*, Levit. 23. v. 11. *Cum affix.* לְמָחֳרָתָם postridie eorum, 1. Sam. 30. v. 17., *Vulg. vertit*, (a vespere ad vesperam) alterius diei; *Atque Joa. Simon. arbitratur*,

ם *in fine additum non habere rationem* affixi, *sed* augmenti; *&* *denotare* totum diem craſtinum.

מְחִיר מָחִיר *masc* Pretium, 1. Reg. 21. v. 2. *Cum affix.* מְחִירָהּ pretium ejus, Job. 28. v. 15. *Plur. cum affix.* בִּמְחִירֵיהֶם pretiis eorum, Pſal. 44. v. 13.

מְחִיר מָחִיר Mahír, *nom. propr. viri*, 1. Paralip. 4. v. 11.

מַחְשִׁים מַחֲשִׁים Mehusím, *nom. propr. viri*, 1. Paralip. 8. v. 11.

מחת מַחַת Máhath, *nom. propr. viri*, 1. Paralipom. 6. verſ. 35., 2. Paralip. 29. v. 12. *Aliud vide in* מָחָא, *&* מָחָה.

מחת מְחִתָּה, מְחִתָּה *Vide in* מָחָא, *&* מָחָה: מְחִתָּה *vide in* חָתָה *pag.* 384. *Et* מְחִתָּה *vide in* חָתַת.

מטא *Chald.* Advenit, pervenit, ſupervenit, pertigit, Daniel. 4. v. 25., *&* *cum* ה, מְטָה, Daniel. 7. vv. 13. 22., *Fœm.* וּמְטָת ut perveniret, Daniel. 4. v. 19., דִּי מְטָת quod ſuperventurum eſt, Daniel. 4. v. 21. *Plural.* מְטוֹ pervenerunt, pervenerant, Daniel. 6. v. 25. *Futur.* יִמְטֵא pertingit, Daniel. 4. v. 8.

מַטְאֲטֵא; *Unde* בְּמַטְאֲטֵא, *quod vide in* טָאט *pag.* 385.

מֵיטָב, *&* *cum præfix.* בְּמֵיטַב *vide ſupra in* יָטַב *pag.* 438.

מַטָּה *Vide ſupra in* מְטָא; מַטֶּה, מַטָּה, מִטָּה *vide in poſt* נָטָה; מוּטָה, *&* מוֹטָה *vide ſupra poſt* מוט *pag.* 627. מֻטָּה *vide ſupra in* מָטָה.

מוּטָם; *Unde* הַתְמוֹטָם *vide ſupra* מוט *in Hiph.*

מטל *Radix Hebræis inuſit. Sed Arab. eſt*, cudit, cudendo in longum extendit; *inde* מְטִיל *&* *cum præfix.* כִּמְטִיל, Job. 40. v. 18., ſicut vectis; *Aliis eſt*, quaſi virga, baculus, malleus, palus, metallum; *Sed ab LXX. redditur*, ὡς χυτὸς quaſi fuſum, quaſi fuſile (ferreum); *a Sym.*, ὡς συμβλήματα quaſi commiſſuræ; *a Vulg.*, quaſi laminæ.

מְטֻהָי *Vide ſupra in* טָהָה *pag.* 392.

מטר Pluit, *in Kal inuſit. Inde Niph.* נִמְטַר complutus eſt, rigatus eſt pluvia: *Futur.* תִּמָּטֵר complutus fuit, Amos 4. v. 7. *Hiph.* הִמְטִיר depluit, pluviam demiſit, fecit, *aut* ſivit, ut plueret. *Præter.* לֹא הִמְטִיר יְהוָה non demiſerat pluviam Dominus, Geneſ 2. v. 5. *Particip.* מַמְטִיר pluviam demiſſurus ſum, Geneſ. 7. v. 4. *Infinit.* לְהַמְטִיר pluviam demittendo, Job. 38. v. 26., מֵהַמְטִיר ne pluviam demittant, Iſai. 5. v. 6. *Futur.* אַמְטִיר pluviam demittam, Amos 4. v. 7.

מָטָר

מָטָר *masc.* Pluvia, imber, Deuter. 11. v. 17., &c. *Cum præfix.* כַּמָּטָר & כְּמָטָר ficut pluvia, לְמָטָר pluviæ, Job. 28. v. 26., &c., מִמָּטָר à pluvia, 2. Samuel. 23. v. 4., Isai. 4. v. 6. *Sed* מְטָרָה *Vide post* נָטַר : *Constr.* מְטַר־אַרְצְכֶם pluviam terræ vestræ, Deuter. 11. v. 14. *Constr. fœm.* מִטְרוֹת עֻזּוֹ pluviæ roboris ejus, Job. 37. v. 6.

מַטָּרָא; *unde* כַּמַּטָּרָא *Vide in* מַטָּרָה *post* נָטַר : *Item* מְטוּרָא *vide in* טור *pag.* 392.

מַטְרֵד Matréd, *nom. propr. mulieris*. Genes. 36. v. 39.

מַטְרִי Metrí, *nom. prop. viri*, 1. Sam. 10. v. 21.

מְטַת *Vide supra in* מְטָא.

מֵידְבָא Medabà, *nom. propr. urbis*, Num. 21. verf. 30., Jos. 13. verf. 9.

מֵידָד Medád, *nom. propr. viri*, Num. 11. vv. 26. 27.

מֵי זָהָב Mé zaháv, *Vulg.*, Mezaàb, *nom. propr. viri*, Genef. 36. v. 39., 1. Paralip. 1. v. 50.

מֵיהּ *Radix inusit. Inde ut quibusdam videtur, sunt, quæ sequuntur*, מִי, & מַיִם.

מִי Quis, qui, quæ: *Interrogativum personæ propriè, utrique generi, & numero serviens, sed latiùs etiam usurpatur*: מִי אַתָּה quis es tu? Genef. 27. v. 32., מִי אַתְּ quæ es tu? Ruth 3. v. 9., מִי אֵלֶּה qui sunt isti? Gen. 35. v. 5., מִי שְׁמֶךָ quis (es de) nomine tuo, *seu*, quod est nomen tuum? Judic. 13. v. 17., לְמִי אַתָּה cujus es tu? לְמִי אֵלֶּה cujus sunt ista? Genef. 32. v. 18. *Hinc* בְּשֶׁלְּמִי cujus caufa, propter quem? Jonæ 1. v. 7., *ex* ב, & מִי, & שֶׁל *compositum*. *Vide supra* מָה, & *infra* מַיִם.

מַיִם, & *in pausa* מָיִם, *masc.* Aqua, aquæ: *Forma numeri dualis videtur duplicem aquam notare, de qua* Genef. 1. vv. 6. 7. *Jungitur quoque Verbo singularis numeri, ut* Genef. 9. 15., Levit. 11. v. 38., Num. 19. v. 20., & 24. v. 7., & *inde non sequitur* מַיִם *esse singulare, scribit Ab. Esra ad locum priorem. Sæpè enim verbum singulare cum Nomine plurali jungitur per synthesin. Nonnulli tamen, inter quos Joa. Simon, arbitrantur*, מַיִם *esse singulare*: *Cum* ה *locali*, הַמַּיְמָה, & *in pausa*, הַמָּיְמָה ad aquam, Exod. 7. v. 15., 8. v. 16. *Constrtuct.* מֵי, Genef. 7. v. 7. *Cum præfix.* מִמֵּי ex aquis, Exod. 9. v. 11., Num. 5. v. 19., Isai. 48. v. 1., & *servato utroque*

Mem,

Mem, מֵימֵי, Exod. 7. v. 19., & sic semper cum affix. Cum præfix. מִמֵּימֵי ex aquis, Exod. 4. verf. 9., cum affix. מֵימָיו aquæ ejus; מֵימֶיךָ aquas tuas, Num. 20. v. 19.

מִין masc. Species, ab LXX., Aquil., Sym., Theod. redditur γένος, a Vulg., genus. Cum affix. לְמִינוֹ secundum speciem suam, Gen. 1. v. 11., לְמִינֵהוּ in species suas, v. 12. לְמִינָהּ fœm. secundum speciem ejus, Genef. 1. v. 24., &c. Plur. cum præfix., & affix. לְמִינֵהֶם secundum species eorum, Genef. 1. v. 21.

מִיץ masc. Pressura: מִיץ חָלָב pressura lactis, Vulg. habet, qui fortiter premit ubera, וּמִיץ אַף & pressura nasi, Vulg., qui vehementer emungit, וּמִיץ אַפַּיִם & pressura irarum, Vulg., & qui provocat iras, Proverb. 30. v. 33.

מֵץ m. Pressor: אָפֵס הַמֵּץ, Isai. 16. v. 4., definet, qui premat; Vulg. vertit, finitus est enim pulvis; pro הַמֵּץ legebat הַמֹּץ.

* מיק Vide supra in מוק.

* מיר Vide supra in מור.

מִיכָא Michà, nom. propr. filii Mphiboset, 2. Sam. 9. v. 12.

מִיכָאֵל Michaël, nom. Angeli, Daniel. 10. v. 13. Item nom. propr. virorum, 1. Paralip. 6. v. 40., &c. Etym. quis ut Deus? ex מִי quis? ex כְּ ficut; & ex אֵל Deus.

מַכְבֵּנָא Machbenà, nom. propr. filii Sue, 1. Paralip. 2. v. 49.

מַכְבַּנַּי Machbanài, nom. propr. viri, 1. Paralip. 12. v. 13.

מַכָּה fœm., Plur. מַכּוֹת vide post נָכָה: מְכוֹנָה, מְכֹנוֹת vide in כּוּן pag. 534.

מִיכָה Michah, nom. propr. prophetæ inter minores sexti, Mich. 1. v. 1., Jerem. 26. v. 18., Item nom. propr. aliorum virorum, 1. Paralip. 5. v. 5., 8. v. 35., 2. Paralip. 34. v. 20.

מָכִי Machi, nom. propr. patris Guel, Num. 13. v. 15.

מִיכָיָה Michæa, nom. propr. Sacerdotis, Nehem. 12. v. 41.

מִיכָיְהוּ Michaiahu, & juxta Vulg., Michaià, Michæas, nom. propr filiæ Uriel, 2. Paralip. 13. v. 2., item nom. propr. virorum, 1. Reg. 22. v. 8., Jerem. 36. v. 11.

מִיכָיְהוּ Michas, juxta Vulg., nom. propr. viri, Judic. 17. v. 1.

מָכַךְ Depauperari, attenuari. Partic. מָךְ attenuatus, pauper, Levit. 25. v. 47., 27. 8. Futur. יָמוּךְ, pro יָמֹךְ, attenuatus, pauper fuerit, Levit. 25. vv. 25. 39., Plural. וַיָּמֹכּוּ, Psal. 106. v. 43., & attenuati, & humiliati sunt.

Niph.

Niph. Futur. יִמַּךְ attenuatur, Eccles. 10. v. 18., *id est*, infirmatur, imminuitur; *LXX. ibidem habent* ταπεινωθήσεται, *Vulg.*, humiliabitur. *Hoph. Præter. anomalum*, וְהֻמְּכוּ, *pro* וְהוּמְכוּ, Job. 24. v. 24., & attenuantur, *sive* attenuabuntur, deprimentur; *Vulg. reddit*, & humiliabuntur: *Vide supra in* מוּךְ.

מִכְלָה *fœm. Vide supra post* כֶּלֶא *pag.* 546., מַכֹּלֶת *vide supra in* אָכַל *pag.* 33., *Plur. fœm.* מִכְלוֹת *vide supra in* כָּלָה *pag.* 550.

מִכֶּם *Dictio composita ex* מ, *&* כֶּם, vobis.

מִכְמָס Machmás, *nom. propr. urbis in finibus Tribus Ephraim ad austrum*, Esdr. 2. v. 27., Nehem. 7. v. 31.

מִכְמָשׂ, *&* מִכְמַשׂ Machmás, *&* Mechmás, *idem ac* מִכְמָס, 1. Sam. 13. v. 2., Nehem. 11. v. 31., Isai. 10. v. 28.

מִכְמְתָת Machmethath, *nom. propr. urbis cis Jordanem*. Jos. 16. v. 6., 17. v. 7.

מַכְנַדְבַי Mechenedebái, *nom. propr. viri*, Esdr. 10. v. 40.

מָכוֹן, מְכוֹן *Vide pag.* 539. *Item* מֵכִין *vide partic. in* כּוּן *pag.* 537.

מְכֹנָה Mochona, *nom. propr. urbis Tribus Juda*, Nehem. 11. v. 28. *Aliud vide in* כּוּן *pag.* 539.

מְכֻנָה; *Inde cum affix.* מְכֻנָתָהּ *vide in* כּוּן *pag.* 539.

מִכְסָה *&* מְכַסֶּה, מִכְסָה, מִכְסַת *Vide* כָּסַס *pag.* 563. *Sed* מֶכֶס, מִכְסָה *vide in* כָּסָה *pag.* 560., 561.

מָכַר Vendidit, tradidit *quasi* venditum, Judic. 2. vers. 14., *&* 4. v. 9., מָכַר לוֹ vendidit ei, Levit. 25. v. 27.; *fœm.* מָכְרָה vendidit, vendet, Ruth 4. vers. 3., *Cum affix.* מְכָרוֹ vendidit eum, Exod. 21. v. 16., *&c.*, מְכָרָנוּ vendidit nos, Genes. 31. v. 15., מְכָרָם vendidit eos, Deuteron. 32. v. 30. *Plural. cum affix.* וּמְכָרוּם & vendent eos, Joel. 4. v. 8. *Particip.* מֹכֵר, הַמּוֹכֵר, *& fœm.* הַמֹּכֶרֶת vendens; *Plural.* מוֹכְרִים; *constr.* מֹכְרֵי vendentes; *Cum affix.* וּמֹכְרֵיהֶן, Zach. 11. v. 5., & vendentes, & qui vendebant ea (pecora). *Infinit.* מָכֹר, *&* לִמְכּוֹר vendere, ad vendendum; *Cum affix.* לְמָכְרָהּ ad vendendam eam, Exd. 21. v. 8., מִכְרָם vendere eos, Nehem. 13. v. 15., Amos 2. v. 6., *Imper. cum* ה *paragog.* מִכְרָה, Genes. 25. v. 31., *&* מִכְרִי, 2. Reg. 4. v. 7., vende: *Futur.* יִמְכֹּר, *& sequente* Makaph, יִמְכָּר־, Levit. 25. v. 15., vendet; *Cum affix.* וַיִּמְכְּרֵם & vendidit eos, Judic. 2. v. 14., תִּמְכֹּר, *& cum affix.* תִּמְכְּרֶנָּה vendes eam, Deuter.

Deuteron. 21. v. 14. , *Plural. cum affix.* וְנִמְכְּרֶנּוּ vendemus eum , Genes. 37. v. 27. *Niph. Præter.* נִמְכַּר vendidit se , venditus fuit , Levit. 25. v. 48. *Partic. Plur.* הַנִּמְכָּרִים venditi , Nehem 5. v. 7. *Infin. cum affix.* הִמָּכְרוֹ vendi eum , Levit. 25. v. 50. *Futur.* תִּמָּכֵר , יִמָּכֵר vendetur ; *Plur.* יִמָּכְרוּ vendentur . *Hithp. Præter.* הִתְמַכֵּר vendidit , dedidit se , *Vulg. habet* , venundatus est , 1.Reg. 21. v. 25. , וְהִתְמַכַּרְתֶּם exponetis vos venales , *Vulgat.* , venderis , Deuteron. 28. v. 68. *Infin.* יַעַן הִתְמַכֶּרְךָ propter vendere te , *id est* , eo quod vendidisti , *seu* dedidisti te , *Vulg.* , eo quod venundatus sis , 1. Reg. 21. v. 20. *Futur.* וַיִּתְמַכְּרוּ & vendiderunt , dediderunt se , 2. Reg. 17. v. 17. *Vide* , *quæ sequuntur* .

מֶכֶר *masc.* Venditio , venale , res venalis , Nehem. 13. v. 16. , *& metonymicè* , pretium venditionis , Num. 20. v. 19. *Cum affix.* מִכְרָהּ pretium ejus , Prov. 31. v. 10. , מִכְרָם pretium venditionis eorum , Num. 20. v. 19.

מַכָּר *masc. Vide post* נָכַר : מִכְרָה , *&c. vide in* כָּרָה *pag.* 571.

מְכֵרָה , *aut* מְכוּרָה , *fœm. Unde cum affix.* מְכוּרֹתָם , Ezech. 29. v. 14. , *redditur a Vulgat.* nativitas eorum , *hoc est* , in qua (terra) nati sunt ; *ab aliis* , negotiatio eorum ; *Plur.* מְכֻרוֹתַיִךְ negotiationum tuarum , *Vulg. habet* , (in terra) nativitatis tuæ , Ezech. 21. v. 30. *Et cum* Cholem , מְכֹרֹתַיִךְ , Ezech. 16. v. 3. , commercia tua ; *a LXX.* , *& Vulg. redditur* radix tua . *Sunt etiam qui* כ *pro* ג *positum existimant* , *quasi pro* מְגוּרָה peregrinatio , *a* גור : מְכֵרוֹת *fœm. plur.* , *unde cum affix.* מְכֵרֹתֵיהֶם , Genes. 49. v. 5. , pactiones eorum , *quibus Sichemitas in fœdus transmiserunt* , *juxta Ab. Esram. R. Salom.* gladium *explicat* , *qui Græcè dicitur ἡ μάχαιρα* .

מָכִיר Machir , *nom. propr. virorum* , Genes. 50. v. 22. , 2. Sam. 9. vers. 4.

מִכְרִי Michri , *Vulg.* , Mochori , *nom. propr. viri* , 1. Paralip. 9. vers. 8.

מָכִירִי Machiri , *Vulg.* , Machiritæ , *nom. patronymicum posterorum* מָכִיר , Num. 26. v. 29.

מְכֵרָתִי Mecherati , *Vulg.* , Mecherathites , *nom. propr. loci* , *aut familiæ* , *unde oriundus erat Hepher* , 1. Paralip. 11. v. 36.

* מַכַּת , מַכָּתִי , מַכָּתוֹ , *&c. Vide post* נָכָה . *Item* מִכְתָּה ; *unde* בְּמִכְתָּתוֹ *vide supra post* כָּתַת .

מִמְכָּר

מִמְכָּר *masc.* Venditio, Ezech. 7. v. 13. *Constr.* מִמְכַּר־בַּיִת venditio domus, Levit. 25. v. 33. *Cum affix.* מִמְכָּרוֹ venditionis suæ, Levit. 25. v. 27., *Plural. cum affix.* מִמְכָּרָיו venditiones ejus, *id est*, pretium rerum venditarum, Deuter. 18. v. 8.

מִמְכֶּרֶת *fœm.* Venditio, Levit. 25. v. 42., *sed Vulg. est*, conditio.

מָלֵא, *&* מָלֵא Plenus, completus, impletus, repletus fuit, implevit se: *Et interdum active*, implevit, complevit, replevit, explevit. *Aliquando formam suam mutuatur à* מָלָה: *Præter. cum affix.* מְלָאוֹ implevit eum, Esth. 7. v. 5., *&* *Fœm.* מָלְאָה plena est, repleta est, Gen. 6. v. 13., וּמָלְאָה & impleatur, Levit. 19. v. 29., מָלֵאתָ implevisti, plenus es, *Vulg. habet*, (causa tua) judicata est, Job. 36. v. 17., מָלֵאתִי, Jerem. 6. vers. 11., *& absque* א, מָלְתִי, Job. 32. v. 18., plenus sum: *Sed* מָלֵאתִי *vide* מָלֵא *inter nomina*; *Plur.* מָלְאוּ, Genes. 29. v. 21., *& in pausa*, מָלֵאוּ, Isai. 1. v. 15., *& absque* א, מָלוּ, Ezech. 28. v. 16., pleni, repleti, repleta sunt: *Partic.* מָלֵא, plenus, *&c.*, *sed* Genes. 23. v. 9. *a LXX.*, *& Vulg. redditur*, (pecunia) digna, *hoc est*, pleni ponderis, & probati; וְהַמָּלֵא, 2. Reg. 4. v. 4., & quod plenum; *reliqua vide inter nomina*: *Infin.* מְלֹאת impleri, Levit. 8. v. 33., *Cum præfix.*, *&* ו *otioso*, בִּמְלוֹאת cum repleretur, *Vulg. habet*, cum satiatus fuerit, Job. 20. v. 22., כִּמְלֹאות, Jerem. 25. v. 12., *&* כִּמְלֹאת, 2. Reg. 4. v. 6., Ezech. 5. v. 2., cum impleti fuerint, cum plena fuissent, juxta completionem, *ut habet Vulg. Imper. plur.* מִלְאוּ implete, replete, Exod. 32. v. 29., 1. Reg. 18. v. 34. *Futur.* תִּמְלָא implebitur; *cum affixo poetico*, תִּמְלָאֵמוֹ implebitur ex eis, Exod. 15. v. 9., *Plur.* יִמְלְאוּ implentur, complebuntur. *Niph. Particip.* נִמְלָא oppletum est, Cantic. 5. v. 2. *Futur. cum* ה *paragog.*, אִמָּלְאָה replebor, Ezech. 26. v. 2., יִמָּלֵא impleta est, Isai. 6. v. 4., *Plur. cum* ן *paragog.*, יִמָּלְאוּן implebuntur, Ezech. 32. v. 6. *Pih.* מִלֵּא, *semel* מִלָּא, Jerem. 51. v. 34., implevit, replevit, complevit, opplevit; מִלֵּא מַיִם implevit aquis, 1. Reg. 18. v. 35., *Item metaphorice* מִלֵּא, *sequente* יָד, *significat*: I. Initiavit *sacro ministerio*, consecravit, *ut* מִלֵּא־יָדָם, Num. 3. v. 3., implevit manus eorum, *hoc est*, conse-

consecravit manus eorum; *quæ phrasis inde obtinuit, quod initiandorum manus certis sacrificiorum partibus* implebantur, *ut constat ex* cap Exod. 29. v. 24. *In hunc* consecrationis *sensum usurpatur* מִלֵּא Exod. 28. v. 41., 29. v. 9., Levit. 21. v. 10. *Inde etiam ad quamvis* consecrationem *traductum est*, *ut* Exod. 32. v. 29. II. Perfecit, adimplevit, *ut* וּבְיָדוֹ מִלֵּא & in manu ejus perfecit, 1. Reg. 8. v. 15., וּבְיָדָיו מִלֵּא, 2. Paralip. 6 v. 4., in manibus ejus, *sive, ut habet Vulg.*, opere complevit: III. Tetendit fortiter, *cum sermo habetur de arcu, ut*, מִלֵּא יָדוֹ בַּקֶּשֶׁת, 2. Reg. 9. v. 24., implevit manum suam in arcu, *id est*, manu fortiter tetendit arcum: IV. *Adverbii interdum rationem habet, ut* קִרְאוּ מַלְאוּ, Jerem. 4. v. 5., clamate, complete, *hoc est*, clamate continuo, fortiter: V. *Si sequatur particula* מִכֶּם; *item* אַחֲרֵי, *vel* אַחַר, *tunc* מִלֵּא *significat*, perfectè, fideliter sequutus est *aliquem*, plene, perfecte perfecit voluntatem *alterius*; *sic* מִלֵּא אַחֲרֵי יְהוָה, Deuteron. 1. v. 36., Jos. 14. v. 14., implevit post Dominum, *hoc est*, continuo secutus est Dominum, *sive* plene, & perfecte obsequutus est Domino: *Præter. plur.* מִלְאוּ, *absque Dagesch in* ל, impleverunt; *Cum affix.* מִלְאוּהָ impleverunt eam, Esdr. 9 v. 11., מִלְאתֶם יֶדְכֶם, 2. Paralip. 29. v. 31., implestis manus vestras, *id est*, consecrastis vos ministerio: *Partic.* מְמַלֵּא implens Jerem. 13. v. 13., *Item* inundans, exundans, *cum de* flumine *usurpatur, ut*, 1. Paralip. 12. v. 15., *Plur.* הַמְמַלְאִים implentes: *Infin. cum præfix.* לְמַלֵּא, *& forma mixta*, לְמַלֹּאת, Exod. 31. v. 5., *& cum* Vau *otioso* לְמַלּוֹאות, 1. Paral. 29. v. 5., ad implendum; *Cum affix.* וּלְמַלְאָם & ad implendas eas, Jerem. 33. v. 5. *Imper.* מַלֵּא imple, comple, Genes. 29. v. 27 *Plur.* מַלְאוּ implete, Jerem. 4. v. 5., Ezech. 9. v. 7. *Futur.* אֲמַלֵּא; *& cum affix.* וַאֲמַלְאֵהוּ & implebo illud, Psalm. 81. v. 11., תְּמַלֵּא implebis, Exod. 29. v. 35., *& cum præfix.* ה *interrog.*, הַתְמַלֵּא an implebis? Job. 40. v. 31., יְמַלֵּא, Levit. 8. v. 33., *& semel cum* ה *pro* א, יְמַלֵּה, Job. 8. v. 21., implebit, impleat; *fœm.* וַתְּמַלֵּא & implevit, Gen. 21. v. 19., *Plur.* נְמַלֵּא implebimus, Proverb. 1. v. 13., יְמַלְאוּ; *& cum affix.*, *& præfix.*, וַיְמַלְאוּם & impleverunt eos, *vel* ea, Genes. 26. v. 15., 1. Samuel. 18. v. 27. *Pyh. partic. plur.* מְמֻלָּאִים repletæ,

tæ, plenæ, Cant. 5. v. 14. *Hithp. futur. plur. cum* Nun *paragog. in pausa*, יִתְמַלָּאוּן, Job. 16. v. 10., explebunt, explent se se; *LXX. habent*, κατέδραμον currebant; *Vulg.*, satiati sunt.

מלא, *vel* מְלָה *Chald. significat idem ac Hebr. Inde Præter. fœm.* וּמְלָאת & implevit, Daniel. 2. v. 35. *Ithpeh. præter.* הִתְמְלִי repletus fuit, Dan. 3. v. 19., א *in* Jod *commutato*.

מָלֵא *masc.* Plenus, Jerem. 4. v. 12. *Construct.* מְלֵא יָמִים plenus dierum, Jerem. 6. v. 11. *Plural.* מְלֵאִים pleni, Deut. 6. v. 11. *Fœm.* מְלֵאָה plena, *vel* plenum, Num. 7. v. 14. *Constr. cum* Jod *paragog.*, מְלֵאֲתִי plena, Isai. 1. v. 21. *Et substantivè*, וְכַמְלֵאָה & sicut plenitudo, *Vulg. reddit*, & primitiva, Num. 18. v. 27. *Cum affix.* מְלֵאָתְךָ plenitudinem tuam, Exod. 22. v. 39., *id est*, primitias frugum, *&* liquoris; *Plur.* מְלֵאוֹת plenæ, Ezech. 36. v. 38.

מְלֹא, *vel* מְלוֹא *masc.*, *& semel cum* ו *pro* א, מְלוֹ, Ezech. 41. vers. 8., plenitudo, multitudo, totus complexus: וַיִּפֹּל מְלֹא־קוֹמָתוֹ, 1. Samuel. 28. v. 20., & cecidit plenitudine staturæ ejus, *id est*, statim corruit, quantus quantus erat, tota mole concidit; *Vulg. reddit*, cecidit porrectus (in terram); מְלֹא רֹעִים multitudo pastorum, Isai. 31. v. 4., מִמְּלֹא præ multitudine, Eccles 4. v. 6. *Cum affix.* וּמְלוֹאוֹ, *&* וּמְלֹאוֹ & plenitudo ejus; וּמְלוֹאָהּ & plenitudo ejus, Psalm. 24. v. 1., מִמְּלֹאָהּ a plenitudine ejus, Ezech. 12. v. 9.

מִלּוֹא *masc.* Munitio, arx, vallum, *vel* castellum *cum* vallo: *Kimchi putat, fuisse locum amplum, & latum, comitiis, & conventibus publicis destinatum, dictum* Millo, *quod* repleretur *hominibus. LXX. interdum, ut nom. propr. accipiunt*, Μααλώ; *quandoque vero ut appellativum interpretantur, videl.*, summum culmen, fastigium, arcem, munitionem; *a Vulg. redditur semper* Mello; *Et ut notat Guarin*, Melló *est nom. propr. civitatis prope Sichem, vel nomen ejus suburbii*, Judic. 9. v. 6., *Item nom. propr. vallis, quæ montem Sion ab inferiori Jerusalem secernebat, & quam Salomon terra opplevit*, 2. Samuel. 5. v. 9., *&c.*

מִלּוּא, *aut* מִלֻּא *masc. Inusit. in singul. Inde plur.* מִלֻּאִים, *&* מִלּוּאִים impletiones, *id est*, inaugurationes, consecrationes: אֵיל מִלֻּאִים aries impletionum, *id est*, consecrationum,

Exod. 29. vv. 22. 27. 31., Levit. 8. vv. 22. 28. 29. *Animadvertit autem R. Salomon, sic dictum* arietem, *quod eo* compleretur, *&* perficeretur *actus sacerdotalis*; וְלַמִּלּוּאִים & pro consecratione, Levit. 7. v. 37., (& panem, qui in canistro) הַמִּלֻּאִים consecrationis (comedetis), Lev. 8. v. 31. *Hæc ipsa dictio* מִלֻּאִים *metonymice usurpata significat* sacrificium, *quo fiebat* inauguratio; *ut*, מִבְּשַׂר הַמִּלֻּאִים, Exod. 29. v. 34., de carne consecrationis, *sive, ut habet Vulg.*, de carnibus consecratis: *Item* וְאַבְנֵי מִלֻּאִים, Exod. 25. v. 7., lapides impletionum, plenitudinum, *id est*, insititii, insitivi, *quibus palæ, sive fundulæ* implentur. *Notant hic eruditi*, lapides plenitudinum, impletionum *esse* gemmas, *quæ auro, & argento includi solent, atque ita* replent *cava in illis facta*; *Vulg. ibidem reddit* gemmas ad ornandum (ephod); *Sed* 1. Paralip. 29. v. 2., אַבְנֵי מִלּוּאִים *vertit* lapides quasi stibinos, stibio *videl. similes*; *Cum affix.* יְמֵי מִלֻּאֵיכֶם, Levit. 8. v. 33., dies consecrationum vestrarum.

מִלֻּיָא *Vide infra in* מִלָּה *post* מלל *pag.* 650.

מְלֵאָה *fœm.* Plenitudo, impletio, implementum: *Constr.* מְלֵאַת Exod. 28. v. 17. *Plur. cum affix.* בְּמִלּוּאֹתָם implementis suis, Exod. 28. v. 20.

מִלֵּאת *fœm.* Impletio, insitio, Cantic. 5. v. 12., *ubi Vulg. vertit*, fluenta plenissima; *legebat* מְלֹאת.

מַלְאָכִי Malachias, *nom. propr. prophetæ*, Malach. 1. v. 1.

מוֹלִיד Molíd, *nom. propr. viri*, 1. Paralip. 2. v. 29.

מוֹלָדָה Moladá, *nom. propr. civitatis*, Jos. 15. v. 26., 19. v. 2.

מוֹלֶדֶת, מוֹלַדְתָּהּ, *& cum aliis affixis vide in* יָלַד *pag.* 446.

הִתְמַלֵּי, יִמָּלֵא, מָלוּ, מִלֵּתִי, מִלָּה *Vide supra in* מָלֵא *Hebr.*, *& in* מְלָא *Chald. Item* מִלּוֹ *vide supra in* מְלֹא, מְלוֹא. *Sed* מִלָּה, מִלְתִּי *&* מִלַּת, מִלֵּי, מִלִּים, מִלַּי, מִלָּה *vide infra in* מִלָּה *post* מָלַל.

מַלּוֹתִי Mellóthi, *nom. propr. filii Heman*, 1. Paralip. 25. v. 4.

מלח, *& Chald.* מְלַח *masc.* Sal: בַּמֶּלַח תִּמְלָח sale salietur, Levit. 2. v. 13. *Metaphorice*, æternum, durabile; *nam* sal *a corruptione conservat*: בְּרִית מֶלַח fœdus salis, Num. 18. v. 19., *id est*, incorruptibile, & perpetuum, *sic* 2. Paralip. 13. v. 5., בְּרִית מֶלַח fœdere, pacto salis, *id est*, jure perpetuo: *Atque inde ab hoc nomine plerique deducunt verbum quod sequitur*. מָלַח

מלח Salivit : *Præter. Chald.* דִּי־מְלַח הֵיכְלָא מְלַחְנָא, Esdr. 4. vers. 14., propterea quod sale palatii regii salivimus; *Vulg. reddit*, memores salis, quod in palatio comedimus, *hoc est*, memores, quod in palatio educati sumus: *Futur.* תִּמְלָח, Levitic. 2. vers. 13, salietur; *Vulg. habet*, salies: *Niph.* נִמְלַח evanescere, deteri, consumi, dissolvi; *sicut enim* sal *carnes a corruptione præservat*; *ita contra vestimenta*, *&* *res varias alias* corrumpit: *unde* terra salis, *vel* salsuginis, *est* terra sterilis, *&* corruptioni *obnoxia*. *Præt. plur.* כֶּעָשָׁן נִמְלָחוּ ut fumus evanescent, dissolventur, corrumpentur; *Vulg. vertit*, liquescent, Isai. 51. v. 6. *Pyh. Partic.* מְמֻלָּח, Exod. 30. v. 35., salitum, salsum, *scil. suffimentum*; *nam* sal sodomiticum *ad suffitum etiam adhibebant*, *ut Aben Esra notat*: *Sed LXX.*, *Vulg.*, *Chaldæus*, *R. Salomon*, *aliique sunt interpretati*, mixtum, commixtum (thymiama); *nam quod* salitur, *solet* commisceri, *ac* sursum deorsum verti. *Hoph. Præter.*, *&* *Infinit.* הֻמְלַח לֹא הֻמְלַחַתְּ saliendo non fuisti salita; *LXX.*, *&* *Vulg. habent*, neque sale salita es, Ezech. 16. v. 4.

מַלּוּחַ *masc.* Herba salsilaginosa, Job. 30. v. 4., *Vulg. ibidem vocem Hebraicam* מַלּוּחַ *&* herbas, *&* cortices *transtulit*. *Quidam*, malvam, *alii* halimum, *alii* urticam *vertunt*. *Sic pro Hebræo* חָרוּל *in Targum ponitur* מַלּוּחִין, Sophon. 2. v. 9.

מְלֵחָה *fœm.* Salsugo; אֶרֶץ מְלֵחָה terra salsuginis, *id est*, salsuginosa, Jerem. 17. v. 6., אֶרֶץ פְּרִי לִמְלֵחָה terram fructus in salsuginem, Psalm. 107. v. 34., *id est*, fructuosam in salsuginosam.

מְלָחִים *masc. pl.* Evanida, vestimenta detrita, *Vulg. reddit*, antiqua, Jerem. 38. v. 11., *Cum præfix. ibid.* v. 12., וְהַמְּלָחִים & scissa, & putrida, & detrita (vestimenta).

מַלָּחִים *masc. pl.* Nautæ, Jonæ 1. v. 5., marini *proprie*, *a* sale, *vel* salsa aqua maris *sic dicti*; *quod* remis aquam commiscent, *ut R. Salomon scribit*, *juxta significationem Participii in Pyh.* *Cum affix.* מַלָּחֵיהֶם & nautæ earum, Ezech. 27. v. 9., מַלָּחַיִךְ nautæ tui.

מלט *in Kal. inusit. Niph.* נִמְלַט ereptus, liberatus fuit, eripuit, eruit, liberavit, recepit se, evasit: *Præter.* וְלֹא נִמְלַט אִישׁ & non evasit quisquam, Judic. 3. v. 29. *Particip.*

ticip. הַנִּמְלָט ereptus, 1. Reg. 19. v. 17. *Infin.* הִמָּלֵט eripiendo, 1. Samuel. 27. v. 1., *Cum præfix.* לְהִמָּלֵט eripere me, salvari, Gen. 19. v. 19., Esth. 4. v. 13. *Imper. masc.* הִמָּלֵט eripe te, salva te, Genes. 19. vv. 17. 22., *&* *fœm.* הִמָּלְטִי libera te, salva te, Zachar. 2. v. 7. *Futur.* אִמָּלֵט, *& cum* ה *paragog.* אִמָּלְטָה eripiar, eripiam me; הֲיִמָּלֵט an eripiet se? Ezech. 17. v. 15., *Plur.* נִמָּלֵט eripiemur, Isai. 20. v. 6. *Pih.* מִלֵּט, *& semel* מִלַּט, Eccl. 9. v. 15., excidere, elabi fecit, eripuit, liberavit, *& specialiter* fœtum ex utero, *hoc est*, exclusit, peperit: נַפְשׁוֹ מִלֵּט animam suam eripuit, Ezech. 33. v. 5. *Cum affix.* מִלְּטָנוּ eripuit nos, 2. Samuel. 19. v. 10. *Partic.* מְמַלֵּט eripiens; *Infin.* מַלֵּט eripere, eripiendo, Isai. 46. v. 2., Jerem. 39. v. 18. *Imper. cum* ה *paragog.* מַלְּטָה libera, Psalm. 116. v. 4., *fœm.* וּמַלְּטִי & libera, & salva, 1. Reg. 1. v. 12., *Plur.* מַלְּטוּ eripite; *Cum affix.* וּמַלְּטוּנִי & liberate me, Job. 6. v. 23. *Futur.* אֲמַלֵּט עָנִי eripiam pauperem, Job. 29. v. 12. *Item*, peperit, *q. d.* evadere fecit fœtum: *Unde*, וְתִמַלֵּט & evadere faciet, Isai. 34. v. 15., *id est*, pariet, ponet *scil.* ova sua, *Vulgat. habet*, & enutrivit. *Hiph. Præter.* וְהִמְלִיטָה זָכָר & peperit marem, Isai. 66. v. 7. *Infin.* פָּסוֹחַ וְהִמְלִיט transeundo, & liberando, Isai. 31. v. 5., *cum* Chirek *sub* ה *loco* Pathach, *juxta Kimchium*. *Hitph. Futur. cum* ה *paragog.* וָאֶתְמַלְּטָה, Job. 19. v. 20., & ereptus sum, & evasi (*cum sola pelle dentium, seu gingivarum mearum, hoc est, sola pellis gingivarum mearum sana mihi est relicta*); *LXX. sunt interpretati*, hærent autem (ossa mea circa dentes meos); *Sym. vertit*, ἐξέτιλλον & evellebam (pellem meam dentibus meis); *Vulg. habet*, & derelicta sunt (tantummodo labia circa dentes meos); *Plur. in pausa* יִתְמַלָּטוּ proripiunt sese, Job. 41. vers. 11., *LXX. ibidem vertunt*, διαρριπτοῦνται disjiciuntur, *diversas in partes jaciuntur foci ignis*; *Vulg. habet*, accensæ (tædæ ignis).

מֶלֶט *masc.* *Unde cum præfix.* בַּמֶּלֶט, Jerem. 43. v. 9., in argilla, in cæmento, *sive* luto, præ lubricitate *ex manibus, & sub pedibus calcantium elabens, ut notat Joa. Simon. Sed Aq., Sym., Theod. reddunt*, in occulto; *Vulg.*, in crypta.

מְלַטְיָה Meltiás, *nom. propr. viri*, Nehem. 3. v. 7.

מָלַךְ Regnavit, rex fuit: *Frequenter cum* עַל *construitur*: *Præter.* וּמָלַךְ מֶלֶךְ & regnabit rex, Jerem. 23. v. 5., *Partic. masc.* מֹלֵךְ, *& fœm.* מֹלֶכֶת regnans: *Sed* לְמֹלֶכֶת *vide in* מְלָאכָה *pag.* 587. *Infin.* מְלֹךְ regnando, 1. Sam. 24. v. 20., *&* מְלָךְ־ regnare, Gen. 36. v. 31., *Cum præfix.* ה *interrog.* הֲמָלֹךְ an regnando? Genes. 37. v. 8., מִמְּלֹךְ a regnando, ne regnes, ne regnaret, 1. Sam. 8. v. 7., *&c.*, *Cum affix.* בְּמָלְכוֹ in regnare eum, cum regnavit: *Imper.* מְלָךְ־, Judic. 9. v. 14., *& cum* ה *paragog.* מָלְכָה, Judic. 9. vers. 8., regna: *Futur.* אֶמְלֹךְ regnabo; תִּמְלֹךְ regnabis; *& cum præfix.* ה *interrog.* הֲתִמְלֹךְ an regnabis? an regnaturus es? Jerem. 22. vers. 15. *Niph.* נִמְלַךְ consilium iniit, *ex usu Chaldaico*. *Futur.* וַיִּמָּלֵךְ & consilium iniit, *Vulg.* cogitavitque, Nehem. 5. vers. 7. *Hiph.* הִמְלִיךְ regnare fecit, regem præfecit, regem constituit: *Præter.* הִמְלִיךְ אֶת־שְׁלֹמֹה regem constituit Salomonem, 1. Reg. 1. v. 43., וְהִמְלַכְתָּ לָהֶם מֶלֶךְ & præficies eis regem, 1. Samuel. 8. v. 22., *Cum affix.* הִמְלַכְתַּנִי regem constituisti me: *Infinit. cum affix.* לְהַמְלִיכוֹ ad regem constituendum eum: *Futur. cum affix.* וַיַּמְלִיכֵהוּ & regem constituit eum, 2. Sam. 2. v. 9., וַיַּמְלִיכֶהָ & reginam constituit eam, Esth. 2. v. 17., *Plur.* נַמְלִךְ, 2. Reg. 10. v. 5., *&* נַמְלִיךְ, Isai. 7. v. 6., & regem constituemus; *Cum affix.* וַיַּמְלִיכֻהוּ & regem constituerunt eum, 2. Paral. 36. v. 1. *Hoph. Præter.* אֲשֶׁר הָמְלַךְ qui rex factus fuit, Dan. 9. v. 1. *Vide, quæ sequuntur.*

מֶלֶךְ *m.* Rex: *Cum affix.*, מַלְכִּי rex meus: *Aliud vide infra inter nomina propria; vide etiam* מֹלֶךְ: מַלְכּוֹ rex ejus; *fœm.* לְמַלְכָּהּ regi ejus; וְאֶת־מַלְכְּךָ & regem tuum, Deuter. 28. v. 36., שֶׁמַּלְכֵּךְ quod rex tuus; מַלְכָּם rex eorum; מַלְכְּכֶם rex vester; *Plur.* מְלָכִים reges, Psalm. 72. v. 11. *Cum epenthesi*, הַמְּלָאכִים, 2. Samuel. 11. v. 1., *& in* Nun, *forma Chaldaica*: לַמְחוֹת מְלָכִין ad delendum reges, Proverb. 31. v. 3. *Constr.* מַלְכֵי־אֶרֶץ reges terræ, Psalm. 2. v. 2., *Cum affix.* לְמַלְכֵינוּ regibus nostris, Dan. 9. v. 8.

מֶלֶךְ Meléch, *nom. propr. filii Micha*, 1. Paralip. 8. v. 35.

מֹלֶךְ Moléch, *Idolum Ammonitarum*, *quod &* מִלְכֹּם Milcom, 1. Reg. 11. v. 5., *&* מַלְכָּם Soph. 1. v. 5. *dictum fuit*.

מְלַךְ *masc. Chald.* Consilium; *Unde cum affix.* מִלְכִּי consilium meum, Dan. 4. v. 24.

מְלוּךְ Malóch, *nom. propr. virorum*, 1. Paralip. 6. v. 29., Esdr. 10. vers. 32.

מְלַךְ *masc. Chald. in statu emphat.* rex, Dan. 2. v. 4., *&c.*, *Plur.* מַלְכִין, Daniel. 2. v. 21., *& terminatione Hebr.* מַלְכִים, Esdr. 4. v. 13., *& in statu emphat.*, מַלְכַיָּא, Daniel. 2. vv. 37. 44., Esdr. 7. v. 12., reges.

מַלְכָּא *fœm. Chald. Inde in statu emphat.* מַלְכְּתָא regina, Dan. 5. v. 10.

מַלְכָּה *fœm.* Regina, Esth. 1. v. 9., *Cum præfix.* בַּמַּלְכָּה cum regina: *Constr.* מַלְכַּת, 1. Reg. 10. v. 1., *&c.*, *Plur.* מְלָכוֹת reginæ, Cant. 6. vv. 8. 9.

מִלְכָּה Melchá, *nom. propr. mulieris*, Genes. 11. v. 29.

מְלוּכָה *fœm.* Regnum, Isai. 34. v. 12.

* מַלְכֵּן; *Unde* בַּמַּלְכֵּן, *quod vide in* מַלְבֵּן *pag.* 593.

מַלְכוּת *fœm. Hebr.*, *& Chald.*, regnum, imperium, dignitas regia, 1. Paralip. 12. v. 23., Dan. 11. v. 2., *& per apocopam Chaldæis frequentem* מַלְכוּ, Dan. 2. v. 39., *&c.*, וְיֵין מַלְכוּת & vinum regni, *id est*, regium, Esth. 1. v. 7. *Item metonymice* vestes regiæ; וַתִּלְבַּשׁ אֶסְתֵּר מַלְכוּת, & induta est Esther regalibus vestimentis, Esth. 5. v. 1., מִמַּלְכוּת *vide infra*: *Cum affix.* מַלְכוּתִי regnum meum; מַלְכוּתְךָ; *& in pausa* מַלְכוּתֶךָ; *Chald.* מַלְכוּתָךְ regnum tuum.

מַלְכוּתָא *fœm. Chald. in statu emphat.*, regnum, Dan. 2. v. 37., *&c.*, מַלְכְּתָא *vide supra in* מַלְכָּא; *Plural. in eodem statu* מַלְכְוָתָא regna, Dan. 2. v. 44., *Constr.* לְמַלְכוּתוֹ ad regnum ejus, 2. Paralip. 33. v. 13. *Plural.* מַלְכֻיוֹת regna, Daniel. 8. vers. 22.

מַלְכוּתֵהּ *fœm. Chald.* regnum, Daniel. 2. v. 44., *Constr.* מַלְכְוָת, Daniel. 7. v. 27. *Cum affix.* מַלְכוּתֵהּ מַלְכוּת עָלַם regnum ejus regnum æternum, Dan. 3. v. ult., *&* מַלְכוּתָה v. 44.

מַמְלָכָה *fœm.* Regnum: מַמְלָכָה שְׁפָלָה regnum humile, Ezech. 29. v. 14. *Constr.* מַמְלֶכֶת כֹּהֲנִים regnum sacerdotum, *id est*, sacerdotale, Exod. 19. v. 6. *Cum affix.* מַמְלַכְתִּי regnum meum, Genes. 20. v. 9., מַמְלַכְתְּךָ regnum tuum, 1. Samuel. 13. v. 13., רֵאשִׁית מַמְלַכְתּוֹ principium regni ejus, Genes. 10. v. 10. *Plural.* מַמְלָכוֹת regna, Isai. 14. v. 16. *Constrúct.* מַמְלְכוֹת הָאָרֶץ regna terræ, Psal. 68. v. 33.

מַמְלְכוּת *fœm. Idem*, 1. Sam. 15. v. 28.

מַלְכִּיאֵל Melchiél, *nom. propr. viri*, Genes. 46. v. 17., 1. Paral. 7. v. 31.

מַלְכִּיאֵלִי Malchiélí, *Vulg.* Melchielitæ, *nom. patronymicum posterorum Melchielis*, Num. 26. v. 45.

מַלְכִּיָּה Melchias, *nom. propr. virorum*, Jerem. 21. v. 1., 1. Paralip. 6. v. 25.

מַלְכִּיָּהוּ Malchiiahu, *Vulg.*, Melchias, *nom. propr. viri*, Jerem. 38. v. 6.

מַלְכִּי־צֶדֶק Malchi-tzedek, *Vulg.*, Melchisedec, *nom. propr. Sacerdotis. & regis Salem, sive Jerusalem*, Genes. 14. vers. 18. *Etym.* rex justitiæ; *ex* מֶלֶךְ rex, & צֶדֶק justitia.

מַלְכָּם Malchám, *Vulg.*, Melchóm, & Molchóm, *nom. propr. idoli Ammonitarum*, Jerem. 49. v. 1., *Item nom. viri*, 1. Paralip. 8. v. 9.

מִלְכֹּם Melchóm, *nom. propr. idoli ejusdem ac* מַלְכָּם, & מֹלֶךְ, 2. Reg. 23. v. 13.

מַלְכֶּם *Dictio composita, quam vide supra in* מָה *pag.* 624.

מַלְכִּירָם Melchirám, *nom propr. viri*, 1. Paralip. 3. v. 18.

מַלְכִּישׁוּעַ Melchisúa, *nom. propr. filii Saul*, 1. Samuel. 14. v. 49.. 31. v. 2., 1. Paral. 8. v. 33.

מלל Protrusit, produxit, *in genere: Sed in specie* produxit verba, verba fecit, locutus est: *Particip.* מוֹלֵל, Proverb. 6. v. 13., *LXX. reddunt* σημαίνει significat; *Aq.*, τρίβων terens; *Symac.*, προστρίβων atterens; *Vulg.*, terit (pede); *Aliis est*, verba fecit, loquens, loquebatur, Proverb. 6. v. 13. *Pih.* מִלֵּל dixit, locutus, elocutus, effatus est, Genes. 21. v. 7., *Plur.* מִלֵּלוּ eloquuntur, Job. 33. v. 3. *Futur.* יְמַלֵּל eloquatur, Psalm. 106. v. 2., תְּמַלֶּל effaberis, Job. 8. vers. 2.

מלל *Chald.* loquutus, eloquutus est: *Pahel præter.* מַלִּל loquutus est, Daniel. 6. v. 22. *Particip.* מְמַלֵּל loquebar, Daniel. 7. v. 8., & *in* Chirek, מְמַלִּל, v. 20., *Fœm.* מְמַלְּלָא, & *juxta Massor.* מְמַלְּלָה loquebatur, Dan. 7. v. 11. *Futur.* יְמַלִּל loquetur, Daniel. 7. v. 25., *in* Chirek *loco* Tzere. *Hithp. Futur.* יִתְמוֹלְלוּ *vide supra in* מוּל. *Vide etiam, quæ hic sequuntur, & supra in* אָמַל.

מִלָּה *fœm.* Sermo, dictio, verbum: *Cum præfix.* לְמִלָּה, Job. 30. v. 9., in sermonem; *Vulg. reddit*, in proverbium, *Alii habent*

habent, in dicterium : *Constr.* מִלַּת ; *inde cum affix.* מִלָּתִי sermonem meum, Job. 13. v. 17. *Plural.* מִלִּים *masc.* sermones, verba, Job. 6. v. 26., *&* *in* Nun, *forma Chaldaica*, מִלִּין sermones, Job. 12. v. 11 *Cum affix.* מִלֶּיךָ sermones tui, Job. 4. v. 4., וְיִכָּתְבוּן מִלָּי & describerentur sermones mei, Job 19. v. 23. *Chald.* וּמִלָּה & verbum, Daniel. 2. v. 9., *vel* מִלְּתָה, Daniel. 2. v. 5., *vel* מִלְּתָא Daniel. 2. v. 15. *Constr.* וּמִלַּת מַלְכָּא & verbum Regis, Daniel. 3. v. 28. *Plural.* רֵאשׁ מִלִּין caput, *sive* summam verborum, Daniel. 7. v. 1., *&* *in statu emphat.* מִן קָל מִלַּיָּא propter vocem sermonum, v. 11. *Constr.* מִלֵּי מַלְכָּא verba regis, Dan. 5. v. 10.

הַמֻּלָּה הֲמוּלָּה *Vide* המל.

מְלִילָה *fœm. Inusit. in singul. Inde plur.* מְלִילֹת, Deuter. 23. v. 26., spicæ, *proprie* decerptæ, avulsæ, resectæ, *sic dictæ a radic.* מול, *ut Guarin arbitratur*; *alii sensum derivant a* מָלַל protrusit, produxit; *Unde* spica, arista, *ex culmo* producta, *&* protrusa.

מִלְלַי Malalái, *nom. propr. Sacerdotis*, Nehem. 12. v. 36.

* אֲמִילָם *Vide supra in* מול *pag.* 628.

* מלם, מַלְּפֵנוּ *Vide supra in* אלף.

מָלַץ *In Kal inusit. Niph.* נִמְלַץ suave, dulce esse. *Præter.* מַה־נִּמְלְצוּ quam suavia fuerunt, Psal. 119. v. 103.

מֵלִיץ *Vide supra post* לוץ *pag.* 601.

מֶלְצַר *masc.* Promus, Daniel. 1. v. 11. *Ab. Esra scribit*, *In lingua Chaldaica idem esse quod* נוֹתֵן חֲמָנוֹת dans munera. *Communiter nomen proprium habetur* : *Hinc a Theod. redditur*, Ἀμελσάδ ; *a Vulg.*, *aliisque*, Malasar.

מָלַק Ungue-secuit, rupit, *vel* discerpsit. *Præterit.* וּמָלַק אֶת־רֹאשׁוֹ & ungue secabit caput ejus, Levit. 1. v. 15., *&* 5. v. 8., *Vulg. utrobique paraphrastam agit*.

מִלַּת, מִלְּתָא, מִלְּתָה *Vide supra in* מִלָּה *post* מָלַל

* מֵימָה, מֵימָה, מֵמֵי, מֵימֵי, מְמֵימֵי, *&c. cum affix. vide supra in* מַיִם *pag.* 637.

* מְמֹחַ, *Inde plur.* מְמֻחִים *vide in* מוח *pag.* 626.

* מִמְּךָ, מִמֶּךָּ, *&c. Pronom.* ex te.

מְמוּכָן Mamuchan, *nom. propr. viri*, Esth. 1. vv. 14. 16.

* מְמוּל, מִמֻּלֵי *Vide in* מול *pag.* 628.

* מְמוּם, מוּמָם *Vide in* מום *pag.* 628.

מִיָּמִן

מִיָּמִן Miamín, & Maimán, *nom. propr. virorum*, 1. Paral. 24. v. 9., Esdr. 10. v. 25., Nehem. 10. v. 7., 12. v. 40.

מִמֶּנִּי A me, Exod. 8. v. 4., propter, præ me, *ut* Genes. 22. vers. 12.

* מֶמֶר *Vide infra in* מָרַר. *Sed cum præfix.* לְמֶמֶר *vide in* אמר *pag.* 48.

מַמְרֵא Mambré, *nom. propr. civitatis in Tribu Juda*, Genes. 13. v. 18., &c. *Item nom. propr. viri*, Genes. 14. v. 13.

מוּמָת, מֵמִית *Vide* מות *pag.* 631.

מן, מִן: *Et cum* Jod *paragog.* מִנִּי, *quod vide infra pag.* 656. *Est autem præpositio Hebraica, & Chald. significans*: I. A, ab, *ut* Judic. 20. v. 31., Isai. 2. v. 22., Thren. 1. v. 6., Dan. 2. vv. 16. 20., 3. v. 15., &c. *Item* E, ex, *ut* Genes. 2. vv. 6. 19., 25. v. 29., Exod. 39. v. 1., 1. Samuel. 2. v. 20., Esth. 7. v. 9., Daniel. 2. vv. 17. 27., 4. vv. 20. 28., Esdr. 5. v. 14. *Item* In *cum ablativo*, *ut* Psalm. 10. v. 18., 118. v. 5., Daniel. 2. v. 47., 7. v. 17. *Regit etiam Dativum*, ut לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ non abscondetur regi, 2. Samuel. 18. v. 13., & *Accusativum*, *ut* הָקֵל מִן־הָעֹל leve fac jugum, 1. Reg. 12. v. 9., *ita* cap. 18. v. 5. II. Inter, מִן־הַשְּׁלוֹשִׁים inter triginta, 1. Paralipom. 11. v. 25. III. Ne, ut non, מִן־יְקוּמוּן ne resurgant, Deuter. 33. v. 11., *ita* Daniel. 4. vv. 11. 13. IV. Post, postquam, וּמִן־הִתְחַבְּרוּת & post consociationem, amicitias, Daniel. 11. v. 23., מִן־שַׁלְּחוֹ postquam dimisisset, 1. Paralip. 8. v. 8. V. Præ, magis quam, מִן־הָרִאשׁוֹן præ priore, *id est*, meliorem, Ruth 3. v. 10., & *ita* Agg. 2. v. 9., &c. *Hinc* Adjectivum, *quod præpositionem* מִן *præcedit*, *gradus* Comparativi *rationem induit*, *ut* וְכִי הִיא גְדוֹלָה מִן־הָעַי, & quia ipsa magna præ Hai, *id est*, major oppido Hai, Jos. 10. v. 2. VI. Propter, *ut* מִן־הָעֲבֹדָה propter servitutem, Exod. 2. v. 23. VII. Ultra, præter, *ut* וַיִּיחֶר מִן־הַמּוֹעֵד & moratus est ultra tempus, 2. Samuel. 20. v. 5. VIII. Contra, ut מִן־הַקֹּדֶשׁ contra sanctum, Levit. 5. v. 16. *Cum præfix.* הֲמִן nonne de ? &c., לְמִן עוֹלָם inde à seculo, Jerem. 7. v. 7., מִפְּנֵי־בֶטֶן, ab utero, מִפְּנֵי־רָחַם inde à vulva, Isai. 46. v. 3., לְמִפְּנֵי אַשּׁוּר ab Assur, Mich. 7. v. 12. *Conjungitur aliis vocibus*, *ejecto* Nun, & *sequente* Dagesch, *si locum habeat*: מִכֹּהֵן à Sacerdote, Ezech. 44. v. 22.,

22., מֵאֵל a Deo, Genes. 49. v. 25., מֵאַהֲבַת propter amorem, Deuteron. 7. v. 8., *& cum* ל *præfixo*, לְמִבֵּן à filio, 2. Paralip. 25. v. 5. *Singulare est*, לְמֵבָּרִאשׁוֹנָה inde a principio, 1. Paralip. 15. v. 13., *ubi* מ *cum* Pathach *notatur*, *& tres literæ serviles concurrunt*: לְמֵרָחוֹק a longinquo, Job. 39. v. 29. *Vide supra pag.* 616., 617., 618. *Cum affix. varias subit formas*, *ut* מִנִּי, *& in pausa* מֶנִּי, Psalm 18. v. 23., *&c.*, a me: *Alind* מִנִּי *cum* Jod *paragog. vide infra pag.* 656. *post* מֶנַּן; מִמֶּךָּ, *in pausa* מִמֶּךָ, מִמֵּךְ, *& Chald.* מִנָּךְ a te, ex te; מֶנְהוּ, Job. 4. v. 12., *&* מִנֵּהוּ, Psalm. 68. v. 24., ab illo, *vel* de illo מֵהֶם, Job. 11. v. 20., *&c.*, ab illis; מִמֶּנִּי a me, ex me, præ, *sive* propter me, Genes. 22. v. 12., Exod. 8. v. 4., מִמֶּנּוּ, *per syncopen pro* מִמֶּנְהוּ, ab illo, ex illis, propter illum, coram illo, *ut* Genes. 2. v. 17., Exod. 25. v. 15., Jerem. 42. v. 11., Esth. 5. v. 9., *item* præ eis, Num. 14. v. 12. *Alind est* מִמֶּנּוּ, *pro* מִמֶּנְנוּ, a nobis, ex nobis, præ nobis, Genes. 3. v. 22., Deuter. 1. v. 28., *item* pro nobis, 1. Samuel. 7. v. 8., מִמֶּנָּה, *& Chald.* מִנַּהּ ab illa, de illa, ex illa, præ illa, Genes. 16. v. 2., Exod. 25. v. 36., *&c.*, מִנָּה pars ejus, *vel* partim, Daniel. 2. v. 42., מִנְּהֵון pars eorum, *vel* partim, Daniel. 2. vv. 33. 41. 42. *Construitur quoque cum aliis particulis*, *ut* מִן־אֱדַיִן ex tunc, *id est*, ex illo tempore, Esdr. 5. v. 16., מִן־דִּי ex quo, postquam, Daniel. 3. v. 22., 4. v. 23., Esdr. 5. v. 12., מִן־תַּמָּה, illinc, Esdr. 6. v. 6., מִן־לְוָתָךְ a te, *q. d.*, a prope te, Esdr. 4. v. 12., מִן־קֳדָם, *& cum affix. vide in* קֳדָם. *Cum adjectivo constructum format* Adverbium, *ut* מִן־יַצִּיב ex firmo, *id est*, firmiter, certo, Dan. 2. v. 8., מִן־קְשֹׁט ex veritate, *id est*, vere, Dan. 2. v. 47.

מן, *vel* מָן *Pronomen Chald. utriusque numeri*, is, qui; id, quod; aliquis; quisquis, quicumque: *Unde* וּמַן־דִּי, & quisquis est, qui, Daniel. 3. v. 6., וּלְמַן־דִּי & cuicumque, Daniel. 4. v. 14., *&c. Sed sæpius* interrogative *sumitur*, *videl.*, quis? quæ? quid? וּמַן הוּא & quis ille? Dan. 3. v. 15. *Alind* מַן, *&* מָן *Hebr. vide infra in* מָנָה, *& quod sequitur*.

מִנְדָּה *Chald. vide in* מדר, *pag.* 622. 623.

מַנְדַּע *Chaldaicum nomen vide in* יְדַע *pag.* 422.

מַנְדְּעָא *Idem ac supra*, *sed in statu emphat.*, *quod vide pag.* 423.

מְנָא *Chald. vide in* מְנָה *item Chald.*, *&* *in* מָנָה *inter nomina*.

מָנָה Determinavit, definivit: I. certum numerum; *unde* numeravit, dinumeravit, supputavit: II. certam quantitatem, *&* portionem; *unde* assignavit, constituit: III. certum alicui officium; *unde* præfecit, præstituit: *Præter.* מָנָה עֲפַר numeravit pulverem (Jacobi), Num. 23. v. 10., *Aliud* מָנָה; *item* מָנֶה *vide infra inter nomina*: מָנָה, מֹנֶה *vide supra in* מֵן; וּמָנִיתִי, & numerabo, & tradam, Isai. 65. v. 12., מְנֵהוּ, מְנָהוּ *vide supra in* מֵן. *Particip.* מוֹנֶה numerans, qui numerat, Psal. 147. v. 4., Jerem. 33. v. 13. *Infinit. cum præfix.* לִמְנוֹת numerare, Gen. 13. v. 16., *&c.* *Imper. masc.* מְנֵה numera, 2. Sam. 24. v. 1., מְנִי *vide inter nomina*: *Futur.* תִּמְנֶה numerabis, recensebis, *&* *juxta Vulg.*, instaura numerum, 1. Reg. 20. v. 24. *Niph. Præter.* נִמְנָה annumeratus est, Isai. 53. v. 12. *Infinit.* לְהִמָּנוֹת numerari, Eccles. 1. v. 15. *Futur.* יִמָּנֶה numerabitur, Genes. 13. v. 16., אֶמְנֶה *vide in* אמן; *Plural.* יִמָּנוּ supputabuntur, 2. Paralip. 5. v. 6. *Pih.* מִנָּה paravit, præparavit, constituit, determinavit, definivit, assignavit, Daniel. 1. v. 10., *item* præfecit, præstituit, Daniel. 1. v. 11., *Plur.* מִנּוּ Job. 7. v. 3., constituerunt: *Imper. per apocopam*, מַן præpara, Psal. 61. v. 8. *LXX. ibidem reddiderunt*, τίς, *Vulg.*, quis? *referebant ad* מַן *Chald.*, *quod vide supra*: *Futur.* וַיְמַן, *pro* וַיְמַנֶּה, Jonæ 2. v. 1., & præparaverat. *Puh. Particip. Præter.* מְמֻנִּים constituti, 1. Paralip. 9. v. 29.

מְנָה, *vel* מְנָא *Chald. significat idem ac Hebr. Præter. Pehal* מְנָה definivit, numeravit, Dan. 5. v. 26., *Partic. Pehil* מְנֵא definitus, Daniel. 5. vv. 25. 26., *ubi Vulg. vocem Chald. retinuit*: *Pahel præter.* מַנִּי constituit, præfecit, præstituit, Daniel. 2. vv. 24. 49. *Aliud vide supra in* מִן, *&* *infra inter nomina*; מַנִּיתָ constituisti, præfecisti, Dan. 3. v. 12. *Imper.* מַנִּי constitue, præfice, Esdr. 7. v. 25. *Vide, quæ sequuntur, nomina*, *&* *etiam* מָנַן. *Sed plur.* מְנָאוֹת *vide in* מָנָה *pag. 654.*

מָנֶה *masc.* Mina, libra, pondo, Ezech. 45. v. 12. *Plural.* מָנִים minæ, 1. Reg 10. v. 17. *Aliud vide infra in* מֹנָה. Mina sacra antiqua *continebat quinquaginta siclos sacros, centum vulgares*: mina nova *Ezechielis sexaginta siclos, centum viginti vulgares, adjecta nimirum sexta parte. Fuit &* mina *viginti*

ginti quinque ficlorum; *five ceutum zuzin* , *aut denariorum*. *Nam* זוז *quarta pars ficli*.

מָנָה *fœm.* Pars , portio , dinumerata *fcilicet* , *&* conftituta , 1. Samuel. 1. v. 5. *Conftr.* מְנָת *vel* מְנַת , *ut* Pfal. 11. v. 6. *Plural.* מָנוֹת portiones , 2. Paralip. 31. v. 19. , *vel* מְנָיוֹת , Nehem. 13. v. 10. , *vel* מְנָאוֹת Nehem. 12. v. 44. *Cum affix.* וּמְנוֹתֶיהָ & portiones ejus , Efth. 2. v. 9.

מֹנֶה *mafc. In fing. inufit. Plur.* מֹנִים ; *unde phrafis* , עֲשֶׂרֶת מֹנִים , Genef. 31. vv. 7. 41. , *quæ varie redditur* ; *LXX. habent* , δέκα ἀμνῶν , *&* δέκα ἀμνάσιν decem agnorum , *&* decem agnabus ; *Aquil.* , decem numeros , *&* decem numero ; *Symac.* , δεκάκις ἀριθμῷ decies numero ; *Vulg.* , *&* *alii* , decem vicibus , *hoc eft* , multoties ; *unde* מֹנִים vices , *quæ* numerari *folent*.

* מִינָה *&c. Vide fupra in* מִין .

מְנִי *mafc. Unde cum præfix.* לַמְנִי , Ifai. 65. v. 11. , copiis , numeris iftis , *fcil. deorum cœleftium* , *five ftellarum* , *quæ pro diis colebantur* ; *Sed a LXX. redditur* , τῇ τύχῃ fortunæ ; *a Vulg.* , fuper eam (*menfam*) ; *legebat* לְמְנוֹ ; *ita & Symmachus* , *Hieronymo in hunc locum tefte* , *legens* לְמִפְּנִי *reddidit* , abfque me . *Aliis eft nom. propr.* idoli ; *quod quidam exiftimant* , *fuiffe idem cum Ægyptiorum* Mnevi ; *alii interpretantur* lunam , *quæ Græce dicitur* Μήνη , *quia per eam annus* , *&* *menfes* numerari *foleant* . *Aliud* מִנִּי *cum affix. vide fupra in* מִן ; *&* מִנִּי *cum* Jod *paragog. vide infra poft* מִנֵּן .

מִנִּי Menní , Jerem. 51. v. 27. , *nom. propr. minoris* , *vel* , *ut quibufdam videtur* , *majoris Armeniæ* ; *nonnullis aliis eft regio Minyadum* , *de qua Jofephus lib.1. Antiqq. cap. 4.* , *quæque fita eft in Armenia*.

מָן *mafc.* Man , manna , *quod erat granum* minutum , & quafi pilo tufum in fimilitudinem pruinæ , Exod. 16. v. 14. , *vel* quafi femen coriandri, coloris bdellii , Num.11. v.7. Manna *autem nonnullis dictum videtur a* מָנָה paravit ; *quod illud effet* pæparatus cibus , Exod 16. , *aut* comparatus fine labore , *ut appellatur* Sapientiæ cap.16.v.20.*Sed alii melius deducunt ex* מָן , *aut* מָן *Chald.* quid ? Cum enim ignorarent Ifraelitæ quid hoc effet , dixerunt ad invicem : מָן הוּא quid hoc eft ? Exod. 16. v. 15. *Aliud* מָן , *ficuti &* מִן *vide fupra pag.*652.

Cum

Cum affix. וּמַנְךָ & manna tuum, Nehem. 9. v. 20., מַנְךָ *vide supra in* מָן.

מנח *Radix Hebræis inusit. Arab.* donavit, dono, munere affecit. *Inde est* מִנְחָה *fœm.* munus, donum, oblatio: *Dicitur tam de* munere profano, *quod homo homini dat, quam* sacro frumentaceo, *quod Deo offerebant. Illud* munus, *&* manè, *& vesperi offerebatur. R. Salom. in* Levit. 24. v. 9. *scribit*, כֹּל דָּבָר הַבָּא מִן תְּבוּאָה בִּכְלַל מִנְחָה הוּא: *id est*, quodunque venit ex proventu frumenti in genere id Mincha dicitur. *A vespertina* oblatione *tempus ipsum vocarunt Hebræi* Mincha. *Et id duplex*, מנחה גדולה mincha magna, *quæ latè accipitur, &* מנחה קטנה mincha parva, *quæ strictè dicitur.* Mincha magna, *seu* vespera magna *est, quæ incipit ab hora sexta, & dimidia, id est, statim post meridiem.* Mincha, *seu* vespera parva *est*, בתשעה ומחצה ab hora nona, & dimidia. *Hoc tempore, durante Templo, solebant* sacrificia *offerre, quæ vocantur* Mincha: *cessante templo, & sacrificiis, Viri Synagogæ magnæ substituerunt eis preces; &* precatio vespertina *vocatur* תְּפִלַּת מִנְחָה. *Erat &* Mincha *sacrificium matutinum, ut* Numer. 28 v. 4., 2. Reg. 3. v. 20., *cui successit* תְּפִלַּת הַשַּׁחַר oratio matutina, *cujus initium cum ipso die, & finis ad horam quartam, non quod per quatuor horas duraret, sed quod quilibet tenebatur eam ante finem horæ quartæ absolvere. Videantur Majemon. Tractatu* תפלה de precatione, cap. 3., *Talmud* de Schabbatho cap. 1. fol. 9., *R. Alphes Tractatu* de Paschate *cap. 6. Sed redeamus ad vocem*: מִנְחָה לַיְהוָה munus, *vel* oblationem Domino, Genes. 4. v. 3., וְהוֹרִידוּ לָאִישׁ מִנְחָה & deferte ad virum illum munus, Genes. 43., vers. 11., אֲכַפְּרָה פָנָיו בַּמִּנְחָה placabo faciem ejus munere, Genes. 32. v. 20. *Construct.* וּבְמִנְחַת הָעֶרֶב & in munere, *vel* oblatione vespertina, Esdr. 9. v. 5., *id est*, tempore oblationis vespertinæ; *Cum affix.* אֶל־מִנְחָתוֹ ad munus, *vel* oblationem ejus, Gen. 4. v. 4. *Plur. cum affix.* יִזְכֹּר כָּל־מִנְחֹתֶיךָ memor sit omnium oblationum tuarum, Psalm 20. vers. 4. *Rabbini in plurali absoluto dicunt* מְנָחוֹת. *Vide infra* נחה. *Chald.* וּמִנְחָה & munus, Dan. 2. v. 46. *Cum affix.* וּמִנְחָתְהוֹן & munus, *vel* oblationem eorum, Esdr. 7. v. 17.

מנח *Vide supra post* ינח: מָנוֹחַ, *&* מְנוּחַ *masc.*, מְנוּחָה, מְנֻחָה *vide infra post* נוח. מְנַחֵם

מָנוֹחַ Manué, *nom. propr. patris Samsonis*, Judic. 13. v. 2.

מְנַחֵם Manahém, *nom. propr. filii Gadi*, 2. Reg. 15. v. 14.

מָנַחַת Manáhath, *nom. propr. viri*, Genes. 36. v. 23., 1. Paralip. 1. v. 40., *item nom. propr. regionis in dimidia Tribu Manasse cis Jordanem*, 1. Paralip. 8. v. 6.

מנך *Radix Chald. inusit. Inde est* הַמְנוּךְ ; *& in statu emphat.* הַמְנִיכָא *Chald.* torques : וְהַמּוּנְכָא דִי דַהֲבָא & torques aureus erit in collo ipsius, Dan. 5. v. 7., *ubi Masorethæ tradunt, legendum* הַמְנִיכָא, *quomodo & alias in Targum occurrit.*

מִנָּךְ *Pronom. Chald.* a te, ex te.

מִנְלָה ; *Unde* מִנְלָם *vide infra post* נָלָה.

* אֲמֻנִם *Vide sub radic.* אמן.

מִנְיָמִן Miniamín, *Vulg.* Benjamin, *nom. propr. Levitæ*, 2. Paralip. 31. v. 15.

* מָנוֹן *masc.*, Prov. 29. v. 21., Oppressio ; *ab* יָנָה ; *Vulg. reddit* contumax ; לְמִנְיַן, Esdr. 6. v. 17., secundum numerum, pro numero ; *ab* מָנָה.

מנן *Radix Hebræis inusit. Arab.* præcidit, abrupit, separavit, definivit. *Inde, ut quibusdam videtur, sunt*

מָן, & מַן *Pronomen Chald. Item* מָן manna, *quæ vide supra pag.* 652., 654. *Item aliud* מַן *imper. Vide in* מָנָה.

מִן, & מֵן. *Præpositio Hebr., & Chald., quam cum suis variis præfix., & affix. vide supra pag.* 654.

מֵן *masc.* Fides, chorda ; *species instrumenti musici fuit ; quæ Jo. Simoni sic dicta videtur, quod facile* abrumpatur : *Plural.* מִנִּים ; *unde cum præfix.* בְּמִנִּים in chordis, in fidibus, Psal. 150. vers. 4. *Sed* מִנִּים *vide supra in* מָנֶה : *Item* מִנֵּי *sub forma plural. in regimine vide supra in præpositione* מִן *pag.* 651.

מִנִּי *Præpositio eadem ac* מִן, *sed cum* Jod *paragog., ut* מִנִּי־בָטֶן, מִנִּי־רָחַם ab utero, a vulva, Isai. 46. v. 3., מִנִּי אָרְחֶךָ a semita, a via tua, Psalm. 44. vers. 19., *&c.*, מִנִּי עַד מִנִּי שִׂים אָדָם a principio, ex quo positus est homo, Job. 20. v. 4., מִנִּי שִׂמְּחוּךָ unde lætificarunt te, *Vulgat.*, ex quibus delectaverunt te, Psalm. 45. v. 9., יָמַי קַלּוּ מִנִּי־אָרֶג dies mei leves sunt præ radio, *sive* magis quam radius, Job. 7. v. 6., *ita* cap. 9. v. 25., מִנִּי־עָנְיִי propter afflictionem meam, *& juxta Vulg.*, præ inopia, Psalm. 88. v. 10., *ita* Job. 30. v. 30.

v. 30. *Aliud* מִנִּי a me, *cum* Jod *videl. affix.*, *vide supra in* מִן; *Cum præfix.* לְמִנִּי אַשּׁוּר ab, *sive* de Assur, Mich. 7. vers. 12.

מְנוּסָה, מָנוֹס, מָנוֹס *Vide infra in* נוס.

מָנַע Inhibuit, cohibuit, prohibuit: *Frequenter cum Præposit.* מִן *construitur*: *Præter.* מָנַע מִמְּךָ prohibuit a te, Genes. 30. v. 2. *Cum affix.* מְנָעַנִי prohibuit me, 1. Samuel. 25. v. 34., מְנָעֲךָ prohibuit te, Num. 24. v. 11. *Particip.* מֹנֵעַ cohibens (gladium suum) מִדָּם a sanguine, Jerem. 48. v. 10. *Imperat.* מְנַע *m.*, Proverb. 1. v. 15., מִנְעִי *f.*, Jerem. 2. v. 24., 31. v. 16., cohibe: *Futur.* אֶמְנַע cohibebo, Job. 31. v. 16., וָאֶמְנַע & cohibui, Ezech. 31. v. 15., תִּמְנַע prohibebis; יִמְנַע cohibebit; *Cum affix.* יִמְנָעֵנִי cohibebit me, 2. Sam. 13. v. 13., *& cum* Nun *epenthet.* וַיִּמְנָעֶנָּה & prohibuerit, & continuerit illud, Job. 20. v. 13. *Niph. præter.* נִמְנַע מִבֵּית cohibetur a domo (Dei vestri), Joel. 1. v. 13. *Futur.* תִּמָּנַע cohibeas te, Num. 22. v. 16., *Plur.* וַיִּמָּנְעוּ & cohibiti fuerunt, Jerem. 3. v. 3.

מָנַר *Radix inusit. Inde* מָנוֹר *masc.* jugum textorium, *vel* liciatorium: *Constr.* כִּמְנוֹר אֹרְגִים sicut jugum textorum, 1. Samuel. 17. v. 7. *Sed* מְנוֹרָה *fœm. vide infra post* נור.

מְנַשֶּׁה Manassé, *nom. propr. virorum*, Genes. 41. v. 51., 1. Paralip. 7. v. 14., 2. Reg. 21. v. 1., *&c.*

מִנִּית Mennít, *nom. propr. civitatis Tribus Gad, aut ei contermina*, Judic. 11. v. 33.

מֵסַב *masc.*, *&* מְסִבָּה *fœm.*, מוּסָב *Vide infra post* סָבַב

מוּסָדָה, מוּסָד, מַסָּד *Vide supra post* יָסַד.

מוֹסָדוֹת, מוֹסָדָה, מוֹסָד, מוֹסֵר *vide supra in* מָסַר.

מִסְדְּרוֹן, *&* הַמִּסְדְּרוֹנָה *Vide post* סֶדֶר *pag.*

מָסָה Liquefactus, dissolutus est, *in Kal inusit. Hiph.* הִמְסָה liquefecit: dissolvit: *Præter. irregulare*, הִמְסִיו *forma Chaldaica*, *pro* הִמְסוּ, liquefecerunt, pavidum reddiderunt, dissolverunt, Jos. 14 v. 8. *Futur.* אַמְסֶה liquefacio, *& juxta Vulg.*, rigabo, Psalm. 6. v. 7., וַתֶּמֶס & liquefecisti, dissolvisti, *id est*, consumsisti, Psal. 39. v. 12., *ubi Vulg. vertit*, & tabescere fecisti; *Alind vide inter nomina post* מָסַס; *Cum affix* וְיַמְסֵם & liquefaciet ea, Psal. 147. v. 18. *Vide in* מָאַס, *&* מָסַס.

מַסָּה, *& Constr.* מַסַּת *vide post* נָסָה: *Sed* מִסָּה, *& constr.* מִסַּת *vide in* מַם *post* מָסַס: מַסְוֶה *vide in* סָוָה.

מָסַךְ Infudit, miscuit, Isai. 19. vers. 14., מָסַכְתִּי miscui, Psalm. 102. v. 10. *Infin.* לִמְסֹךְ ad miscendum, Isai. 5. v. 22. *Vide, quæ sequuntur.*

מֶסֶךְ *masc.* Mixtio, Psalm. 75. v. 9. *Sed* מַסֵּכָה *fœm.*, *&* מַסֶּכֶת *vide infra post* נָסַךְ: *Item* מוּסַךְ, מְסֻכָּה *vide post* סָכַךְ.

מִמְסָךְ *masc.* Mistura, libamen mixtum, Isai 65. v. 11., vinum mistum, Proverb. 23. v. 30.

מְסִלָּה *fœm. Vide post* סָלַל.

מָסַס Liquefactus, dissolutus est, *ut* מָסָה: *Metaphorice* terrore, & pavore, *sive* metu correptus est; *item* contabuit; *Infin.* וְהָיָה כִּמְסֹס נֹסֵס eritque (Assyrus) sicut dissolvitur (metu) signifer, Isai. 10. v. 18., *Vulgat. reddit*, & erit profugus: *Futur. Niph.* נָמַס, *vel* נָמֵס, Psalm. 22. v. 15., *&* Ezech. 21. v. 7. *Infin.* הִמֵּס liquescendo, liquefieri; *Cum præfix.* כְּהִמֵּס secundum liquefieri, ut liquefit, ut liquescit: *Futur.* יִמַּס liquescet, liquefiet, *id est*, pavore corripietur, *sive* corripiatur; *Vulg.* (ne) pavere faciat, Deuter. 20. v. 8., וַיִּמַּס, & liquefactum, *id est*, pavore correptum est, elanguit, Jos. 2. v. 11., *& inserto* א, וַיִּמָּאֵס (*ex Syrismo pro* וַיִּמָּסֵס) Job. 7. v. 5., & dissoluta, & tabefacta, & contracta est; *Plur.* יִמָּאֲסוּ, Psal. 58. v. 8., liquefient, liquefiant, colliquescant; *Vulgat. reddit*, ad nihilum devenient. *Hiph. Præter. plur.* הֵמַסּוּ liquefecerunt, pavidum reddiderunt, terruerunt, Deuteron. 1. v. 28.

מָס *masc.*; *Unde cum præfix.* לַמָּס, Job. 6. v. 14., dissoluto, *id est*, viribus enervato, *sive* liquescenti; *LXX. vertunt* ἀπείπατο abnuit, rejecit; *Vulg. habet*, qui tollit; *Videntur respexisse ad* מוּשׁ, *vel* מָאַס auferre, removere.

מַס *masc.* Tributum, *sic dictum, quia paullatim* liquescere facit *facultates, maximè, si nimium imponatur*, 1. Reg. 5. v. 13. *Cum præfix.* לָמַס in tributum, Isai. 31. v. 8. *Plur.* מִסִּים tributa, Exod. 1. v. 11., *& fœm.* מִסָּה; *Unde constr.* מִסַּת, Deuter. 16. v. 10., tributum, *vel* sufficientia, *ex Chaldaica significatione*; *ab Aq. redditur*, ἔπαρσις elevatio, *a Vulg.*, oblatio; *referebant ad* נָשָׂא, *aut* נָסָה tulit, extulit, elevavit.

תִּמֵּם

תֶּמֶס *masc.* Liquefactio : שַׁבְּלוּל תֶּמֶס limax liquefactionis, *id est*, liquescens, Psalm. 58. v. 8.

מַסָּע *masc. Vide infra post* נָסַע.

מִסְפָּר Mesphár, *nom. propr. viri*, Esdr. 2. v. 2.

מָסַר Tradidit, suppeditavit : *Infin.* לִמְסָר־מַעַל ad suppeditandum prævaricationem; *Vulg. reddit*, & prævaricari fecerunt, Num. 31. v. 16. *Niph. Futur.* וַיִּמָּסְרוּ & traditi sunt; *Vulg.*, dederuntque, Num. 31. v. 5.

מוֹסָר, מוּסָר, מוֹסֵר *Vide in* יָסַר; *ad quod etiam a nonnullis refertur* מוֹסֵרָה *fœm.*

מוֹסֵרָה Moserá, *nom. propr. loci in deserto, ubi Aaron mortuus est, ac sepultus*, Deuter. 10. v. 6.

מָסֹרֶת *fœm.* Traditio, exhibitio: Ezech. 20. v. 37., *Vulg. tamen, aliique ab* אָסַר *deducunt, pro* מַאֲסֹרֶת vinculum. *Vide* אָסַר.

מוֹסֵרוֹת Móseroth, *nom. propr. loci in deserto, ubi fuit septima & vigesima mansio filiorum Israel*, Num. 33. v. 30.

מָעוֹג *Vide infra post* עוּג.

מָעַד Vacillavit, nutavit, lapsus est : *Præter. plur.* מָעֲדוּ קַרְסֻלָּי vacillant tali mei, 2. Samuel. 22. v. 37. *Partic. præs.* לְמוֹעֲדֵי רָגֶל ad nutantes, *vel*, in nutationibus pedis, Job. 12. v. 5., *LXX.*, *& Vulg. ibidem habent*, ad tempus statutum; *referebant ad* יָעַד. *Futur.* לֹא אֶמְעָד non vacillabo, Psalm. 26. v. 1., תִמְעַד אֲשֻׁרָיו labascit ullus gressuum ejus, Psalm. 37. v. 31. *Pyh.*, *juxta quosdam est Particip. fœm.* וְרֶגֶל מוּעָדֶת & pes vacillare factus, luxatus, Proverb. 25. v. 19. *Hiph. Imper.* הַמְעַד fac, ut nutent, *LXX.*, *Vulg.*, *Hieronym. vertunt*, incurva, Psalm. 69. v. 24.

מוֹעֵד, מֹעֵד, מוּעָדָה *Vide in* יָעַד *pag.* 463. *Sed* מָעוֹד *vide in* עוּד.

מַעֲדַי Maadí, *nom. propr. viri*, Esdr. 10. v. 34.

מַעַדְיָה Madiá, *nom. propr. Sacerdotis*, Nehem. 12. v. 5.

מוֹעַדְיָה Móadiá, *nom. propr. viri*, Nehem. 12. v. 17.

מָעָה *Radix Hebræis inusit. Inde est* מֵעִים *masc. d.* viscera : *Construct.* בִּמְעֵי הַדָּג in visceribus piscis, Jon. 2. v. 1. *Cum affix.* מֵעָיו viscera ejus, 2. Samuel. 20. v. 10., מֵעַי viscera mea, Jerem. 4. v. 19., וּמֵעֵיהֶם & viscera sua, Ezech. 7. v. 19., *in quibus irregulariter est* Tzere *sub* Mem *loco* Scheva. *Chald.* מְעוֹהִי venter ejus, Dan. 2. v. 32., *per metonymiam. Vide, quod sequitur. Vide etiam in* עָתָה *post* עֵתַח.

מעה *fœm.* Scrupus, ſcrupulus, *id eſt*, lapillus tenuis, *&* minutus: *Plur.* מְעוֹת ſcrupi, lapilli: *Cum affix.* כִּמְעוֹתָיו ſicut ſcrupi, ut lapilli ejus, Iſai.48.v.19., מֵעֶתָּה *vide poſt* עַתָּה.

מְעִי *Vide infra poſt* עִיָּה.

מָעַי Maäi, *nom. propr. Sacerdotis*, Nehem. 12. v. 36.

מָעוֹז, מָעֻזָּה, *&c. Vide poſt* עוז.

מַעַזְיָה Maazíaa, *nom. propr. Sacerdotis*, Nehem. 10. v. 8.

מַעַזְיָהוּ Maazíau, *nom. propr. alterius Sacerdotis*, 1. Paralip. 24. verſ. 18.

מָעֻזִּים Maozím, Daniel. 11. vv. 38. 39., *nom. propr. idoli*; *quibuſdam eſt nom. appellativum*; *unde reddunt*; robora, fortitudines.

מעט Parum, paucum, parvum eſſe, *vel* fieri, minui, diminui: *Infinit.* לְפִי מְעֹט ſecundum diminui, Levit. 25. v. 16., *id eſt*, pro paucitate, *Infinitivus loco nominis*. *Futur.* יִמְעַט minor fuerit, Exod.12. v. 4., *item* אַל־יִמְעַט, Nehem. 9. v. 32., ne parvus ſit, *vel* habeatur; *Vulg. reddit*, ne avertas; *& in pauſa* יִמְעָט, Proverb.13.v.11., minuetur, minor fuerit; *Plur. extra pauſam* וַיִּמְעֲטוּ & imminuti fuerint, Pſalm. 107. v. 39., *& in pauſa* יִמְעָטוּ diminuentur, Iſai. 21. v. 17. *Pih.* מִעֵט minuere, diminuere, *Præter.* מִעֲטוּ minuent, *Vulg. habet*, erunt in minuto numero, Eccleſ. 12. v. 3. *Hiph. præter. fœm.* וְהִמְעִיטָה & diminuat, Levit. 26. v. 22. *Cum affix.* וְהִמְעַטְתִּים & imminuam eos, Ezech. 29. v. 15. *Particip.* הַמַּמְעִיט minuens; *a LXX. redditur*, paucus, minor; *a Vulg.*, minus: *Futur.* תַּמְעִיט; *& fœm.* תַּמְעִיטִי minues, minuas; *cum affix.* תַּמְעִטֵנִי imminues me, Jerem. 10. v. 24., יַמְעִיט minuet; *Plural. maſc.* תַּמְעִיטוּ minuetis, minus, parum dabitis, Num.35.v.8.

מְעַט, *& in pauſa* מְעָט *maſc.* Parvitas, exiguitas, paucitas: *Unde* אֲנָשִׁים מְעַט homines paucitatis, *id eſt*, pauci, Nehem. 2. verſ. 12. *Metonymice notat* parum, paucum, minimum, exiguum *quid*: *Dicitur autem de* pauco, *vel ratione* numeri, *ut* 1. Samuel. 14. v. 6., *&c.*, *vel ratione* temporis, *redditurque* paullíſper, *ut* Ruth 2. v. 7., *item* brevi, infra breve tempus, *ut* Agg. 2. verſ. 6., *vel ratione* quantitatis, *ut* מְעַט־מַיִם pauxillum aquæ, Geneſ. 24. v. 17. *Interdum in adverbium tranſit*, *videl.*, paullatim, ſenſim, *ut* Exod.23. v. 30.

v. 30., Deuteron. 7. v. 22. *Cum præfix.* הַמְעַט utrum paucus, an parum? Genes. 30. v. 15., Num. 13. v. 18., 16. v. 9., *&c.*, *item* הַמְעַט qui paucus, qui minus, *ut* Num. 35. v. 8., quid exiguùm, *& juxta Vulg.*, pauciores, Deuter. 7. v. 7., בִּמְעַט, 1. Samuel. 14. v. 6., *& in pausa*, בִּמְעָט, Daniel. 11. v. 23., in, *vel* cum pauco, modico; *Observanda præsertim est ejus constructio cum præfix.* כ, כִּמְעַט, *quod varie significat*: I. Sicut exiguum pretio, *redditurque a Vulg.* pro nihilo, Proverb. 10. v. 20. II. Parum *quid*, 2. Paralip. 12. v. 7. III. Sicut exiguum loci; *redditurque*, paullulum, *ut* Cantic. 3. v. 4. IV. Sicut exiguum *quid* temporis, *redditurque*, brevi, *ut* Psal. 2. v. 12., Job. 32. v. 22., *item* paullò minus, fere, pene, propemodum, parum abfuit quin, Genes. 26. v. 10., Psal. 73. v. 2., 94. v. 17., 119. v. 87., Proverb. 5. v. 14., Ezech. 16., v. 47. *Plural.* מְעַטִּים pauci, pauca, Psalm. 109. v. 8., Eccles. 5. v. 1.

מַעֲטֶה *masc. Vide in* עָטָה.

מָעַךְ Compressit: *Partic. Præter.* וּמָעוּךְ & compressus, *Vulg. habet*, contritis testiculis, Levit. 22. v. 24. *Fœmin.* מְעוּכָה compressa, impressa, *vel* infixa in terram, 1. Sam. 26. v. 7. *Pyh. Præter. plur.* שָׁם מֹעֲכוּ illic compressa, subacta fuerunt (ubera tua), Ezech. 23. v. 3.

מָעוֹךְ Maóch, *nom. propr. viri*, 1. Reg. 27. v. 2.

מַעֲכָה Máachá, *nom. propr. viri*, Genes. 22. v. 24., *Item mulierum*, 2. Samuel. 3. v. 3., 1. Reg. 15. v. 2., *&c.*

מַעֲכָתִי Machatí, *nom. propr. virorum*, 2. Samuel. 23. v. 34., 2. Reg. 25. v. 23. *Item regionis, aut civitatis in dimidia Tribu Manasse trans Jordanem*, Jos. 12. v. 5., *&c.*

מָעַל Prævaricatus est: *Construitur cum Præpositione* ב, *& fere semper habet adjunctum Nomen conjugatum*: *Præter.* מָעַל־בִּי prævaricatur contra me, Ezech. 17. v. 20., מָעַל מַעַל prævaricatus est prævaricatione, Jos. 22. v. 20., *&c. Infin.* וּמָעוֹל & prævaricando, 2. Paralip. 28. v. 19., לִמְעוֹל, *&* לִמְעָל, *item* לִמְעָל־ ad prævaricandum, prævaricando, prævaricari, *Cum affix.* בְּמָעֲלוֹ in prævaricando eum, postquam prævaricatus est, 2. Paralip. 29. v. 19., בְּמַעֲלָם in prævaricando eos, cum spreviſſent, Ezech. 20. v. 27., *vide &*, *quod sequitur*, *nomen*: *Futur.* יִמְעַל, תִּמְעֹל prævaricabitur.

מַעַל *masc.* Prævaricatio : *Cum affix.* מַעֲלוֹ prævaricatio ejus ; *Aliud vide in* מְעִיל ; מַעֲלָם prævaricationem eorum , Ezech. 39. v. 26. , בְּמַעֲלָם in , *sive* cum prævaricatione eorum , Levit. 26. v. 40. , Paralip. 9. v. 1. , Daniel. 9. v. 7.

מַעַל , מַעַל , מְעַלָּה , מַעֲלָה , מַעֲלָה *Vide post* עָלָה .

מְעִיל , *&* מְעִל *masc.* Vestis , vestimentum , *& proprie* pallium, *quod* tunicæ , *vel aliis* vestibus *adjiciebatur* , *quasi a* מַעַל de-super. *Cum affix.* מְעִילוֹ pallii ejus , 1. Samuel. 15. vers. 27 , מְעִלוֹ & pallium meum , Esdr. 9. vv. 3. 5. , מְעִילוֹ , *&* מְעִלוֹ pallium ejus , pallium suum , 1. Samuel. 15. v. 27. , Job. 1. v. 20. , 2. v. 12. *Plural.* מְעִילִים pallia , 2. Sam. 13. v. 18. *Cum affix.* אֶת־מְעִילֵיהֶם pallia sua , Ezech. 26. v. 16.

מֵעִם עִמָּם *Dictio composita* , *quam vide in* עִם *post* עָמַם .

מַעַן ; *Unde cum præfix.* ל , לְמַעַן propter , *cum Verbo Infinitivo* : *Cum Futuro* , propterea , ut : לְמַעַן הָבִיא propter adducere , ut adducat , Genes. 18. v. 19. , לְמַעַן תִּוָּרֵא ut timearis , reverenter colaris , Psal. 130. v. 4. , לְמַעַן לָמוּג לֵב propter diffluere cor , ut diffluat animus , Ezech. 21 vers. 15. , *Pleonasmus* : *nam alias simplici Infinitivo præmittitur* , *& idem valet quod* ל *Infinitivo præfixum* : לְמַעַן אֲשֶׁר יְצַוֶּה propterea quod præcepturus est , Genes. 18 v. 19. *Cum affix.* לְמַעַנְךָ propter te , לְמַעֲנִי propter me , *&c.* *Sunt* , *qui ad* עָנָה *pertinere putant* : *notat enim* responsionem , *seu* redditionem causæ , *ut & de* יַעַן *supra dictum est*.

מָעוֹן , מְעוֹן , *cum affix. Vide post* עוּן .

מָעוֹן , מְעוֹן , מְעוֹנָה , *&* מְעֹנָה *cum affix. Vide post* עוּן . *Item* מַעְיָן *vide post* עַיִן .

מָעוֹן Maón , *nom. propr. urbis Tribus Juda* , Jos. 15. vers. 55. , 1. Samuel. 23. v. 24. *Item viri* , 1. Paralip. 2. v. 45.

מַעֲנֶה , מַעֲנֶה , מַעֲנִית *fœm. Vide post* עָנָה .

מְעוּנִים Muním , *nom. propr. viri* , Esdr. 2. v. 50.

מְעוֹנֹתַי Maonathí , *nom. propr. viri* , 1. Paralip. 4. v. 14.

מַעַץ Máatz , *Vulg.* Móos , *nom. propr. viri* , 1. Paral. 2. v. 27.

מַעַר , מְעָרָה *Vide in* עָרָה .

מַעֲרָת Maarà , *nom. propr. loci* , *aut urbis in Tribu Asser* , Jos. 13. v. 4.

מַעֲרָת Maréth , *nom. propr. civitatis in Tribu Juda* , Jos. 15. v. 59.

מַעֲשֶׂה *Cum præfix.* , *& affix. vide post* עָשָׂה .

מעשי

מַעְשַׂי Maasái, *nom. propr. filii Adiel*, 1. Paralip. 9. v. 12.

מַעֲשִׂיָּה Maasiá, *nom. propr. viri*, Jerem. 21. v. 1.

מַעֲשֵׂיָהוּ Máaseiahu, *Vulg.* Maasias, *nom. propr. virorum*, 1. Paralip. 15. v. 18., *&c.*

מֵעַתָּה *Vide infra in* עַתָּה *post* עָתַת.

מֹף Móph, *Vulg.* Memphis, *nom. propr. urbis Ægypti*, Ose. 9. vers. 11.

מַפֹּה, *&* מַפּוֹ *Vide infra in* פֹּה.

מֻפִּים Mophím, *nom. propr. filii Benjamin*, Genes. 46. v. 21.

מְפִיבֹשֶׁת Miphibóseth, *nom. propr. filii Jonathan*, 2. Samuel. 4. vers. 4., *&c.*

מַפַּח, מַפָּח *Vide post* נָפַח.

מַפָּל *masc.*, מַפָּלָה, מַפֵּלָה, מַפֶּלֶת *Vide post* נָפַל.

מִפְּנֵי, מִפָּנִים *Vide infra post* פָּנָה.

מֵפַעַת, *& in pausa* מֵפָעַת, *aut* מֵיפַעַת Mepháath, *nom. propr. civitatis*, Jos. 13. v. 18., 21. v. 36., Jerem. 48. v. 21.

מֵפֵץ, מַפָּץ *Vide post* נָפַץ: מְפִיץ *vide post* פוּץ.

מֵץ, מִיץ *Vide supra in* מוּץ, מִיץ.

מָצָא Invenit, reperit, deprehendit, assecutus, consecutus est; *& de rebus inanimatis*, obtigit, obvenit; *Item & construct. cum* לְ, *significat* satis esse, sufficere; *ut*, וּמָצָא לָהֶם & satis sit eis, Num. 11. v. 22, *vide*, *&* Judic. 21. v. 14., *&* 2. Samuel. 18. v. 22. *Fœm.* מָצְאָה invenit, Genes. 8. v. 9., *&c.* *Cum affix.* מְצָאוֹ invenerit eum, Job. 31. v. 29., מְצָאָהּ invenit eam, Genes. 38. v. 20., מְצָאָנוּ, *& fœm.* מְצָאַתְנוּ invenit nos; *item* obtigit, accidit nobis, Num. 20. v. 14., Judic. 6. vers. 13., מְצָאָתַם obtigit, accidit eis, *sive* illis, Exod. 18. v. 8., מָצָאתָ *masc.*, מָצָאת *fœm.* invenisti; *Cum affix.* הַמְצָאתַנִי an invenisti me? 1. Reg. 21. v. 20., מְצָאתָהּ invenisti eam, Gen. 38. v. 23., מְצָאתִים invenisti eos, Jerem. 2. v. 33., מָצָאתִי, Genes. 18. v. 3., *&c.*, *& sine* א, מָצָתִי, Num. 11. v. 11., inveni; *Cum præfix.* שֶׁמָּצָאתִי quem inveni, *vel* inveni, quem, Cant. 3. v. 4., *cum affix.* מְצָאתִיו, Cant. 3. vv. 1. 2., *&* מְצָתִיהוּ, Cant. 5. v. 9., inveni eum; מְצָאתִיהָ inveni eam, Gen. 38. v. 22. *Plur. cum affix.* מְצָאוּנִי, Deuteron. 31. v. 17., *&* מְצָאֻנִי, Cantic. 5. v. 7., invenerunt me; מְצָאֻהוּ invenerunt eum; מָצָאנוּ invenimus; *& cum affix.* מְצָאנֻהוּ invenimus eum, Job. 37. v. 22., מְצָאנוּהָ

invenimus eam, Pſalm. 132. v. 6. *Partic.* מוֹצֵא, *& cum præfix.* כְּמוֹצֵא ſicut inveniens; *Cum affix.* מֹצְאִי inveniens me, Gen. 4. v. 14., Proverb. 8. v. 36., מֹצְאוֹ inveniens eum, Geneſ. 4. v. 15. *Plural.* מֹצְאִים invenientes; *Conſtr.* לְמֹצְאֵי invenientibus, Proverb. 8. v. 9., *& cum affix.* לְמֹצְאֵיהֶם invenientibus ea, Prov. 4. v. 22., *Fœmin.* מֹצֵאת, *pro* מֹצֵאת, inveniens, inventum, *& juxta quoſdam*, obtingens, obtingit, 2. Samuel. 18. v. 22., *ubi Vulgat. ſenſum expreſſit*; *& cum præfix.* כְּמוֹצְאֵת ſicut inveniens; *Plural.* הַמֹּצְאוֹת invenientes, Joſ. 2. v. 23. *Infin.* מְצֹא invenire, conſequi, potiri; *Cum præfix.* לִמְצֹא ad inveniendum, Geneſ. 19. v. 11., מִמְּצוֹא ab inveniendo, *Vulg. vertit*, non invenitur, Iſai. 58. v. 13., *& cum affix.* בְּמֹצַאֲכֶם in inveniendo vos, cum inveneritis, Geneſ. 32. v. 20. *Imper.* מְצָא invenito, inveni, 1. Samuel. 20. vv. 21. 36., Prov. 3. v. 4. *Plural. maſc.* מִצְאוּ, Jerem. 6. v. 16., *& fœm.* וּמְצֶאןָ, Ruth 1. v. 9., & invenite, facite, ut inveniatis: *Futur.* אֶמְצָא inveniam; *cum affix.* וָאֶמְצָאֶךָּ & inveni te, Proverb. 7. v. 15., תִּמְצָא invenies, Geneſ. 31. v. 32., *cum affix.* תִּמְצָאֶנּוּ invenies eum; תִּמְצָאֵם invenies eos, Iſai. 41. v. 12., *item fœmin.* תִּמְצָא inveniet, Levit. 12. verſ. 8., *&c.*, יִמְצָא inveniet, potietur, obtinget, Geneſ. 44. v. 34., Deuter. 22. v. 25., 1. Sam. 24. v. 19., *cum affix.* יִמְצָאֲךָ, 1. Reg. 18. v. 12., *& cum* ה *paragog.*, *atque* Dageſch *in eodem pronomine ad compenſandum* Nun *epenthet. abjectum*, יִמְצָאֶכָּה, *pro* יִמְצָאֲךָ, inveniet te, 1. Reg. 18. v. 10., יִמְצָאֶנּוּ, Eccleſ. 7. v. 24., Hoſe. 12. v. 5., יִמְצָאֵהוּ, Deuter. 32. v. 10., inveniet eum; וַיִּמְצָאָהּ & invenit eam, Geneſ. 16. v. 7., *Plur.* נִמְצָא inveniemus, Geneſ. 47. v. 25., Job. 42. verſ. 15., יִמְצְאוּ, *& in pauſa*, יִמְצָאוּ invenient, conſequentur, conſequuntur; *cum affix.*, *præcedente* Nun *more Syrorum*, יִמְצָאֻנְנִי invenient me, Prov. 1. v. 28., 8. v. 17., יִמְצָאֻהוּ invenient eum, Job. 20. v. 8., יִמְצָאוּנְהָ invenient, inveniunt eam, Jerem. 2. verſ. 24., *& fœm.* תִּמְצֶאןָ invenient, invenerint, Deuteron. 31. verſ. 21. *Niph.* נִמְצָא inventus, repertus, deprehenſus fuit: *Item* ſuffecit, ſufficiens fuit: *Præter. cum præfix.* ה *interrog.* הֲנִמְצָא an invenitur? *vel* num inveniemus? Gen. 41. v. 38., נִמְצֵאת *fœm.* inventa, deprehenſa es, Jerem. 50. v. 24.,

Plur.

Plur. נִמְצְאוּ, *& in pausa* נִמְצָאוּ inventi sunt; *Cum* ה *relativo* הַנִּמְצְאוּ qui inveniuntur, qui inventi sunt, 1. Paralip. 29. v. 17. *Partic.* הַנִּמְצָא inventus, obviam factus, *sive* factum, præsto, *vel* præsens est., Gen. 47. v. 14., Deuter. 20. v. 11., *&c*, וְהַנִּמְצָא & quod inveniebatur, 1. Paralip. 29. v. 8., 2. Paralip. 38. v. 8., הַנִּמְצָאָה, 2. Reg. 19. v. 4., Isai. 37. v. 4., *&* נִמְצָאה *fœm.*, Jerem. 48. v. 27., *ubi Massor. habet* נִמְצָא inventa; *Plur. cum affix* נִמְצָאֶיךָ inventi tui, *sive* qui ex tuis inventi sunt, Isai. 22. v. 3., *Fœm.* הַנִּמְצָאוֹת inventæ: *Infin.* הִמָּצֵא inveniendo, Exod. 22. v. 3., בְּהִמָּצְאוֹ in inveniri eum, dum inveniri potest, Isai. 55. v. 6. *Futur.* יִמָּצֵא invenietur, deprehendetur, deprehenditur, Genes. 49. vv. 9. 10., Exod. 9. v. 19., Jerem. 2. v. 26., Zachar. 10. v. 10., *item* לֹא יִמָּצֵא לָנוּ, Jos. 17. v. 16., sufficeret nobis, *aliis est*, obtinebitur nobis, *Vulg. ibidem sensum expressit*; *Plur. cum* Nun *paragog.* יִמָּצְאוּ *masc.*, תִּמָּצֶאינָה *fœm.* invenientur: *Hiph.* הִמְצִיא invenire fecit, effecit, ut præsto esset, porrexit, tradidit, exhibuit: *Præter. cum* Jod *loco* Aleph, *& cum affix.* הִמְצִיתִיךָ exhibui te, 2. Samuel. 3. v. 8., *Plur.* הִמְצִיאוּ obtulerunt, exhibuerunt, Levit. 9. v. 13. *Particip.* מַמְצִיא tradens: *Futur. cum affix.* יַמְצִאֵהוּ, *& cum* Nun *epenthet.* יַמְצִאֶנּוּ invenire faciet eum, Job. 34. vers. 11., 36. vers. 13., *Plur.* וַיַּמְצִאוּ & obtulerunt, Levit. 9. vv. 12. 18.

מוֹצָא, *&* מֹצָא *Vide supra post* יָצָא *pag.* 475.

מוֹצָא, Mosá, *nom. propr. virorum*, 1. Paralip. 2. vers. 46., 8. vers. 36.

מַצֶּבֶת, מַצֵּבָה, מַצָּבָה, מֻצָּב, מַצָּב, מַצָּב, *&c. Vide supra post* יָצַב *pag.* 478.

מְצֹבָיָה Masobiá, *nom. propr. loci*, 1. Paralip. 11. v. 47.

מָצוֹר *masc.* Arx, propugnaculum, munitio, 1. Paralip. 11. v. 7., *&* 12. v. 8. *Fœmin.* מְצָדָה; *unde Plur.* מְצָדוֹת propugnacula, Isai. 33. v. 16. *Sed* מְצַד *vide in* צָדָה.

מָצוֹר *masc.* *Idem*: *Construct.* מְצוֹר רָעִים munitionem malorum, Proverb. 12. v. 12., *id est*, contra mala, *vel* arcem, *in qua se* fortificet ad mala perpetranda, *juxta R. Levi*: *Plural.* מְצוֹדִים munitiones, Ecclesiast. 9. v. 14. *Vide & in* צוּד. *Fœmin.* מְצוּדָה *Idem*: *Cum affix.* וּמְצֻדָתָהּ & munitionem ejus,

ejus, Isai. 29. v. 7. *Plur.* בַּמְּצֹדוֹת in munitiones, Ezech. 19. v. 9. *Vide & צוּר.*

מְצוּרָה *fœm. Idem*, Job. 39. v. 31. *Constr.* אֵת מְצֻדַת צִיּוֹן arcem, *vel* propugnaculum Tzionis, 2 Sam. 5. v 7. *Cum affix.* וּמְצֻדָתִי & propugnaculum meum, 2. Samuel. 22. v. 2. *Plur.* מְצוּרוֹת munitiones, Psalm. 31. v. 3. *Vide, &* צוּר.

מָצָה Expressit, exsuxit, potavit, bibit: *Præter.* מָצִית exsuxisti, Isai. 51. v. 17., מָצָתִי, מְצָתִיהוּ *vide supra in* מָצָא. *Futur.* וַיָּמֶץ טַל & expressit rorem, Judic. 6. v. 38., *per Apocopom. Niph. Præter.* וְנִמְצָה דָמוֹ & exprimetur sanguis ejus, Levit. 1. v. 15. *Futur.* יִמָּצֵה exprimetur, Lev. 5. v. 9., *Plur.* יִמָּצוּ לָמוֹ exprimentur eis, Psalm. 73. v. 10., *LXX. ibidem reddunt*, εὑρεθήσονται, *Vulg.* invenientur; *legebant* יִמָּצְאוּ: *Et* Psal. 75. v. 9. *iidem LXX. vertunt*, ἐξεκενώθη, *Vulg.* exinanita est.

מַצָּה, מַצּוֹת, מַצַּת *Vide infra post* מָצַץ, & נָצָה. *Sed* מִצְוָה *vide post* צָוָה.

מֵצַח *c.* Frons, Exod. 28. v. 38. *Cum affix.* בְּמִצְחוֹ in fronte ejus, 2. Paralip. 6. v. 19. *Plur. Constr.* עַל מִצְחוֹת super frontes virorum, Ezech. 9. v. 4.

מִצְחָה *fœm.* Frontale: *Constr.* וּמִצְחַת נְחֹשֶׁת & frontale æreum (erat super pedibus ejus), 1. Samuel. 17. v. 6.

מְצוֹלָה, מְצֻלָּה, מְצִלָּה, *Vide infra post* צוּל. *Sed plur.* מְצִלּוֹת *vide post* צָלַל.

מִצְפֶּה, מִצְפָּה *Vide infra post* צָפָה.

מִצְפָּה Maspha, *nom. propr. civitatis*, Judic. 10. v. 17., 20. vv. 1. 3.

מִצְפָּה, & מִצְפֵּה Masephá, *nom. prop. civitatis*, Jos. 15. v. 38., 1. Sam. 22. v. 3.

מִצְפָּתָה Mitzpáthah, *Vulgat.* in Masphá, *nom. propr. civitatis ejusdem*, ac מִצְפָּה, 1. Samuel. 7. vv. 5. 6. 7., &c.

מָצַץ Expressit: *Futur.* תָּמֹצּוּ exprimatis, Isai. 66. vers. 11. *Convenit cum* מָצָה, *& cum* מִיץ, *quæ vide.*

מַצָּה *fœm.* Azymum, infermentatum, *q. d.* pressum, compactum, condensatum; *Occurrit* Levit. 8. v. 26., Num. 6. v. 19., Proverb. 13. v. 10., 17. v. 19. *Aliud vide post* נָצָה; *Item* מֹץ *vide supra post* מוּץ *pag.* 629., *Plur.* מַצּוֹת infermentata, azymi, Exod. 12. v. 18.

מָצוּק , מָצוֹק &c. *Vide post* צוק , & יָצַק .

* מֵצַר , מְצָרִים *Vide in* צָרַר .

מָצוֹר , מָצוּר , מְצָרָה , &c. *Vide post* צור .

מִצְרִי Mitzrí, *Vulg.* Ægyptius , *nom. propr. incolarum Ægypti* , Exod. 2. v. 11.

מִצְרַיִם Mesraím, *nom. propr. filii Cham* , Genes. 10. v. 6. *Ab eo* Ægyptus *Africæ regio dicta est* מִצְרַיִם ; *in pausa* מִצְרָיִם ; *Cum* ה *locali* מִצְרַיְמָה ; & *in pausa* מִצְרָיְמָה .

מִצְרִית Mitzrith , *Vulg.* Ægyptia , *nom. propr. gentile mulierum Ægypti* , Genes. 16. v. 1., &c.

מַצָּה , מַצּוֹת *Vide post* נָצָה .

מַק *masc. Vide infra post* מָקַק .

מַקֶּבֶת *fœm.*, *plur.* מַקָּבוֹת *Vide post* נָקַב .

מוֹקֵד *masc.* מוֹקְדָה *fœm. Vide supra post* יָקַד *pag.* 483.

מַקֵּדָה Maceda , *nom. propr. urbis in Tribu Juda* , Jos. 10. v. 10., 15. v. 41.

מַקְהֵלוֹת Macclóth , *nom. propr. loci in deserto* , Num. 33. v. 25.

מִקָּח *masc.* ; מַקָּחוֹת *fœm. plur. Vide post* לָקַח *pag.* 612.

מַקֵּל *masc.* Baculus , Jerem. 1. v. 11. *Construct. in* Pathach , מַקַּל , Genes. 30. v. 37., *quasi a forma* מַקַּל . *Cum affix.* מַקְלוֹ baculum suum , 1. Samuel. 17. v. 40., *absque* Dagesch ; שְׁנֵי מַקְלוֹת duos baculos , Zachar. 11. v. 7.

מִקְלוֹת Macelloth , *nom. propr. viri* , 1. Paralip. 8. vv. 31. 32.

מָקוֹם , & מָקֹם *Vide post* קוּם .

מִקְנֶה *Vide post* קָנָה .

מִקְנֵיָהוּ Macenías , *nom. propr. Sacerdotis* , 1. Paralip. 15. vv. 18. 21.

מָקָץ ; *Unde cum præfix.* בְּמָקָץ Maccés , *nom. propr. loci* , *aut oppidi in Tribu Dan* , 1. Reg. 4. v. 9.

מָקַק *Inusit. Inde Niph.* נָמַק tabescere , contabescere , tabefieri : *Præter.* וְנָמַקּוּ & contabescent , Isai. 34. vers. 4. *Partic. plur.* אֲנַחְנוּ נְמַקִּים nos tabescimus, Ezech. 33. v. 10. *Futur.* וּלְשׁוֹנוֹ תִּמַּק & lingua cujusque tabefiet , Zach. 14. v. 12. *Plur.* יִמַּקּוּ , & *in pausa* יִמָּקּוּ tabescent , contabescent , affligentur ; תִּמַּקְנָה *fœm.* tabescent , contabescent , affligentur : *Hiph.* הָמֵק בְּשָׂרוֹ tabefaciendo carnem cujusque , Zach. 14. v. 12., *Vulg.* , & *alii ibidem vertunt* , tabescet caro eorum .

מַק *masc.* Tabes , putredo , fœtor , Isai. 3. v. 24., *Sed* cap. 5. v. 24.

v. 24. *a Vulg. redditur* favilla : *Cum præfix.* כַּמֹּק ficut tabes, ficut favilla.

קָרַר : *Vide post* מְקָרָה *fœm. vide post* קור, מָקוֹר, *&c.* מָקוֹר, מְקֹר
קָרָה *vide post* מְקָרָה *&* קְקָרָה.

בְּמִקְשָׁה *Sed* . יָקַשׁ *Vide post* מֹקְשׁוֹת *& plur. fœm.* מוֹקֵשׁ; *&* מֹקֵשׁ, מֹקֵשׁ
vide post קָשָׁא.

מִקְשָׁה, מִקְשָׁה *Vide post* קָשָׁה.

מר Stilla, gutta: כְּמַר מִדְּלִי ficut gutta è fitula, Isai. 40. v. 15. *Aliud* מַר, *& in pausa* מָר *vide post* מָרַר.

מרא Extulit se, *vel* elatus fuit, in altum alas erigit : *Inde, ut quibusdam videtur, partic.* מוֹרְאָה extollens se, Soph. 3. v. 1., *Alii referunt ad rad.* מרה: אמרא *vide in* אָמַר: *Aliud* מְרָא *vide in* מַר *post* מָרַר. *Hiph.* הִמְרִיא extulit se : *Futur.* תַּמְרִיא extollit se, Job. 39. v. 18., *& juxta Chaldæum,* volat; *Vulg. habet*, alas erigit.

מַרְאָה, *&* מַרְאָה *masc.*, *Sed* יָרֵא *Vide post* מוֹרָא, *&c.* מוֹרָא, מֹרָא
רָאָה *fœm. cum affix. vide post* מַרְאָה.

מְרִיא *masc.* Saginatum, pingue, *quasi* elevatum *dicas*, 2. Samuel. 6. v. 13. *Plur.* וְחֵלֶב מְרִיאִים & adipem pinguium, Isai. 1. v. 11. *Cum affix.* מְרִיאֵיכֶם pinguium vestrorum, Amos 5. v. 22. *Hebræi* bubalum *explicant*.

מרא *masc. Chald.* Dominus : וּמָרֵא מַלְכִין & dominus regum, Daniel. 2. v. 47. *In Targum sæpè pro Hebræo*, בַּעַל *&* אָדוֹן, *dicitur* מַר *absque* א *in fine* : *Cum affix.* מָרְאִי domine mi, Daniel. 4. v. 16., *cum* א *redundante*, *juxta Masorethas*.

מְרֹאדַךְ Merodách, *nom. propr. regis Assyriorum*, Isai. 39. v. 1.

מָרֵאשָׁה Maresá, *nom. propr. civitatis Tribus Juda*, Jos. 15. v. 44.

מורג *masc.* Tribula, *antiqua scilicet* trahæ, *vel* vehiculi *quædam species*, *qua olim frumenta excutiebantur*; *unde & illud Virgilii*, tribulaque, trahæque, & iniquo pondere rostri : *Videatur Varro 1. de re Rust. cap. 52. Cum præfix.* לְמוֹרַג in tribulam, Isai. 41. vers. 15. *Plur.* וְהַמֹּרִגִּים & tribulæ, 2. Samuel. 24. v. 22. *Vide* חָרוּץ *in* חָרַץ.

מֵרַב Merób, *nom. propr. filiæ Saulis*, 1. Sam. 14. v. 49.

מְרִיב־בַּעַל Meribbáal, *nom. propr. filii Jonathan*, 1. Paralip. 8. vers. 34.

מַרְבָּה, מַרְבֶּה, לְמַרְבֵּה *Vide post* רָבָה.

מְרִיבָה *fœm. Plur.* מְרִיבוֹת *vide post* רוּב.

מרד Rebellavit : *Construitur cum Præposit.* ב , *&* על : *Præter.* מָרַדְתָּ בִּי rebellasti contra me , 2. Reg. 18. v. 20. *Particip. Plur. Constr.* בְּמֹרְדֵי־אוֹר inter rebellantes lucis, *idest*, adversus lucem , Job. 24. v. 13. *Futur.* וַיִּמְרֹד עַל־אֲדֹנָיו & rebellavit contra dominum suum , 2. Paralip 13. v. 6.

מֶרֶד *masc.* Rebellio , Jos. 22. v. 22. *Chald.* וּמְרַד & rebellio , Esdr. 4. v. 19. *Et adjectivum fœmin.* קִרְיְתָא מָרָדְתָּא urbem rebellem , Esdr. 4. v. 12.

מֶרֶד Méred , *vel* Méredh , *nom. propr. viri* , 1. Paral. 4. v. 17.

מוֹרָד *masc. Vide infra post* רָדַד .

מַרְדּוּת *fœm.* Rebellio , contumacia, 1. Samuel. 20. v. 30.

מָרוּד *masc. Vide in* רוּד : *Plural.* מְרוּדִים exules , ejecti ut rebelles , Isai. 58. v. 7. *Juxta Ab. Esram* afflicti , *&* Mem *est radicale* : *Chaldæus habet.*, vagi , exulantes . *R. Salomon deducit a* רוד , *vide illic* .

מָרְדֳּכַי Mardochái , *&* Mardochæus , *juxta Vulg.* , *nom. propr. virorum* , Esdr. 2. v. 2., Esth. 2. v. 5.

מרה Rebellis fuit , rebellavit : *Construitur cum Præposit.* ב , *& cum Accusativo* : *Quandoque significationem a* מִיר *&* מָרַד *mutuatur* : *Præter* מָרָה אֶת־פִּי יְהוָה rebellavit contra os Domini , 1. Reg. 13. v. 26., מָרָתָה , *& in pausa* מָרָתָה *fœm.* rebellavit , Hose. 14. v. 1. , Jerem. 4. v. 17. , *Aliud vide suo loco inter nomina propria* ; מָרִיתָ rebellasti , 1. Reg. 13. v. 21. , מָרִיתִי rebellavi , Isai. 50. v. 5. , מָרוּ בָךְ rebellant in , *vel* contra te , Psalm. 5. v. 11. , מַרִיתֶם rebellastis , Num. 20. v. 24. , וּמְרִיתֶם & rebellaveritis ; וּמָרִינוּ & rebellavimus , Thren. 3. v. 42. *Particip.* בֵּן סוֹרֵר וּמוֹרֶה filius contumax , & rebellis , Deut. 21. v. 18. , מָרָה מְאֹד rebellis valdè , *juxta R. Levi* , 2. Reg. 14. v. 26. *Alii reddunt* , variam , mutabilem valdè , *quæ significatio a* מִיר *petita* : *Alii* , amaram , *quod est a* מָרַר . *Aliud vide inter nomina* ; *Plur.* הַמֹּרִים rebelles , rebellantes , Num. 20. v. 10. *Infin. absol.* מָרוֹ rebellando , Thren. 1. v. 20. , *ubi* ו *est loco* ה . *Hiph.* הִמְרָה exacerbavit : rebellavit : mutavit . *Præter.* הִמְרוּ אֶת־רוּחוֹ exacerbarunt spiritum ejus , Psalm. 106. v. 33. *Particip.* מַמְרִים rebelles fuistis , Deuter. 9. v. 7. *Infin.* לַמְרוֹת ad exacerbandum , Isai. 3. v. 8. *Cum affix.* וּבְהַמְּרוֹתָם , Job. 17. v. 2. , & in exacerbare eos , *sive* & cum exacerbarent ipsi ; *Vulg. reddit* ,

reddit , & in amaritudinibus , *referebat ad* מָרַר . *Futur.* יַמְרֶה אֶת־פִּיךָ rebellaverit contra os tuum, Jof.1. v. 18., *&* *cum Apocopa* , וַתֶּמֶר & mutavit , Ezech.5. v.6., *Vulg. ibidem habet* , & contempsit ; *Plur.* וַיַּמְרוּ & exacerbarunt , Psal. 78. v. 56. *Cum affix.* יַמְרוּהוּ exacerbaverunt eum , Psal.78. vers. 40.

מָרָה Marâh , *nom. propr. loci in deserto* , Exod. 15. v. 23.

מְרָה *fœm.* Rebellio ; *Inde duale* מְרָתַיִם , Jerem. 50. v. 21., rebelliones , *juxta Chaldæum* , *& Hebræos communiter* ; *Aliis est* duplex rebellio , *aut* dupliciter, *hoc est* , maxime rebellantes ; *Vulg. reddit* , (super terram) dominantium , *a* מְרָא , *quod Chald. significat* dominatus est . *Quibusdam est nom. propr. loci in Assyria* .

מוֹרָה *masc.* Novacula , *sic dicta* , *quod radendo caput* , *vel faciem mutet* , Judic. 13. v. 5. , *&* 16. v. 17., 1. Samuel. 1. v. 11. *Vide aliam significationem in* יָרֵא : *Constr.* מֹרַת *vide in* מָרַר . מוֹרָה, *&* מֹרָה *Vide post* יָרָה .

מְרִי *masc.* Rebellio , Prov.17.v.11. *Cum affix.* מֶרְיְךָ rebellionem tuam , Deuteron. 31. v.27., בְּמִרְיָם rebellione sua , Nehem. 9. vers. 17.

מְרִי־בַעַל Meribâal , *idem ac supra* מְרִיב בַּעַל .

מוֹרִיָּה, *&* מֹרִיָּה Mória , *nom. propr. montis in urbe Jerusalem* , Genes. 22. v. 2., 2. Paralip. 3. v. 1.

מְרָיָה Maraiâ , *nom. propr. Sacerdotis* , Nehem. 12. v. 12.

מְרָיוֹת Meraióth , *&* Maraióth , *nom. propr. virorum* , 1. Paralip. 6. v. 6., 9. v. 11., Nehem. 12. v. 15.

מֵרוֹז Meróz , *nom. propr. civitatis* , *aut loci* , Judic. 5. v. 23.

מָרַח Contrivit , contudit : *Futur.* וְיִמְרְחוּ עַל־הַשְּׁחִין & contundant super ulcus , *idest* , contusos applicent , appingant , imponant in emplastro , Isai.38 v.21., *LXX. vertunt* , *&* καταπλασαι , & cataplasma adhibere ; *Vulg. habet* , & cataplasmarent .

מְרוֹחַ *masc.* Attritus : מְרוֹחַ אָשֶׁךְ attritus , teste , *qui* Thlibias *dicitur* ἀπὸ τοῦ θλίβειν ab atterendo , *Vulg. est* herniosus , Levit. 21. v. 20.

מָרַט Evulsit pilos, depilavit,glabravit : *Partic.* לְמֹרְטִים depilantibus, Isai.50.v.6. *Hinc metaphorice* , expoliare , extergere : *Partic.Pahul* מָרוּט ; *unde f.* מְרוּטָּה extersus, *Vulg.* limatus,

Ezech.

Ezech. 21. v. 9., *Ibidem autem* v. 33. *a LXX. redditur* eductus, strictus; *a Vulg.* lima te; *& in priore significatione*, וְכָל־כָּתֵף מְרוּטָה & omnis humerus depilatus est, *id est*, nudatus, Ezech. 29. v. 18. *Infin.* לְמָרְטָה ad extergendum, Ezech. 21. v. 16. *Futur.* וָאֶמְרְטָה & evulsi pilos (capitis mei), Esdr. 9. v. 3., וָאֶמְרְטֵם & glabravi eos, Nehem. 13. v. 25. *Niph. Futur.* יִמָּרֵט glabrum fiet, Levit. 13. vers. 40., *Vulg. ibid. reddit*, fluunt capilli. *Pyh. Præter.* מֹרָטָּה extersus est, Ezech. 21. v. 10. *Partic. præs.* וּמוֹרָט & depilatam, *a Vulg. redditur*, dilacerata, dilaceratus, Isai. 18. vv. 2. 7. *Particip. Præter.* נְחֹשֶׁת מְמוֹרָט ex ære exterso, 1. Reg. 7. v. 45. *Chald. ex Peæil Præter. passivum*, מְרִיטוּ evulsæ, depilatæ, Daniel. 7. vers. 4.

מֹרֶךְ *masc. Vide post* רָכַךְ.

מֵרוֹם Meróm, *nom. propr. loci*, Jos. 11. vv. 5. 7. *Aliud* מָרוֹם; *&* מָרוֹם *vide post* רוּם.

מִרְיָם Miriám, *Vulg.* Maria, *nom. propr. sororis Moysi*, Exod. 15. v. 20., *item nom. propr. filii Esræ*, 1. Paralip. 4. v. 17. *Sed cum præfix.* בַּמְּרְיָם *vide supra in* מְרִי.

מִרְמָה Marmá, *nom. propr. viri*, 1. Paralip. 8. v. 10.

מְרֵמוֹת Meremóth, *& juxta Vulg.* Merimúth, *&* Marimúth; *nom. propr. viri*, Esdr. 10. v. 36.

מְרַמֵּר *Unde Hiph. futur.* יִתְמַרְמַר, *quod vide in* מָרַר:

מֵרֹנֹתִי Meronóthí, *& juxta Vulg.* Meronathites, *nom. gentile*, *seu familiæ Jadiæ*, *& Jadon*, 2. Paralip. 27. v. 30., Nehem. 3. vers. 7.

מֶרֶס Máres, *nom. propr. viri*, Esth. 1. v. 14.

מַרְסְנָא Mersaná, *nom. propr. viri*, Esth. 1. v. 14.

מֵרַע, *& in pausa* מֵרָע, מֵרַע *Vide post* רוּעַ: *Sed* מֵרָעָה, מְרָעוֹת *cum affix. vide post* רָעָה.

מַרְעֲלָה Meralá, *nom. propr. civitatis Tribus Zabulon*, Jos. 19. vers. 11.

מַרְפֵּת *masc. cum* ה *loco* א *vide post* רָפָא.

מרץ *In Kal inusit. Inde Niph.* נִמְרַץ roborari, acre, vehemens esse: *Præter.* מַה־נִּמְרְצוּ quam acres sunt (sermones recti), Job. 9. v. 25., *Vulg. ibidem in secunda persona reddit*, detraxisti; *legisse videtur* נִמְרָצִי detrahentes fuistis. *Partic. præsens* perditione נִמְרָץ acri, vehementi, Mich. 2. v. 10.

2. v. 10. *Fœm.* קְלָלָה נִמְרֶצֶת maledictione acerrima, 1. Reg. 2. v. 8. *Hiph Futur.* יַמְרִיצְךָ robustum, *vel* acrem reddet te, Job. 16. v 3., *Vulg. habet*, molestum est tibi; *Alii vertunt*, exacerbabit te.

מרוץ *masc.*, מְרוּצָה, *&* מְרֻצָה *fœm. Vide post* רוץ.

מרק Tersit, expolivit: *Partic. Præter.* נְחֹשֶׁת מָרוּק ex ære terso, 1. Paralip. 4. v. 16. *Imper.* מִרְקוּ tergite, Jerem. 46. v. 4. *Pyh. Præter.* וּמֹרַק & extergetur, *seu* defricabitur, Levit. 6. v. 21., תַּמְרוּק, *vel* תַּמְרִיק *cum affix. vide inter nomina*.

מָרָק *masc.* Jus, *sic dictum; quod in eo defæcetur, & defricetur caro*, Judic. 6. v. 20., *ubi scribitur cum* Pathach, *præter normam: Vide Kimchium. Constr.* וּמְרַק & jus, Isai. 65. v. 4., *quomodo Masorethæ illic legendum docent, pro eo, quod in textu scribitur* וּפְרַק, *de qua vide in* פָּרַק.

מרוקים *masc. plur.* Mundationes: *Cum affix.* יְמֵי מְרוּקֵיהֶן dies mundationum ipsarum, Esth. 2. v. 12., *Vulg. ibidem sensum expressit*.

תַּמְרוּק *masc.* Mundatio, strigilis, *quasi* absterfionem, *vel* absterforium *dicas*; *Aliis est*, mundus muliebris, pigmentum, aromata, Proverb. 20. v. 30., *ubi tamen Vulg. reddit*, absterget. *Plur. Constr.* וּבְתַמְרוּקֵי & mundationes, Esth 2. v. 12., *Vulg. ibidem habet*, & aromatibus (uterentur). *Cum affix.* תַּמְרוּקֶיהָ munditias, *seu* mundum ejus, Esth. 2. v. 9., *& juxta Vulg.*, mundum muliebrem.

מרר Amarus fuit: *Et per metaphoram, desumptam a* bile, *iræ sede*, exacerbatus est: *Præt. juxta quosdam*, מַר לִי amarum est mihi, Ruth. 1. v. 13., *quod & quasi nom. propr. quibusdam aliis esse videtur*; *Fœm.* כִּי מָרָה נֶפֶשׁ nam amarus erat animus (totius populi), 1. Samuel. 30. vers 6. *Niph. Præter.* נָמַר, *vide in* מור, מיר; *Vide etiam* נמר: *Futur* יֵמַר amarescet, Isai 24. vers. 9., *pro* יִמַּר. *Pihel Futur.* אֲמָרֵר בַּבֶּכִי amaricabo, amaram reddam, *vel* edam, *scil.* vocem in fletu, *& juxta Vulg.* amare flebo, Isai. 22. vers. 4., וַיְמָרְרוּ & amaram effecerunt (vitam eorum), *Vulg. habet*, atque ad amaritudinem perducebant, Exod. 1. v. 14. *Cum affix.* וַיְמָרְרֻהוּ amaritudine effecerunt eum, Gen. 49. v. 23., *ubi Vulg. reddit*, sed exacerbaverunt eum,

Hiph.

Hiph. הֵמַר amarum amaritudine affecit, exacerbavit. *Præter.* הֵמַר נַפְשִׁי amaritudine affecit, replevit animam meam, amaritudinem, *id est*, mœrorem fecit, Job. 27. v. 2., Ruth 1. v. 20., מַמְרֹרִים *vide inter nomina*: *Infin.* הָמֵר amaricare, amarè agere, amarè flere, Zachar. 12. v. 10. *Futur.* תַּמֵּר amarices, amaritudine afficias, exacerbes, Exod 23. v. 21., *pro* תָּמֵר; תַּמְרוּרִי *vide inter nomina*. *Hitph. Futur. ex geminata prima radicali*, וַיִּתְמַרְמַר & exacerbavit se, Dan. 8. verf. 7.

מַר, *&* *in pausa* מָר *masc.* Amaritudo, amarum, Isai. 5. v. 20., Proverb. 27. v. 7. *Et metaphorice* mœstus, 1. Sam. 22. v. 2., Ezech. 3. v. 14. *Item* exacerbatus, iracundus, Habac. 1. v. 6. *Et adverbialiter*, acerbe, amare, Isai. 33. v. 7., מַר לִי מַר amara mihi amaritudo, Isai. 38. v. 17., מַר־הַמָּוֶת amaritudo mortis, 1. Samuel. 15. v. 32., *Cum præfix.* בְּמַר in amaritudine, Job. 7. verf. 11., *&c.*, כְּמַר *vide supra in* מר *pag.* 668., לְמָר in amarum, Isai. 5. v. 20., *Plural.* מָרִים amaræ, Exod. 15. v. 23., לְמָרִים in amaras, *sive* propter amaritudines, Num. 5. verf. 24. *Constr.* מָרֵי נֶפֶשׁ, Judic. v. 18. 25., 2. Samuel. 18. v. 8., amari, exacerbati, concitati animo; לְמָרֵי, Proverb. 31. v. 6., mœstis, *&* *juxta Vulg.*, his, qui amaro sunt animo; *Fœmin.* מָרָה amara, Proverb. 5. v. 4. *Metaphorice* mœstus, mœsta, consternatus, Genes. 27. v. 34., 1. Samuel. 30. v. 6., Job. 21. verf. 25., Esth. 4. verf. 1. *Et substantivè* amaritudo, 2. Samuel. 2. verf. 26., *ubi Vulg. sensum ex multis expressit*. *Semel adverbialiter* amare, acerbe, Ezech. 27. v. 30. *Semel etiam cum* א *loco* ה, מָרָא amara, Ruth 1. verf. 20. *Aliud* מָרָה *vide supra post Radic.* מָרָה. *Constr.* מָרַת נֶפֶשׁ amara animo, 1. Samuel. 1. v. 10. *Cum* Cholem *ab initio*, מֹרַת רוּחַ amaritudo spiritus, Genes. 26. v. 35., *Et* Cholem *correpto*, *&* ר, *juxta Masorethas*, *dagessato*, מָרַּת נַפְשׁוֹ amaritudinem animæ suæ, Prov. 14. v. 10., *ubi* ר *cum* Dagesch. *Plural.* יוֹשֶׁבֶת מָרוֹת, Mich. 1. v. 12., *a Vulg. redditur*, quæ habitat in amaritudinibus; *quibusdam aliis hoc in loco* מָרוֹת *est nom. propr. loci in Tribu Juda*, *&* *ille forsan*, *cujus fit mentio* Jos. 15. v. 59., *Unde vertunt*, habitatrix, *vel* habitans *plebs* in Maroth.

מֹר, מֹר־מוֹר Myrrha, *vide supra post* מור.

מֶמֶר *masc.* Amaritudo, Proverb. 17. v. 25., *LXX.*, ὀδύνη, *Vulg.* dolor; *Theod.* πικρασμὸς exacerbatio.

מָרוֹר *masc. Inusit. in sing. Inde plur.* מְרֹרִים, & מְרוֹרִים amaritudines, res amaræ, amara, herbæ amaræ, *sive ut habent Vulg.*, *aliique*, lactucæ agrestes, Exod. 12. v. 8., Num. 9. v. 11., *Cum præfix.* בַּמְּרוֹרִים amaritudinibus, Thren. 3. v. 15.

מְרוֹרָה *fœm.* Amaritudo; *Inde plur.* מְרוֹרוֹת, & מְרֹרֹת amaritudines, Deuter. 32. v. 32., Job. 13. v. 26.

מְרֹרָה *fœm.* Fel, *ab* amaritudine *dictum*: *Constr.* מְרֹרַת פְּתָנִים fel aspidum, Job. 20. v. 14. *Cum affix.* מִמְּרֹרָתוֹ è felle ejus, Job 20. v. 25.

מְרֵרָה *fœm. Idem: Cum affix.* מְרֵרָתִי, Job. 16. v. 13., fel meum; *Vulgatus metonymia totius pro parte usus reddit*, viscera mea.

מָרִיר *masc.*, *Et cum* Jod *quasi gentilitio* מְרִירִי amarus, Deuter. 32. v. 24., *Sed* מְרָרִי, *vide infra*. *Hinc Plural. Constr. juxta quosdam*, כִּמְרִירֵי יוֹם sicut amaritudines diei, Job. 3. v. 5. *Sed vide in* כָּמַר *pag.* 555.

מְרָרִי Merari, *nom. propr. filii Levi*, Genes. 46. v. 11., &c.

מְרִירוּת *fœm. Idem*: *Cum præfix.* וּבִמְרִירוּת, Ezech. 21. v. 11., in amaritudine, *in mœrore*.

מַמֹּר *masc. Inde plur.* מַמְּרוֹרִים amaritudines, Job. 9. v. 18.

תַּמְרוּרִים *masc. plur.* Amaritudines, luctus, fletus amarus, Jerem. 6. v. 26., 31. v. 15., Ose. 12. v. 15. *Eadem dictio, quæ* Jerem. 31. v. 21. *occurrit*, *ab nonnullis recentioribus redditur*, columnæ, *vel* pyramides, in altum se se efferentes, *significatione petita a* תָּמַר extulit, *ut placet Joa. Simoni*; *vel ut alii putant*, *a* תמר, *quod suo loco vide*; *Sed LXX.*, *Chald.*, *Vulg. interpretantur* amaritudines.

מוֹרָשׁ *masc.* מוֹרָשָׁה, מוֹרֶשֶׁת *fœm. Vide supra post* יָרַשׁ *pag.* 502.

מָרֵשָׁה Maresa, *nom. propr. virorum*, 1. Paralip. 2. v. 42., 4. v. 21., *Item nom. propr. civitatis Tribus Juda*, 2 Paral. 11. v. 8.

מוֹרַשְׁתִּי, & מֹרַשְׁתִּי Môrascti, *Vulg.* Morasthites, *nom. propr. vici in Tribu Juda*, Mich. 1. v. 1. Jerem. 26. v. 18.

מָרַת, מָרַת, מֹרַת *Vide supra in* מַר, & מָרָה.

מָרָתָה *Idem ac* מָרָה, *sed cum* ה *locali*, Maram usque, Exod. 15. v. 23. *Est autem* Mara *nom. propr. loci in deserto*, *ubi fuit quinta mansio filiorum Israel*.

מֵשׁ Més, *nom. propr. filii Aram*, Genes. 10. v. 23.

מַשָּׂא, & מַשָּׂא *Vide infra post* נָשָׂא, & נָשָׁה. *Sed* מַשּׁוּאָה; מַשָּׁאוֹן, & *plur.* מַשּׁוּאוֹת *vide post* שָׁאָה.

מַשָּׂא Masſá, *nom. propr. filii Iſmaelis*, Geneſ. 25. v. 14.

מֵשָׂא Mesſá; *nom. propr. regionis, quæ a nonnullis in Arabia felice collocatur*, Genes. 10. v. 30.

מֵישָׁא Mosá, *nom. propr. viri*, 1. Paralip. 8. v. 9.

מִשְׁאָל Mesſál, & Masal, *nom. propr. civitatis Leviticæ in Tribu Asser*, Jos. 19. v. 26., 21. v. 30.

מִישָׁאֵל Misaél, *nom. propr. virorum*, Exod. 6. v. 22., Daniel. 1. v. 8., Nehem. 8. v. 4.

מֹשָׁב, מוֹשָׁב *masc. Vide supra post* יָשַׁב: מְשׁוּבָה, מְשֻׁבָה *fœm. vide infra post* שׁוּב.

מְשׁוֹבָב Mescóvav, *Vulg.* Mosobáb, *nom. propr. Principis*, 1. Paralip. 4. v. 34.

מַשִּׁיג *Vide infra in*, נָשַׂג.

מְשׁוּגָה *fœm.*, *Unde* מְשׁוּגָתִי *vide infra post* שָׁגַג.

משה Extraxit: *Præter. cum affix.* מְשִׁיתִהוּ extraxi, *sive* tuli eum, Exod 2. v. 10. *Hiph. Futur. cum affix.* יַמְשֵׁנִי extrahet, assumsit me, 2. Samuel. 22. v. 17., Psalm. 18. vers. 17.

מַשֶּׁה *Vide postea in* נָשָׁה.

מֹשֶׁה Moyses, *nom. propr. filii Amran*, Exod. 2. v. 10.

מֶשִׁי; *Unde in pausa* מֶשִׁי *m.*, Ezech. 16. vv. 10 13., *a multis redditur* pannus sericus, sericum, *sic dictum, quia in fila trahitur; Sed LXX est* pannus bombycinus; *Vulgatus* v. 10. *vertit* subtilia; & vers. 13. *habet* polymitum; *ita & Sym.* πολύμιτον.

מוּשִׁי Musí, *nom. propr. viri*, Exod. 6. v. 19., 1. Paralip. 6. vers. 19.

מְשֵׁיזַבְאֵל Mesezebél, *nom. propr. patris Barachiæ*, Nehem. 3. v. 4., &c.

משח Unxit, *sive* oleo, *sive* coloribus; *hinc semel* pinxit, Jerem. 22. v. 14. *Præter.* מָשַׁח אֹתוֹ unxit eum, Num. 35. v. 25. *Cum affix.* מְשָׁחֲךָ unxit te, 1. Samuel. 10. v. 1., Psalm. 48. v. 8., מְשָׁחוֹ unxit eum, 2. Paralip. 22. v. 7., וּמְשַׁחְתּוֹ & unges eum, 1. Samuel. 9. v. 16., מְשַׁחְתִּיךָ unxi

te,

te; מְשַׁחְתִּיו unxi eum : *Particip. Ben. plur.* מֹשְׁחִים ungentes, Judic. 9. v. 15. *Partic. Paul.* וּמָשׁוּחַ & unctus, 2. Samuel. 3. v. 39., *Plur.* מְשֻׁחִים uncti : *Infin.* מָשׁוֹחַ pingendo, *stil.*, pinxit, pingit, Jerem. 22. v. 14. *Aliis est nom. verbale*, pinctus, pinctum; *Cum præfix.* לִמְשֹׁחַ, Judic. 9. v. 8., *& cum* ה *paragog.* לְמָשְׁחָה, Exod. 29. v. 29., ad ungendum; *Cum affix.* לִמְשָׁחֲךָ ad ungendum te; מָשְׁחוֹ ungere eum, Levit. 7. v. 36. *Imperat. cum affix.* מְשָׁחֵהוּ unge eum, 1. Samuel. 16. v. 12., *Plural.* מִשְׁחוּ ungite, Isai. 21. v. 5., *ubi Chald. habet*, tergite, & nitida reddite; *Vulg.*, arripite : *Futur.* תִּמְשַׁח, 1. Reg. 19. v. 16., *& in pausa* תִּמְשָׁח, Exod. 30. v. 30., unges; יִמְשַׁח unget, Levit. 16. vers. 32., וַיִּמְשַׁח & unxit, Levit. 8. v. 10., *&c.*, *Cum affix.* וַיִּמְשָׁחֲךָ & unxit te, 1. Samuel. 15. v. 17., וַיִּמְשָׁחֵם, & unxit eos, Num. 7. v. 11., *Plur. masc. in pausa* יִמְשָׁחוּ ungent, Amos 6. v. 5., וַיִּמְשְׁחוּ & unxerunt, 2. Samuel. 2. v. 4., 5. v. 3., *&c.*, *Cum affix.* וַיִּמְשָׁחֻהוּ & unxerunt eum, 2. Reg. 11. v. 12., 2. Paralip. 23. v. 11. *Niph. Præter.* כִּי־נִמְשַׁח quod unctus esset, 1. Paralip. 14. v. 8. *Infin.* בְּיוֹם הִמָּשַׁח אֹתוֹ in die ungi illud, *id est*, quo unctum fuit, Num. 7. vers. 10. *Vide*, *quæ sequuntur*.

מְשַׁח *Chald.* Oleum, *ab* ungendo, *quasi* unguentum *dictum*, Esdr. 6. v. 9.

מָשִׁיחַ *masc.* Unctus, *dicitur tam de* re, *ut* 2. Sam. 1. v. 21., *quam de* persona, *ut* Levit. 4. vv. 3. 5. 16. *Hinc* Messias, *&* *græce* Christus, *sic dictus*, *quod is verè esset ille*, *quem* uncti *reges*, *& sacerdotes in Vet. Test. repræsentarent*, Daniel. 9. vv. 25. 26. *Constr.* מְשִׁיחַ יְהוָה unctus Domini, 1. Samuel. 24. vers. 7., בִּמְשִׁיחַ in unctum, 1. Samuel. 26. vv. 9. 11. 23., לִמְשִׁיחַ uncto, 1. Samuel. 24. v. 6. *Cum affix.* מְשִׁיחִי unctus meus, 1. Samuel. 2. v. 35., לִמְשִׁיחִי uncto meo, Psal. 132. v. 17., מְשִׁיחוֹ unctus ejus, 1. Samuel. 2. v. 10. *Plural. cum præfix.*, *& affix.* בִּמְשִׁיחָי unctos meos, Psalm. 105. v. 15.

מִמְשַׁח *masc.* Unctio, *vel metonymice* unctus : מִמְשַׁח הַסּוֹכֵךְ, Ezech. 28. v. 14., (cherub) unctio, *vel* unctus protegens, *hoc est*, constitutus ad protegendum; *Vulg. vertit*, extentus, *nempe alis*, & protegens.

מִשְׁחָה *fem.* Unctio, Exod. 30. v. 11. *Construct.* מִשְׁחַת־קֹדֶשׁ unctionis

ctionis sacræ, Exod. 30. vers. 25. *Aliud vide post* שָׁחַת.

מְשְׁחָה *fem. Idem*: *Cum affix.* מְשְׁחָתָם unctio eorum, Exod. 40. v. 15. *Vide aliud infra post* שָׁחַת.

מִשְׁחַת, מַשְׁחִית, מִשְׁחֵת, *&c. Vide infra post* שָׁחַת.

מָשַׁךְ *Significat*: I. Traxit, abstraxit, extraxit, protendit, protraxit, *sive* prolongavit: II. Progressus est, ivit, contendit *aliquò*, *desumta locutione*, *ut notat Joa. Simon*, *vel a* vestibus *Orientalium* longioribus, *quæ inter eundum* trahebantur, *vel ab* incessu *reptilium*: *Construitur cum Accusat.*, *& Præposit* עַל, ב, *&* ל. *Præterit.* מָשַׁךְ בַּקֶּשֶׁת traxit arcu, *id est*, jaculatus est, 1. Reg. 22. vers. 34., 2. Paralip. 18. v. 33., *Vulg.*, *& alii reddunt*, tetendit arcum, ut sagittam jaceret; מָשַׁךְ יָדוֹ אֶת־לֹצְצִים, Osee. 7. v. 5., attraxit manu sua irrisores, *scil in societatem*; *Vulg. habet*, extendit manum suam cum illusoribus; וּמָשַׁכְתִּי אֵלֶיךָ & traham, & adducam ad te, Judic. 4. v. 7 *Cum affix.* מְשַׁכְתִּיךְ attraxi te, Jerem. 31. v. 3., וּמָשַׁכְתָּ & proficiscere, Judic. 4. v. 6., *Vulg. ibidem sensum expressit*. *Partic.* מֹשֵׁךְ חֶסֶד protendens, extendens misericordiam, *Vulg. reddit*, adjutor, Psalm. 109. v. 12., *Cum præfix.* בְּמֹשֵׁךְ הַזָּרַע, Amos 9. v. 13., in protendentem, *sive* mittentem semen, *hoc est*, tractim spargentem semen; *Plur.* מֹשְׁכִים בְּשֵׁבֶט, Judic. 5. v. 14., trahentes, tractantes calamum, *sive* stylum (scribæ); *Alii vertunt*, attrahentes virga, *sive* baculo, sceptro numerantis, *scil.* milites; *Vulg. habet*, qui exercitum ducerent ad bellandum: *Constr.* מֹשְׁכֵי trahentes, Isai. 5. v. 18., *sed* מֹשְׁכֵי קֶשֶׁת tendentes sagittam, arcum, Isai 66. v. 19., *Fœm. plur.* מוֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ, Job. 38. vers. 31., *quo in loco varii sunt Interpretes*; *Græci vertunt*, ἢ φραγμὸν Ὠρίωνος ἤνοιξας & septum Orionis aperuisti? *Pagnini habet*, constrictiones Orionis aperire, *vel* solvere potes? *Joa. Simon exponit*, trahentes, tractrices Orionis, *addiditque*, *illas esse* stellas, *fortassis in sidere aurigæ constitutas*, *quæ*, Orioni *proximæ*, *cum veluti* trahere *videntur*; *tandem Vulg.*, *aliique reddunt*, gyrum Arcturi poteris dissipare? *Infin. cum præfix.* בִּמְשֹׁךְ, Exod. 19. v. 13., Jos. 6. v. 5., in protrahendo, *sive* prolongando, *id est*, dum prolongat, *vel* prolongatur (buccinæ sonus); *Vulg.*, *reddit*, cum cœperit clangere (buccina);

cina), *&* cum infonuerit (vox tubæ) longior, atque concifior; לְמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי, Ecclef 2. v. 3., ad abftrahendum, ut abftraherem a vino carnem meam, *ita Vulgat.*, *aliique*: *Nonnulli contra vertunt*, ut protraherem vino, *id eft*, abunde explerem, oblectarem in convivio vini carnem meam, *fcil.* ut lætarer; *Cum affix.* בְּמָשְׁכוֹ, Pfalm. 10. v. 9., dum trahit, *five* attrahit eum. *Imperat.* מְשׁוֹךְ חַסְדְּךָ לְיֹדְעֶיךָ protende benignitatem tuam erga cognofcentes te, Pfalm. 36. v. 11. *Cum affix.* מָשְׁכֵנִי trahe me, Cantic. 1. verf. 4., *Plural mafc.* מִשְׁכוּ ite, abite, Exod. 12. verf. 21. *Futur. cum affix.* אֶמְשְׁכֵם traham eos, Ofe. 11. v. 4., תִּמְשֹׁךְ trahes, extrahes, Job. 40. verf. 25., *Item* protrahes, prolongabis, extendes, Pfalm. 85. v. 6., וַתִּמְשֹׁךְ & protraxifti, Nehem. 9. v. 30., *Cum affix.* תִּמְשְׁכֵנִי trahas me, Pfal. 28. v. 3., יִמְשׁוֹךְ trahet, trabit, Job 21. v. 33., *Sed* וַיִּמְשֹׁךְ, Judic. 20. verf. 37., & protraxit; *alii habent*, & progreffus eft, ivit, contendit; *Vulg. vertit*, & ingreffi funt; *Plural.* וַיִּמְשְׁכוּ & extraxerunt, Genef. 37. v. 28., Jerem. 38. v. 13. *Niph. Futur.* לֹא תִמָּשֵׁךְ non protrahetur, Ezech. 12. verf. 28., *Plur. in paufa*, לֹא יִמָּשֵׁכוּ non prolongabuntur, Ifai. 13. v. 22., *Pyh. Particip.* עַם מְמֻשָּׁךְ populus diftractus, *Vulg.*, divulfus, Ifai. 18. vv. 2. 7. *Fœm.* תּוֹחֶלֶת מְמֻשָּׁכָה fpes protracta, *Vulg. habet*, quæ differtur, Proverb. 13. verf. 12.

מֶשֶׁךְ *mafc.* Protractio, prolongatio, Pfalm. 120. verf. 5., *ubi Vulgat. reddit*, prolongatus eft (incolatus); *&* *juxta quofdam alios adverbialiter*, protracte, *hoc eft*, protracto tempore, diu: *Sed* Pfal. 126. v. 6., מֶשֶׁךְ־הַזָּרַע *vertitur ab Hieron.*, fementis ad feminandum; *ab LXX.*, *&* *Vulgat. fimpliciter* femina fua; *ab Pagnini*, pretiofum femen; *ab aliis*, tractio feminis, *id eft*, femen, quod tractim fpargitur, *five* pretium, acquifitio feminis, *h. e.*, femen pretio *vel* prece acquifitum: *Item* וּמֶשֶׁךְ חָכְמָה מִפְּנִינִים, Job. 28. v. 18., *varie redditur*; *LXX. funt interpretati*, & trahe, *five* & extrahe fapientiam præ penitiffimis; *Vulg.*, trahitur autem fapientia de occultis; *ab Aquil. redditur*, res autem grata, *five* jucunda fapientia præ fpectatiffimis gemmis; *ab aliis tandem*, & tractus, & extractio, *five* acquifitio fapientiæ præ margaritis,

ritis, *videl.*, melior est acquisitio sapientiæ, *vel* melius est trahere, acquirere sapientiam, quam margaritas.

מֶשֶׁךְ Méscech, *Vulg.* Mosóch, *nom. propr. filii Japhet*, Genes. 10. v. 2. *Ab eo dicta est regio* Mosóch, Ezech. 27. v. 13., *&c.*, *quæ Josepho, & S. Hieron. est* Cappadocia, *aliis* Italia: *Item nom. propr. filii Sem*, 1. Paralip. 1. v. 17.

מֵישָׁךְ Misách, *cognomen Misaelis*, Dan. 1. v. 8.

מַשְׂכָּה; *Inde, ut quibusdam placet*, מַשְׂכִּים, *quod varie exponitur*; *sed hoc ipsum vide in* שכם.

מְשׂוּכָה, *&* מְשֻׂכָּה *Vide infra post* שׂוּךְ.

מַשְׂכֹּרֶת, *&* מַשְׂכִּית *Vide infra post* שָׂכָה.

מָשַׁל Dominatus est, dominium habuit, *vel* exercuit, *& sic constituitur cum* עַל, *&* בְּ: *Et quia omnis sermo figuratus in oratione* eminet, *& quasi* dominatur, *sæpeque* comparationem *includit*; *hinc altera ejusdem verbi* מָשַׁל *significatio*, *videl.* parabolicè locutus est, parabolis, proverbiis usus est: *Item* æquiparavit, comparavit, assimilavit: *Præter.* וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים & dominaberis gentibus multis, Deuter. 15. v. 6. *Particip.* וּמשֵׁל & dominans, dominator, princeps, Genes. 45. v. 8., *&c.*, *item* parabolice loquens, parabola utens, proverbium dicens, Ezech. 16. vers. 44., *Fœm.* מֹשְׁלָה dominatrix, *Vulg. habet*, dominabitur, Isai. 40. v. 10., *Cum affix.* וּמֹשְׁלוֹ, & dominator ejus, & princeps ejus, Jerem. 30. v. 21., *Plural.* מֹשְׁלִים dominatores, dominantes, Judic. 14. v. 4., *&c.*, *item* parabolice loquentes, Num. 21. v. 27., Ezech. 18. v. 2. *Constr.* מֹשְׁלֵי, *& cum affix.* מֹשְׁלָו, Isai. 52. v. 5., dominatores ejus. *Infin.* מָשׁוֹל, Gen. 37. v. 8., *&* מְשֹׁל, Judic. 9. v. 2., Prov. 19. v. 10., dominando, dominari; *item* parabola uti, parabolice loqui, *id est*, assumere parabolam, uti tali proverbio, Ezech. 18. v. 3., (*Vide aliud in Imper.*); *Cum præfix.* ה *interrog.* הַמָשֹׁל an dominari? an ut dominentur? Judc. 9. v. 2., וּבִמְשֹׁל, & in dominari, & cum dominantur, *Vulg. habet*, cum sumpserint principatum, Proverb. 29. v. 2., לִמְשֹׁל, *&* לִמְשׁוֹל, *& sequente* Makkaph, לִמְשָׁל־, *ut* Joel. 2. v. 17., ad dominandum, Genes. 1. v. 18., Ezech. 19. v. 14., *item* ut parabolice loquantur (populi); *vel* in parabolam, *id est*, ut sim in parabolam (populis); *Vulgat. habet*, in prover-

 bium

bium (vulgi), Job. 17. v. 6., *Cum affix.* מָשְׁלוֹ dominari, dominium, poteſtas ejus, Job. 41. v. 24., Zach. 9. v. 10., כְּמָשְׁלוֹ ſecundum dominium, *ſive* potentiam illius, Dan. 11. v. 4. *Imper.* וּמְשֹׁל utere parabola, proverbio, Ezech. 17. v. 2., 24. v. 3., *& ſequente* Makkaph, מְשָׁל־ dominare, Judic 8. v. 22. *Futur.* אֶמְשֹׁל dominabor; תִּמְשֹׁל dominaberis, Geneſ. 37. v. 8., יִמְשׁוֹל, יִמְשֹׁל, *&* יִמְשָׁל־ dominabitur, poteſtatem habebit, Geneſ. 3. v. 16., Exod. 21. v. 8., *&c.*; *item* parabola, proverbio utetur, Ezech. 16. v. 44., תִּמְשׁוֹל dominabitur, Prov. 12. v. 24., *Plur.* יִמְשְׁלוּ, *& in pauſa* יִמְשֹׁלוּ dominabuntur, Deuter. 15. v. 6., *&c.*, *Item* parabola utentur, Ezech. 12. v. 23. *Niph.* נִמְשַׁל comparatus, ſimilis, conſimilis factus eſt: *Præter.* נִמְשַׁל ſimilis fit, Pſal. 49. v. 13., נִמְשַׁלְתָּ ſimilis factus es, Iſai 14. v. 10., וְנִמְשַׁלְתִּי & conſimilis fiam, Pſal. 28. v. 1. *Pih. Particip.* מְמַשֵּׁל parabolarum artifex, *quaſi dicas* proverbificator, Ezech. 20. v. 49., *Vulg. ibidem reddit*, per parabolas loquitur: *Vide etiam inter nomina*. *Hiph.* הַמְשִׁיל dominari, *vel* dominatorem fecit: comparavit, aſſimilavit: *Præter. cum affix.* הִמְשִׁילָם dominatores eos faciet, Dan. 11. v. 39. *Infin. loco Nominis*, הַמְשֵׁל וָפַחַד dominari, & formido, *hoc eſt*, dominatus formidabilis, Job. 25. v. 2., *Sed ab Aq.*, *Theod.*, *& Vulg. redditur*, & poteſtas, & terror, *ſive* pavor. *Futur. cum affix.* תַּמְשִׁילֵהוּ dominatorem conſtituiſti eum, Pſalm. 8. v. 7., *Plural. cum affix.* תַּמְשִׁילֻנִי comparabitis me, Iſai. 46. v. 5. *Hithp. Futur.* וָאֶתְמַשֵּׁל, & comparavi, aſſimilavi me, & ſimilis mihi viſus ſum, & aſſimilatus ſum, Job. 30. v. 19.

מָשָׁל *maſc.* Similitudo, parabola, proverbium, ſententia, *ſcitè*, *graviterque dicta*, *& paucis concinnata*; *& in genere*, *ut notat Guarin*, *omnis ſermo* figuratus, *& interdum* metaphoricus, *in oratione veluti* dominans, *ac* præcellens: *Cum præfix.* לְמָשָׁל in parabolam: *Conſtruct.* מְשַׁל הַקַּדְמֹנִי proverbium antiqui, *pro* antiquorum, 1. Sam. 24. v. 14. *Cum affix.* מְשָׁלוֹ ſententiam ſuam, Num. 23. v. 18. *Vide etiam ſupra in ipſo verbo*. *Plural.* מְשָׁלִים parabolæ, ſententiæ, Eccleſ. 12. v. 9. וְלִמְשָׁלִים & in parabolas, Ezech. 14. v. 7. *Conſtr.* מִשְׁלֵי שְׁלֹמֹה proverbia Salomonis, Proverb. 1. v. 1., *Sed* Job. 13. v. 12., ſimilitudines, *& Vulg. reddit*, comparabitur.

מִשְׁל־

מָשָׁל Masál, & Mesál, *nom. propr. civitatis in Tribu Aser*; 1. Paralip. 6. v. 74.

מִמְשָׁל *masc.* Dominatio, dominium, potestas, Dan. 11. vv. 3. 5., *Plural.* מִמְשָׁלִים dominationes, dominatores, præsides, 1. Paralip. 26. v. 6.

מֶמְשָׁלָה *fem.* Dominium, dominatus, dominatio, præfectura, ditio, Mich. 4. v. 8., מֶמְשֶׁלֶת dominium, potestas, Jerem. 34. v. 1. *Constr.* לְמֶמְשֶׁלֶת הַיּוֹם ad præfecturam, *vel* dominium diei, Genes. 1. v. 16., Psalm. 136. v. 8. *Cum affix.* מֶמְשַׁלְתּוֹ dominatus sui, 1. Reg. 9. vers. 19. *Plur. Constr.* לְמֶמְשְׁלוֹת בַּלָּיְלָה ad dominia noctis, Psal. 136. v. 9., & *cum* Pathach *ab initio*, מַמְשְׁלוֹתָיו dominiorum illius, Psal. 114. v. 2.

מְשֻׁלָּם Messulám, & Mesollàm, *nom. propr. virorum*, 2. Reg. 22. v. 3., &c.

מְשֶׁלֶמְיָה Meselemiá, *nom. propr. viri*, 1. Paralip. 9. v. 21.

מְשֶׁלֶמְיָהוּ Mescelemiáu, *Vulg.*, Mosollamiá, *nom. propr. viri*, 1. Paralip. 26. v. 1.

מְשֻׁלֶּמֶת Messalémeth, *nom. propr. matris Amon regis Juda*, 2. Reg. 21. v. 19.

מְשִׁלֵּמוֹת Mosollamóth, *nom. propr. viri*, 2. Paralip. 28. v. 12.

מְשִׁלֵּמִית Mosollamíth, *nom. propr. viri*, 1. Paralip. 9. v. 12.

מִשָּׁם *Dictio composita, quam vide postea in* שָׁם.

מְשַׁמָּה *fem. Vide infra post* שָׁמֵם.

מִשְׁמַנָּה Masmaná, *nom. propr. viri*, 1. Paral. 12. v. 10.

מִשְׁמָע Masmá, *nom. propr. filii Ismaelis*, Genes. 25. v. 14.

* הַמְשֻׁנֵּי, יְמַשְׁנֵי *Vide in* מָשַׁשׁ.

מִשְׁפָּה *fem. Vide infra post* מָסַס.

מֵישַׁע Mésa, *nom. propr. virorum*, 2. Reg. 3. v. 4., 1. Paralip. 2. vers. 42.

מִשְׁעָם Misaám, *nom. propr. filii Elphaal*, 1. Paralip. 8. v. 12.

מִשְׁפָּט Misphàt, *nom. propr. fontis, qui etiam* Cades *vocabatur, in deserto ejusdem nominis, terram promissionis inter, Arabiam, & Ægyptum*, Genes. 14. v. 7.

מָשַׁק *Radix Hebræis inusit.*, *sensum autem* possidendi *habuisse, videtur Joa. Simoni*; *Aliis tamen est*, reliquit, dereliquit. *Inde* מִמְשָׁק *masc.* derelictio, locus derelictus, *qui coli intermissus est*, & *sterilis evasit*. *Constr.* מִמְשַׁק חָרוּל locus derelictus urticæ, Soph. 2. v. 9., *ita in Targum exponitur*

nitur מִשְׁמַט locus derelictus; *Sed a Vulg. redditur* ficcitas ſpinarum.

מַשַּׁק, *&* מֶשֶׁק *maſc. Vide infra poſt* שָׁקַק: *Sed* מַשְׁקֶה *vide poſt* שָׁקָה.

מָשׁוֹר *maſc. Vide poſt* נָשַׁר: מְשׂוּרָה *fem. poſt* שׁוּר: מִשְׂרָה, *&* מִשְׂרָה *poſt* שָׂרָה ſolvit, *&c.*, *& poſt* שָׂרָה principem geſſit, *&c.*

מִישֹׁר, *&* מִישׁוֹר *Vide ſupra poſt* יָשַׁר.

מִשְׁרָעִי Maſereí, *nom. propr. viri*, 1. Paralipom. 2. v. 53.

מִשְׂרְפוֹת, *&* מִשְׂרְפֹת Maſerephóth, *nom. propr. loci ultra Sidonem in finibus Tribus Aſer*, Joſ. 11. v. 8., 13. v. 6.

מַשְׂרֵקָה Maſrechá, *nom. propr. loci, aut civitatis*, Gen. 36. v. 36.

מָשַׁשׁ Palpavit, contrectavit: *Futur. cum affix.* וַאֲמֻשְּׁךָ, Geneſ. 27. verſ. 27. *Vide ſupra in* מוּשׁ; יְמֻשֵּׁנִי palpabit me, Geneſ. 27. v. 12., וַיְמֻשֵּׁהוּ & palpavit eum, Gen. 27. v. 22. *Pih. Præter.* מִשַּׁשְׁתָּ contrectaſti, & ſcrutatus es, Geneſ. 31. v. 37. *Particip.* מְמַשֵּׁשׁ palpans, Deuter. 28. v. 29., *Futur.* יְמַשֵּׁשׁ palpabit, Deuter. 28. v. 29., וַיְמַשֵּׁשׁ & ſcrutatus eſt, & contrectavit, Gen. 31. v. 24., *Plural.* יְמַשְׁשׁוּ palpant, palpabunt, Job. 5. v. 14., 12. v. 25. *Hiph.* הֵמֵשׁ; *inde Imperat. cum affix.* וַהֲימִשֵׁנִי fac palpare, contrectare, tangere me, Judic. 16. v. 26. *Futur.* וְיָמֵשׁ & palpet, Exod. 10. v. 21., *Vulg. habet*, ut palpari queant; *Plural. cum* Nun *paragog.* יְמִישׁוּן palpabunt, Pſal. 115. v. 7.

מָשׁוֹשׁ *maſc. Vide infra poſt* שׂוּשׂ.

* לְמֵתֵא *Vide ſupra in* אָתָה *pag.* 78.

מֶתֶג *maſc.* Frænum, camus, Prov. 26. v. 3. *In quibuſdam locis* מֶתֶג frænum *metaphorice accipitur pro* gubernatione, *&* vinculis, *quibus homines* coercentur, *&* mitigantur: *ut* וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, 2. Sam. 8. v. 1., & tulit David frænum tributi, *juxta Vulg. Alii exponunt*, & tulit David frænum aquæductus (de manu Peliſtim), *id eſt, occupavit David urbem, qua contineret Palæſteos in officio, ut ſe commovere non poſſent, tamquam ſi frænaſſet, & conſtrinxiſſet brachia eorum. Ea autem urbs, ut patet ex* 1. Paralip., *erat* Gath, *ſita in aditu Palæſtinæ verſus Septentrionem*, בְּמֶתֶג in fræno, *ſive* camo, Pſal. 32. v. 9. *Cum affix.* וּמִתְגִּי & frænum meum, 2. Reg. 19. v. 28., Iſai. 37. v. 29.

מָתַח

מָתָה *Radix Hebræis inusit. Inde est plur. masc.* מְתִים , *&* מְתִם homines : *Nomen generale, scribit Kimchi in Comm., complectens viros, mulieres, & parvulos :* אֶת־כָּל־עִיר מְתִם omnem civitatem hominum, Deuter. 2. v. 34., 3. v. 6. *Aliud cum* Tzere מֵתִים *vide in* מות *pag.* 630., 631. *Cum præfix.* מִמְתִים ab hominibus, *Vulg.*, ab inimicis, Psalm. 17. v. 14. *Construct.* עִם־מְתֵי־שָׁוְא cum hominibus mendacibus, Psalm. 26. v. 4., *Cum præfix.* בִּמְתֵי מְעָט, Deuter. 26. v. 5., 28. vers. 62., cum viris paucitatis, *id est*, paucis, *Vulg. habet*, in paucissimo numero; *Cum affix.* מְתַיִךְ, homines, *sive* viri tui. Isai. 3. v. 25., מְתָיו מִסְפָּר, Deuter. 33. v. 6., (& sit) hominum, *sive* virorum ejus numerus, *id est*, sint pauci, qui facile numerari queant; *Vulg. vertit*, (& sit) parvus in numero. *Vide supra* מות, מָוֶת, *& quæ sequuntur.*

מֵתָה *fœm.*, *&* מֵת Mortuus, mortua, *vide in Præter. Kal verbi* מות : מֹת mors, *vide in* מָוֶת *pag.* 632. *Sed* אֵימָתָה *vide supra in* אֵימָה.

מָתַי Quando ? מָתַי יָמוּת וְאָבַד שְׁמוֹ quando morietur, & peribit nomen ejus ? Psalm. 41. vers. 6. *Item absque Interrog.*, quando, cum, *ut* מָתַי תָּבוֹא אֵלָי אֶתְהַלֵּךְ בְּתָם־לְבָבִי quando, cum venies, *sive* veneris ad me, ambulabo in integritate, in innocentià cordis mei, Psalm. 101. v. 2. *Cum præfix.* לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ quando, intra quod tempus supplicabo, deprecabor pro te, & pro servis tuis, & pro populo tuo ? Exod. 8. v. 9. *Et cum particulis separabilibus*, אַחֲרֵי מָתַי עֹד post quando adhuc, *id est*, post quantum ad huc temporis, quando demum ? Jerem. 13. v. 27., עַד־מָתַי quousque, usquequo ? Psalm. 80. v. 5., עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלַםִ quandiù, usquequò tu non misereberis Jerusalem ? Zachar. 1. v. 12., עַד־מָתַי קֵץ הַפְּלָאוֹת usquequò, quando (erit) terminus horum mirabilium ? Daniel. 12. v. 6.

מָתַח Extendit : *Futur. cum affix.* וַיִּמְתָּחֵם & extendit eos; Isai. 40. v. 22. *Hinc est, quod sequitur,*

אַמְתַּחַת *fœm.* Saccus, Genes. 44. v. 2. *sic dictus, quod implendo extendatur : Cum præfix.* בְּאַמְתַּחַת in sacco, Genes. 44. v. 12., *Cum affix., & præfix.* בְּאַמְתַּחְתִּי in sacco meo, Genes. 42. v. 28. אַמְתַּחְתּוֹ sacci sui, Gen. 42. v. 27. *Plural. Constr.*

אַמְתְּחֹת

אַמְתְּחֹת הָאֲנָשִׁים saccos virorum, Genes. 44. v. 1. *Cum affix.* בְּאַמְתְּחֹתֵינוּ אַמְתְּחֹתֵינוּ saccorum nostrorum, Genes. 44. v. 8, in saccos nostros, Gen. 43. vv. 18.22., בְּפִי אַמְתְּחֹתֵיכֶם in ore saccorum vestrorum, Genes. 43. v. 12., בְּאַמְתְּחֹתֵיכֶם in saccis vestris, Genes. 43. v. 23.

מִתּוֹךְ *Dictio composita, quam vide infra in* תָּוֶךְ.

מְתִם *masc.* Homo: מֵעִיר מְתִם à civitate hominis, Judic. 20. v. 48., *pro*, ab hominibus civitatis, *per Hypallagen*. *Vide etiam infra post* חמם. *Sed* מֹתָם *&c. vide supra in* מָוֶת.

מְתִם, מְתִים *Vide supra in* מְתָה.

מתן *Radix Hebræis inusit. Sed Chald.* humidus fuit; *Arab.* firmus, validus fuit. *Inde sunt*

מָתְנַיִם, *& in pausa* מָתְנָיִם *masc. d.* Lumbi, uterque lumbus; *a* firmitate, *&* robore *sic appellatus*, Deuter. 33. vers. 11., Proverb. 31. vers. 31., *&c. Cum præfix.* מִמָּתְנַיִם a lumbis; *Constructi.* מָתְנֵי־אִישׁ lumbis viri, Jerem. 13. v. 11., מִמָּתְנֵי præ lumbis. *Cum affix.* מָתְנַי, *& in pausa* מָתְנָי lumbi mei; Isai. 21. v. 3., Jerem. 13. v. 2., בְּמָתְנֵינוּ in lumbis nostris, 1. Reg. 20. v. 31., אֵזוֹר מָתְנָיו cingulum lumborum ejus, Isai. 11. v. 5., בְּמָתְנָיו in lumbis ejus, *vel* suis, Genes. 37. v. 34., 1. Reg. 2. v., וּמִמָּתְנָיו & a lumbis ejus, Ezech. 8. v. 5., מָתְנֶיךָ lumbi tui, 2. Reg. 4. v. 29., מָתְנֶיהָ *fæm.* lumbi ejus; בְּמָתְנֵיהֶם in lumbis eorum, *vel* suis, 1. Reg. 20. v. 32., Job. 12. v. 18., מָתְנֵיכֶם lumbi vestri, Exod. 12. v. 11., בְּמָתְנֵינוּ in lumbis nostris, Reg. 20. v. 31.

* אֶמְתָּן *masc. Unde fæm.* אֶמְתָּנִי, *a Vulgat. redditur* mirabilis; *sed vide supra pag.* 29.

מָתָן *Vide supra in* מות *pag.* 630.

מַתָּן *masc.*, מַתָּנָה *fæm. Vide infra post* נָתַן.

מַתָּן Mathan, *nom. propr. virorum, videl. patris Saphathiæ, & Sacerdotis Baal*, Jerem. 38. v. 1., 2. Paralip. 23. v. 17.

מַתָּנָה Matthana, *nom. propr. solitudinis, quæ postea fuit limes Tribus Ruben*, Num. 21. v. 18.

מַתְּנַי Mathanai, *nom. propr. virorum*, Esdr. 10. vv. 33. 37., Nehem. 19. v. 19.

מִתְנִי Mithni, *Vulg* Mathanites, *nom. patronymicum incolarum urbis Mathane in Tribu Ruben sitæ, ut notat Hieron.*, 1. Paralip. 11. v. 43.

מַתַּנְיָה Mathanias, *nom. propr. virorum, videl. filli Josiæ, patrui Jaochin, & filii Micha*, 2. Reg. 24. v. 17., 1. Paralip. 9. vers. 15.

מַתַּנְיָהוּ Mattaniáhu, *Vulg.* Mathanias, *nom. propr. viri*, 2. Paralip. 29. v. 13.

מתק Dulcis fuit, *vel* factus est, dulcuit: *metaphorice* gravis, gratus, suavis fuit; *contrarium est ipsi* מָרַר. *Præter. cum affix.* מְתָקוֹ רִמָּה suavis est ipsi vermis, Job. 24. v. 20., *nempe* a vermibus depasci; *Nomen fœmininum Verbo masculino adjungitur, quia de tota specie, seu utroque sexu intelligitur*; *Plur.* מָתְקוּ לוֹ dulcescunt ipsi, Job. 21. v. 33. *Particip.*, *vel nomen potius*, וּמְתוּקִים מִדְּבַשׁ & dulciora melle, Psal. 19. v. 11. *Fœm.* וּמְתוּקָה שְׁנַת dulcis somnus (operantis), Eccles. 5. vers. 11. *Futur. plur. in pausa* מַיִם־גְּנוּבִים יִמְתָּקוּ aquæ furtivæ suaves sunt, Proverb. 9. v. 17. *Hiph. Futur.* תַּמְתִּיק בְּפִיו dulce fuit in ore ipsius, Job. 20. v. 12., *Plural.* נַמְתִּיק סוֹד, Psal. 55. v. 15., duce reddemus consilium; *LXX.*, *& Vulg. habent*, dulces capiebas cibos; *Aq. vertit*, dulce fecimus; *Hieron.*, dulce habuimus secretum; *Pagnini*, dulciter communicabamus secretum.

מָתוֹק *masc.* Dulcis, dulce, Judic. 14. v. 14., Proverb. 16. v. 24., Cant. 2. v. 3., וּמָתוֹק & dulce, Eccles. 11. v. 7., Isai. 5. v. 20., לְמָתוֹק in dulce, Isai. 5. v. 20., Ezech. 3. v. 3.

מֹתֶק *masc.* Dulcedo: *Cum affix.* מָתְקִי dulcedinem meam, Judic. 9. v. 11.

מֶתֶק *masc. Idem*, Proverb. 16. v. 21.

מִתְקָה Methcáh, *nom. propr. loci in deserto, Thare inter & Hesmona, ubi fuit quarta & vigesima Israelitarum mansio*, Num. 33. v. 28.

מַמְתַּק *masc.* Dulcedo, res dulcissimæ; *Plural.* מַמְתַּקִּים dulcedines, res dulcissimæ; *Sed a LXX. in* Cantic. 5. v. 16. *redditur* γλυκασμὸς suavitas; *a Vulg.* suavissimum; cap. *autem* 8. Nehem. v. 10., *ab eodem Vulg. redditur* mulsum.

מוֹתָר *masc. Vide supra post* יָתַר.

מִתְרְדָת Mithridates, *nom. propr. thesaurarii Cyri regis Persarum*, Esdr. 1. v. 8.

מְתוּשָׁאֵל Mathusaél, *nom. propr. filii Maviael*, Genes. 4. vers. 18.

מְתוּשֶׁלַח

מְתוּשֶׁלַח, *& in pausa* מְתוּשָׁלַח Mathusála, *nom. propr. filii Henoch.*, Genef. 5. v. 21.

מַתָּר *m. Vide infra post* נָתַן: *Sed* מוֹחַת *vide supra* מות *in Pih. pag.* 631.

מַתָּתָה Matháth, *nom. propr. viri, qui uxorem alienigenam, quam duxerat, repudiavit*, Efdr. 10. v. 33.

מַתִּתְיָה Mathàthias, *nom. propr. primogeniti Sellum*, 1. Paralip. 9. verf. 31.

מַתִּתְיָהוּ Mattithiáhu, *Vulg.* Mathàthias, *nom. propr. Levitæ*, 1. Paralip. 15. v. 18.

נ

נ Literæ bujus duplex eſt figura, ſcil. נ contractum, quod in numeris valet quinquaginta; & ן extenſum, quod in fine tantum dictionis adhibetur, atque in numeris valet ſeptingenta. Modo eſt litera ſervilis, modo radicalis. Quoties ſervilis: I. Ab initio format nomina derivata, quæ compoſita appellantur, ut נַפְתּוּלִים luctationes, a verbo perfecto פָּתַל; in verbis autem eſt nota characteriſtica primæ perſonæ futuri plur., & Conjugationis Niphal: II. In medio, frequenter in futuris, in aliis temporibus rarius, pleonaſtice inſeritur ante affixa הוּ, הָ, הּ, נִי, ut תִּצְּרֶנְהוּ cuſtodiebas eum; a verbo נָצַר: III. In fine interdum additur perſonis præteritorum, & futurorum deſinentibus in וּ, & יִ; ut יָדְעוּן pro יָדְעוּ cognoverunt; תִּדְבָּקִין pro תִּדְבְּקִי adhærebis; & tunc Nun paragogicum appellatur: IV. In fine conſtituit affixum fœm. tertiæ perſonæ plur., ut פּוֹקְדֵיהֶן viſitantes eas.

נָא Quæsò, obſecrò, nunc: Omne נָא in Bibliis idem eſt quod עַתָּה, ſcribit Aben Eſra in Gen. 12. v. 11. & Numer. 10. v. 31. Arabice autem inverſo ordine dicitur אן. Chaldæus vertit, כְּעַן, vel כְּדוּן nunc, non tempus, ſed affectum animi connotans. R. Salomon tamen ſcribit, interdum eſſe לשון בקשה obſecrantis, quomodo per Aphæreſin volunt eſſe ab אָנָּא, quod ſequitur. Apud Talmudicos legitur, quod אין נא אלא לשון בקשה non eſt vocabulum נא niſi obſecrantis, Sanhed. fol. 43. 2. Sic R. Salom. in Exod. 11. Sæpius etiam ea particula a LXX., Vulg., aliiſque quaſi

expletiva negligitur. Semel significat crudum, *sive* non satis coctum, Exod. 12. v. 9.

נֹא Nò, *Vulg.* Alexandria, *nom. propr. celeberrimæ civitatis Ægypti, quæ aliis est* Memphis; *aliis* Syene; *aliis* Thebæ; *quæque ab Alexandro instaurata, dicta est eius nomine* Alexandria, Ezech. 30. v. 14., *&c.*

אָנָּה Quæsò, obsecrò: *Sexies sic scriptum reperiri, Masorethæ notant, in* Psal. 116. v. 4., *& cum* א *loco* ה אָנָּא *idem*, Psal. 118. 25. *Chaldæus hæc reddit* בְּבָעוּ obsecrò. *Vide amplius in* אָן.

נאד *masc.* Uter, *pellis consuta, qua liquida deferuntur:* וְנֹאד יַיִן & utrem vini, 1. Sam. 16. v. 20., *& cum* Vau, אֶת נֹאוד הֶחָלָב & utrem lactis, Jud. 4. v. 19., *unde quidam ad* נוד *referunt, & א loco ו accipiunt: cum affix.* בְנֹאדֶךָ in utre tuo, Psal. 56. v. 9., *LXX.*, *& Sym. vertunt*, ἐνώπιόν σου, *id est, ut habent Vulg., & Hieron*, in conspectu tuo; *Plural.* נֹאדוֹת הַיַּיִן utres vini, Jos. 9. v. 13.

נאה Pulchrum, decorum, amœnum esse, convenire, conveniens, decens esse, *apud Rabbinos in usu frequenti. Præter.* נָאֲוָה decora est, Psal. 93. v. 5., *LXX. reddunt*, πρέπει, *Vulg.*, decet; *Plur.* נָאווּ decoræ, pulchræ sunt, Cant. 1. v. 10., מַה־נָּאווּ quam pulchri, quam speciosi sunt, Isa. 52. v. 7. *Partic.* לֹא נָאוֶה non est conveniens, Prov. 19. v. 10., *ubi V. lg. Sym., Theod., aliique reddunt*, non decet; *Fæmin.* נָאוָה decet, Prov. 17. v. 7., *per commutationem tertiæ radicalis* ה *in* ו, *quod & in aliis fit. Quidam hæc omnia referunt ad* אָוָה.

נָאֹת *f. Inde plur.* נְאוֹת, *quod vide infra in* נוה.

נָוֶה *m.* Amœnus, pulcher: שְׁתוּלָה בְנָוֶה plantata in amœno loco, Hos. 9. v. 13. *F.* הַנָּוָה וְהַמְּעֻנָּגָה speciosa, & delicata, Jer. 6. v. 2., *cum* ו *loco* א. *Vide etiam infra post* נָוָה.

נאם Dixit: Futur. וַיִּנְאֲמוּ & dicunt, Jer. 23. v. 31. *Item Nomen Particip. constr.* נְאֻם dictum, *ibid.*, *quod tritum, & commune fuit in prophetarum exordiis vocabulum. Per præsens indicativi*, dicit, ait, *vulgò redditur, ut & Targum per* אָמַר dicit. *Hinc quidam Hebræorum deducunt illud Plural.* לַנְּאֻמִים eloquentibus, facundis, Job. 12. v. 20. *Vide* אמן.

נָאַף

נאף Adulteravit, *vel* adulteratus eſt: Adulterium commiſit, mœchatus fuit. *Particip.* נֹאֵף אִשָּׁה adulterans mulierem, Prov. 6. v. 32., adulter, Job. 24. v. 15., *item* הַנֹּאֵף adulter; *& f.* הַנֹּאָפֶת ipſa adultera, Lev. 20. v. 10. *Plur.* נֹאֲפוֹת adulteræ, Ezech. 36. v. 18. *Infin.* נָאוֹף, Jerem. 23. v. 14., וְנָאֹף, Oſe. 4. v. 2., adulterando: *Futur.* לֹא תִנְאָף non adulterabis, *vel* adulterium committes, Exod. 20. v. 14., *i. e.* ne ſcortator, *ut Ab. Efra prolixè hoc loco explicat. R. Sal. Jarchi notat, dici tantùm de nupta, ſed refutatur ab Ab. Eſra. Pih. Præter fœm.* נִאֲפָה adulterata, mœchata eſt, Jerem. 3. v. 8., *Plur.* נִאֵפוּ adulterantur, Ezech. 23. v. 37. *Partic.*, *vel nomen participale*, מְנָאֵף adulter, Jeſa. 57. v. 3. *Plur.* מְנָאֲפִים adulteri, Jerem. 23. v. 10., *Cum præfix.* וּבַמְנָאֲפִים & contra adulteros, Malach. 3. v. 5. *Fœm.* מְנָאֶפֶת adultera, Prov. 30. v. 20. *Futur. plur.* וַיְנָאֲפוּ & adulterati, & moechati ſunt, Jerem. 29. v. 23., תְּנָאַפְנָה *f.* moechantur, adulterantur, fornicabuntur, Oſe. 4. vv. 13. 14.

נִאֻף *m.* Adulterium; *Inde plur.* נִאֻפִים adulteria, Ezech. 23. v. 43. *Cum affix.* נִאֻפַיִךְ adulteria tua, Jer. 13. v. 27.

נַאֲפוּף *m.* Adulterium; *ſed, ut quidam notant, inſigne, & ſæpe reiteratum; ideoque geminatur tertia radicalis: Inde plur. conſtr. cum affix.* וְנַאֲפוּפֶיהָ & adulteria ejus, Oſe. 2, v. 4.

נאץ Sprevit, contemſit, Proverb. 5. v. 12., *Plur.* נָאֲצוּ, Proverb. 1. v. 30., *& in pauſa* נָאָצוּ. Pſal. 107. v. 11., ſpreverunt: *Futur.* יִנְאַץ ſpernet, Proverb. 15. v. 5., *Plur. cum* Nun *paragog.* יִנְאָצוּן contemſerunt, ſpernunt, Jerem. 33. v. 23. *Pih.* נִאֵץ contemſit, contemtim irritavit, provocavit, magnopere ſprevit: *item* ſpernere, blaſphemare fecit, ad contemtum provocavit: *Præter.* נִאַצְתָּ irritaſti, blaſphemare feciſti, ad contemtum provocaſti, 2. Sam. 12. v. 14., *Plur.* נִאֲצוּ, Num. 16. v. 30., *& in pauſa* נִאֵצוּ, Iſa. 5. v. 24., irritarunt, provocarunt, contemſerunt: *Partic. plur. cum affix.* מְנַאֲצַי irritantes, ſpernentes me, detrahentes mihi, Num. 14. v. 23., לִמְנַאֲצַי irritantibus, ſpernentibus, blaſphemantibus me, Jerem. 23. v. 17., מְנַאֲצַיִךְ irritantes te, de-

trahentes tibi, Isa. 60. v. 14. *Infin.* נָאֵץ irritando, *pro* נַאֵץ, 2. Sam. vv. 12. 14. *Futur.* יְנָאֵץ spernet, irritabit, irritat, Psal. 74. v. 10., *Plur. cum affix.* יְנַאֲצֻנִי spernent me, detrahent mihi, Num. 14. v. 11. *Hithp. Partic.* מִנֹּאָץ, Jesa. 52. vers. 5., *pro* מִתְנָאֵץ, *estque ex participio Pyhal, & Hithpahel compositum, redditurque ab LXX., & Vulg.*, blasphematur; *ab aliis*, irritatur, *item* spretum, contemtum (est nomen tuum).

נְאָצָה, נֶאָצָה, נְאָצָה, נאצה *f.* Irritatio contumeliosa, contumelia, blasphemia, opprobrium: וּנְאָצָה & contumelia, 2. Reg. 19. v. 3. *Plural.* נֶאָצוֹת contumeliæ, blasphemiæ, Nehem. 9. v. 18. *Cum affix.* נָאֲצוֹתֶיךָ irritationes tuas, opprobria tua, Ezech. 35. v. 12.

נאק Gemuit: Præter. וְנָאַק נַאֲקוֹת & gemat gemitibus confossorum, Ezech. 30. v. 24. *Futurum*, יִנְאֲקוּ gement, vocem gemebundam edent, *& juxta Vulg.*, gemere fecerunt, Job. 24. v. 12.

נְאָקָה *f.* Gemitus: *Constr.* נַאֲקַת gemitum (filiorum Israel), Exod. 6. v. 5. *Cum affix.* נַאֲקָתָם clamor, gemitus eorum, Exod. 2. v. 24., מִנַּאֲקָתָם a clamore eorum, Jud. 2. v. 18. *Plural. Constr.* נַאֲקוֹת gemitus (confossi), Ezech. 30. v. 24.

נאר Detestatus, exsecratus est: *In Kal inusit. Niph. partic. plur.* נֵאָרִים maledicti, Malach. 3. v. 9., *Vide quoque in* אָרַר. *Pih. præter* נֵאֵר maledixit, detestatus, exsecratus est, Thren. 2. v. 7., נֵאַרְתָּה, *cum* ה *paragog.*, Psal. 89. v. 40., detestatus es; *LXX. habent*, κατέστρεψας, *Vulg.* evertisti.

נבא *In Kal inusit. Inde Niph.* נִבָּא prophetavit, prophetam egit, vaticinatus est: *Construitur cum præpositione* לְ, אֶל *&* עַל: *Præter.* הַנִּבָּא qui prophetavit, 1. Paral. 25. vv. 2. 3., נִבֵּאתָ, Jerem. 20. v. 6., *& cum* Jod *loco* א *ex forma quiescentium* נִבֵּיתָ, Jerem. 26. v. 9., prophetasti; *Plur.* נִבְּאוּ, Jerem. 37. v. 19., *& in pausa* נִבָּאוּ Jerem. 23. v. 21., prophetarunt: *Partic.* נִבָּא (pro נִנְבָּא) inspiratus, prophetans, Jerem. 32. v. 3., *Plur.* נִבָּאִים, *&* הַנִּבָּאִים; *item constr.* נִבְּאֵי prophetantes, qui prophetant: *Infin.* לְהִנָּבֵא ad prophetandum;

Cum affix. בְּהִנָּבְאִי in prophetare me, *Vulg.*, prophetante me, Ezech. 37. v. 7., כְּהִנָּבְאִי secundum prophetare me, cum prophetarem, Ezech. 11. v. 13., בְּהִנָּבְאוֹ in prophetare eum, cum prophetaverit, Zach. 13. v. 3. *Imper.* הִנָּבֵא propheta, vaticinare, Ezech. 11. v. 4., *&c. Futur.* תִּנָּבֵא prophetabis; יִנָּבֵא prophetabit; *Plur.* וַיִּנָּבְאוּ & prophetarunt, Jerem. 28. v. 8. *Hithp. Præterit.* וְהִתְנַבִּית ut prophetes, 1. Sam. 10. v. 6., *in medio cum* Chirek, *ad formam verborum in* ה *desinentium. Et cum Syncopa literæ* Tau: וְהִנַּבֵּאתִי & prophetabo, Ezech. 37. v. 10., *sic in plur.* הִנַּבְּאוּ, *pro* הִתְנַבְּאוּ, prophetarunt, Jerem. 23. v. 13. *Partic.* מִתְנַבֵּא prophetans; *& cum præfix.* הַמִּתְנַבֵּא qui prophetat, Jerem. 29. v. 27. *Plur.* מִתְנַבְּאִים prophetantes; הַמִּתְנַבְּאוֹת *f.* quæ prophetant. *Infinit.* מֵהִתְנַבּוֹת a prophetando, 1. Sam. 10. v. 13., *ad formam verborum in* ה *desinentium; Cum affix.* בְּהִנָּבְאוֹ in prophetare eum, *sive* cum prophetaverit ipse, Zachar. 13. v. 4 *Futur.* יִתְנַבֵּא prophetabit; *Plur.* וַיִּתְנַבְּאוּ & prophetarunt.

נבא *Chald. significat idem ac* נָבָא *Hebr. Inde Ithpahal præter.* וְהִתְנַבִּי & prophetavit, Esdr. 5. v. 1.

* נָבֹא, נָבוֹא, נָבוֹאָה, נָבֹאָה veniemus, *item* נָבִיא afferemus; *& cum affix.* נְבִיאֵם adducemus eos, *spectant ad rad.* בוא.

נָבִיא *m.* Propheta: *Est etiam eadem dictio verbum, videl.*, veniemus, *spectans ad* בוא *Conjug. Hiph. primæ personæ in futur. Cum affix.* נְבִיאֶךָ propheta tuus, Exod. 7. v. 1. *R. Salom. hoc loco deducit à* נוב eloqui, *quasi* נָבִיא *sit* orator, præco eloquens, *concionem habens ad populum, qui* prædicator *vulgò dicitur. Sed rectè ab Aben Esra refutatur, qui scribit,* א *esse radicale, &* נביא *propriè dicit eum, cui Deus* arcana revelat. *Cum præfix.* מִנָּבִיא a propheta, Jerem. 8. v. 10., *Cum affix.* נְבִיאֲכֶם propheta vester, Num. 12. v. 6. *Plur.* נְבִיאִים prophetæ, Jerem. 23. v. 25. *Constr.* נְבִיאֵי Jerem. 23. v. 15. *Cum affix.* וּבִנְבִיאַי, *&* וְלִנְבִיאַי & prophetis meis; נְבִיאָיו prophetarum ejus, 1. Reg. 22. v. 22., *item* נְבִיאָו, 2. Reg. 17. v. 13., *ubi Massorethæ notant legendum* נְבִיאָיו; נְבִיאַיִךְ prophetæ tui, Thren. 2. v. 14. *Fœmin.* נְבִיאָה prophetissa, Exod. 15. v. 20. *Vide, quod sequitur.*

נְבִיא *m. Chald.*, *Inde in statu emphat.* נְבִיאָה propheta, Esdr. 5. v. 1., 6. v. 14., *Plur. emphat.* נְבִיאַיָּא, *&* נְבִיאַיָּה prophetæ, Esdr. 5. vv. 1. 2.

נְבוּאָה *fem.* Prophetia, Nehem. 6. v. 12. *Constructum*, נְבוּאַת, 2. Paral. 9. v. 29. *Chald.* בִּנְבוּאַת in prophetia, Esr. 6. vers. 14.

נָבוּב *m. Vide supra in* נבב : נוּב *vide in* נוב.

נָבָה *Radix inusit. Inde, ut quibusdam videtur, sunt* נְבֵיתָ, הִתְנַבֵּיתָ, *&c.*, *quæ vide supra in* נָבָא *Hebr.*, *&* in נְבָא *Chald. Sed* אִנְבָּה *vide supra in* אָבָא *pag.* 1.

נֹבָה Nobe, *nom. propr. urbis*, 1. Sam. 22. v. 9.

נֹב Nób, *&* Nobe, *juxta Vulg.*, *nom. propr. civitatis*, Isa. 10. v. 32., Nehem. 11. v. 32.

נְבוֹ Nevó, *Vulg.* Nabo, *&* Nebo, *nom. propr. civitatis*, Numer. 32. v. 38., Jerem. 48. v. 22., Esdr. 2. v. 29., Nehem. 7. vers. 33. *Item nom. propr. civitatis, ac montis*, Num. 32. v. 3., Deut. 32. v. 49., 1. Paral. 5. v. 8., Isa. 15. v. 2. *Item idoli*, Isa. 46. v. 1., *& viri cujusdam*, Esdr. 2. v. 29., 10. v. 43.

נְבוּ Nabú, *nom. propr. unius e principibus regis Babylonis*, Jerem. 39. v. 3.

נָבוֹת Naboth, *nom. propr. viri*, 1. Reg. 21. v. 3.

* נָבָז ; *Inde plur.* נְבִזּוֹ *vide supra in* בזז : נְבִזָּה *vide supra in* בָּזָה.

נְבוּזַרְאֲדָן Nabuzardán, *nom. propr. principis exercitus regis Babyloniorum*, 2. Reg. 25, v. 8.

נבח Latravit : *Infin.* לֹא יוּכְלוּ לִנְבֹּחַ non possunt latrare, Jesa. 56. v. 10.

נֹבַח Nováh, *Vulg.* Nobe, *nom. propr. urbis trans Jordanem*, Num. 32. v. 42., *Item loci deserti in Tribu Gad*, Jud. 8. v. 11.

נִבְחַז Nebahaz, *nom. propr. idoli Hevæorum*, 2. Reg. 17. v. 31.

נבט Intuitus est, respexit, prospexit, *in Kal inusit. Inde Pih.*, *sive, ut aliis placet*, *Niph. Præter.* וְנִבַּט & intuebitur Jes. 5. v. 30., *Hiph.* הִבִּיט *Idem* : *Præter.* מִשָּׁמַיִם הִבִּיט e cœlis intuetur, Psal. 33. v. 13. *Part.* הַמַּבִּיט intuens, Psal. 104. v. 32., *sive*, quod, *vel* ne intueretur, *Sed* מַבָּט *cum affix. vide inter nomina. Infin.* לְהַבִּיט, הַבִּיט intuen-

intuendo, intueri, Habac. 1. verf. 13., 2. verf. 15., Jon. 2. v. 5., מֵהַבִּיט ab intuendo, *alii vertunt*, quod, *vel*, ne intueretur, Exod. 3. verf. 6. *Cum affix.* בְּהַבִּיטִי in intueri me, *h. e.*, dum intuerer ego, *Vulgat. habet*, cum perfpexero, Pfalm. 119. verf. 6., לְהַבִּיטָם intueri eos, *Vulg. vertit*, ut refpiciat eos, Thren. 4. v. 16. *Imper.* הַבֵּט, 1. Reg. 18. verf. 43., Job. 35. verf. 5., Pfal. 74. verf. 20., *&c.*, *& cum* Jod, הַבֵּיט, Pfal. 142. v. 5., *& ante* Makkaph, הַבֶּט־, Gen. 15. v. 5., Ifa. 64. v. 8., *& cum* ה *paragog.*, הַבִּיטָה, Pfalm. 13. v. 4., *&c.*, intuere, refpice; *Plur. m.* הַבִּיטוּ intuemini, Ifa. 42. v. 18., *&c. Futur.* אַבִּיט; *& cum* ה *paragog.*, וְאַבִּיטָה & intuebor; תַּבֵּט, 1. Sam. 16. v. 7., Ifa. 22. v. 8., *&* תַּבִּיט, Gen. 19. v. 17., Pfal. 10. v. 14., 91. v. 8., Habac. 1. vv. 3. 13., intueberis, refpicies, refpexifti; יַבִּיט intuebitur; וַיַּבֵּט & intuitus eft; וַתַּבֵּט & refpexit, Gen. 19. v. 26., Pfal. 92. v. 12., *Plur.* יַבִּיטוּ intuebuntur, Job. 39. v. 29.

נְבָט Nabáth, *nom. propr. patris Jeroboam*, 1. Reg. 11. v. 26.

מַבָּט *m.* Spes, fiducia, expectatio, *quafi* afpectum, *vel* refpectum *dicas*; *Cum affix.* מַבָּטָם exfpectatione fua, Jfa. 20. v. 5., מַבָּטֵנוּ exfpectatio noftra, *Ibid.* v. 6. *Et cum* Sægol *ab initio*, מֶבָּטָה exfpectatio fua, Zach. 9. 5.

נְבָיוֹת Nabaióth, *nom. propr. filii Ifmaelis*, Gen 25. v. 13.

נָבוֹךְ, נְבוֹכָה, *&c Vide fupra in* בוּךְ.

נְבוּכַדְנֶאצַּר, *vel* נְבֻכַדְנֶאצַּר Nevúchadnetzár, *Vulg.* Nabúchodonofór, *nom. propr. regis Babyloniorum*, 2. Reg. 24. v. 10.

נָבֵל Flaccidus, marcidus, debilis, laffus fuit, *vel* evafit: *Hinc* cecidit, concidit, decidit, *& de* emarcidis, *ac* flaccidis *propriè dicitur. Item*, debilis confilio, & mente; *unde* ftultefcere, ftultè agere. *Præter.* נָבֵל צִיץ decidit flos, Jef. 40. 8., נָבְלָה *f.* concidit, marcuit, defluxit, Ifa. 24. v. 4.. *Aliud* נַבְּיָה *vide fupra in* בָּלַל *pag.* 111., נָבַלְתָּ, Prov. 30. v. 32., fi cecidifti, *juxta R. Levi, & quofdam alios: At LXX. funt interpretati, ἐὰν πρόῃ σεαυτόν* fi ftolide efferas temetipfum; *Theod. habet, εἰ ἠφρόνησας* fi ftulte egifti; *quod fequitur & Aben Efra, deducta fignificatione ex Nomine* נָבָל; *Vulg. reddit*, eft, qui ftultus ap-

paruit : נְבֵלָתִי נְבֵלָתָהּ , &c. *vide infra in* נְבֵלָה : *Partic.* נֹבֵל *masc.* , Isa. 28. vv. 1. 4., & נֹבֶלֶת *fœm* , Isa. 1. v. 30., decidens, cadens, defluens; *Cum præfix.* וּכְנֹבֶלֶת & sicut decidens, quæ decidit, defluit, Isa. 34. vers. 4. *Infin.* נָבֹל debiléscendo, lassescendo, Exod. 18. v. 18., *ubi Vulg. habet*, stulto labore; *Cum præfix.* כִּנְבֹל sicut decidit, defluit, Isa. 34. vers. 4. *Futur.* תִּבֹּל, Exod. 18. v. 18., decides, debilis, *i. e.*, lassus fies; *Vulg. reddit*, (stulto labore) consumeris; יִבּוֹל marcescet, decidet, defluet, Isa. 34. v. 4., *Plur. m. in pausa* יִבֹּלוּ, 2. Sam. 22. v. 47., Psal. 18. v. 46., & *cum* Nun *paragog.* יִבּוֹלוּן, Psal. 37. v. 2., decident. *Pih.* נִבֵּל stultum, *i. e.*, vilem fecit; *item* stultum, vilem habuit, vilipendit, turpitudine, contumeliis affecit: *Præter. cum affix.* וְנִבַּלְתִּיךְ & turpitudine afficiam te, Nah. 3. v. 6. *Particip.* מְנַבֵּל turpitudine afficit, Mich. 7. v. 6. Futur. וַיְנַבֵּל & vilipendit, Deut. 32. v. 15., תְּנַבֵּל vilipendito, Jer. 14. v. 21. *Hiph. Futur. irregulare*, וַנָּבֶל & decidimus *vel* diffluimus, Jesa. 64. v. 6., *pro* וַנַּבֵּל. *Vide, quæ sequuntur.*

נָבָל Nabál, *nom. propr. viri*, *cujus uxor Abigail dicebatur*, 1. Sam. 25. vv. 3. 19.

נָבָל *m.* Stultus, flagitiosus, *cui* ratio, & mens concidit, *ut* stultè, *vel* turpiter agat: *Plur.* הַנְּבָלִים stulti, 2. Sam. 13. v. 13. *F.* אַחַת הַנְּבָלוֹת una stultarum, Job. 2. v. 10.

נְבָלָה *f.* Stultitia, 1. Sam. 25. v. 25., Job. 42. v. 8., Jerem. 29. v. 23. *Et metonymice* factum stolidum, & sanæ rationi repugnans, crimen, nefas, flagitium, foeda res, Gen. 34. v. 7., Deut. 22. v. 21., Jos. 7. v. 15., Jud. 19. vv. 23. 24., 20., vv. 6. 10., 2. Sam. 13. v. 12., Isa. 32. v. 6.

נַבְלוּת *f. Idem* : *Cum affix.* נַבְלֻתָהּ fœditatem, *vel* stultitiam ejus, Hos. 2. v. 10.

נְבֵלָה *f.* Cadaver, *quasi* caducum, *aut* deciduum *dicas*; & *dicitur tam de* hominis, *quàm* bestiæ cadavere, Lev. 22. v. 8. *Constr.* נִבְלַת, 1. Reg. 13. v. 29., בְּנִבְלַת in cadaver, Levit. 5. v. 2., Jerem. 16. v. 18. *Cum aff.* נְבֵלָתִי cadaver meum, Jesa. 26. v. 19., נִבְלָתְךָ cadaver tuum; נִבְלָתוֹ cadaver ejus, Deut. 21. v. 23., נִבְלָתָהּ cadaver ejus, Levit.

vit. 11. v. 40., בְּנִבְלָתָהּ in cadaver ejus, Levit. 11. v. 39., מִנִּבְלָתָהּ de, *vel* ex cadavere ejus, Levit. 11. v. 40., נִבְלָתָם cadaver eorum, Levit. 11. v. 11., *&c.*, בְּנִבְלָתָם in cadaver eorum, Levit. 11. verf. 24., *&c.*, מִנִּבְלָתָם de cadavere eorum, Levit. 11. v. 25.

נֵבֶל, *&* נֶבֶל *m.* Uter, utris, lagena, amphora, 1. Sam. 1. v. 24., 10. v. 3., 2. Sam. 16. v. 1., Isa. 30. v. 14., Jerem. 13. v. 12., *Plur. constr.* נִבְלֵי utres, 1. Sam. 25. v. 18., וְנִבְלֵי שָׁמַיִם, Job. 38. v. 37. & utres cœli, *id est*, nubes *veluti in* utres *digestas* (quis exoneret?); *Vulg. reddit*, & concentum cœli (quis dormire faciet?); לְנִבְלֵי, Thren. 4. v. 2., pro lagenis; *Vulg. habet*, in vasa; *Cum affix.* וְנִבְלֵיהֶם & utres eorum, Jerem. 48. v. 12. *Vide quod sequitur*.

נֵבֶל, נֶבֶל, *&* *in pausa* נָבֶל Musicum *instrumentum*, *quod Interpretes modo* fistulam, *sive* tibiam utricularem, *modo* psalterium, citharam, lyram, monochordum, *modo* nablam, naulam, nablium *vertunt*; *Nablium dictum fuit* נֵבֶל, *quod ventre*, *&* *collo* lagenam, *sive* urceum *quodammodo referret*, *fere ut nostra* chelys, *sive* testudo; *secundum aliquos* נֵבֶל *est* chorus, *vulgo* cornamusa, *quod figura* utrem *plenum exhibeat*: *Judæi Germani* panduram *interpretantur*. *Vide Ab. Esram in* Isa. 5. v. 12., *&* Psal. 105. v. 3. *Josephus lib.* 7. *Antiq. cap.* 12. *hæc in rem nostram habet*: Canora quidem est cithara decem chordis coaptata: hæc plectro percutitur: Nabla vero duodecim sonos habens, digitis tangitur. *Hoc in sensu laudata dictio occurrit* Psal. 57. v. 9., 71. v. 22., 81. v. 3., 92. v. 4., 108. v. 3., Isa. 5. v. 12., Amos. 6. v. 5., *Cum præfix.* בְּנֵבֶל in nablio, in psalterio, in cithara, Psal. 33. v. 2., 144. v. 9., 150. v. 3. *Plur.* נְבָלִים nablia, psalteria, 1. Reg. 10. v. 12. 1. Paral. 15. v. 16., 16. v. 5., 25. v. 6., 2. Paral. 9. v. 11. Nehem. 12. v. 27., Isa. 22. v. 24., *Cum præfix.* בִּנְבָלִים in nabliis, *sive* nablis, in psalteriis, 2. Sam. 6. v. 2., 1. Paral. 13. v. 8., 15. vv. 20. 28., 25. v. 1., 2. Paral. 5. v. 12., 20. v. 28., 29. v. 25., *Cum affix.* נְבָלֶיךָ nabliorum tuorum, Isa. 14. v. 11., *ubi Vulg. reddit*, cadaver tuum, *&* *in* c. 5. v. 23, Amos. *vertit*, lyræ tuæ.

מבול *m.* Diluvium, *sic dictum, quòd omnia fecerit* concidere, Genes. 9. 11., *&c.*

נְבַלָּט Neballat, *nom. propr. civitatis*, Nehem. 11. v. 34.

נבע Scaturivit, eructavit, *ac de fontibus propriè dicitur*, *aquam* eructantibus. *Particip.* נַחַל נֹבֵעַ torrens eructans, *Vulg.* redundans, Prov. 18. v. 4. *Hiph.* הִבִּיעַ scaturire fecit, eructavit, ebuliit; *metaphoricè* copiose effatus est. *Futur. cum* ה *paragog.* אַבִּיעָה eructabo, eloquar, Psal. 78. v. 2., *ita* Prover. 1. v. 23., eructabo, *hoc est*, *more* scaturiginis proferam, *vel* effundam; יַבִּיעַ eructabit, eloquetur, Psal. 19. v. 3, Prov. 15. v. 2., *ubi Vulg. reddit*, ebullit, *&* v. 28., *ubi Vulg. habet*, redundat; יַבְאִישׁ יַבִּיעַ, Eccles. 10. v. 1., foetere facit, *sive* faciet, (&) eructabit, *seu* vaporabit (tetrum odorem); *quidam alii vertunt*, foetere facit eructanter, *seu* indesinenter; *Nam cum duo verba ejusdem temporis immediate ponuntur*, *sive concurrunt*, *alterum non semel adverbialiter sumitur*; *Plur. m.* יַבִּיעוּ, Psal. 94. v. 4., 145. v. 7., *& cum* Nun *paragog.* יַבִּיעוּן, Psal. 59. v. 5., *& fem.* תַּבַּעְנָה, Psal. 119. v. 171., eructabunt, loquentur, effabuntur.

מַבּוּעַ *m.* Fons, scatebra, scaturigo, Eccl. 12. v. 6. *Plur. Constr.* מַבּוּעֵי מַיִם fontes, scaturigines aquarum, Isa. 49. v. 10. *Cum præfix.* לְמַבּוּעֵי in fontes, in scaturigines, Isa. 35. v. 7.

* נָבָר *Vide supra in* בָּרַר *pag.* 134.

נברשא נֶבְרַשְׁתָּא *fæm. Dictio Chaldaica; quæ & emphaticè* Dan. 5. v. 5., lychnuchus, lucerna, lampas, *& juxta Vulg.*, candelabrum. *Sic pro Hebræo* בְּנֵרוֹת, *in Targum dicitur*, בִּנְבְרַשְׁתָּא lucernis, Soph. 1. v. 12. *Rabbini dicunt* נִבְרֶשֶׁת. *R. Saadias scribit*: נִבְרַשְׁתָּא *dicitur*, *quasi* נֵר בַּר שַׁתָּא lychnuchus filius anni, *id est*, *per totum annum ardens.*

נְבוּשַׁזְבָּן Nabusezbán, *nom. propr. viri*, Jerem. 39. v. 13.

נִבְשָׁן Nebsan, *nom. propr. civitatis in Tribu Juda*, Jos. 15. v. 62. *Etym.* granarium fructibus abundans.

נגב *m.* Auster, meridies, tractus meridianus, plaga australis, 1. Sam. 27. v. 10.; *Cum præfix.* בַּנֶּגֶב per meridianam plagam, in australi, in meridie; מִנֶּגֶב ab australi, a me-

a meridie; *Cum* ה *locali* נֶגְבָּה ad plagam australem, in meridianum tractum, Gen. 13. v. 1.; *& cum præfix.* בַּנֶּגְבָּה meridie, in meridiano tractu, Jos. 15. v. 21., לַנֶּגְבָּה ad meridiem, 1. Paral. 26. v. 17. *R. Becbai scribit:* נֶגֶב *vocatur*, שאותו רוח נגוב ויבש quòd iste ventus sit siccus, & aridus, *propter intensum calorem solis:* נגב aridum esse, exarescere, *significat in Targum, & apud Rabb. Vide & Ab. Esram. in* Gen. 12. v. 9.

נגד Coram, contra, ante, è regione, ex adverso, prope, apud: *Item substantive*, vultus, facies, conspectus: נֶגֶד כָּל־עַמְּךָ coram omni populo tuo, Exod. 34. v. 10., *&c.*, נֶגֶד הָהָר e regione montis, Exod. 19. v. 2. *&c.*, נֶגֶד פְּנֵי coram., *Vulg.* in conspectu vultus, Thren. 3. v. 35., עַד־נֶגֶד e regione, *Vulg.* usque contra, Nehem. 3. vv. 16. 26., *Cum* ה *paragog.* נֶגְדָּה coram, in conspectu, Psal. 116. vv. 14. 18., *Cum præfix.* לְנֶגֶד in conspectu, coram, Job. 4. v. 16., *&c.*, *Item* in oppositum, *i. e.*, contra, Prov. 21. v. 30., *ita* הִכְעִיסוּ לְנֶגֶד הַבּוֹנִים irritarunt contra ædificantes; *Vulg.*, *& alii vertunt*, irritarunt ædificantes, *quasi* לְנֶגֶד *esset dictio expletiva*, Nehem. 3. v. 37., לְנֶגֶד מְלָאכָה super opus, *Vulg.* in ministerio, Nehem. 11. v. 22., מִנֶּגֶד e regione, ex adverso, coram, Gen. 21. v. 16., 2. Reg. 2. v. 15., *&c.*, *Item* procul, procul a, *ut* Deut. 32. v. 51., Jud. 9. v. 17., 2. Reg. 3. v. 22., 4. v. 25. Psal. 38. v. 12., *Vulg. tamen, & aliis est*, contra, e contra, adversum; *ita &* Jud. 9. v. 17. *a multis redditur*, procul; *Vulg. vero sensum sequutus vertit*, periculis; *Item* Ab, a, *ut* מִנֶּגֶד עֵינָי ab oculis meis, Isa. 1. v. 16., מִנֶּגֶד הַמִּגְדָּל a turri, Nehem. 3. v. 27., מִנֶּגֶד לְאִישׁ, Prov. 14. v. 7., a viro, *& juxta Vulg.*, contra virum; a facie, a conspectu, Psal. 31. v. 23., Jon. 2. v. 5., *Item* contra, *ut* מִנֶּגֶד לַגִּבְעָה contra Gibeam, Jud. 20. v. 34., תִּתְיַצֵּב מִנֶּגֶד, 2. Sam. 18. v. 13., sisteres contra (*me*); *Vulg. reddit*, stares ex adverso; *Cum affix.* נֶגְדִּי coram me, *sive* in conspectu meo, Psal. 38. v. 18., 89. v. 37., Isa 49. v. 16., *Item*, in oppositum mihi, *i. e.*, contra me, Psal. 44. v. 16., 51. v. 5., Job. 10. v. 17., לְנֶגְדִּי contra me, Dan. 10. v. 13.,

13., Habac. 1. v. 3., *Item* coram me, in conſpectu meo, Num. 22. v. 32., 2. Sam. 22. v. 23., Pſal. 16. v. 8., 18. v. 23., 50. v. 8., Dan. 8. v. 15., 10. v. 16., מִנֶּגְדִּי a me, Cant. 6. v. 5., נֶגְדְּךָ, & *in pauſa*, נֶגְדֶּךָ coram te, ante te, Gen. 47. v. 15., Pſal. 38 v. 10., &c., *Vulg. in* cap. 4. Prov. v. 25. *per metaphraſin vertit*, greſſus tuos; לְנֶגְדְּךָ coram te, e regione tui, Gen. 33. v. 12., *ubi LXX. habent* ἐπ' εὐθεῖαν (ὁδὸν) in rectam (viam); *Vulg. vero reddit*, ſocius itineris tui; & Pſal. 90. 8., in conſpectu tuo; *juxta alios* coram te; לְנֶגְדְּכֶם in conſpectu veſtro, coram vobis, Iſa. 1. v. 7., נֶגְדּוֹ coram eo, in conſpectu ejus, 2. Sam. 22. v. 13., Job. 26. v. 6., &c., apud eum, Iſa. 47. v. 14., e regione ſui, Joſ. 6. vv. 5. 20., *ubi Vulg. paraphraſien agens vertit*, per locum, contra quem ſteterint, & per locum, qui contra ſe erat; contra eum, 1. Reg. 21. v. 10., Eccleſ. 4. v. 12., עֵזֶר כְּנֶגְדּוֹ, Gen. 2. v. 18., auxilium ſecundum coram ipſo, quaſi juxta correſpondentiam ejus, ipſi tamquam alter, ac naturali ſpecie, ac forma conveniens, aſtans ei; *Sed LXX. ſunt interpretati* βοηθὸν κατ' αὐτὸν adiutorem ſecundum ipſum; *Aq. habet*, βοηθὸν κατέναντι αὐτοῦ adjutorem e regione ipſius; *Vulg. vertit*, adjutorium ſimile ſibi; לְנֶגְדּוֹ ex adverſo ejus, contra eum, Joſ. 5. v. 13., מִנֶּגְדּוֹ coram ipſo, a facie ejus, Pſal. 10. v. 5., נֶגְדָּהּ *f.* e regione ſui, *Vulg. habet*, (altera) contra alteram; נֶגְדָּם, 1. Reg. 20. v. 27., Nehem. 12. v. 37., e regione eorum; *Vulg. reddit*, contra eos; 2. *autem* Paral. 7. v. 6. *vertit*, ante eos; לְנֶגְדָּם, 1. Paral. 5. v. 11., ex adverſo, e regione eorum: *ita* Pſalm. 54 v. 5., 86. v. 14., *quibus in locis Vulg. habet*, ante conſpectum ſuum, in conſpectu ſuo; *Sed* cap. 12. Nehem. v. 9. *reddit*, unuſquiſque (in officio ſuo); v. *autem* 24. per vices ſuas.

נֶגֶד *Chald. idem, ut* נֶגֶד יְרוּשְׁלֶם, Dan. 6. v 11., e regione Hieroſolymæ; *Vulg. habet*, contra Jeruſalem.

נגד *Chald.* Traxit ſe, manavit, profluxit: *Inde Partic.* נָגֵד trahens ſe, manans, Dan. 7. v. 10., *LXX. ibidem habent*, εἷλκεν trahebant; *Vulg. reddit*, egrediebatur.

נגר *In Kal inusit. Arab.* eminuit ante oculos, clarus, *&* manifestus fuit: *Item* strenuus, magnanimus fuit, *q. d.*, strenuitate eminuit. *Inde Hiph.* הִגִּיד manifestum fecit, manifestavit, ob oculos posuit, prædicavit, nuntiavit, annuntiavit, renuntiavit, indicavit, exposuit, narravit, enarravit, retulit, *nempe* coràm: *Præter.* הִגִּיד לוֹ indicavit ei, Genes. 31. v. 20.; *Sed* הֻגַּד לְךָ, Mich. 6. v. 8., indicatum est tibi, *impersonaliter*; *Vulg. reddit*, indicabo tibi; *Cum affix.* הִגִּידָהּ indicavit illud; הִגִּידָה *f.* indicavit; *Aliud vide infra*; הִגַּדְתָּ, *&* *cum* ה *paragog.* הִגַּדְתָּה, Jud. 14. v. 16., indicasti. *Particip.* מַגִּיד, Gen. 41. v. 24., indicans, annuntians; *Vulg. ibi habet*, (& nemo est), qui edisserat; 2. *autem* Sam. 15. v. 13., *reddit*, nuntius; מַגֶּדֶת *f.* indicans; *Plur constr.* לְמַגִּידֵי indicantibus, Jud. 14. v. 19. *Infin.* הַגֵּד indicando, annuntiando, Jud. 14. v. 12., 1. Sam. 10. v. 17., 22. v. 22., Jer. 36. v. 19., *Cum præfix.* לְהַגִּיד ad indicandum, nuntiandum, *sive* indicare; וּלְהַגִּיד & indicare, *h. e.*, ut indicaret, ostenderet, Esth. 4. v. 8., מֵהַגִּיד ab indicare, *h. e.*, ne indicaret; *Vulg. vertit*, (timebat) indicare, 1. Sam. 3. v. 15. *Imper.* הַגֵּד, 2. Sam. 18. v. 21., Job. 34. vv. 4. 18., Jsa. 58. v. 1., Ezech. 23. v. 36., 40. v. 4., 43. v. 10., *item* הַגֶּד־, 1. Sam. 23. v. 11., *&c.*; *&* *cum* ה *paragog.* הַגִּידָה, Gen. 29. v. 15., *&c.*, הַגִּידִי *f.*, Gen. 24. v. 23., 2. Reg. 4. v. 2., indica; *Plur.* הַגִּידוּ indicate, annuntiate, Gen. 24. v. 49., Jerem. 31. v. 10., *&c. Futur.* אַגִּיד, *&* *cum* ה *paragog.* אַגִּידָה indicabo, annuntiabo; *Cum affix.*, *&* Nun *paragog.* אַגִּידֶנּוּ indicabo illi, Job. 31. v. 37., תַּגִּיד *f.*, 2. Sam. 13. v. 4., *&c.*, *item* תַּגִּיד, Exod. 19. v. 3., תַּגִּידִי *f.*, Jos. 2. v. 20., indicabis, annuntiabis; יַגִּיד, יַגִּיד, *&* יַגֶּד־ indicabit, annuntiabit; *Cum* ה *Interrog.* הֲיַגִּיד nunquid annuntiabit, narrabit? Psal. 30. v. 10., *Cum affix.* וְיַגִּידָהּ, Isa. 44. v. 7., *item* וְיַגִּידָהּ, Jerem. 9. v. 11., & indicabit illud; תַּגִּיד *f.* indicet, Esth. 2. v. 10., וְתַגֵּד, *vel* וְתַגֵּד & indicabit; *Plur.* נַגִּיד indicabimus, Jerem. 36 v. 16., *Aliud vide inter nomina*; *item* וַנַּגֶּד־ & indicavimus, Gen. 43. v. 7., 44. v. 24., *cum* ה *paragog.* וַנַּגִּידָה & indicabimus,

bimus, 2. Reg. 7. verſ. 9., *Cum affix.*, *&* Nun *paragog.* וְנַגִּידָה & indicabimus illud, Jerem. 20. v. 10., יַגִּידוּ, *&* יַגִּדוּ indicabunt. *Hoph. Præter.* הֻגַּד nuntiatum eſt, 1. Sam. 23. v. 13. *Infin.* הֻגֵּד nuntiando, Joſ. 9. v. 24. *Futur.* וַיֻּגַּד & nuntiatum eſt, Gen. 22. v. 20.

נָגִיד *m.* Clarus, clarum, præclarum: *Item ſubſtantive* anteceſſor, antiſtes, dux, præſul, princeps, נָגִיד *dictus*, *quod populo antecellat*, *vel eum* præcedat; *idque tam in Eccleſiaſticis*, *quam in civilibus rebus*, 2. Sam. 6. v. 21., 7. v. 8., 1. Reg. 1. v. 35., *&c.* *Cum præfix.* לְנָגִיד in ducem, 1. Sam. 9. v. 16., *&c.* *Conſtr.* נְגִיד, *vel* נְגִד; נְגִיד עַמִּי ducem populi mei, 2. Reg. 20. v. 5. *Cum præfix.* לִנְגִיד duci, Ezech. 28. v. 2., *Plural.* נְגִידִים אֲדַבֵּר anteceſſorum, *ſeu* principum, *ſcil.* verba, eloquar, *hoc eſt*, præſtantia, principibus digna, *quaſi* principalia *dicas*, Prover. 8. v. 6., *ubi Vulg. reddit*, de rebus magnis locutura ſum: *Conſtr.* נְגִידֵי duces, 2. Paral. 35. v. 8.

נגה Splenduit, Jeſ. 9. v. 2. *Fut.* יִגַּהּ ſplendebit, Job. 18. v. 5. *Hiph. Futurum*, יַגִּיהַּ אוֹרוֹ ſplendeſcere faciet, ſplendidam edet lucem ſuam, Jſa. 13. v. 10.

נֹגַהּ *f.* Splendor, lux, fulgor, jubar, Pſal. 18. v. 13., Iſa. 50. v. 10., 60. v. 19., *&c.*, כְּאוֹר נֹגַהּ, Prov. 4. v. 18., lux ſplendoris, *h. e.*, ſplendida; *Vulg. autem vertit*, ſicut lux ſplendet; *Hebræi quidam* luciferum, *ſeu* venerem, *ab eximio inter minores ſtellas* ſplendore, *&* fulgore, *hoc nomine*, נֹגַהּ *videl.*, *appellant*: כַּנֹּגַהּ ſicut ſplendor; לְנֹגַהּ ad ſplendorem; מִנֹּגַהּ a ſplendore; *Cum affix.* נָגְהָם ſplendorem ſuum, Joel. 2. verſ. 10. *Plural.* נְגֹהוֹת ſplendores, Jſa. 59. verſ. 9. *Sed* נִגְהֵי, *&* נגהות *vide ſupra in* נָגַהּ *pag.* 410.

נֹגַהּ Noga, Noge, *nom. propr. filii David*, 1. Paral. 3. v. 7., 14. v. 6.

נָגְהָא *f. Chald. emphat.*, *unde cum præfix.* בְּנָגְהָא, Dan. 6. v. 20., cum luce, in luce, in ſplendore, in aurora, ſumma aurora: *Vulg. ibidem ſenſum eſt ſequutus.*

נגח Feriit, petiit, impetiit cornibus; *dicitur proprie de animalibus* cornutis; *metaphorice autem de hominibus eſt* ferire, percutere: *Fut.* וְכִי־יִגַּח & cornu ferierit, Exod.

21.

21. v. 28. *Pih. Particip.* מְנַגֵּחַ cornu-petens, Dan. 8. v. 4. *Futur.* יְנַגַּח cornu feriet, Deut. 33. v. 17., תְּנַגַּח feries, 1. Reg. 22. v. 11., *Plur.* נְנַגֵּחַ cornu feriemus, ventilabimus cornu, Psal. 44. v. 6., תְּנַגְּחוּ cornu-ferietis, *Vulg. habet*, cornibus vestris ventilabatis, Ezech. 34. v. 21. *Hithp. Futur.* יִתְנַגַּח, Dan. 11. v. 40., confliget; *LXX. reddunt.*, *συγκερατισθήσεται*, cornu-certabit; *Vulg.*, præliabitur.

נַגָּח *m.* Petulcus, cornupeta: שׁוֹר נַגָּח bos petulcus, Exod. 21. v. 29., *&c.*

נגן Pulsavit, *scil. instrumentum musicum*: נְגִינָתִי *vide infra in* נְגִינָה: *Partic. plur.* נֹגְנִים pulsatores, fidicines, Psalm. 68. v. 26, *a LXX.*, *& Vulg. redditur*, psallentibus. *Pih. præter* וְנִגֵּן & pulsabit, & psallat, 1. Sam. 16. vv. 16. 23. *Partic.* מְנַגֵּן pulsans, pulsator, qui pulsat, 1. Sam. 16. v. 16., 2. Reg. 3. v. 15. *Sed* מְנַגִּינָה *vide inter nomina*: *Infin.* נַגֵּן pulsare, 1. Sam. 16. v. 18., *Cum præfix.* כְּנַגֵּן juxta pulsare, secundum modulari, *h. e.*, cum pulsaret, cum modularetur, 2. Reg. 3. v. 15., לְנַגֵּן pulsando, 1. Sam. 14. v. 17. *Futur. plur.* נְנַגֵּן pulsabimus, Isa. 38. v. 20.

נְגִינַת *f.* Pulsatio fidium, pulsatio musica, modulatio: *Construct. pro absoluto*, עַל־נְגִינַת super pulsationem, *vel*, in pulsatione fidium, Psal. 61. v. 1., *LXX.*, *& Vulg. ibidem habent*, in hymnis; *Alii vertunt*, super neginath, *aut* super instrumentum *aliquod* musicum *sic appellatum*; *Cum affix.* נְגִינָתִי (recordabar) pulsationis musicæ meæ, *sive*, *ut vertit Pagnin*, cantici mei, Psal. 77. v. 7., נְגִינָתָם modulatio eorum, Thren. 3. v. 14., מִנְּגִינָתָם à pulsatione sua, Thren. 5. v. 14., *Plural.* וּנְגִינוֹת & pulsationes, odas lyricas, Psal. 69. v. 13., בִּנְגִינוֹת in pulsationibus, *sive* pulsatilibus instrumentis, Psal. 4. vers. 1. *Cum affix.* בִּנְגִינוֹתַי in pulsationibus meis, *hoc est*, in fidibus, *sive* pulsatilibus instrumentis, Hab. 3. v. 19.

מַנְגִּינָה *f. Idem*: *Cum affix.* אֲנִי מַנְגִּינָתָם ego sum modulatio ipsorum, *Vulg. habet*, ego sum psalmus eorum, Threu. 3. v. 63.

נָגַע Tetigit, attigit, pertigit: *Item* attigit *dure, absque misericordia*; *unde* læsit, percussit, plagis affecit: *Construitur cum accusativo*; *item cum* Præpos. אֶל, עַל, *& cum* ב: *Præter.* נָגַע בְּכַף־יְרֵךְ tetigit acetabulnm femoris, Gen. 31. v. 32., 1. Sam. 10. v. 27., Isa. 6. v. 7., Jerem. 51. v. 9., Mich. 1. v. 9., נָגַע עַל־לִבֶּךָ pertingit in cor tuum, Jer. 4. v. 18., וְנָגַע, & tanget, Agg. 2. v. 12., נָגְעָה *f.* tangit, pertingit, Jud. 20. v. 41., 1. Sam. 6. v. 9., Job. 19. v. 21., Dan. 10. v. 10., וְנָגְעָה & pertigerit, *Vulg. reddit*, & pervenit, Jerem. 4. v. 10., *Plur. in pausa* נָגָעוּ attingunt, pertingunt, pervenerunt, Isa. 16. v. 8., Jerem. 48. v. 32., *&c.*, *Cum affix.* נְגַעֲנוּךָ tetigimus, attigimus, læsimus te, Gen. 26. v. 29. *Partic.* נוֹגֵעַ, נֹגֵעַ, *item* הַנּוֹגֵעַ, הַנֹּגֵעַ *m.*, tangens, attingens; *Plur.* הַנֹּגְעִים violenter attingentes, qui tangunt, Jerem. 12. v. 14., *Fæm. constr.* נֹגַעַת, Jud. 20. v. 34., pertingens; *Vulg. vertit*, ex omni parte (illis) instaret; *Sed* 1. Reg. 6. v. 27. *redditur*, tangens, *sive* tangebat; הַנֹּגַעַת tangens, attingens, Numer. 19. vers. 22., *Plur.* נֹגְעֹת attingentes, *sive* contingebant, 1. Reg. 6. v. 27. *Partic. Pahul* נָגוּעַ, Psal. 73. v. 14., flagellatus, plaga affectus; *sed apud* Isa. 53. v. 4. *eadem dictio redditur ab LXX.*, *εἶναι ἐν πόνῳ* esse in dolore; *a Sym.*; *ἐν ἁφῇ* in tactione; *ab Aq.* *ἡφημένον* tactum; *a Theod.*, *μεμαστιγωμένον* flagellatum; *a Vulgat.*, quasi leprosum; *ab aliis*, plaga affectum: *Infin.* וּנְגֹעַ & attingere, Exod. 19. v. 12., לִנְגּוֹעַ, *&* לִנְגֹּעַ attingere, Gen. 20. v. 6., Jos. 9. v. 19., Job. 6. v. 7., *& defective cum præfix.* בְּנַגַעַת secundum attingere, *h. e.*, cum attingeret, Ezech. 17. v. 10., לָגַעַת attingere, 2. Sam. 14. v. 10., *Cum affix.* נָגְעֵךְ attingere te, Ruth. 2. v. 9., בְּנָגְעוֹ in attingere eum, Levit. 15. v. 23. *Imper.* גַּע, Psal. 144. v. 5., *&* וְגַע, Job. 1. v. 11., 2. v. 5., tange, & tange: *Futur.* יִגַּע tanget, attinget; וְיִגַּע & tetigerit, 2. Sam. 5. v. 8., *&* וַיִּגַּע & tetigit, Gen. 32. v. 25., *&c.* תִּגַּע, *& in pausa* תִּגָּע tanget, attinget; *Plur.* תִּגְּעוּ, *& in pausa* תִּגָּעוּ attingatis, Gen. 3. v. 3., Lev. 11. v. 8. *&c.*, יִגְּעוּ attingent, tangent, Num. 4. v. 15. *Niph. Futur.* וַיִּנָּגְעוּ & fin-

finxerunt se percussos, *seu* plagâ affectos, Jos. 8. v. 15., *LXX. ibidem habent*, καὶ ἀνεχώρησεν & recessit; *Vulg. autem paraphrasi usus vertit*, cesserunt loco, simulantes metum. *Pih.* נִגַּע; *unde cum affix.* נִגְּעוֹ percussit, plaga affecit eum, 2. Paral. 26. v. 20. *Futur.* וַיְנַגַּע & percussit, & plagis affecit, Gen. 12. v. 17., 2. Reg. 15. v. 5. *Pyh. Fut.* יְנֻגָּעוּ plagis afficientur, Psalm. 73. v. 5. *Hiph.* הִגִּיעַ pertingere fecit, admovit, conjunxit: *Et sequente* ארץ, עפר, *&c.*, deturbavit, dejecit: *Et intransitivè*, pervenit, obvenit, obtigit, pertigit: *Præterit.* הִגִּיעַ לָאָרֶץ, Isa. 25. v. 12., Thren. 2. v. 2., pervenire fecit, *seu* deturbavit, dejecit, detraxit in terram: *Sed* 2. Paral. 28. v. 9. *reddendum*, pertigit, *sive* pertingeret; *item* Esth. 9. vv. 1. 26., Cant. 2. v. 12., Ezech. 7. v. 12. pervenit, obvenit, advenit, appropinquavit; הִגַּעַתְּ *fœm.* pertigisti, pervenisti, Esth. 4. v. 14., *Cum affix.* וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ & pertingere faciam eum, *sive* & deturbabo, dejiciam eum in terram; *Vulg. reddit*, & adæquabo eum terræ, Ezech. 13. v. 14., *Plur.* הִגִּיעוּ advenerunt, pervenerunt, Esth. 6. v. 14., Psal. 88. v. 4., *ubi tamen a LXX., Chald., Vulg., Pagnino, aliisque vertitur in singulari*, pervenit, pertigit, appropinquavit; וְהִגִּיעוּ & pertingant, & appropinquent, Eccl. 12. v. 1., וְהִגַּעְתֶּם, Exod. 12. v. 22., & admovebitis; *Vulg. reddit*, & adspergite: *Partic.* מַגִּיעַ pertingebat, Genes. 28. v. 12., *Cum præfix.* שֶׁמַּגִּיעַ, Eccl. 8. v. 14., quibus obtingit, *ita Sym.*, *aliique vertunt*; *LXX. habent*, ὅτι φθάνει quia venit; מַגַּעַת *f.* pertingens, tangens, 2. Paral. 3. v. 11., *Plural. Constr.* מַגִּיעֵי conjungentibus, Isa. 5. v. 8. *Infinit.* וּבְהַגִּיעַ & cùm pervenisset, Esth. 2. v. 12., *Cum affix.* עַד־הַגִּיעֵנוּ usque ad pervenire nos, donec veniamus, 1. Sam. 14. v. 9. *Futur. m.* יַגִּיעַ attinget, pertinget, veniet, Job. 20. v. 6., Isa. 8. v. 8., Zach. 14. v. 5., *ubi Vulg. habet*, conjungetur; וְיַגִּיעַ & perveniet, Dan. 12. v. 12., *sed* וַיַּגַּע & admovit, *&* *juxta Vulg.*, tetigit (os meum), Isa. 6. v. 7., Jerem. 1. vers. 9., *Cum affix.*, *&* Nun *epenthet.* יַגִּיעֶנָּה dejiciet, detrahet eam, Isa. 26. v. 5., תַּגִּיעַ *f.* attinget, *i. e.*, assequetur, Levit. 5. v. 7., *sed* וַתַּגַּע & dejecit,

 & abje-

& abjecit, *Vulg. autem vertit*, tetigitque, Exod. 4. v. 25., *Plur. m.* יַגִּיעוּ, Psal. 32. v. 6., *ab LXX. redditur*, ἐγγιοῦσι, *a Chald.* appropinquabunt; *a Vulg.* proximabunt; *ab aliis*, tangent, dejicient, *h. e.*, tangetur, dejicietur; *Sed* Isa. 30. vers. 4. *vertitur*, pervénerunt; וַיַּגִּיעוּ & pertingunt; *juxta Vulg.*, & appropinquaverunt, Psal. 107. v. 18.

נֶגַע, *& in pausa* נָגַע *m.* Percussio, plaga; *Item* flagellum, Exod. 11. v. 1., Levit. 13. vv. 3. 9., *&c. Item metonymice* homo plaga affectus, Levit. 13. vv. 4. 31. *Cum affix.* מִנֶּגֶד נִגְעִי, Psal. 38. v. 12., e regione plagæ meæ; *Vulg. habet*, adversum me appropinquaverunt; נִגְעוֹ plaga ejus, Lev. 13. v. 44. *Plur.* נְגָעִים plagæ, Genes. 12. v. 17. *Constr.* וּבְנִגְעֵי & plagis (hominum), 2. Sam. 7. v. 14.

נָגַף Cæcîdit, percussit, verberavit, plagâ affecit: *Item*, offendit, impegit. *Præter.* וְנָגַף & plagis afficiet, & percussit, Isa. 19. v. 22., *Cum aff.* נְגָפוֹ percussit eum, 2. Paral. 21. v. 18., נְגָפָנוּ percussit nos, 1. Sam. 4. v. 3., *Plur.* וְנָגְפוּ & percusserint, Exod. 21. v. 22. *Partic.* נֹגֵף percutiens, Exod. 7. v. 27., 2. Paral. 21. v. 14 *Infin.* נָגֹף, Isa. 19. v. 22., percutiendo; *LXX., & Vulg. reddunt*, plaga; *Constr.* לִנְגֹּף percutere, *sive* ad percutiendum, Exod. 12. v. 23., *Cum affix.* בְּנָגְפּוֹ in percutere illum, cum ipse percuteret, Exod. 12. v. 27. *Futur.* אֶגּוֹף, Psal. 89. v. 24., percutiam; *Vulg. reddit*. in fugam convertam; וָאֶגֹּף & percussi, Jos. 24. v. 5., תִּגֹּף offendes, offendas, impinges, impingas, Psal. 91. v. 12., Prov. 3. v. 23., יִגֹּף percutiet, Exod. 21. v. 35., וַיִּגֹּף & percussit, Exod. 32. v. 35., *&c.*, *Cum affix.* וַיִּגְּפֵהוּ & percussit eum, 2. Paral. 13. v. 20., *& cum* Nun *epenthet.* יִגָּפֶנּוּ percutiet eum, 1. Sam. 26. v. 10. *Niph. præter.* נִגַּף, 2. Sam. 10. v. 15., cæsus, plaga affectus, percussus fuit; *Vulg. vertit*, (quoniam) corruissent; *Plur.* נִגְּפוּ, *& in pausa* נִגָּפוּ percussi fuerunt, percuterentur, 2. Sam. 10. v. 19., Jud. 20. vers. 36., וְנִגַּפְתֶּם & cædemini, *juxta Vulg.*, & corruetis, Levit. 26. v. 17. *Partic.* נִגָּף, Deut. 28. vers. 25., Jud. 20. v. 39., cæsus, percussus, *& juxta Vulg.*, corruens; *Plur.* נִגָּפִים percussi, cæsi, Deut. 28. v. 7., Jud.

Jud. 20. v. 32. *Infin.* נגוף, Jud. 30. v. 29., cædendo, percutiendo; *& cum* ה *characteristico, & præfix.* בְּהִנָּגֵף, 1. Reg. 8. v. 33., in cædi, in percuti, *h. e.*, cum percuteretur: *Futur.* יִנָּגֵף cædetur, percutietur, 2. Paral. 6. v. 24., וַיִּנָּגֶף & cæsus fuit, 1. Sam. 4. v. 2., *ubi Vulg. habet*, terga vertit; *Plur.* תִּנָּגְפוּ percutiamini, corruatis, Num. 14. v. 42., וַיִּנָּגְפוּ, 1. Sam. 7. v. 10., 2. Sam. 18. v. 7., *&* וַיִּנָּגְפוּ, 2. Paral. 20. v. 22., & percussi fuerunt. *Hithp. Futur. plur.* יִתְנַגְּפוּ, Jerem. 13. v. 16., lædant se, *vel* lædantur, offendantur, offendant; *quidam alii vertunt*, se ipsos impingent, *sive* allident.

נֶגֶף *m.* Percussio, plaga, Exod. 12. v. 13., 30. v. 12., Num. 8. v. 19., *Item* offensio, Isa. 8. v. 14. *Cum præfix.* הַנֶּגֶף, Num. 17. v. 12., Jos. 22. v. 17., *& in pausa* הַנָּגֶף, Num. 17. v. 11., plaga.

מַגֵּפָה *f.* Plaga, ruina, cædes, strages, 1. Sam. 4. v. 17., 6. v. 4., 2. Sam. 17. v. 9., *&c. Cum præfix.* בַּמַּגֵּפָה in plaga, cum plaga, plaga, Num. 14. v. 37., 17. v. 14., *&c.*, כַּמַּגֵּפָה sicut plaga, ruina, Zach. 14. v. 15., לַמַּגֵּפָה ad plagam, 1. Paral. 21. v. 17., *ubi Vulg. habet*, (non) percutiatur; *Constr.* מַגֵּפַת הַסּוּס plaga equorum, Zachar. 14. v. 15. *Cum affix.* מַגֵּפֹתַי plagas meas, Exod. 9. v. 14.

נָגַר Cucurrit, fluxit, defluxit, *proprie cum impetu, ut notat Pagnini; in Kal inusit. Inde Niph.* נִגַּר defluxit, diffluxit, diffudit *vel* effudit se, perfusus fuit: *Præter. f.* יָדִי לַיְלָה נִגְּרָה, Psal. 77. v. 3., manus mea nocte perfusa, diffusa, *id est*, expansa est; *Sed LXX. sunt interpretati*, ἐναντίον αὐτοῦ, *Vulg.* contra eum; *legebant* נֶגְדּוֹ; *Hieronym. vertit*, extenditur; *ab aliis redditur*, fluebat, defluebat, *vel* manabat, *h. e.* extendebatur; נִגְּרָה (עֵינִי), Thren. 3. v. 49., *redditur a LXX.*, (oculus meus) κατεπόθη absorptus est; *a Sym.*, ἐπέμεινε permansit, expectavit; *a Vulg.*, afflictus est; *ab aliis*, oculus manat sine intermissione; *a Joa. Simone*, fluere factus, ad fluendum compulsus est: *Partic. plur. m.* הַנִּגָּרִים, 2. Sam. 14. v. 14., defluentes, fusi, effusi; *LXX. habent in singulari*, καταφερόμενον delabens; *Sym. vertit*, κατασυρόμενον demissa (aqua); *Vulg. paraphrasi usus reddit* (quasi aquæ)

 dila-

dilabimur ; *Fœm. plur.* נִגָּרוֹת , Job. 20. v. 28., defluunt, diffluentia, *sive, ut habet Joa. Simon*, diffluere facta, effusa (omnia) ; *Vulg. reddit*, detrahetur. *Hiph.* הִגִּיר diffluere fecit, fudit ; *Præter.* וְהִגַּרְתִּי & faciam, ut diffluant, Mich. 1. v. 6. *Imper. Cum affix.* וְהַגִּרֵם , Jerem. 18. v. 21., fac, ut diffluant illi ; *Vulg. reddit*, & deduc eos ; *Joa. Simon habet*, currere, incurrere fac eos : *Futur.* וַיַּגֵּר , Psalm. 75. vers. 9., & fudit, effudit ; *Sed LXX. sunt interpretati*, καὶ ἔκλινε, *Vulg.*, & inclinavit ; *Sym. habet*, ὥστε ἕλκειν ita ut trahant ; *Hieron. vertit*, propinabit ; וַתַּגֵּר , Ezech. 35. v. 5., & diffluere fecisti ; *Vulg. habet*, concluseris ; *Joan. Simon vertit*, & currere, incurrere fecisti ; *Plur. cum affix.* יַגִּירֻהוּ , Psal. 63. vers. 11., facient diffluere eum ; *Joa. Simon reddit*, currere, incurrere facient eum, *Pagnini*, occident eum ; *Vulg.*, tradentur : *Hoph.* הֻגַּר ; *unde partic. plur.* כְּמַיִם מֻגָּרִים sicut aquæ profusæ, Mich. 1. v. 4.

גַּר *m.*, Job. 28. v. 4., fluxus, alveus, rivus, aquæductus, *juxta Aben Esram, aliosque ; Sed LXX. est*, κονία pulvis ; *Vulg., aliisque est*, peregrinans, accola, *a verbo* גור peregrinatus est : *Alind vide in* גרר ; *vide etiam* גִּיר .

נגש Accessit, appropinquavit : *Item* secessit. *Infinit.* בְּגֶשֶׁת cum accedent, Num. 8. v. 19., לָגֶשֶׁת , Jud. 20. v. 23., Jerem. 30. v. 21., Ezech. 44. v. 13., accedere ; מִגֶּשֶׁת ab accedere, *h. e.*, ne accederent, Exod. 34. v. 30., *Cum affix.* עַד־גִּשְׁתּוֹ donec appropinquaret, accederet ipse, Gen. 33. v. 3., בְּגִשְׁתָּם in accedere eos, quando appropinquant illi, Exod. 28. vers. 43. *Imper.* גֶּשׁ־הָלְאָה , Gen. 19. v. 9., secede, recede illuc, *ita LXX., Vulg., & alii ; quidam tamen vertunt*, accede ulterius, *q. d.*, abi in malam rem, *vel* abi tu tacitus viam tuam ; *Et in* Pathach, גַּשׁ accede, 2. Sam. 1. v. 15., *Et cum* ה *paragog.* גְּשָׁה accede, Gen. 27. vv. 21. 26., גְּשָׁה־לִּי , Isa. 49. v. 20., *LXX. vertunt*, ποίησόν μοι τόπον, *Vulg.* fac spatium mihi ; *quidam alii habent*, da mihi locum, cede mihi, *vel* accede mihi, *nempe ad alteram partem* ; גְּשִׁי *f.* accede, Ruth. 2. v. 14., *Plur.* גְּשׁוּ , Gen 45. v. 4., 1. Reg. 18. v. 30., & גֹּשׁוּ , Jos. 3. v. 9., 1. Sam. 14. v. 40.,

v. 40., 2. Paral. 29. v. 31., accedite: *Futur.* תגש accedas, Isa. 65. v. 5., יגש, *& in pausa* יגש accedet; ויגש & accessit; ותגש & accessit, Gen. 33. v. 7., *Plur.* תגשו accedatis, Exod. 19. v. 15., *& in pausa* תגשו, *vel*, *juxta Massor.*, אל־תגשו, Ezech. 9. v. 6., ne accedatis; *Vulg. sensui adhærens vertit*, ne occidatis; יגשו; *& in pausa* יגשו accedent; *Fœm.* ותגשן & accesserunt, Gen. 33. v. 6. *Niphal* נגש accedere jussus, *vel* factus, adductus est, accessit, Gen. 33. v. 7., *Fœm.* ונגשה & accedet, Deut. 25. v. 9., *Plur.* נגשו accesserunt, adducti sunt; נגשתם accessistis: *Partic.* הנגשים qui appropinquant, Exod. 19. v. 22. *Hiph.* הגיש accedere fecit, *vel* jussit, attulit, obtulit, adduxit, admovit, stitit. *Præter. cum affix.* והגישו & sistet, offeret eum, Exod. 21. v. 6., והגישה & admovebit illud, Levit. 2. v. 8., *Plur.* הגישו adduxerunt, 2. Sam. 17. v. 29., הגשתם obtulistis, attulistis, Amos. 5. vers. 25. *Partic.* ומגיש & offerens, Malach. 2. vers. 12., *Plural.* מגישים, *vel* מגשים; *Constr.* מגישי offerentes: *Imper. cum* ה *paragog.* הגישה, 1. Sam. 14. v. 18., *&c.*, *&* הגשה, Gen. 27. v. 25., offer, admove; *Plur.* הגישו admovete: *Futur.* תגיש appropinquabit, Amos. 9. vers. 10., ויגש & admovit, & posuit, 1. Sam. 28. v. 25., 2. Sam. 13. vers. 11., יגש admovebit, applicabit, *& quasi* accinget, Job. 40. v. 19., ויגש־, Gen. 27. v. 25., ויגש, Gen. 48. v. 10., *&c.*, ויגש, Jud. 6. v. 19., & admovit, applicuit, attulit; *Plur.* תגישו, *& cum* Nun *paragog.* תגישון offertis, affertis, affertis, Malach. 1. v. 8., ותגישון, & admovetis, & appropinquatis, Amos. 6. v. 3., יגישו afferant, accedant, Isa. 41. vers. 22., ויגישו, *&* ויגשו & obtulerunt, adduxerunt: *Hoph. præter. plur. in pausa*, הגשו admoti fuerunt; *Vulg. reddit*, aggravati sunt, 2. Sam. 3. v. 34., *Partic.* מגש, Malach. 1. v. 11., offertur; *alii reddunt*, oblatum, adductum. *Hithp. imper. plural.* התנגשו יחדו, Isa. 45. v. 20., appropinquate pariter, *vel* accedite simul; *LXX. habent* βουλεύσασθε ἅμα consulite simul; *Sym. vertit*, προσεγγίσατέ μοι apppropinquate mihi.

נָגַשׂ Exegit ; *tributum scil.*, *aut creditum*, 2. Reg 23. v. 35. *Item* exigendo, *vel* exactionibus arctavit, afflixit, pressit : *Partic.*, *vel nomen*, נוֹגֵשׂ Dan. 11. v. 20., Zach. 10. v. 4., *item* נֹגֵשׂ, Job. 3. v. 17., Zach. 9. v. 8., *&* *cum præfix.* הַנֹּגֵשׂ, Isa. 9. v. 3., exactor ; *Sed* Job. 39. v. 7. נוֹגֵשׂ *significat proprie* agitantem feras, *ut vult Joa. Simon*, *vel*, *ut alii notant*, agasonem, *sive eum*, *qui ad operas* cogit asinos cicures ; *Plural.* הַנֹּגְשִׂים exactores, Exod. 5. vv. 6. 13., *Constr.* נֹגְשֵׂי exactores, Exod. 5. vv. 10. 14., *Cum affix.* וְנֹגְשַׂיִךְ & exactores tui ; נֹגְשָׂיו exactores ejus ; בְּנֹגְשֵׂיהֶם in exactores eorum, Isa. 14. v. 2. *Futur.* תִּגֹּשׂ exigendo arctabis, exactionibus premes, *sive* exiges, Deut. 15. vers. 3., לֹא־יִגֹּשׂ, Deut. 15. v. 2., non exigito, non exactione arctato, *aut* affligito ; *Vulg. reddit*, repetere non poterit ; *Plur. in pausa* תִּנְגֹּשׂוּ exigetis, Isa. 58. vers. 3. *Niph. Præter.* נִגַּשׂ arctatus, coarctatus, pressus, oppressus fuit, *propriè* exactionibus, 1. Sam. 13. v. 6., 14. v. 24. *Sed apud* Isa. cap. 29. v. 13. *a Vulg. redditur*, appropinquat ; *&* cap. 53. vers. 7., oblatus est, (*ad solvendum videl. debitum pro nobis*) ; *Vulg. videtur legisse* נִגַּשׁ, *cum puncto scil. supra* ש *in dextro cornu* ; וְנִגַּשׂ & arctatus erit ; *Vulg. vertit*, irruet, Isa. 3. v. 5.

* נֵר *Vide in* נִיר.

נָדַב Liberaliter, spontè, voluntariè ad dandum, conferendum, *vel* offerendum aliquid moveri, incitari : *Præter.* נָדַב לִבָּם אוֹתָם quos spontè movit animus ipsorum, Exod. 35. v. 29., נָדְבָה רוּחוֹ אֹתוֹ, Exod. 35. v. 21., sponte movit eum spiritus ejus, *vel* sponte offerebat spiritus ejus illud : נָדַבְתִּי *vide infra in* נְדִיבָה *inter nomina pag.* 710. *Futur cum affix.*, *&* Nun *epenthet.* יִדְּבֶנּוּ לִבּוֹ quem spontè moverit cor ejus, Exod. 25. vers. 2. *Hithp.* spontè, spontaneum dare, *vel* offerre, voluntariè offerri, prompto esse animo, *ita LXX.*, *Vulg.*, *aliique* : *Præter.* הִתְנַדַּבְתִּי sponte obtuli, 1. Paral. 29. v. 17., *Plur.* הִתְנַדְּבוּ sponte obtulerunt, 1. Paral. 29. v. 9., Esdr. 2. v. 68. *Particip.* מִתְנַדֵּב sponte offerens ; *Plur. cum præfix.* הַמִּתְנַדְּבִים sponte se offerentes, spontaneos se exhibentes, *&* *juxta Vulg.*, qui propria voluntate obtulistis vos, Jud. 5. v. 9.,

Ne-

Nehem. 11. verſ. 2. *Infin.* הִתְנַדֵּב (præter omne) ſponte oblatum , Eſdr. 1. v. 6., *Cum præfix.* בְּהִתְנַדֵּב , Jud. 5. verſ. 2., in ſponte ſe offerendo , *h. e.*, cum ſe ſe ſponte offerret ; *Aq. vertit*, ἐν ἑκουσιασμῷ in ſpontanea oblatione ; *Vulg. paraphraſi uſus habet*, qui ſponte obtuliſtis animas veſtras ; לְהִתְנַדֵּב , 1. Paral. 29. v. 14., *& cum* Segol , לְהִתְנַדֶּב־ , 1. Paral. 29. v. 17., ad ſponte offerendum ; *Cum affix.* עַל־הִתְנַדְּבָם , 1. Paral. 29. v. 9., propter ſponte offerri eorum , *h. e.*, propter liberalitatem , *ſive* ſpontaneam oblationem ipſorum ; *Vulg. vertit*, cum vota ſponte promitterent : הִתְנַדְּבוּת *vide inter nomina* : *Futur. plur.* וַיִּתְנַדְּבוּ & ſponte obtulerunt , & ſpontaneos ſe exhibuerunt , 1. Paral. 29. v. 6., *Vulg. habet*, polliciti ſunt.

נדב *Chald. ſignificat idem ac ſupra Hebr. Unde præter. Ithpahal plur.* הִתְנַדַּבוּ ſponte offerunt , *ſive* obtulerunt , Eſdr. 7. v. 15. *Partic.* מִתְנַדַּב ſponte offerens ſe , Eſdr. 7. v. 13., *Plur.* מִתְנַדְּבִין ſponte offerentes , Eſdr. 7. v. 16.

נָדָב Nadab , *nom. propr. virorum* , Exod. 6. v. 23., 1. Reg. 14. v. 20., 1. Paral. 2. v. 28., 9. v. 36.

נוֹדָב Nodab , *nom. propr. viri* , 1. Paral. 5. v. 19.

הִתְנַדְּבוּת *f.* Spontanea oblatio , Eſr. 7. v. 16.

נָדִיב *m.* Voluntarius , ſpontaneus , ingenuus , liberalis , munificus , Paral. 28. v. 21., Job. 21. v. 28., Cant. 6. v. 12. *Item* princeps , *à* munificentia , *&* liberalitate *dictus* , (*quò alluditur* Lucæ 22. v. 25.) ; *ita* Prov. 17. v. 7., 19. v. 6., 25. v. 7., Cant. 7. v. 2., Iſa. 32. vv. 5. 8. *Conſtr.* נְדִיב voluntarius , ſpontaneus , Exod. 35. vv. 5. 22., נְדִיב לֵב voluntarius animo , 2. Paralip. 29. v. 31. *Plural.* עִם נְדִיבִים cum principibus , 1. Sam. 2. v. 8., *In hunc ipſum ſenſum accipitur* Pſalm. 107. v. 40., Pſalm. 113. v. 8., Job. 12. v. 21., 34. v. 18., Prov. 17. v. 26., Iſa. 13. v. 2., *Sed* Prov. 8. v. 16. *redditur a LXX.* τύραννοι tyranni , dominatores ; *ab Aq.*, *& Theod.*, ſponte offerentes ; *a Vulgat.*, potentes ; *Cum præfix.* בִּנְדִיבִים in principibus , Pſal. 118. v. 9., 146. v. 3. *Conſtr.* נְדִיבֵי duces , principes , Num. 21. v. 18., Pſalm. 47. v. 10., 113. v. 8., *Cum affix.* נְדִיבֵמוֹ principes eorum , Pſal. 83. verſ. 12.

נְדִיבָה *f.* Spontanea, voluntaria, ingenua, liberalis, munifica, *&c. Item substantive* munificentia, ingenuitas, liberalitas: וְרוּחַ נְדִיבָה, Psal. 51. verf. 14., & spiritus ingenuus; *vel, juxta alios*, spiritu ingenuitatis (sustentato me); *Sed LXX., & Vulg. reddunt*, spiritu principali; *Cum affix.* נְדִבָתִי, Job. 30. v. 15., ingenuitatem meam, *vel* munificam meam, *scil. animam, quam* נדיבה *appellat, quia hæc* principatum *in homine tenet; vel quia* liberaliter *distribuit facultates suas in corpus totum*; *LXX. autem habent*, ἡ ἐλπίς μου spes mea; *Sym.*, τὰ καταθύμιά μου quæ erant animo meo grata; *Vulg.*, desiderium meum; *Plur.* נְדִיבוֹת, Isa. 32. v. 8., ingenuitates, *i. e.*, res ingenuæ, spontanea, liberalia; *LXX. vertunt*, sapientia (verba); *Sym. habet*, ἀρχοντικὰ quæ principis sunt; *Vulg.*, quæ digna sunt principe.

נְדָבָה *f.* Voluntarium, voluntaria oblatio, voluntarium sacrificium, *aut* munus, Esdr. 1. v. 4., 3. v. 5., 8. v. 28., Ezech. 46. verf. 12., בִּנְדָבָה voluntaria oblatione, Num. 15. v. 3. *Interdum adverbiascit, pro* spontè, voluntariè, benevolè, liberaliter; *& tunc ponitur pro* בִּנְדָבָה: בִּנְדָבָה אֶזְבְּחָה־לָּךְ sponte, voluntarie sacrificabo tibi, Psal. 54. v. 8., & *sine præfix.* ב *idem significat* Levit. 7. v. 16., 22. v, 23., Deut. 23. v. 24., Ose. 14. v. 5., *Cum præfix.* לִנְדָבָה voluntarium munus, Levit. 22. verf. 21., 2. Paral. 35. v. 21. *Constr.* נִדְבַת יָדְךָ voluntaria oblatione manus tuæ, Deut. 16. v. 10. *Plur.* נְדָבוֹת liberalitates; *unde* גֶּשֶׁם נְדָבוֹת, Psal. 68. v. 10., pluviam liberalitatum, *i. e.*, uberrimam, abundantissimam; *Vulg. vertit*, pluviam voluntariam; עַמְּךָ נְדָבֹת, Psal. 110. v. 3., populus tuus liberalitatum, spontaneitatum, *i. e.*, summopere spontaneus; *sed LXX. reddunt* μετὰ σοῦ ἡ ἀρχὴ, tecum principium, *id est*, principatus (*erit*); *& ita habent Vulg., versiones Arab., Æth., item Genebrardus, Mariana, aliique; legebant autem illi* עִמְּךָ, *pro* עַמְּךָ, *& pro* נְדָבוֹת, τὸ נְדָבָה: *Item plur.* נְדָבוֹת *significat* dona voluntaria, spontanea, oblationes spontaneas, *ut* הַשְׁמִיעוּ נְדָבוֹת indicite sacrificia voluntaria, Amos. 4. verf. 5. *Constr.* נִדְבוֹת פִּי voluntarias oblationes oris mei, Psal. 119. v. 108.,

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ita 2. Paral. 31. v. 14. *Cum affix.* וְנִדְבֹתֶיךָ & voluntariæ, ſpontaneæ oblationes tuæ, Deut. 12. verſ. 17., נִדְבֹתֵיכֶם ſpontanea veſtra, ſpontaneas oblationes veſtras, Levit. 23. v. 38., Num. 29. v. 39., Deut. 12. v. 6., נִדְבוֹתָם voluntaria eorum, *vel* ſua, Levit. 22. v. 18.

נֵדַבְיָה Nadabia, *nom. propr. filii Jechoniæ*, 1. Paral. 3. v. 18.

* נִדְבָּךְ *Chald. Vide in* רבך.

נדד Vagatus, evagatus eſt, movit ſeſe, erravit, aberravit, fugit, profugit: *Præter. f.* בַּלַּיְלָה הַהוּא נָדְדָה שְׁנַת הַמֶּלֶךְ, Eſth. 6. v. 1., nocte illa fugit, aufugit, receſſit ſomnus regis, *ſive* a rege; *eleganter Vulg. vertit*, noctem illam duxit rex inſomnem; *& apud* Iſa. 10. v. 31., נָדְדָה *Vulg. reddit*, migravit; *Plur.* נָדְדוּ; *& in pauſa* נָדָדוּ fugerunt; נָדְדוּ יַחַד evagantur pariter, fugerunt ſimul, Iſa. 22. verſ. 3., *Partic.* נוֹדֵד *vel* נֹדֵד movens ſe; נֹדֵד כָּנָף movens ſeſe alâ, *aut tranſitivè*, moveat, agitet alam, *quomodo poſſit eſſe ex Pihel*, Iſa. 10. v. 14. *Item* fugiens, aufugiens, Iſa. 16. v. 2., 21. v. 14., Jerem. 49. v. 5., *item* vagans, qui vagatur, Job. 15. v. 23., Iſa. 16. v. 3., נוֹדֵד מִמְּקוֹמוֹ, Proverb. 27. v. 8., vagans e loco ſuo, *ſive*, *ut clarius exponit Vulgat.*, qui derelinquit locum ſuum; *Cum præfix.* לַנֹּדֵד vagantem, fugientem, Jerem. 49. v. 5. נוֹדֶדֶת *fœm.*, Prov. 27. v. 8., vagans, quæ errat; *LXX. habent*, ὅταν καταπετασθῇ cum avolaverit; *Vulgat.* tranſmigrans; *Plur.* נֹדְדִים vagabundi, vagi, errabundi, Oſe. 9. v. 17. *Infin. conſtr.* נְדֹד, Pſal. 55. v. 8., fugere, aufugere, evagari; *LXX. habent*, φυγαδεύων, *Vulgat.* fugiens; *Sed a Sym. ſubſtantive redditur*, ἀναχώρησις ſeceſſio; *a Pagnino*, fuga: נְדֻדִים *vide inter nomina*: *Futur.* יִדּוֹד מִמֵּךְ, Nahum 3. v. 7., fugiat, aberret a te, reſiliet a te; *& in* Pathach, וַתִּדַּד & profugeret, & fugiebat, Gen. 31. v. 40., *Plur. in pauſa cum* Nun *paragog.* יִדֹּדוּן יִדֹּדוּן, Pſal. 68. v. 13., fugiebant, fugiebant, *ſive* fugerunt, fugerunt, *ut habent Pagn.*, *aliique*; *Sed LXX. ſunt interpretati*, τοῦ ἀγαπητοῦ, τοῦ ἀγαπητοῦ, *Vulg.* dilecti, dilecti; *legebant* יְדִיד dilectus; *quam quidem verſionem defendit Genebrardus comm. in hunc ipſum Pſalmum*. *Pihel*, *ſive Pobel præt.* וְנוֹדַד, Nahum 3. v. 17., & movetur, *ſive* errat,

errat, *vel* fugit; *LXX. habent*, καὶ ἀφήλατο & exilivit; *Vulg.* & avolaverunt; *alii reddunt*, & evagata est. *Hiph.* הֵנֵד; *unde futur. plur. cum affix.* יְנִדֻהוּ, Job. 18. v. 18., removent, *vel* fugant eum, ejiciunt, abigunt eum, *h. e.*, ejicitur, abigitur ille: *Vulg. habet*, transferet eum: *Vide in* נוּד *&* יָדָה. *Hophal* הוּנַד; *unde partic.* מֻנָד, 2. Sam. 23. v. 6., amovenda, *seu* amota; *Vulg. in plur. reddit*, evellentur: *Futur.* וְיֻדַּד & fugatur, & abigitur, *sive juxta Vulg.*, & transiet, Job. 20. v. 8. *Hithp. prӕter. fœm.* וְהִתְנוֹדְדָה, Isa. 24. v. 20., & evagabitur, *vel* movebit se; *Joa. Simon vertit*, hinc inde movebit se; *Vulg. habet*, & auferetur: *Futur.* תִּתְנוֹדָד, Jerem. 48. vers. 27., commoves te, motitas te, *ita Recentiores multi*; *sed melius Vulg., aliique vertunt*, captivus duceris, transmigrabis, evagaberis, *i. e*, in exilium abibis; *Plur.* הִתְנוֹדְדוּ, Psal. 64. v. 9., vagi fugient, & *juxta Vulg.*, conturbati sunt; *quӕ etiam a* נוּד *esse possunt*, *quum penè idem duӕ hӕ radices valeant*.

נדד *Chald.*, *Idem ac supra Hebr. Inde prӕter. fœm. deficiens* נַדַּת, Dan. 6. vers. 19., fugit, recessit. *Vide postea in* נְדָה: *Vide etiam* נוּד, *& quӕ inde sequuntur*.

נְדוּד *m. Inde plur.* נְדֻדִים, Job. 7. vers. 4., motibus vagis, jactationibus, evagationibus; *Sed LXX. vertunt*, ὀδυνῶν, *Vulg.* doloribus.

נדה *In Kal inusit. Inde Pih.* נִדָּה procul amovit, ejecit, expulit, separavit. *Part. plur.* הַמְנַדִּים qui elongant, longe, *vel* procul amovent, Amos 6. v. 3. *Et cum affix.* מְנַדֵּיכֶם procul arcentes, separantes vos, Jesa. 66. v. 5., וַיִּדָּא *vide in* נְדַח: *Vide etiam supra in* נָדַד.

נִדָּה *f.* Separatio, elongatio: Immunditia, impuritas mulierum menstrua: *Item metonymice* res impura, *&* foeda, *speciatim autem* menstruata mulier, menstrua *videl* immunditia *vel laborans*, *vel ob eam à viro* separata: *& ita nunc substantivè*, *nunc adjectivè sumitur*: נִדָּה הוּא, Levit. 20. v. 21., separatio, remotio ipsa (*est*), *i. e.*, *res* separatione *digna*, *vel juxta LXX.*, immunditia est; *Vulgat. autem habet*, rem facit illicitam; לְמֵי נִדָּה, Num. 19. v. 9., in aquam separationis, elongationis, *id est*, in aquam,

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qua aſpergendi ſunt ſeparati, *&* remoti *a cœtu ob* immunditiam, *&* *qua* (aqua) foeditas ipſa, & impuritas *tollebatur*; *hinc optime LXX.*, *Chald.*, *Sym.*, *Vulg.*, *aliique ſunt interpretati*, in aquam aſperſionis: *atque in hunc ſenſum* נִדָּה *uſurpatur* Numer. 19. vv. 13. 20. 21., 31. v. 23., וְאֶל־אִשָּׁה נִדָּה, Ezech. 18. v. 6., & ad uxorem ex immunditia laborantem, *aut* ſeparatam; *Vulg.*, *& alii habent*, & ad mulierem menſtruatam; אֶרֶץ נִדָּה, Eſdr. 9. v. 11., terra impura; טְמֵאַת הַנִּדָּה, Ezech. 22. v. 10., immunditiam menſtruatæ; כְּטֻמְאַת הַנִּדָּה, Ezech. 36. verſ. 17., tamquam impuritas menſtruo laborantis, *aut* ex immunditia ſeparatæ; *Vulg. vertit*, juxta immunditiam menſtruatæ; אֶת־הַנִּדָּה, 2. Paral. 29. verſ. 5., ſeparationem, rem, *ſive* immunditiam remotione *dignam*; *Cum præfix.* לְנִדָּה, Thren. 1. v. 17., in menſtruatam, in ſeparatam, *h. e.*, *ut ſit tamquam* ſeparata *propter* immunditiam menſtruam; *Vulg. vertit*, quaſi polluta menſtruis; *Sed* Ezech. 7. v. 20. *redditur* in immunditiam; *ibidem vero* verſ. 19. לְנִדָּה *vertitur ab LXX.* contemptui; *a Vulg.* in ſterquilinium; *ab aliis* in foeditatem, *h. e.*, foeditas (erit); לְחַטָּאת וּלְנִדָּה, Zach. 13. v. 1., pro peccato, & pro ſeparatione, *ſive* pro immunditia *proprie ex* menſium profluvio; *Vulg. autem ibidem ſenſum egregie expreſſit*, *videl.*, in ablutionem peccatoris, & menſtruatæ: מְנִדָּה *vide ſupra in* מִדָּה: *Conſtr.* כִּימֵי נִדַּת דְּוֹתָהּ, Levit. 12. v. 2., juxta dies ſeparationis languoris ejus; *Vulg.*, juxta dies ſeparationis menſtruæ; *Cum præfix.* בְּנִדַּת טֻמְאָתָהּ, Levit. 18. v. 19., in ſeparatione immunditiæ ſuæ; *Vulg. ſenſum expreſſit*, quæ (*mulier*) patitur menſtrua; בְּנִדַּת עַמֵּי juxta immunditiam populorum, Eſdr. 9. verſ. 11.; *Cum affix.* וּתְהִי נִדָּתָהּ, Levit. 15. verſ. 24., & erit ſeparatio ejus, *i. e.*, immunditia menſtrua ejus; *& ita* Levit. 15. vv. 25. 26., בְּנִדָּתָהּ in ſeparatione ſua, *ſive* in immunditia menſtrua ſua, Levit. 15. vv. 19. 20. 33.; *quibus in locis optime Vulg. ſenſum expreſſit*; כְּנִדָּתָהּ, Levit. 12. v. 5., juxta ſeparationem ſuam; *Vulg. habet*, juxta ritum fluxus menſtrui.

נֵדֶה *maſc.* Pretium, donum, merces *proprie* meretricia, Ezech.

Ezech. 16. v. 33.; *Ideo autem dicitur* נֵדֶה, *quod non liceat* pretium meretricium *ex* immundo *opere partum in templum pro* donario *inferre*.

נדח Impulit, depulit, dispulit, expulit, vibravit: *Infin.* לִנְדֹּחַ, Deut 20. v. 19., ad vibrandam, ad impellendam, *h. e.*, ut impellas (*securim*); *Vulg. ibidem sensum expressit*: *Futur.* לְבִלְתִּי יִדַּח, 2. Sam. 14. vers. 14., ne depellat, propellat; *Vulg. sensum sequutus vertit*, ne penitus pereat. *Niph. præter. f.* נִדָּחָה expulsa, dispulsa est, Job. 6. vers. 13., *Vulg. ibi etiam sensum expressit*; וְנִדְּחָה, Deut. 19. v. 5., & impelletur, vibrabitur; *quidam alii vertunt*, & impulsa fuerit (manus ejus), *i. e.*, impulerit (manu sua securim *in arborem*); *Vulg. habet*, securis fugerit manu; וְנִדַּחְתָּ, Deut. 4. v. 19., 30. vers. 17., impellaris, *per seductionem videl. sive aliorum, sive proprii cordis*; *Hinc Vulg. vertit*, & errore deceptus; *Plur.* נִדְּחוּ depulsi, dispersi fuerunt, *sive* fuerant, Jerem. 40. v. 12., 43. v. 5., וְנִדַּחְתֶּם, & dispellemini, dispergemini, Jerem. 49. v. 5. *Partic.* נִדָּח expulsus, *sive* qui abjectus est, 2. Sam. 14. vers. 14., *Cum affix.* נִדַּחֲךָ expulsus tuus, Deut. 30. v. 4., נִדָּחוֹ, 2. Sam. 14. v. 13., expulsum, ejectum suum; נִדַּחֲכֶם expulsus vester, Nehem. 1. v. 9., *Plur.* נִדָּחִים, Deut. 22. v. 1., dispulsi, expulsi; *sed rectius Vulg., aliique vertunt*, errantes; *id siquidem postulat sensus ipse, & hujus loci cum* Exod. 23. v. 4. *collatio, quemadmodum Bocharto est animadversum*; וְהַנִּדָּחִים & expulsi, *sive* & qui ejecti fuerant, Isa. 27. vers. 13. *Constr.* נִדְּחֵי, Jerem. 49. v. 36., *& cum affix.* נִדָּחַי, Isa. 16. v. 4., expulsi, *sive* profugi mei; *Vide etiam supra in* רחה *in Niphal*; *Fœm.* נִדָּחָה, Jerem. 30. v. 17., Mich. 4. v. 6., Sophon. 3. v. 19., *&* הַנִּדַּחַת, Ezech. 34. vv. 4. 16., expulsa, dispulsa, ejecta, abjecta. *Pyh. Partic.* וַאֲפֵלָה מְנֻדָּח, Isa. 8. v. 22., & (ad) caliginem impulsum, *videl. se videbit, ita RR. David Kimchi, & Aben Ezra exponunt, q. d., videbit se ipsum ad tenebras*, caliginemque expulsum; *Quidam vertunt*, & caligo, *&* impulsio, *vel* & nebula circumfusa, *sive* impulsa, *q. d., calamitas calamitatem sequetur*; *Vulg. vero, & alii reddunt*, & cali-

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go persequens, irruens, vel impulsa, *h. e.*, *quæ se ipsam videtur* propellere, *cum diffunditur*. *Hiph. præter.* הִדִּיחַ impulit, dispulit, expulit; וְהִדִּיחַ & impellat, 2. Sam. 15. v. 14., *Cum affix.* הִדִּיחֲךָ depulerit, dispersit te, Deut. 30. v. 1., הִדִּיחָם expulit, ejecit eos, Jerem. 16. v. 15., הִדַּחְתָּם expulisti, ejecisti eos, Dan. 9. vers. 7., הִדַּחְתִּי expuli, ejeci, Jerem. 23. vers. 3., 29. vers. 14., וְהִדַּחְתִּי & ejiciam, Jerem. 27. v. 10., *Cum affix.* הִדַּחְתִּיךָ expuli, ejeci te, Jerem. 46. v. 28., וְהִדַּחְתִּיו & expellam eum, Joel. 2. vers. 20., הִדַּחְתִּים expuli, ejeci eos, Jerem. 8. v. 3., *Plur.* הִדִּיחוּ expulerunt, ejecerunt, Jerem. 50. vers. 17., הִדַּחְתֶּם expulistis, ejecistis, 2. Paral. 13. v. 9. *Infin. cum præfix.* לְהַדִּיחַ ad depellendum, Psal. 62. vers. 5., *& cum affix.* לְמַעַן הַדִּיחִי, *sed juxta Massor.* הַדִּחִי, Jerem. 27. vers. 15., ut ego expellam, ejiciam; לְהַדִּיחֲךָ, Deut. 13. v. 6., expellere te; *Sed melius Vulg.*, ut errare te faceret; *ibidem autem* v. 11. *reddendum*, avertere, abstrahere: *Imper. cum affix.* הַדִּיחֵמוֹ expelle eos, Psal. 5. v. 11. *Futur cum affix.* אַדִּיחֵם expellam, ejiciam eos, Jerem. 24. v. 9., תַּדִּיחֶנּוּ, Prov. 7. v. 21., impellebat eum; *Vulgat. habet*, protraxit illum; וַיַּדַּח, 2. Paral. 21. v. 11., *ita etiam* 2. Reg. 17. v. 21. *secundum* Keri; *secundum vero* כְּתִיב, וַיַּדֵּא, *quasi a* נדה, *commutato* ח *in* א, & expulit; *Sed Vulgat. sensum magis expressit*; *nam primo loco reddit*, & fecit prævaricari; *altero vero loco*, & separavit; *Plur. cum affix.* וַתַּדִּחוּם & ejecistis eos, Jerem. 23. v. 2., וַיַּדִּיחוּ, Deut. 13. v. 14., & expulerunt; *Vulg. habet*, & averterunt, *quod sensui respondet maxime*: *Hoph. partic.* מֻדָּח, Isa. 13. v. 14., expulsus, dispulsus; *& juxta Vulg.*, fugiens. *Vide supra in* ראה, *&* דוח; *vide etiam*, *quod sequitur*.

מַדּוּחַ *m.*, *Unde plur.* וּמַדּוּחִים depulsiones, expulsiones, ejectiones, exilia, Thren. 2. v. 14.

נָדַן Rependit, persolvit, reddidit, donavit, *ut quibusdam videtur*; *sed verbaliter non legitur*. *Inde nom.* נֵדֶן *m.* donum, præmium, merces: *Item* vagina, *in quam videl. gladius* redditur, *seu* rependitur: *Cum affix.* אֶל־נְדָנָהּ in vaginam ejus, 1. Paral. 21. v. 27. *Plur. cum affix* נְדָנַיִךְ, Ezech.

Ezech. 16. v. 33., pretia, præmia tua; *LXX.*, & *Vulg. reddunt*, mercedes; *Dictionem tamen hanc nonnulli derivant a Radice* נדה.

נְדַן *m. Chald.* Vagina; & *metaphorice* corpus, *quod id spiritui sit, sicut* vagina *gladio, ut scribit Aben Esra*: בְּגוֹ נִדְנֶה, Dan. 7. v. 15., in media vagina, *h. e.*, in medio corpore, *sive* intra corpus; *Sed LXX. sunt interpretati*, ἐν ἕξει μου in habitu meo; *Vul. habet*, territus sum in his, *legisse videtur* נִדְמֶה, *a verbo* דָּמָה *in Niphal* exscindi.

* **נָדַע** *Idem, quod* יָדַע; *unde derivant* מַדָּע, & *Chald.* מַנְדַּע, *vide* ידע.

נדף Dispulit, impulit, depulit: *Futur.*, & *Infinit.* כְּהִנְדֹּף עָשָׁן תִּנְדֹּף sicut dispellitur fumus, sic dispellis (*eos*), Psal. 68. vers. 3. *Et defective, cum affix.*, & Nun *paragog.* יִדְּפֶנּוּ impellet eum, Job. 32. v. 13., תִּדְּפֶנּוּ רוּחַ dispellit eam ventus, Psal. 1. vers. 4. *Niph. Præter.* נִדַּף depelletur, Jesa. 19. v. 7. *Partic.* נִדָּף impulsus, dispulsus, propulsatus, agitatus: קוֹל עָלֶה נִדָּף strepitus folii impulsi, *vel* agitati, Levit. 26. vers. 36., הֶעָלֶה נִדָּף, Job. 13. vers. 25., folium impulsum, propulsatum, *sive, ut habent LXX.*, & *Vulg.*, quod movetur, quod vento rapitur; הֶבֶל נִדָּף מְבַקְשֵׁי־מָוֶת, Prov. 21. v. 6., vapor (*cito evanescens*), *sive* vanitas impulsa, *vel* propulsa quærentium mortem; *Vulg. sensum sequutus vertit*, vanus, & excors est, & impingetur ad laqueos mortis; כְּקַשׁ נִדָּף, Isa. 41. v. 2., sicut stipulam impulsam, propulsatam, dispulsam; *Vulg. vertit*, sicut stipulam vento raptam: *Infinitiv. fuit antè in Kal.*

נדר Vovit: *Præter.* נָדַר נֶדֶר votum vovit, 2. Sam. 15. v. 8., נָדַרְתָּ לִּי vovisti mihi (illic votum), Genes. 31. v. 13. *Infin. contr.* לִנְדֹּר vovendo, votum nuncupando, Numer. 6. v. 2., Deut. 23. v. 23. *Imper.* נִדְרוּ וְשַׁלְּמוּ לַיהוָה vovete, & vota reddite Domino, Psal. 76. v. 12. *Futur.* תִּדֹּר vovebis, Deut. 12. v. 17., 23. v. 22., Eccl. 5. vv. 3. 4., *cum gemino præfix.* מִשֶּׁתִּדּוֹר, Eccles. 5. vers. 4., quam quod voveas; *LXX. reddunt*, quam vovere; *Vulg.*, quam post votum (promissa non reddere); *Joa. Simon*, ex quo vovebis; יִדֹּר vovet; וַיִּדַּר & voverit, & vovit;

vovit ; תִּדֹּר voverit ; *Plur.* וַיִּדְּרוּ , & voverunt , Jon. 1. vers. 16.

נֶדֶר , & נֵדֶר *m.* Votum , Num. 30. vers. 14. *Cum. affix.* נִדְרִי votum meum , 2. Sam. 15. vers. 7 , נִדְרָהּ *f.* votum ejus; *Plur.* נְדָרִים vota , Jon. 1. v. 16. *Cum affix.* נְדָרַי שִׁלַּמְתִּי vota mea reddidi , Prov. 7. v. 14., לִנְדָרַי , Psal. 61. v. 6., vota mea : *Vulg. reddit* , orationem meam ; מִנִּדְרֵיכֶם præter vota vestra , Num. 29. v. 39., נְדָרֶיהָ vota ejus; לִנְדָרֶיהָ in votis ejus ; נִדְרֵיהֶם vota eorum , Lev. 22. v. 18.

* נָדוֹשׁ *Vide supra in* דוש.

נהג Duxit , abduxit , abegit ; adduxit , deduxit , induxit ; & *metaphorice* rexit , gubernavit : *Item intransitive* duxit se , ductus est , incessit : *Præter.* אוֹתִי נָהַג , Thren. 3. v. 2., me duxit ; *Vulg.* , me minavit ; *Plur.* נָהֲגוּ לִפְנֵי , 1. Sam. 30. vers. 20. , abduxerunt , duxerunt ante ; *sive, juxta Joa. Simonem* , incesserunt , incedebant ante ; *Vulgat. vertit* , minavit ante faciem suam : *Part.* נֹהֵג ducens , ductor , dux , Psal. 80. v. 2., *Plur.* נֹהֲגִים ducentes erant , ducebant , 1. Sam. 6. vers. 3. *Partic. Pahul plur.* נְהוּגִים adducti , *Vulg.* , adducantur , Isa. 60. vers. 11. *Imper.* נְהַג duc , 2 Reg. 4. v. 24. *Futur. cum affix.* אֶנְהָגֲךָ deducam te , Cant. 8. v. 2., יִנְהַג ducet , minabit , Isa. 20. v. 4., & *in pausa* יִנְהָג , 2. Reg. 9. v. 20., ducet ; *Joa. Simon habet* , incedit ; *Vulg. vertit* , graditur ; וַיִּנְהַג & duxit ; *Vulg.* , tulitque , Gen. 31. v. 18. , *Plur.* יִנְהָגוּ , Job. 24. v. 3., ducent ; *sed melius, juxta Vulgatum* , abegerunt ; *Cum præfix.* וַיִּנְהֲגוּ , 1. Sam. 30. vers. 22., & abducant ; *Vulg. autem eleganter reddit* , (quos) cum acceperint ; וַיִּנְהֲגוּ , 1. Sam. 30. v. 2., & adduxerunt. *Pih.* נִהַג cito duxit , induxit , adduxit : *Præter.* נִהַגְתָּ עַמְּךָ duxisti populum tuum , Iesa. 63. v. 14. *Partic. plur. f.* מְנַהֲגוֹת , Nah. 2. v. 8. , ducentes , ductores ; *LXX.* , & *Vulg. reddunt* , minabantur : *Futur.* וַתְּנַהֵג , & abduxisti , *sive* ut abigeres , Gen. 31. v. 26., יְנַהֵג adducet , Deut. 4. v. 27., וַיְנַהֵג & adduxit , & induxit , Psalm. 78. vers. 26., *Cum affix.* יְנַהֲגֵנוּ , deducet , reget nos , Psal. 48. v. 15., יְנַהֶגְךָ adduxerit , introduxerit te , Deut. 28. vers. 37., וַיְנַהֲגֵהוּ בִּכְבֵדֻת , Exod. 14. vers. 25., duxit , *vel* egit eum cum gravi-

gravitate, graviter, violenter, *vel* magno cum impetu jactavit; *Vulgat. sensum optime expressit, videl.*, ferebanturque in profundum, *quo certe* gravia, *maxime si* violenter agantur, *tendunt*; יְנַהֲגֵם ducet, reget eos, Isa. 49. vers. 10., וַיְנַהֲגֵם, & duxit, perduxit eos, Psal. 78. vers. 52. *Vide, quod sequitur.*

מִנְהָג *masc.* Ductus; וּמִנְהָג כְּמִנְהַג יֵהוּא & ductus sicut ductus Jehu (*est*), *Vulg. reddit*, est autem incessus quasi incessus Jehu, 2. Reg. 9. vers. 20., *ubi & constructum. Apud Rabbinos etiam est* ritus, consuetudo.

נהה Lamentatus est, lamentum edidit. *Præter.* וְנָהָה נְהִי נִהְיָה, Mich. 2. vers. 4., & lamentabitur lamentum, *sive* & ejulabitur ejulatu, *vel* planctu lamenti, *idest*, planctum summum; *& qui sic vertunt*, נִהְיָה *sumunt pro nomine substantivo, a* נָהָה lamentari; *Alii vero* נִהְיָה *derivant a verbo* הָיָה fit, factum est; *unde reddunt*, ejulabitur ejulatu, qui fit (*in summis scil. calamitatibus*); *vel ita*, & lamentabitur lamentator lamentum: Factum est, *&c. Sed LXX. sunt interpretati*, καὶ θρηνηθήσεται θρῆνος ἐν μέλει plangetur planctus in cantico, in carmine; *& Vulg. habet*, cantabitur canticum cum suavitate; *ubi sensum sequutus est*; *Nam, ut ex orationis serie patet*, parabola, *sive* proverbium *ab hostibus erat Hebræis moerentibus objiciendum*, cum risu *profecto*, *&* sanna, *adeoque* cum suavitate *Imper.* נְהֵה, Ezech. 32. v. 18., ede lamentum, conquerere, lamentare, ejula; *LXX. vertunt*, θρήνησον plange, *Vulg.*, cane lugubre. *Niph. Futur. plur.* וַיִּנָּהוּ, 1. Sam. 7. v. 2., & lamentati sunt, & ejularunt; *LXX. habent, in singul*, καὶ ἐπέβλεψε & respexit; *Vulg.*, & requievit; *legebat* וַיִּנָּחוּ; *Ita Chald. vertit* וְאִתְנְהִיאוּ & quieti fuerunt; *ita quoq. Jonathan interpres. Vide verbum* הָיָה.

נְהִי *m.* Lamentum, planctus, ejulatus, Jerem. 9. v. 18., 31. v. 15., Mich. 2. v. 4., *& in pausa* נֶהִי *idem*, Jerem. 9. vv. 17. 19., Amos 5. v. 16.

נִהְיָה *m.* Lamentabile, *vel* lamentum, Mich. 2. v. 4., *vide tamen supra in verbo* נָהָה.

נֹהַּ *m.* Lamentum, lamentatio, Ezech. 7. vers. 11., *sed a LXX. redditur*, cum festinatione; *a Vulg.*, requies.

נִי *m.*,

ני *m.*, *Unde cum affix.*, *& præfix.* בְּנִיהֶם, Ezech. 27. verf. 32., in lamento, *five* ejulatu fuo; *Vulg. reddit*, carmen lugubre.

נהל Duxit, deduxit, *proprie* commodé, leniter, *ut bonus paftor folet*; *nam in bonum fumitur*: *Unde metaphorice* fuftentavit, bajulavit, educavit, nutrivit, enutrivit, quietem præftitit; *in Kal inufit. Inde Pih. Præter.* נֵהַלְתָּ commodé ducis, deduxifti, *& juxta Vulg.* portafti, Exod. 15. v. 13. *Partic.* אֵין־מְנַהֵל לָהּ, Ifa. 51. verf. 18., non erat ductor ei; *Vulg. habet*, non eft, qui fuftentat eam: *Futur.* וּתְנַהֲלֵנִי, Pfal. 31. v. 4., & deducito me; *Vulg.*, & enutries me; יְנַהֵל, Ifa. 40. verf. 11., leniter ducet, deducet; *Vulg.*, portabit; *Cum affix.* יְנַהֲלֵנִי, Pfal. 23. v. 2., deducet me; *Vulg.*, educavit me; יְנַהֲלֵם, Ifa. 49. v. 10., deducet eos; *Vulg. egregie fenfum expreffit reddens* potabit eos; *& cum præfix.* וַיְנַהֲלֵם בַּלֶּחֶם, Gen. 47. verf. 17., & duxit, deduxit eos in pane, *h. e.*, fecit eos vivere pane (illo anno); *LXX. vertunt*, & enutrivit eos panibus; *Vulg.*, fuftentavitque eos; *Sed* וַיְנַהֲלֵם מִסָּבִיב, 2. Paral. 32. verf. 22., clementer eos agebat, alebatque per circuitum; *LXX.*, *& Vulg. habent*, & præftitit eis quietem per circuitum; *Plur. cum affix.* וַיְנַהֲלוּם, 2. Paral. 28. v. 15., & duxerunt, & deduxerunt eos; *Vulg.*, & impofuerunt eos. *Hithp. Futur. cum* ה *paragog.* אֶתְנַהֲלָה לְאִטִּי, Gen. 33. verf. 14., ducem præbebo me, *vel* leniter incedam, *proprie*, *ut notat Joa. Simon*, ducam me; *Sed LXX. funt interpretati*, ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολήν, ego autem invalefcam in via fecundum tarditatem; *Vulg. reddit*, & ego fequar paullatim.

נַהֲלָל, *&* נַהֲלֹל Naalol, *nom. propr. civitatis Levitarum in Tribu Zabulon*, Jof. 19. v. 15., 21. verf. 35., Jud. 1. verf. 30.

נהם Rugiit, fremuit, gemuit, *Leonum propriè*: *Præter.* וְנָהַמְתָּ gemafque (in noviffimo tuo), Prov. 5. v. 11., וּנְהַמְתֶּם & gemetis, Ezech. 24. v. 23. *Particip.* אֲרִי נֹהֵם leo rugiens, Prov. 28. v. 15. *Futur.* וְיִנְהֹם, Ifa. 5. vv. 29. 30., & rugiet, fremet, frendet, fonabit (*cum impetu*), *ita Vulg.*, *& alii*.

* מִנְּהֶן , מִנְהוֹן , מִנְּהֶן , מִן *Vide supra in* מִן *pag.* 654., 656.

נַהַם *m.* Rugitus, Prov. 20. verf. 2. *Fœm.* נְהָמָה fremitus: *Constr.* כְּנַהֲמַת יָם, Ifa. 5. verf. 30., fecundum fremitum maris; *LXX.*, *Vulg.*, *& alii habent*, ficut fonitus, ficut fremitus maris; מִנַּהֲמַת לִבִּי, Pſal. 38. v. 9., ex fremitu, *five* præ fremitu cordis mei; *LXX.*, *& Vulg. reddunt*, a gemitu cordis mei.

נהק Rudit, *afinorum propriè*: *Sed metaphorice tribuitur quoque hominibus præ* gemitu clamantibus: *Futur.* הֲיִנְהַק פֶּרֶא, Job. 6. v. 5., an rudit onager? *LXX.*, nunquid fruftra clamabit? *Sym.*, nunquid gemit præ fame? *Vulgat.* nunquid rugiet onager; *Plur.* יִנְהָקוּ, Job. 30. verf. 7., rudebant; *LXX.*, *& alii vertunt*, clamabant, *five* clamabunt; *Vulgat. fenfum expreffit*, *dum vertit*, lætabuntur; *nam*, *qui loca inveniunt*, *ubi latitare valeant*, *certe* lætantur.

נהר Fluxit, profluxit, confluxit, *fed metaphorice de hominum* concurfu *femper ufurpatur*. *Item* fplenduit, illuxit, illuminavit, illuminatus eft. *Nam*, *ut notat Pag.*, *hoc verbum fignificat* copiam, *&* affluentiam cum celeritate, *&* proclivitate, *q. d.* procurrere, perlabi; *ac proinde dicitur interdum de* luce, *quæ* fluminis *more late* diffunditur; *fed lingua magis Chald.*, *& Syr. Præterit. f.* וְנָהַרְתְּ, Ifa. 60. v. 5., & conflues, & afflues, *five*, *ut habet Joa. Simon*, & proflues, *i. e.*, amplificaberis inftar fluminis copiofe manantis; *quidam alii vertunt*, & illuminaberis; *Plur.* וְנָהֲרוּ & fluent, confluent, Ifa. 2. v. 20., Jerem. 31. v. 12., Mich. 4. v. 1., *Sed in paufa* וְנָהָרוּ, Pfalm. 34. v. 6., & confluent, confluxerunt; *Vulg.*, *& alii reddunt*, & illuminamini, & illuminati funt: *Vide*, *quæ fequuntur inter nomina*: *Futur. plur.* וְלֹא יִנְהֲרוּ & non confluent, Jerem. 51. v. 44.

נָהָר *m.* Fluvius, flumen, *ab aquis* confluentibus *effectum*, *cujus* fluxus *perennis eft*, Num. 24. v. 6., *&c. Cum præfix.* בַּנָּהָר in flumine, per flumen, Pfal. 66. v. 6., מֵעֵבֶר לַנָּהָר trans flumen, 1. Reg. 14. v. 15. *Constr.* נְהַר פְּרָת flumen Euphratis, Gen. 15., verf. 18., *Cum præfix.* בַּנָּהָר in fluvium, fluvio; מִנָּהָר à flumine: *Duale* נַהֲרַיִם, *& in paufa* נַהֲרָיִם

נַהֲרַיִם duo fluvii, duo flumina; *& in textu jungitur semper cum voce* Aram, *ut* אֲרַם נַהֲרַיִם, Gen. 24. v. 10., in Syriam duorum fluminum, *h. e.*, Mesopotamiam versus, *quæ videl. sita est Euphratem inter & Tigrim*; *ita* Deut. 23. v. 5., Jud. 3. vers. 8., Psalm. 60. v. 2. *Plur.* נְהָרִים flumina, Isa. 33. vers. 21., אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ, Isa. 18 vv. 2. 7., cujus diripuerunt flumina terram ejus, *sive* cujus terram fluvii, *h. e.*, *populi ingentes*, deprædati sunt; *Cum præfix.* בַּנְּהָרִים contra flumina, in fluminibus, Hab. 3. v. 8., הֲבִנְהָרִים, an, nunquid contra flumina, in fluminibus? Hab. 3. v. 8. *Constr.* נַהֲרֵי, Job. 20. vers. 17. *Fœm.* נְהָרוֹת flumina, Jes. 19. vers. 6. *Constr.* נַהֲרוֹת בָּבֶל flumina Babel, 2. Reg. 5. v. 12. *Cum affix.* בְּנַהֲרוֹתֶיךָ *m.* per flumina tua, in fluminibus tuis; וְנַהֲרֹתַיִךְ & flumina tua; נַהֲרֹתֶיהָ flumina ejus; נַהֲרֹתָם flumina eorum.

נְהַר *m. Chald. significat idem ac super. In statu emphat.* נַהֲרָא *vel* נַהֲרָה flumen, Esr. 4. v. 10. *Constr.* נְהַר דִּי־נוּר fluvius ignis, Dan. 7. v. 10.

נְהָרָה *f.* Splendor, Job. 3. v. 4., *ex Chaldaica significatione*, *ut sequitur*.

נְהוֹרָא *Chald. f.* Lux, Dan. 2. v. 22. *Vide* נְהַר *Chald.*

נַהִירוּ *fœm. Chald. per apocopam pro* נַהִירוּת, Dan. 5. vv. 11. 14., lux, splendor, illustratio, *& juxta Vulg.* scientia, *quæ mentem* illustrat; *Radix est* נְהַר lucere, splendere: *apud Chaldæos. Ex ea significatione etiam quidam Hebraicè verbum exponunt* Psal. 34. v. 6., Jesa. 60. v. 5.

מִנְהָרוֹת *f.* Specus, *per antiphrasin*, *quasi minimè* lucidæ, *vel quòd homines in eas* confluerent, Jud. 6. v. 2.

נוא *vel* נֹא Abrupit, improbavit, avertit, elongavit: *Futur. plur. cum* Nun *paragog.* תְּנוּאוּן, Num. 32. v. 7., *ubi tamen Massorethæ legendum monent*, תְּנִיאוּן *ex Hiph.*, avertitis, elongatis, *ita Joa. Simon*, *& juxta alios quosdam*, frangetis; *Vulg. habet*, (cur) subvertitis? *Hiph.* הֵנִיא rupit, irritum fecit, fregit, infregit, *vel* infringere fecit, Numer. 30. vv. 6. 12., *ubi Vulgat. vertit*, contradixerit, *&* Psalm. 33. vers. 10., reprobat: *Futur.* יָנִיא infregerit, *vel*, fecit, ut infringeret, *Vulgat.* contradixerit, Numer. 30. vers. 9., תְּנוּאָה *vide inter nomina*:

 Et

Et per Apocopam, יָנִי irritum fecerit, Psal. 141. vv. 1. 5., *sed LXX.*, *& Vulg. Ibidem reddunt*, non impinguet, *id est*, non pelliciat, & vincat; *Plural.* וַיָּנִיאוּ et ruperunt, Num. 32. v. 9., *Vulg. habet*, subverterunt. *Vide*, *quæ sequuntur*.

נָא *m.*, Exod. 12. v. 9., *a LXX. redditur*, ὠμὸς, *a Vulg.*, crudus; *ab aliis*, semicoctus, *q. d. a maturitate*, *& perfectione* elongatus, *vel* abruptus.

תְּנוּאָה *f.* Abruptio, ruptura, fractura, ultio, quærela, poena, aversio, elongatio; *discrepant siquidem inter se Interpretes*: *Cum affix.* תְּנוּאָתִי abruptionem meam, Num. 14. v. 34., *Vulg. reddit*, (& scietis) ultionem meam; *Plur.* תְּנוּאוֹת abruptiones, Job. 33. v. 10., *quibus scil. conatur* irritum reddere, *&* infringere *institutum meum*, *quasi* irritationes *dicas*, *ab* irritus, *vel* irritum reddere. *R. Levi exponit*, occasiones, *quasi* תּוֹאֲנוֹת, *per litterarum transpositionem*; *LXX. sunt interpretati*, μέμψιν δὲ accusationem autem; *Vulgat.*, *& Targum* querelam (in me reperit); *Alii vertunt* contritiones, aversiones, discessus.

נוּב Provenire, progerminare, fructum proferre, *sive* producere, *& includit abundantiam*: *Metaphoricè* eloqui: *Futur.* כִּי־יָנוּב, Psal. 62. v. 11., cum abundet, *vel* abunde proveniat; *LXX. habent*, ἐὰν ῥέῃ, *Vulg.* si affluant; *Sym. reddit*, ἐὰν καρποφορῇ si fructificaverint; יָנוּב חָכְמָה, Prov. 10. vers. 31., eloquetur sapientiam; *Vulg. vertit*, parturiet; *Aliis est*, propagabit; *Plur. cum* Nun *paragog.* עוֹד יְנוּבוּן, Psal. 92. v. 15., adhuc abundabunt, *vel* abunde, *aut* abundantiam proferent; fructificabunt, germinabunt, *juxta Pagn.*, *& Joa. Simonem*, *aliosque*; *Vulgat. reddit*, adhuc multiplicabuntur. *Pih. Futur.* יְנוֹבֵב בְּתֻלוֹת eloquentes, foecundas faciet virgines, Zach. 9. vers. 17., *Vulg. Ibidem habet*, germinans virgines; *ita & Joa. Simoni*, *& quibusdam aliis* יְנוֹבֵב *est*, producit, gignit: תְּנוּבָה מִתְנוּבוֹת, תְּנוּבַת, תְּנוּבָתִי *vide inter nomina*.

נוּב נִיב *masc.* Proventus, fructus; *& metaphorice* eloquium: נִיב שְׂפָתָיִם, Isa. 57. v. 19., *ubi Massorethæ notant legendum* נִיב, (creavi) proventum, fructum labiorum; *Sed Paraphrasis Chald.*, *& quidam alii reddunt*, eloquium labiorum; *Cum affix.*

affix. וְנִיבוֹ, Malach. 1. v. 12., & proventus, redditus ejus; *LXX. reddunt*, & quæ ſuperponuntur; *Vulg.*, & quod ſuperponitur.

נֵוּבָי, Nebai, *nom. propr. Levitæ*, Nehem. 10. v. 19., *ubi Maſſorethæ legunt* נֵיבָי, *cum* Jod *in medio, loco* ו.

תְּנוּבָה *f.* Fructus, proventus, *& quidem, ut notat Joa. Simon*, continuo progerminans, *&* procreſcens; *& juxta Vulg.*, ſemen, Iſa. 27. verſ. 6. *Conſtr.* וּתְנוּבַת הַשָּׂדֶה & proventum agrorum, Ezech. 36. verſ. 30. *Cum affix.* וְאֶת־תְּנוּבָתִי & cum proventu, *vel* reditu meo, Jud. 9. v. 11. *Plur.* וַיֹּאכַל תְּנוּבֹת & comedit proventus, Deut. 32. v. 13. *Cum præfix.* מִתְּנוּבֹת, Thren. 4. v. 9., (perfoſſi, *vel* transfixi) a frugibus, a fructibus (agrorum); *emphatica locutio, quaſi omnes terræ* proventus, *ſolitum victum negantes, de populo vindictam ſumpſerint*; *Hinc multi reddunt*, (transfixi) propter defectum fructuum; *Vulg. autem habet*, (conſumpti) a ſterilitate (terræ).

נוּד Moveri, commoveri, agitari; *Hinc.* vagari, errare, migrare, emigrare, *q. d.* hinc inde moveri, agitari: *Item* conſolari, contriſtari, misereri, dolere, condolere, *q. d.* commoveri alterius miſeria; *& tum regit Dativum cum* ל. *Præter. plur.* נָדוּ, Jerem. 50. v. 3., emigrarunt, cedent; *Vulg.*, moti ſunt: *Partic.* וָנָד, Gen. 4. vv. 12. 14., & vagus, profugus, jactatus, extorris: *Infin. cum præfix.* לָנוּד, Prov. 26. v. 3., vagando, ad vagandum; *Vulg. habet*, ad alia transvolans; *item* ad condolendum, ut condoleat, Job. 2. v. 11., Pſal. 69. verſ. 21., *Vulg. reddit*, ut viſitarent, qui ſimul contriſtaretur: *Imper.* נוּדִו, Pſal. 11. v. 1., *ubi Maſſor. legendum monet* נוּדִי, tranſmigra; *Plur.* נֻדוּ, Jerem. 49. v. 30., 50. v. 8., migrate, *vel* condolete; *ſed juxta Vulg.*, *alioſque*, abite vehementer, recedite, evagamini, emigrate, fugite: *Futur.* תָּנוּד, Jerem. 4. v. 1., commoveberis, vageris, nutabis, migrabis; *ſed cum Cholem*, וְאַל־תָּנֹד, Jerem. 16. verſ. 5., & ne condoleas; *Vulgat. vertit*, neque conſoleris (eos); יָנוּד condolebit, contriſtabitur, Iſa. 51. verſ. 19., Jerem. 15. v. 5., Nah. 3. v. 7., *Plur.* וְאַל־תָּנֻדוּ, Jerem. 22. v. 10., & ne condoleatis; *Vulg. habet*, neque lugeatis; וַיָּנֻדוּ, Job.

Job. 42. v. 11., & condoluerunt: *Pyh*. נוֹדֵד *vide in* נָדַד. *Hiph.* הֵנִיר errare fecit, movit, commovit; *& juxta alios*, hinc inde movit, agitavit: מָנוֹד *vide infra inter nomina*: *Infin.* לְהָנִיד facere, ut erret, 2. Reg. 21. v. 8., *LXX. reddunt*, ut moveam; *Vulgat.* faciam commoveri: *Futur.* וְיָנִיד, Jerem. 18. v. 16., & movebit, & agitabit; *cum affix.* אַל־תְּנִדֵנִי, Psal. 36. v. 12., ne commoveat, ne vagari faciat, ne exagitet me; *Vulg.* non moveat me. *Hoph. Partic.* קוֹץ מֻנָד ficut spina amota, 2. Sam. 23. verf. 6., *quidam hoc referunt ad* נָדַד, *quod vide supra pag.* 712. *Hithp. Partic.* מִתְנוֹדֵד condolentem fibi, Jerem. 31. v. 18., *LXX. ibidem vertunt*, deplorantem fe; *Vulg. alium in sensum accepit, reddiditque*, transmigrantem. *Alia hujus formæ vide in* נָדַד.

נוּד *Chald. significat idem ac supra Hebr. Inde Futur.* תְּנֻד, Dan. 4. verf. 11., vagetur, migret, diffugiat; *LXX. habent in plur.*, moveantur; *Vulg.*, fugiant. *Vide, quæ sequuntur*.

נוֹד Nod, *Nomen regionis, in quam expulsus fuit Cain, quasi terra* vagationis, *&* exilii *dicta*, Gen. 4. verf. 16. *Hinc quidam deducunt* נֹדִי, Psal. 56. v. 9., vagationem meam; *Sed LXX. sunt interpretati*, τὴν ζωήν μου, *Vulgat.* vitam meam: *Quidam existimant, posse hoc ipsum ad infinitivum conjugationis Kal referri*.

נִיד *m.* Motus, commotio, Job. 16. v. 5., *Vulg. reddit*, & moverem: *Fœm.* לְנִידָה in agitationem, Thr. 1. v. 8., *ut Ab. Esra, & R. Levi interpretantur*; *Vulg. habet*, instabilis facta est: *Quidam reddunt*, in feparatam ex immunditia, *quasi idem quod* לְנִדָּה, *quod est* v. 17. *ibid*.

נֵד *m.* Acervus, cumulus, *sic dictus, quod* motu, *&* agitatione comportetur, *sive* cumulus, *qui* coacervatur, *vel* accumulatur ex aquis motis, *i. e. ex fluctibus*: כְמוֹ־נֵד, Exod. 15. v. 8., Psal. 78. verf. 13., tamquam cumulus, acervus; *LXX., Chald., & Samar. vertunt*, tamquam murus; *Vulg. habet*, (ftetit) unda fluens; *& alio in loco reddit*, quasi in utre, *utrobique sensum servat*; נֵד אֶחָד, Jof. 3. vv. 13. 16., mole una, acervo uno; *Vulg.*, in loco uno; נֵד קָצִיר, Ifa. 17. verf. 11., acervus meffis; *a Vulg. redditur*,

ditur, ablata est messis; *cum præfix* כַּנֵּד, Psal. 33. v. 7., (congregans) quasi cumulum, *& juxta Pagn.*, velut in acervum, *juxta Vulg*, sicut in utre.

נֵר *m. Vide supra in verbo* נור.

מָנוֹד *m.* Agitatio, commotio; *Constr.* מְנוֹד רֹאשׁ agitationem capitis, Psal. 44. v. 15.

נוה Inhabitavit, in habitaculo mansit: *Item, ut notant Joa. Simon, aliique*, pulcher, decorus, amœnus fuit, decuit, *petita significatione a* נאה: *Futur.* וְלֹא יִנְוֶה neque in habitaculo permanet, quietus residet, Habac. 2. v. 5. *Sed LXX. ibidem vertunt*, οὐθὲν μὴ περάνῃ nihil perducet ad finem (vir arrogans); *Vulg., R. David, aliique habent*, non decorabitur. *Hiph. futur. cum affix.* וְאַנְוֵהוּ & habitare faciam eum, habitaculum constituam ei, Exod. 15. vers. 2., *ubi Chaldæus vertit*, exstruam ei sanctuarium; *R. Salom. reddit*, enarrabo pulchritudinem, & laudem ejus, *a* נֹוִי pulchritudo, נָוֶה pulcher, *ut supra in* נָאֶה; *LXX.*, *& Vulgat. habent*, & glorificabo eum. *Vide in* אָוָה.

נָוָה *f.* Habitatio, mansio, habitaculum, *& adjective* habitatrix; *a quibusdam redditur*, decora, speciosa, *vel substantive* jucunditas, *seu* domicilium decorum: הַנָּוָה, Jerem. 6. v. 2., *a LXX. redditur*, τὸ ὕψος celsitudo, *a Vulg.*, *aliisque*, speciosa; *a Joan. Simone*, habitans: *Constr.* נְוַת צִדְקֶךָ habitationem justitiæ tuæ, Job. 8. v. 6., וּנְוַת בַּיִת & habitatrix domus, Psal. 68. v. 13., *LXX. sunt interpretati*, καὶ ὡραιότητι τοῦ οἴκου, *Vulgat.* & speciei domus, *a* נָאָה, *vel potius* נָאוָה *derivantes*. *Vide supra in* נאה.

נָוֶה *m.* Habitaculum, diversorium, Isa. 33. vers. 20., Jerem. 50. v. 45., *sed* Isa. 27. v. 10., *a Vulg. redditur* speciosa: *Cum præfix.* בְּנָוֶה, Hose. 9. v. 13., in habitaculo; *juxta alios*, in amœno loco; *juxta Vulgat.*, in pulchritudine; *Item* נָוֶה *est* caula cum pascuo, *vel* pascuum, *quia ibi caulæ fieri solent*: *Vide & supra in* נאה. *Constr.* אֶל־נְוֵה, Exod 15. v. 13., ad habitaculum; בִּנְוֵה in habitaculo, Prov. 21. v. 20. *Cum affix.* אֶל־נָוֵהוּ ad caulam suam, *Vulg.* ad habitaculum suum, Jerem. 50. v. 19., נְוֵהֶם habitaculum eorum, Jerem. 49. v. 20., *Plur. m. cum affix.* נְוֵיהֶן

habitacula eorum, caulæ suæ, *&* *juxta Vulg.* rura sua, Jerem. 23. v. 3., *Plur. constr. ex terminatione fœm.* נְוֹת caulæ, habitacula, Soph. 2. v. 6. *Et* Vau *in* א *commutato*, נְאוֹת caulæ, pascua, *&* *juxta Vulg.* speciosa, Psal. 65. v. 13., בִּנְאוֹת דֶּשֶׁא, Psal. 23. v. 2., in caulis herbæ, *id est*, herbidis; *sed Vulgat. vertit*, in loco pascuæ; *Pagnini habet*, in tuguriis germinis: *E contrario supra in* נאה *convertitur* א *in* ו. *Vide illic*.

נְוִיוֹת Najoth, *nom. propr. loci*, 1. Sam. 19. v. 18., *ubi tamen Massor. legendum monet* נָיוֹת.

נוּחַ Quievit, requievit, quietè se continuit, resedit: *Præter. f.* נָחָה quievit, וְנָחָה & requiescet; וְלֹא נַחְתִּי & non quievi, Job. 3. v. 26. *Infin. cum præfix.* כְּנוֹחַ secundum requiescere, cum requievisset, Num. 11. vers. 25., לָנוּחַ ad requiescendum, 2. Sam. 21. vers. 10. *Cum affix.* וּבְנֻחֹה & in requiescere ipsum, *h. e.*, & cum requiesceret, *&* *juxta Vulg.* cum autem deponeretur, Numer. 10. v. 36. *Futur.* אָנוּחַ quiescam, Habac. 3. vers. 16., וְתָנוּחַ *f.* & quiesces, Dan. 3. v. 13., יָנוּחַ quiescet, Exod. 23. v. 12., אָז יָנוּחַ לִי tunc quies fuisset mihi, Job. 3. v. 13., וַיָּנַח & quievit, & quies fuit; תָּנוּחַ quiescit, quiescet, Prov. 14. v. 33., Isa. 25. v. 10., וַתָּנַח & quievit, requievit, Gen. 8. v. 4., Numer. 11. v. 26., *Plur.* יָנוּחוּ quiescent, Job. 3. vers. 17., *&c.*, וַיָּנוּחוּ, & quieti fuerunt, & siluerunt, 1. Sam. 25. v. 9. *Hiph.* הֵנִיחַ quiescere, requiescere fecit, requiem, quietem attulit, dedit, *vel* largitus est. *Construitur cum dativo*, *&* *accusativo*: *Præterit.* הֵנִיחַ לָכֶם quietem dederit vobis, Deut. 12. v. 10., וַהֲנִיחוֹתִי, 1. Paral. 22. v. 9., *&* וַהֲנִיחֹתִי, 2. Sam. 7. v. 11., *&* וַהֲנִחֹתִי, Exod. 33. v. 14., Ezech. 5. v. 13., *&c*, ut quietem darem, & quietem dabo, & quietem dedi, & requiescere faciam; *Sed* c. 21. v. 22. Ezech. *a Vulgat. redditur*, & implebo; *Plur.* הֵנִיחוּ quietem reddiderunt, requiescere fecerunt, Zach. 6. v. 8. *Partic.* מֵנִיחַ quietem dans, largiens, Jos. 1. vers. 13. *Infin.* הָנִיחַ requiem dare, Isa. 14. v. 3., *&* *cum præfix.* בְּהָנִיחַ in requiem dando, cum dederit requiem, Deut. 25. v. 19., לְהָנִיחַ ad requiescere faciendum, ut requiescere faciat,

Vulg.

Vulg. habet, ut reponat (benedictionem), Ezech. 44. v. 30. *Cum affix.* עד־הֲנִיחִי, Ezech. 24. vers. 13., usque ad quiescere facere me, quietem dare, *sive* sedare meum; *LXX. habent*, donec impleam, *& juxta Vulg.* donec quiescere faciam: *Imper. plur.* הָנִיחוּ quietem concedite, *Vulg. habet*, reficite (lassum), Isa. 27. v. 12. *Futur.* יָנִיחַ quiescere faciet; *Cum affix.* וִינִיחֶךָ & quietem afferet tibi, Prov. 29. v. 17., וַיְנִיחֵנִי & quiescere fecit me, *Vulg.* & dimisit me, Ezech. 37. v. 1., 40. v. 2., *Fœm. cum affix.*, *&* Nun *epenthet.* תְּנִיחֶנּוּ, Isa. 63. v. 14., quietum reddidit eum, *juxta Vulg.* ductor ejus fuit. *Hoph. præter. m.* לֹא הוּנַח לָנוּ, Thren. 5. v. 5., non quies data fuit nobis; *Fœm.* וְהֻנִּיחָה, Zach. 5. vers. 11., & quiete locata fuit, *Vulg. reddit*, & ponatur, *vide supra in* ינח: מָנוֹחַ, *&c. vide infra inter nomina*.

נוֹחַ, נֹחַ *m.* Requies: *Cum affix.* לְנוּחֶךָ in requiem tuam, 2. Paral. 6. v. 41. *Forma cum* Cholem *ad Infinitivum Kal referri potest*.

נוֹחָה Nohaa, *nom. propr. viri*, 1. Paral. 8. v. 2.

נַחַת, *& in pausa* נָחַת *f.* Quies, Eccles. 6. v. 5., *quod hinc significationem; sed formam habet à* יָנַח, *vide illic; vide etiam infra post verbum* נחת.

נִיחֹחַ *m.* Quies, suavitas, gratum, res grata, *ut* quies *solet esse defessis*. *Tertia Radicis geminata est*. *Semper autem additum est nomini* רֵיחַ odor: *Unde*, רֵיחַ נִיחוֹחַ odor quietis, *id est*, gratus, *qui Deum ab ira sua* quiescere facit, *ut notat Ab. Esra in* Gen. 8. v. 21. *Cum affix.* רֵיחַ נִיחֹחִי odorem gratum meum, Num. 28. v. 2. *Plur.* רֵיחַ נִיחוֹחֵיהֶם odores gratos suos, Ezech. 20. vers. 28. *Chaldaic.* נִיחוֹחִין res-odoris-grati, Esr. 6. v. 10., Dan. 2. v. 46., *Vulg. reddit*, oblationes, hostias.

הֲנָחָה Quies, immunitas, Esth. 2. v. 18.

מָנוֹחַ, מָנֹחַ *m.* Quies, requies, quietis-locus, Gen. 8. v. 9. *Constr.* מְנוֹחַ הָאָרוֹן à quiete arcæ, *id est*, ex quo quievit arca, 2. Paral. 6. v. 31. *Plur.* לִמְנוּחָיְכִי ad requies tuas, Psal. 116. v. 7., *cum affixo formæ Chaldaicæ*.

מְנוּחָה, מְנֻחָה *f. Idem*, Gen. 49. v. 15. *Sed apud* Jerem. 51. vers. 59. *a LXX. redditur* donum, *a Vulgat.* prophetia; לִמְנֻחָה,

לְמְנָחָה, 2. Sam. 14. v. 17., ad quietem; *LXX. vertunt*, hostiam, *Vulg.* ficut facrificium; *legebant* מִנְחָה: *Cum affix.* מְנוּחָתִי requies mea, Pfal. 95. verf. 11., לִמְנוּחָתֶךָ ad requiem tuam, Pfal. 132. v. 8., מְנֻחָתוֹ requies ejus, Ifa. 11. v. 10. *Plur.* עַל־מֵי מְנוּחוֹת ad aquas quietum, Pfalm. 23. verf. 2., *ubi Vulg. habet*, fuper aquam refectionis, וּבִמְנוּחֹת שַׁאֲנַנּוֹת, Ifa. 32. v. 18., & in requiebus tranquillis, *i. e.*, locis ad requiem tranquillis, *juxta Vulg.* & in requie opulenta.

נוט Nutavit; *Unde Futur.* תָּנוּט הָאָרֶץ nutet terra, Pfalm. 99. v. 1., *LXX.*, *Vulg.*, *&* *alii reddunt*, moveatur, commoveatur terra.

נול Inquinare, *apud Rabbinos*: *Inde Chald.* נְוָלוּ, Efr. 6 v. 11., *&* נְוָלִי, Dan. 2. v. 5., fterquilinium, ftercus; *utrumque per Apocopam literæ* ת; *Vulg. vertit*, publicetur, publicabuntur, *h. e.*, publico *in* latrinam, *vel* fterquilinium *addicentur*.

נום Dormitavit: *Præt.* נָמוּ dormitaverunt (fomnum fuum), Pfal. 76. v. 6. *Infinit.* אֹהֲבֵי לָנוּם amantes dormitare, Ifa. 56. verf. 10. *Futur.* לֹא יָנוּם non dormitabit, Pfal. 121. v. 3., תְּנוּמָה *vide inter nomina*.

נוּמָה *f.* Dormitatio, fomnus levis, Proverb. 23. v. 21. *Vide* שֵׁנָה *in* יָשֵׁן.

תְּנוּמָה *f. Idem*, Pfal. 132. v. 4. *Plur.* תְּנוּמוֹת dormitationes, Proverb. 6. v. 10.

* נִין, נוּן, מָנוֹן *Vide infrà in* נִין.

נוּן, *&* נוֹן Nun, *nom. propr. virorum*, Num. 13. verf. 9., Jof. 1. v. 1.

נוס Fugit, aufugit, confugit, effugit: *Præter.* וְלֹא נָס neque fugerat, Deut. 34. v. 7. &c. *Partic.* נָס, *&* *cum præfix.* הַנָּס fugiens: *Infin.* נוֹס fugiendo, לָנוּס, *&* לָנֻס fugere, ad fugiendum, ut fugiat; *Cum affix.* נֻסְךָ fugere te, 2. Sam. 24. v. 13., בְּנוּסָם in fugere eos, dum fugerent illi, Jof. 10. v. 11., 2. Sam. 19. verf. 4. *Imper. plural.* נוּסוּ, *&* נֻסוּ fugite: *Futur. cum* ה *paragog.* אָנוּסָה fugiam; *Plur.* נָנוּס, *&* *cum* ה *paragog.* נָנוּסָה fugiemus; יָנוּסוּ, *&* *cum* Nun *paragog.* יְנוּסוּן fugient. *Hiph* הֵנִיס fugere, confugere fecit, fugavit: *Præter.* הֵנִיס אֶת־עֲבָדָיו fecit

fecit confugere servos suos, Exod. 9. v. 20. *Infin.* לְהָנִיס ut fugere faceret, Jud. 6. v. 11. *Futur.* יָנִיסוּ fugarent, Deut. 32. v. 30. *Quæ ex Hithpahel esse possint, vide infrà in* נָסַס.

מָנוֹס מָנוֹס *m.* Fuga, effugium, perfugium: וְאָבַד מָנוֹס peribitque effugium, Jer. 25. vers. 35. *Cum affix.* וּמְנוּסִי & perfugium meum, 2. Sam. 22. vers. 3. *Fœm.* מְנוּסָה fuga, Isa. 52. v. 12. *Constr.* מְנוּסַת־חֶרֶב fugâ gladii, Levit. 26. vers. 36.

נוע Movit sese, motus, commotus, agitatus fuit, vacillavit, vagatus, evagatus est, abscessit, recessit. *Præter. plur.* נָעוּ, Job. 28. v. 4., *redditur a nonnullis*, recedunt, evanescunt, vagantur, *scil. flumina*; *Sed Vulg.*, *& alii vertunt* invios, *legisse propterea videntur* נָעִים; *eadem dictio* Prov. 5. v. 6. *redditur* vacillarunt, vagi sunt; Isa. 29. v. 9., vacillant, *& juxta Vulg.*, movemini; Thr. 4. v. 14. *a LXX. redditur* commoti sunt, *a Sym.* instabiles facti sunt, *a Vulgat.*, *& aliis* erraverunt, oberraverunt; וְנָעוּ & vagabuntur, *juxta Vulg.* & commovebuntur, Isa. 19. vers. 1. *Partic.* נָע וָנָד vagus, & jactatus, profugus, extorris, Gen. 4. v. 12., נָעִים *vide infra post* נעם; *Plur. fœm.* נָעוֹת moventes se, movebantur, 1. Sam. 1. v. 13. *Infin.* נוֹעַ nutando, titubando, vagando, commovendo se, commoveri; כְּנוֹעַ sicut commoveri, Isa. 7. vers. 2., לָנוּעַ ad vagandum, *& juxta Vulg.* ut promovear, Jud. 9. v. 9. *Futur.* וַיָּנַע & commovit se, & commotum est, Isa. 7. v. 2., תָּנוּעַ nutabit, titubabit, agitabitur, Isa. 24. vers. 20., *Plur.* יָנוּעוּ vagabuntur, *& juxta Vulg.* (nutantes) transferantur, Psal. 109. v. 10., וְיָנוּעוּ & nutabunt, vacillabunt, *Vulg.* & moti sunt, Psal. 107. v. 27., וַיָּנֻעוּ & commoti sunt, Exod. 20. vers. 18. *Niph. futur.* יִנּוֹעַ agitatur, Amos 9. v. 9. *Plur.* יִנּוֹעוּ, Nah. 3. v. 12., moventur, *Vulgat. reddit*, (si) concussæ fuerint. *Hiph.* הֵנִיעַ movit, commovit, agitavit, exagitavit: *Præter. fœm.* הֵנִיעָה movet, movit, 2. Reg. 19. vers. 21., וַהֲנִיעוֹתִי & agitabo, Amos 9. v. 9. *Imperat. cum affix.* הֲנִיעֵמוֹ exagita eos, *Vulg. reddit*, disperge illos, Psal. 59. v. 12. *Futur. cum* ה *paragog.* וְאָנִיעָה & movebo, & moverem, Job. 16. v. 4.

v. 4., *& cum affix.* אֲנוֹעֲךָ, 2. Sam. 15. v. 20., *ubi tamen* Vav *legendum per* Jod, commovebo, compellam te; וַיְנִעֵם & agitavit eos, *juxta Vulg.* circumduxit, Numer. 32. v. 13., וַתְּנִיעֵנִי & commovit me, Dan. 10. v. 10., *Plur.* יָנִיעוּ, *&* יְנִעוּ movebunt, moverunt; *Cum* Nun *paragog.* יְנִיעוּן, Psal. 59. vers. 16., *ubi etiam* Vau *legendum per* Jod, movebunt se se, vagabuntur, *juxta Vulg.* dispergentur.

מְנַעְנֵעַ *m.* Sistra, *in singul. inusit. Inde plural. cum præfix.* וּבִמְנַעַנְעִים, 2. Sam. 6. v. 5., & in sistris. Sistra *autem sic dicta, quod stridulo sono ad* motum, *&* saltationem *homines* commoveat, *scribit Kimchi in lib. Rad., & Comment.*

נוּף Stillavit, perstillavit, sparsit, aspersit, *de liquidis*: Suffivit, suffumigavit, *de aridis*: *Præter.* נַפְתִּי מִשְׁכָּבִי perstillavi, aspersi cubile meum (myrrhà), *&c.*, Prov. 7. v. 17. *Pih.* נוֹפֵף agitavit: *Fut.* יְנֹפֵף יָדוֹ agitabit manum suam, Isa. 10. v. 32. *Hiph.* הֵנִיף stillavit, agitavit, ventilavit: *Item* levavit, elevavit, attulit, obtulit. *Sæpè autem dicitur de speciali sacrificiorum quorumdam oblatione, quæ fiebat* agitatione *versus Orientem, & Occidentem, Meridiem, & Septentrionem, ad ostendendum, in quatuor mundi partibus debere sacrificia ad laudem nominis divini offerri, ut veteres Hebræorum sapientes tradiderunt, Cod. Talmud. Menachoth. cap. 5. fol. 61. 62., & Cod. Succa, c. 3. fol. 37., & inde R. Sal. in* Exod. 29. v. 24. *Interdum*, agitare sursum; *unde Chaldæus per* אֲרֵים elevare *reddit. Inde Synecdochicè pro* offerre *sumitur*: *Præter.* הֵנִיף תְּנוּפַת זָהָב obtulit quisque oblationem auri Domino, Exod. 35. vers. 22., הֵנִיף agitavit (Aaron), agitando, & ventilando obtulit, Lev. 9. v. 21., וְהֵנַפְתָּ אוֹתָם & agitabis ea, *juxta Vulg.* & sanctificabis eos, Exod. 29. vers. 24. *Partic.* מֵנִיף agitans, *Vulg. reddit*, movebit, Isa. 19. v. 16, *Cum aff.* עַל־מְנִיפוֹ, Isa. 10. v. 15., contra agitatorem suum, *Vulg. vertit*, contra eum, a quo trahitur: *Infin. cum præfix.* כְּהָנִיף secundum agitare, sicut agitatur, *Vulg. habet*, quomodo si elevetur, Isa. 10. vers. 15., לְהָנִיף, *& cum* ה *paragog. ex forma Chald.* לַהֲנָפָה, Isa. 30. v. 28., ad agitandum, *juxta Vulgat.* ad perdendas (gentes); *Cum affix.* הֲנִיפְכֶם

agi-

agitare, offerre, consecrare vos, Levit. 23. v. 12. *Imper. plur.* הָנִיפוּ agitate, levate, Isa. 13. v. 2. *Futur.* תָּנִיף, Deut. 23. v. 26., 27. v. 5., jactabis, agitabis, *Vulgat. sensum expressit; Sed* גֶּשֶׁם נְדָבוֹת תָּנִיף pluviam liberalissimam stillabis, Psalm. 68. v. 10., *ubi Vulg. habet*, pluviam voluntariam segregabis; וַיָּנֶף, & agitavit, & elevavit, Numer. 8. v. 21., *Cum affix.* וַיְנִיפֵהוּ, & agitavit, obtulit, elevavit illud, Levit. 8. vers. 29., *& cum* Nun *epenthet.* יְנִיפֶנּוּ, Lev. 23. v. 11., agitabit eum, *& juxta Vulg.* sanctificabit illum. *Hoph. præter.* אֲשֶׁר הוּנַף quod agitatum est, Exod. 29. v. 27., תְּנוּפָה, *&c. vide inter nomina. Vide etiam in* יָפֶה.

נוֹף *m.* Tractus *terræ*, *finibus suis* huc illuc sparsus, *& divisus, ut notat Joa. Simon. Secundum R. D. Kimchi est* provincia, regio, terminus: *Sed id, ut quidam volunt, metaphorice; proprie enim, secundum illos, est* ramulus *arboris, dictus* נוֹף, *quod hinc inde vento* agitetur, *aut* clima, *ob ipsius cum* ramo *similitudinem*: יְפֵה נוֹף, Psal. 48. v. 3., pulcher, amœnus, elegans situ, climate, regione circumjacente; *Sed a LXX. redditur*, bene radicans; *ab Aq., & Hieron.*, speciosa germini, *vel* germine; *a Pagnino*, pulcher termino; *ab aliis*, pulchris ramis prædito; *a Vulgat.*, fundatur.

נֹף Nóph, *nom. propr. civitatis in Ægypto celeberrimæ, quæ* Memphis *esse creditur*; Isa. 19. v. 13. *Cum præfix.* בְּנֹף in Nóph, Jerem. 44. v. 1., 46. v. 14. *Alias etiam* Moph *appellatur*, Hos. 9. v. 6.

נֹפֶת *f.* Destillatio: *Synecdochicè*, mel, dulcedo, favus, *à* stillando, Prover. 5. vers. 3., *&* 24. vers. 13., Cant. 4. vers. 11., *&c.*

נָפָה *f.* Agitatio: Cribrum, *juxta Hebræos veteres*, *ab* agitatione *sic dictum*: *Constr.* בְּנָפַת שָׁוְא agitatione vanitatis, Isa. 30. v. 28., *id est*, donec in vanum, & nihilum abeant: *Item*, tractus, 1. Reg. 4. v. 11., *ubi Vulg. servat Hebræam vocem, videl.* Nephat; לְנָפַת cum tractu, *& juxta Vulgat.* provinciæ, Jos. 12. v. 23. *Plur.* וּבְנָפוֹת & in tractibus, & in regionibus, Jos. 11. v. 2.

נֶפֶת, *& in pausa* נָפֶת *f.* Tractus, termini: שְׁלֹשֶׁת הַנָּפֶת, Jos.

Jos. 17. vers. 11., tres tractus, regiones; *Græcis, atque Vulg. hoc in loco* נֶפֶת *est nom. propr., reddunt enim*, tertia pars urbis Mapheta, *vel* Napheta, *vel* Nophet, *quæ secundum quosdam est in Tribu Manasse.*

תְּנוּפָה *f.* Agitatio, elevatio, Jesa. 30. v. 32. *Et specialiter in sacrificiis cærimoniæ genus, ut antè in Hiphil dictum: Constr.* מִפְּנֵי תְּנוּפַת propter agitationem, Jesa. 19. v. 16., *Plur.* לְכָל־תְּנוּפֹת omnibus agitationibus, ventilationibus, elationibus, oblationibus, Num. 18. v. 11.

נוץ Florere, florescere, efflorescere, germinare: *Sed in Kal non occurrit. Hiph.* הֵנֵיץ germinavit, effloruit: *Præt. plur.* הֵנֵצוּ germinarint, Cant. 6. v. 10. *Sed ibidem* c. 7. v. 12., *a LXX., Vulg., aliisque redditur*, floruerunt: *Futur. cum epenthesi* Aleph, וְיָנֵאץ, Eccles. 12. v. 5., & efflorescet, & florebit, *ita LXX., Vulg., & alii. Quidam tamen vertunt*, & reprobabitur, *quasi a* נָאַץ reprobavit, sprevit.

נִצָּה *f.* Flos, Isa. 18. vers. 5. *Cum affix.* נִצָּתוֹ florem ejus, Job. 15. v. 33. *Contractè*, נִצָּהּ flos ejus, Gen. 40. v. 10., *pro* נִצָּתָהּ; *forma est a* נצץ.

נֹצָה, *vel* נוֹצָה *Vide infra post* נָצָה.

נִצָּנִים *m. p.* Flores, florentia, Cant. 2. v. 12., *quod formam dagessatam habet, quasi à* נצץ.

נִיצוֹץ, נִצָּצִים *Vide in* נצץ.

נור *Radix Hebræis inusit. Sed Arab.* luxit, splenduit. *Inde sunt.*

נִיר *m.* Lucerna, lumen, lux, fax fulgens, lychnus, 1. Reg. 11. v. 36., 15. v. 4., 2. Reg. 8. v. 19., 2. Paral. 21. v. 7. *Cum affix.* נִירִי lucerna mea, 2. Sam. 22. vers. 29. *Aliam significationem hujusce vocis* ניר *vide infra in radice* ניר.

נֵר *m. Idem ac supra: Cum affix.* נֵרִי lucerna mea, Psal. 18. v. 29., נֵרוֹ lucerna ejus, Prov. 20. v. 20., Job. 18. v. 6., *Fœm.* נֵרָה lucerna, Prov. 31. v. 18., *Plur.* נֵרוֹת, & הַנֵּרוֹת, lucernæ, Exod. 30. v. 7., 39. v. 37., *&c.*, בַּנֵּרוֹת in lucernis, Soph. 1. v. 12., לַנֵּרוֹת lucernis, Zach. 4. v. 2., וְנֵרֹתֶיהָ & lucernæ ejus, 1. Paral. 28. v. 15., וְנֵרֹתֵיהֶם & lucernæ eorum, 1. Paral. 28. v. 15.

נֵר

נֵר Nér, *nom. propr. virorum*, 1. Sam. 14. v. 51., 1. Paral. 8. v. 33., 9. v. 36.

נור *Chald.* Ignis, Dan. 7. v. 9. *Emph.*, נוּרָא, Dan. 3.

מָנוֹר *m. Vide supra in* מָנֵר *pag.* 657.

מְנוֹרָה *f.* Lychnuchus, candelabrum, Exod. 25. v. 32. *Constr.* מְנֹרַת זָהָב candelabrum auri, Exod. 25. v. 31. *Plur.* מְנֹרוֹת lychnuchi, candelabra, 2. Paral. 4. v. 7.

נוש; *Inde futur.* אָנוּשׁ, *&c. vide supra in* אָנַשׁ.

נזד Coxit. *In Kal inusit. Inde Hiph.* הֵזִיד coxit: *Futur.* וַיָּזֶד יַעֲקֹב נָזִיד & coxit Jacob coctionem, *id est*, pulmentum, *vel* jusculum, Gen. 25. v. 29. *pro* וַיָּזֶד.

נָזִיד *m.* Coctio, decoctum, jusculum, puls, pulmentum coctum, 2. Reg. 4. vv. 38. 39. *Constr.* וּנְזִיד עֲדָשִׁים & jusculum è lentibus, Gen. 25. v. 34., מֵהַנָּזִיד ex ea pulte, *&* *juxta Vulg.* de coctione, 2. Reg. 4. v. 40.

נזה Sparsus, aspersus, inspersus fuit: *Vel active*, aspersit: *Futur.* וַאֲשֶׁר יִזֶּה & qui asperserit, Lev. 6. vers. 27. *Per Apocop.* וַיִּז & aspersa est, 2. Reg. 9. vers. 33., וְיֵז נִצְחָם & inspersum est robur eorum, *id est*, sanguis roboris, *vel* robustorum ipsorum, Isa. 63. vers. 3. *Hiph.* הִזָּה sparsit, aspersit, inspersit, persperſit: וְהִזָּה מִן הַדָּם & asperget de sanguine illo, Levit. 4. v. 6. *Partic.* וּמַזֵּה & spargens: *Imper.* הַזֵּה sparge, Numer. 8. vers. 7. *Futur.* יַזֶּה sparget, Lev. 16. v. 14., וַיַּז & sparsit, Lev. 8. v. 11.

נזל Fluxit, diffluxit, effluxit, perfluxit, stillavit: *Præter.* montes נָזְלוּ diffluxerunt, Jud. 5. v. 5. *Et irregulariter*, נֹזְלוּ diffluunt, diffluxissent, defluerent, Isa. 63. v. 19., 64. v. 2. *Partic. plur.*, נוֹזְלִים, *&* נֹזְלִים fluentes; *Et substantive*, fluenta, Psal. 78. v. 16., *ubi Vulg. vertit*, (& eduxit) aquam; *Cum affix.* וְנוֹזְלֵיהֶם & fluenta ipsorum, *juxta Vulg.* & imbres eorum, Psalm. 78. v. 44. *Futur.* יִזַּל fluet, Num. 24. v. 7., תִּזַּל fluet, Deut. 32. v. 2., *Plura.* יִזְּלוּ fluent. *Hiph. Præter.* הִזִּיל fluere, manare fecit, profudit, *Vulg.* produxit, Isa. 48. vers. 21. *Vide in* זול, *&* זָלַל.

מַזָּלוֹת *f.* Planetæ, *quia influxum suarum virium, & qualitatum præstant inferioribus rebus*: וְלַמַּזָּלוֹת & planetis, 2. Reg. 23. vers. 5., *Vulg. ibidem vertit*, duodecim signis: *Rab-*

Rabbini etiam duodecim ſigna cœleſtia *ſic appellant ; & ſingulariter*, מַזָּל ſydus, conſtellatio. *Et* מַזָּל טוֹב fortuna bona, *quia ex aſtris eam vulgò metiuntur. Sunt, qui, ab* אָזַל eundo, & redeundo; planetas *ſic dictos volunt, litera* Aleph *eliſa*.

נֶזֶם *m.* Monile, inauris, *ornamentum frontis, & aurium*, Gen. 24. v. 22. *Cum affix.* נִזְמָהּ inaure ſua, Hoſ. 2. v. 13. *Plur.* וְאֶת־הַנְּזָמִים & inaures, *quæ erant in auribus ipſorum*, Gen. 35. v. 4. *Conſtr.* וְנִזְמֵי הָאָף & monilia faciei, Iſa. 3. v. 21., *frontis ſcil., quæ baccatæ eſſe ſolent in mulieribus*.

נְזַק *Chald.* Nocuit, læſit, damno affecit, damnum attulit. *Partic. præſens*, לָא־לֶהֱוֵא נָזִק, Dan. 6. v. 3., ne damno afficeretur; *LXX. autem, & Vulg. habent*, ut non ſuſtineret moleſtiam. *Particip. Hiph. fœm.* מְהַנְזְקַת מַלְכִין & damnum afferens regibus, Eſræ 4. verſ. 15. *Infin.* לְהַנְזָקַת מַלְכִין ad nocendum regibus, *vel*, in damnum, *quaſi nomen conſtructum ex Infinito factum, ut ſæpè* verſ. 22. *Futur.* תְּהַנְזִק damnum attuleris, verſ. 13., *Vulg. hic ſenſum, non verbum, exprimit*.

נֵזֶק *m.* damnum: *Cum præfix.* בְּנֵזֶק, Eſth. 7. v. 4., in damnum, in perniciem, *Vulg. hic ſenſum eſt ſequutus*.

נָזַר Separavit, abſtraxit, avertit ſe: Abſtinuit, continuit ſe *à re aliqua, ex religione, ſanctimonia, aut certo voto. Hinc juxta quoſdam, Præter.* נָזֹרוּ avertunt ſe, Jeſa. 1. v. 4., Ezech. 14. verſ. 5., *pro* נָזֹרוּ, *quod potiùs eſt Præter. Hiph. à* זוּר, *vide illic. Niph. infin.* הִנָּזֵר ſeparando me, Zachar. 7. v. 3., *a LXX. ibidem ſubſtantive redditur, videl.* ſanctificatio; *Vulg. habet*, vel ſanctificare me debeo: *Futur.* וַיִּנָּזֵר מֵאַחֲרַי, Zach. 7. v. 3., & avertet ſe, ſeparabit ſe, recedet, *ſive, ut alii habent*, & ſe ſubduxerit, ne poſt me, *hoc eſt*, ne ſequatur me; *LXX. ſunt interpretati*, ὃς ἂν ἀπαλλοτριωθῇ ἀπ' ἐμοῦ qui abalienatus fuerit a me; *Vulg. habet*, ſi alienatus fuerit a me; *Plural.* וְיִנָּזְרוּ, Levit. 22. v. 2., ut ſeparent, abſtineant ſe, *Vulg. reddit*, caveant; וַיִּנָּזְרוּ, Hoſe. 9. verſ. 10., & abduxerunt ſe ſe, & abalienati ſunt. *Hiph. Præter.* וְהִזִּיר & ſeparaverit, *juxta Vulg.* & conſecrabit, Num. 6. v. 12., *Plur.* וְהִזַּרְתֶּם

וְהִזַּרְתֶּם & ſeparabitis, Levit. 15. v. 31. *Infin.* לְהַזִּיר ad ſeparandum ſe, ſeparatum, *vel* Nazirænm ſe futurum, *juxta Vulg.* conſecrare, Num 6. verſ. 2., *Cum affix.* הַזִּירוֹ, Num. 6. v. 6., ſeparandi, *ſeu* abſtentionis ſuæ, *aut* naziræatus ſui, *juxta LXX.* voti ſui, *& juxta Vulg.* conſecrationis ſuæ: *Vide nomina, quæ ſequuntur*. *Futur.* יַזִּיר ſeparet ſe, abſtineto, Num. 6. v. 3.

נָזִיר *m.* Naziræus, ſeparatus, *qui ex pio voto à certis rebus* abſtinet, *& Deo* conſecratus eſt, Num. 6. v. 13. *Et generaliter*, נְזִיר אֶחָיו ſeparati fratrum ſuorum, Gen. 49. v. 26., נְזִירֶךָ ſeparatæ tuæ, *ſcil.* vineæ, *à qua* ſeparaſti te *intermittens cultum ejus*, Levit. 25. verſ. 5., *vel* ſeparationis, *aut* abſtinentiæ tuæ, *à qua* abſtinuiſti; *Vulg. ibidem reddit*, primitiarum tuarum; *Plur.* אֶת־הַנְּזִירִים Naziræos, Amos 2. v. 11., לַנְּזִירִים in Naziræos, Amos 2. v. 11., נְזִרֶיהָ ſeparatas ejus, *ſcilic.* vineas, *à quarum cultu* abſtinueras, *Vulg. reddit*, & primitias vindemiæ, Lev. 25. v. 11., נְזִירֶיהָ Nazirei illius, Thren. 4. v. 7.

נֵזֶר *m.* Separatio, abſtinentia *ab uſu vini*, *& ab aliis rebus*, naziræatus, conſecratio, votum, Num. 6. vv. 4. 5. 7. 8. 13. 18. *Item* coma *caput cingens*, *proprie ea*, *a qua radenda quis abſtinuit*: *Cum affix.* נִזְרוֹ coma ejus, Numer. 6. v. 19., נִזְרֵךְ comam tuam, *& juxta Vulg.* capillum tuum, Jerem. 7. v. 29. *Item* corona, *q. d.* cinctura capitis, coronamentum, Exod. 29. v. 6., 39. v. 30., Levit. 8. v. 19., 2. Sam. 1. v. 10., 2. Reg. 11. v. 12., *quibus in locis vox iſta* נֵזֶר *a Vulg.*, *& ab aliis*, *potiſſimum Græcis*, *redditur quandoque* lamina, *quandoque* diadema; Pſal. *autem* 89. v. 40., *ab eodem Vulg. redditur* ſanctuarium, *a Pagnino* diadema. *Notant Joa. Simon*, *aliique*, *quod in his locutionibus*, *quæ occurrunt*, *videl.* רֹאשׁ נִזְרוֹ caput naziræatus ſui, *habeatur vocum inverſio*, *unde reddendum* naziræatus capitis ſui.

מִנְּזָר *m. Inuſit. in ſingulari*: *Plur. cum affix.* מִנְּזָרַיִךְ, Nah. 3. v. 17., coronati, diademati tui, *vel juxta alios* ſeparatiſſimi, *i. e.*, ſelectiſſimi, præ ceteris eximii, optimates, principes, majores, duces tui, *q. d.* coronam habentes; *a Vulg. redditur*, cuſtodes tui, *referebat ad* נָצַר cuſtodivit.

מִזָּרוֹת *f.* Planetæ, ſigna cœ'eſtia, Jobi. 38. v. 32. *Idem enim plurimi eſſe putant cum* מַזָּלוֹת, *de quo in* נזל; *a Vulg. redditur* lucifer, *ſtella matutina*.

נַחְבִּי Nahabi, *nom. propr. viri*, Num. 13. v. 15.

נחה Duxit, adduxit, abduxit, deduxit: *Præter.* נָחַנִי deduxit me, Gen. 24. v. 27., וְנָחֲךָ & ducet te, Iſa. 58. v. 11., נָחָם duxit eos, Exod. 13. v. 17., נָחִיתָ duxiſti, Exod. 15. v. 13. *Imper.* נְחֵה אֶת־הָעָם deduc populum iſtum, Exod. 32. v. 34, *Cum affix.* נְחֵנִי duc, deduc me, Pſal. 5. v. 9. *H.ph. præter. cum affix.* הִנְחַנִי duxit me; הִנְחִיתָם duxiſti eos: *Infin. cum præfix.*, & *affix.* לְהַנְחֹתָם, Nehem. 9. verſ. 19., & לַנְחֹתָם, Exod. 13. v. 21., ad ducendum eos, *Vulg. vertit*, ut duceret, & ad oſtendendam (viam): *Futur. cum affix.* וְאַנְחֵהוּ, Iſa. 57. v. 18., & ducam, *Vulg. habet*, & reduxi eum; אַנְחֶנָּה, Job. 31. verſ. 16., duƈtavi, ducebam eam, *juxta Vulgat.* egreſſa eſt mecum; תַּנְחֵנִי deduces me, Pſal. 31. v. 4., תַנְחֵם duces eos, *reddit Vulg.* conſurgere facis, Job. 38. v. 32., Pſal. *autem* 67. v. 5. *habet*, dirigis (gentes); יַנְחֵנִי ducet me; יַנְחֵהוּ ducet eum; יַנְחֵם ducet eos; תַּנְחֶה *f.* deducet; *Cum affix.* תַּנְחֵנִי deducet me, Pſalm. 139. v. 10., תַּנְחֵם ducet, diriget eos, Prov. 11. verſ. 3., *Plur. cum affix.* יַנְחוּנִי deduxerunt me, Pſal. 43. v. 3.

נֹחַ Noé, *nom. propr. filii Lamech*, Gen. 5. v. 29.

מִנְחָה *f.* Munus, oblatio, *ab* adducendo, *ut quidam volunt*, *forma* מִצְוָה præceptum: *Aut quia pluralem ejus abſolutum Rabbini efferunt* מְנָחוֹת, Mem *cum* Scheva, *ideò radicale eſſe cenſetur, ad formam* גִּבְעָה; *unde Plur.* גְּבָעוֹת: *Si autem* מ *eſſet ſervile, diceretur* מִנְחוֹת *ad formam* מִצְוֹת; *vide in* מנח.

* נִיחוֹחַ *Vide poſt* נוּחַ *pag.* 727.

* מנוחיכי *Vide in* מָנוֹחַ *pag.* 727.

נחל Poſſedit, poſſeſſor fuit, *vel* faƈtus eſt, poſſeſſionem habuit, poſſidendum accepit, hæreditavit, hæreditario jure accepit, tenuit: *Semel*, poſſidendum dedit, *vel* diſtribuit, *ut* Num. 34. v. 17.; נִחֲלָתִי *vide infra in nomine* נחלה: *Infin. cum præfix.* לִנְחֹל ad poſſidendum, Num. 34. v. 18. *Futur.* תִּנְחַל, & *in pauſa* תִּנְחָל poſſidebis, Numer. 18. v. 20., *Plur.* נִנְחַל poſſidebimus, Num. 32. v. 19.,

יִנְחָלוּ

כְּבוֹד חֲכָמִים יִנְחָלוּ gloriam ſapientes poſſidebunt, Prov. 3. v. 35., *Cum affix.* יִנְחָלוּהָ poſſidebunt eam, Pſalm. 69. v. 37., יִנְחָלוּם poſſidebunt eos, Soph. 2. v. 9. *Pih.* נִחַל poſſidere fecit, poſſidendum tradidit, poſſeſſionem diſtribuit: *Præterit.* אֲשֶׁר נִחַל quæ poſſidenda tradidit, Joſ. 13. v. 32.: *Vide etiam ſupra in* חָלַל *in Niph., Plur.* נִחֲלוּ אוֹתָם quæ poſſidenda tradiderunt illis, Joſ. 14. v. 1. *Infin. cum præfix.* לְנַחֵל ad poſſidendum, Numer. 34. v. 29. *Reliqua, quæ hujus Præteriti formam habent, vide in* חָלַל. *Hiph. præterit.* הִנְחַלְתִּי אֶת־אֲבֹתֵיכֶם poſſidere feci patres veſtros, Jer. 3. v. 18., *&c. Partic.* מַנְחִיל poſſidere faciens, Deut. 12. v. 10. *Infin. cum præfix* בְּהַנְחֵל in poſſidere faciendo, *juxta Vulgat.* quando dividebat, Deut. 32. v. 8., לְהַנְחִיל אֹהֲבַי יֵשׁ, Prover. 8. v. 21., ad poſſidere faciendum, *ſive* ut faciam diligentes me poſſidere eum, qui eſt, *vel* eum, qui eſt poſſidendus, *Deum ſcilicet; LXX. ſunt interpretati*, ἵνα μερίσω τοῖς ἐμὲ ἀγαπῶσιν ὕπαρξιν ut diſtribuam amantibus me ſubſtantiam; *Vulg. vertit*, ut ditem diligentes me; *Cum affix.* הַנְחִילוֹ poſſidere facere eum, *juxta Vulg.* dividere, Deut. 21. verſ. 16. *Futur.* תַּנְחִיל poſſidendum trades, Joſ. 1. v. 6., *cum affix.*, *&* Nun *epenthet.* תַּנְחִילֶנָּה poſſidendam trades eam, Deut. 31. v. 6., יַנְחִיל poſſidere faciet, Deut. 3. v. 28., *&* יַנְחֵל poſſidendum tradet, Ezech. 46. v. 18., *Cum affix.* יַנְחִילְךָ poſſidendam dabit tibi, Deut. 19. v. 3., יַנְחִלֶנָּה poſſidendam tradet, dividet eam, Deut. 1. verſ. 38., יַנְחִלֵם poſſidere faciet eos, 1. Sam. 2. v. 8. *Hoph. præter.* הָנְחַלְתִּי effectum eſt, ut poſſideam, Job. 7. v. 3., *LXX. & Vulg. ibidem ſenſum expreſſerunt. Hitph.* הִתְנַחֵל poſſeſſorem ſe conſtituit, poſſeſſionem adiit: *Præterit. plur. cum affix.* וְהִתְנַחֲלוּם & conſtituent ſe poſſeſſores eorum, Iſa. 14. v. 2., וְהִתְנַחַלְתֶּם conſtituetis vos poſſeſſores, Levit. 25. verſ. 46. *Infinit.* עַד־הִתְנַחֵל donec conſtituerint ſe poſſeſſores, Num. 32. v. 18. *Futur. plur.* תִּתְנַחֲלוּ poſſeſſionem adibitis, Num. 34. verſ. 13.

נַחַל, *& in pauſa* נָחַל *m.* Vallis, torrens, *per* vallem *decurrens, qui quandoque ſiccari poteſt, quomodo à* נָהָר *differt; & cum caret aquis*, vallis, *ſeu* alveus *vocatur*: *Item* נַחַל gene-

generalius usurpatum significat flumen. *Quidam arbitrantur, dictionem hanc habere notionem* vallis, Gen. 26. vv. 17. 19., Jud. 16. v. 4., 2. Sam. 24. v. 5., 2. Reg. 3. v. 17., 2. Paral. 20. v. 16., Prov. 30. v. 17., Job. 21. v. 33., Isa. 15. v. 7., Joel. 4. v. 18., Cant. 6. v. 11., *alibi vero* fluvium, *vel* torrentem *notare*; *Vulg. tamen, aliique in multis ex laudatis locis pro* valle torrentem *reddunt*: עַד־נַחַל usque ad vallem, *& juxta Vulgat.* usque ad torrentem, Num. 13. v. 23., נַחַל מִצְרַיִם, Isa. 27. v. 12., usque ad torrentem Ægypti, *ita reddunt Aq., Theod., Sym., Vulg., aliique*: כְּנַחַל tanquam torrens, Isa. 30. vers. 28. *Cum* ה *paragog.*, נַחְלָה torrens, Psal. 124. v. 4. *Et cum* ה *locali* נַחְלָה, Num. 34. v. 5., ad vallem, torrentem versus, *sive* usque ad torrentem; *item cum* ה *intensivo, uti videtur Joa. Simoni*, נַחְלָה, Psal. 124. v. 4., *q. d.* torrens rapidissimus; *& cum* ה *paragog.* נַחְלָה אֶל־הַיָּם torrens usque ad mare, *vel, ut quidam reddunt*, usque ad torrentem ad mare, Ezech. 47. vers. 19., *Cum præfix.* בְּנַחַל in torrente, 1. Reg. 17. vers. 3., מֵהַנַּחַל de torrente, 1. Reg. 17. vers. 4.; *Plural.* וּנְחָלִים & torrentes, Psalm. 78. vers. 20., הַנְּחָלִים torrentes, Num. 21. v. 15., שֶׁהַנְּחָלִים, Eccles. 1. vers. 7., (ad locum), unde flumina, *sive* quo flumina; בַּנְּחָלִים per valles, in convallibus, Psal. 104. v. 10., in torrentibus, Isa. 57. vers. 5., כִּנְחָלִים sicut valles, Num. 24. vers. 6. *Duale*, נַחְלַיִם torrentes duo, *vel*, flumina, Ezech. 47. vers. 9. *Constr.* נַחֲלֵי מַיִם flumina aquarum, Deut. 8. v. 7. *Cum affix.* נְחָלֶיהָ torrentes ejus, Isa. 34. vers. 9.

נַחֲלָת *f.* Possessio: *Semel irregulariter*, נַחֲלָת, Psal. 16. v. 6., *Cum præfix.* מִנַּחֲלָה de possessione: *Constr.* נַחֲלַת שָׂדֶה possessionem agri, Num. 16. v. 14., מִנַּחֲלַת de possessione, Num. 35. vers. 2., *Cum affix.* נַחֲלָתִי possessio mea; נַחֲלָתוֹ possessio ejus, Deut. 18. v. 2., נַחֲלָתֵנוּ possessio nostra, Num. 32. v. 19., נַחֲלַתְכֶם possessionis vestræ, Psal. 105. vers. 11., מִנַּחֲלָתָם de possessione sua, *vel* eorum, Jos. 21. vers. 3., נַחֲלָתָן possessio eorum, Num. 36. vers. 3. *Plur.* נְחָלוֹת, Isa. 49. v. 8., *& cum præfix.* הַנְּחָלוֹת, Jos. 19. v. 51., possessiones.

נְחִילוֹת

נְחִילוֹת *f. p.* Nechiloth, Psal. 5. vers. 1. *Quidam Hebræorum putant, esse Nomen instrumenti musici: Alii initium carminis alicujus, ad cujus melodiam Psalmi decantabantur. Sed LXX., Aq., Sym., Theod. sunt interpretati, ὑπὲρ τῆς κληρονομούσης* super, *vel, ut Vulg. habet*, pro ea, quæ hæreditatem consequitur: *Hieron. reddit*, super hæreditatibus, *referebant ad* נָחַל possidendum accepit: *Chald. vertit*, super choros, *quasi a* חָלַל tripudiavit, saltavit. *Vide etiam in* חָלַל *inter Nomina*.

נַחַל אֶשְׁכּוֹל Nachal escсól, *& juxta Vulgat.* Nehelescól, *nom. propr. loci*, Num. 13. v. 25.

נַחֲלִיאֵל Nahaliel, *nom. propr. loci, ubi castra fixerunt Israelitæ*, Num. 21. v. 19.

נֶחֱלָמִי Néchelamí, *juxta Vulg.* Nehelamites, *nom. commune, sive patronymicum ex* Nehelam *oriundorum, ut quibusdam videtur; aliis vero est epitheton falsi cujusdam prophetæ*, Jerem. 29. v. 24.

נחם ‑ֽ *Verbum hoc, ut quidam arbitrantur, in genere significat* animi *vel* affectus mutationem, *quæ fit*: 1. poenitentia; poenitere *enim dicere solemus, inquit Joa. Simon, cum, quæ ipsi fecimus, aut, quæ & nostra voluntate, nostroque consilio facta sunt, ea nobis post displicere incipiunt, & molesta esse, sententiamque in iis nostram* mutamus: 2. commiseratione, *&* condolentia, *qua videl. fit, ut quis dolere desinat*: 3. consolatione, *quæ est animi a luctu, & dolore in tranquillitatem* mutatio. *Hinc* נִחַם pœnituit, pœnitentiam egit: *Item* solatus, consolatus est *alium*: *Item* consolationem cepit, accepit, admisit, se consolatus est. *In Kal inusit. Niph.* נִחַם *& in pausa* נִחָם. *Caute hoc Præteritum à Pihel discernendum est*: *Construitur absolutè, & cum præpos.* עַל, *&* אֶל: *Præterit.* נִחַם pœnituit, 1. Sam. 15. v. 35., Jerem. 20. v. 16., *item* consolatus est, consolationem accepit, *vel* ceperat, 2. Sam. 13. v. 39., Ezech. 32. v. 31., Amos. 7. vv. 3. 6., *ubi Vulg. habet* misertus est; *&* Jon. 3. v. 9., Joel. 2. v. 14., *ubi Vulg. vertit*, ignoscat; נִחַמְתִּי pœnitet, pœnituit me, egi pœnitentiam, Genes. 6. v. 7., 1. Sam. 15. v. 11., Jerem. 4. v. 28., 31. v. 19., 42. v. 10., *ubi Vulgat. reddit*,

placatus sum ; *& cum* cametz , נִחַמְתִּי , Zach. 8. v. 14. , *ubi Vulg. vertit* , misertus sum : נִחַמְתִּי *vide Infra in* נֶחָמָה : *Cum præfix.* וְנִחַמְתִּי , & pœnitet , pœniteat me , & ago , *sive* agam pœnitentiam , Job. 42. v. 6. , Jerem. 18. vv. 8. 10. , 26. v. 3. , *Plur.* וְנִחַמְתֶּם & consolationem capietis , & consolabimini , Ezech. 14. v. 22. *Partic.* נִחָם pœnitens , *sive* qui egit pœnitentiam , Jud. 21. v. 15. , Jerem. 8. v. 6. , *Cum præfix.* וְנִחָם , Joel. 2. 13. , Jon. 4. v. 2. , & pœnitens , *sed Vulg. reddit* , præstabilis , ignoscens (super malitia) : *Infin.* הִנָּחֵם consolari , consolationem accipere , Psal. 77. v. 3. , *Sed* Jerem. 15. v. 6. , *significat* , pœnitere , *sive* pœnitendo , *id est* , indulgentiam meam tamdiu præstando , *vel* temperando , *videl.* a pœnis me continendo ; *Vulg. reddit* , rogans ; *Cum præfix.* לְהִנָּחֵם ad pœnitendum , ut agat pœnitentiam , 1. Sam. 15. vers. 29. , *Sed* Jer. 31. v. 15. , consolationem accipere , consolari : *Imper.* וְהִנָּחֵם & pœniteat , *juxta Vulg.* & esto placabilis , & deprecabilis esto , Exod. 32. v. 12. , Psal. 90. vers. 13. *Futur.* אֶנָּחֵם consolationem capiam , consolabor , Isa. 1. v. 24. , 57. v. 6. , *ubi Vulg. sensum optime expressit* ; וְלֹא אֶנָּחֵם & non pœnitebit me , *juxta Vulg.* nec placabor , Ezech. 24. vers. 14. , יִנָּחֵם pœnitebit , Exod. 13. v. 17. , Jud. 2. v. 18. , 1. Sam. 15. v. 29. , Psalm. 110. v. 4. , Jerem. 26. v. 13. , וַיִּנָּחֶם , & pœnituit , Gen. 6. v. 6. , Psalm. 106. v. 45. , Jerem. 26. vers. 19. , *ita &* Exod. 32. v. 14. , 2. Sam. 24. v. 16. , 1. Paral. 21. v. 15. , Jon. 3. v. 10. , *quibus tamen in locis Vulg. vertit* , placatusque est , & misertus est ; *Sed* Gen. 24. vers. 67. , וַיִּנָּחֵם & consolationem accipiet , & se consolatus est ; *Plur.* וַיִּנָּחֲמוּ & pœnituit eos , *sive* , *ut habet Vulg.* , ductique pœnitentia , Jud. 21. v. 6. , *Item, alia significatione* , & missam fecerunt tristitiam , & consolationem ceperunt , & consolata sunt , Ezech. 31. v. 16. *Pih.* נִחַם solatus , consolatus est *alium* : *Præter.* נִחַם יְהוָה עַמּוֹ consolatus est Dominus populum suum , Isa. 49. v. 13. , וְנִחַם & consolabitur , Zach. 1. v. 17. , *Cum affix.* נִחַמְתָּנִי consolatus es me , Ruth. 2. v. 13. , Psalm. 86. v. 17 , וְנִחַמְתִּים & consolabor eos , Jerem. 31. v. 13. , *Plur.* וְנִחֲמוּ & consolabun-

labuntur, Ezech. 14. verf. 23., *Partic.* מְנַחֵם confolans, confolator, Eccl. 4. v. 1., Thren. 1. vv. 2. 9. 17., *Cum affix.* מְנַחֶמְכֶם confolator vefter, Ifa. 51. verf. 12., *Plur.* מְנַחֲמִים confolatores, 2. Sam. 10. v. 3., 1. Paral. 19. v. 3., Nah. 3. verf. 7., וְלַמְנַחֲמִים & ad confolatores, Pfalm. 69. v. 21. *Conftr.* מְנַחֲמֵי confolatores, Job. 16. verf. 2. *Infin. cum præfix.* לְנַחֵם ad confolandum, ut confolarer, Ifa. 61. v. 2., *Cum affix.* לְנַחֲמֵנִי ad confolandum me, ut confoletur me, Pfalm. 119. verf. 76., Ifa. 22. verf. 4., *ubi Vulg. habet*, ut confolemini me; בְּנַחֲמֵךְ in confolari te, *h. e.*, cum tu confoleris (eas), Ezech. 16. v. 54., לְנַחֲמוֹ ad confolandum eum, Gen. 37. verf. 35., 2. Sam. 10. v. 1., 1. Paral. 7. v. 22., 19. v. 2., Job. 2. v. 11., Jerem. 16. v. 7. *Imper. plur.* נַחֲמוּ נַחֲמוּ עַמִּי, Ifa. 40. v. 1., confolamini, confolamini populum meum, *ita LXX.*, *& alii*; *fed Vulg. reddit intranfitive*, *videl.* confolamini, confolamini, popule meus: *Futur. cum affix.* אֲנַחֲמֵךְ confolabor te, Ifa. 51. v. 19., Thren. 2. verf. 13., אֲנַחֶמְכֶם confolabor vos, Ifa. 66. v. 13., תְּנַחֲמֵנִי confolaberis me, confolatus es me, Job. 7. v. 13., Pfalm. 71. v. 21., 119. v. 82., Ifa. 12. v. 1.. יְנַחֵם confolabitur, Job. 29. verf. 25., וַיְנַחֵם & confolatus fuit, Gen. 50. v. 21., 2. Sam. 12. verf. 24., *Cum affix.* יְנַחֲמֵנוּ confolabitur nos, Gen. 5. v. 29., תְּנַחֲמֶנּוּ *f.* confolabitur eum, Ifa. 66. v. 13., *Plur. m. cum affix.* תְּנַחֲמוּנִי confolabimini me, Job. 21. v. 34., וַיְנַחֲמוּ & confolati funt, Job. 42. verf. 11., *cum* Nun *parageg.* יְנַחֲמוּן confolabuntur, Zach. 10. v. 2., *& cum affix.* יְנַחֲמֻנִי confolabuntur me, Pfalm. 23. v. 4. *Pyh. præter. f.* נֻחָמָה confolatione affecta, erecta, Ifa. 54. v. 11. *Futur.* תְּנֻחָמוּ, תְּנֻחוּמָה *vide inter nomina*: *Plural. m.* תְּנֻחָמוּ confolatione perfundemini, fruemini, Ifa. 66. v. 13. *Hithp. præter.* וְהִנֶּחָמְתִּי & confolabor me, Ezech. 5. v. 13., *pro* הִתְנַחַמְתִּי, Sægol *loco* Pathach *euphoniæ caufa*. *Partic.* מִתְנַחֵם לְךָ confolaturus fe de te, Gen. 27. v. 42., *Sed LXX.*, *Syriaca*, *& Arabica verfiones*, *nec non Vulgat.* *ibidem funt interpretati*, minatur: *Infinit.* וַיְמָאֵן לְהִתְנַחֵם & renuit confolationem admittere, Gen. 37. v. 35. *Futur.* יִתְנֶחָם ואתנחם & me ipfum confolor, Pfal. 119. v. 52., יִתְנֶחָם

ſolabitur ſe, ipſe ſe conſolatur, Deut. 32. v. 36., Pſal. 135. v. 14., *ubi Vulg. reddit*, miſerebitur, deprecabitur, *ex ſignificatione radicis Chald.*, *& Samar.* נחם compati, propitium eſſe; וְיִתְנֶחָם & pœniteat, & mutetur, Numer. 23. v. 19. *Sed* תַּנְחוּם, *&c. vide inter nomina.*

נֹחַם *m.* Pœnitentia, Hoſe. 13. v. 14., *ſed a LXX.*, *Vulg.*, *aliiſque redditur*, conſolatio.

נַחַם Naham, *nom. propr. viri*, 1. Paral. 4. v. 19.

* נִחַם, *&c. vide in* נָחָה *pag.* 736.

נַחוּם Nahum, *nom. propr. prophetæ*, Nah. 1. v. 1., Nehem. 7. verſ. 7.

נִחוּם *m.* Conſolatio; *item* commiſeratio, pœnitudo, pœnitentia: *Plural.* נִחֻמִים conſolationes, conſolatoria *verba*, Iſa. 57. v. 18., Zach. 1. v. 13. *Cum affix.* נִחוּמָי, Hoſ. 11. v. 8., pœnitudines, pœnitentiæ meæ, *hoc eſt*, *viſcera mea* pœnitentia commota; *LXX.*, *& Vulg. habent*, *in ſing.* pœnitudo mea; *Joa. Simon vertit*, commiſerationes meæ.

נֶחָמָה *f.* Conſolatio: *Cum affix.* נֶחָמָתִי conſolatio mea, Job. 6. v. 10., *item* Pſal. 119. v. 50., *ubi LXX.*, *& Vulg. verbaliter reddiderunt*, hæc me conſolata eſt: נִחֲמָתְנִי *vide ſupra in verbo* נחם *in Pih.*

תַּנְחוּם *m.* Conſolatio, commiſeratio: *Plur.* תַּנְחוּמִים conſolationes, Jerem. 16. v. 7. *Cum affix.* תַּנְחוּמֶיךָ conſolationes tuæ, Pſalm. 94. v. 19., תַּנְחֻמֶיהָ conſolationum ejus, Iſa. 66. v. 1. *Fœm.* תַּנְחוּמוֹת conſolationes, Job. 15. verſ. 11. *Cum affix.* תַּנְחוּמֹתֵיכֶם conſolationes veſtræ, Job. 21. v. 2., *ubi Vulg. aliam ſequutus ſignificationem reddit*, & agite pœnitentiam; נָחַם *enim & conſolari*, *& pœnitere ſignificat.*

נְחֶמְיָה Nehemias, *ita Vulg.*, *nom. propr. viri*, Neh. 1. v. 1.

* נָחֵנִי, *&c. Vide in* נָחָה *pag.* 736. *Item* נַחְנוּ, אֲנַחְנוּ *vide ſupra ſub Rad.* אנח.

נַחֲמָנִי Nahamani, *nom. propr. viri*, Nehem. 7. v. 7.

נָחַץ Urſit, inſtitit. *Inde Partic. Pahul* נָחוּץ, 1. Sam. 21. verſ. 9., urgens, acceleratum, ad feſtinandum impulſus, feſtinus, moram non ferens.

נָחַר Nares ex ira contraxit, contractis præ ira naribus ſonum edidit, iratus eſt, fremuit. *Sed Chald.*, *Syr.*, *Samar.*, *Arabic.* ſtertuit, ronchum edidit, ronchiſſavit, *Inde*, *ut* qui-

quibusdam videtur, *est illud* Jerem. 6. v. 29. נָחַר; *alii tamen referunt ad Niph. verbi* חָרַר, *quod vide supra*. *Niph. præter. plur.* נִחֲרוּ, Cant. 1. v. 6., exardescunt, ira flagrant, fremunt; *LXX.*, *& Vulg. reddunt*, pugnaverunt; *& in pausa* נִחָרוּ, Psal. 102. v. 4., *idem ac supra*, *Vulg. autem ibi vertit*, aruerunt. *Vide supra in* חָרַר.

נַחַר *m.* Ronchus, *qui per* nares *editur*, fremitus: *Cum affix.* נַחְרוֹ, Job. 39. vers. 20., ronchi, fremitus, naris, nasi ejus, *Vulg. habet*, narium ejus.

נַחֲרָה *f. Idem*: *Inde constr.* נַחֲרַת סוּסָיו ronchus, fremitus equorum ejus, Jerem. 8 v. 16.

נָחִיר *m.* Naris, ronchi *medium*: *Plural.* נְחִירִים, *vel dualiter* נְחִירַיִם *m.* nares, duo narium foramina; *Cum affix.* מִנְּחִירָיו è naribus ejus, Job. 41. v. 11.

נָחוֹר Nachor, *nom propr. virorum*, Gen. 11. vv. 22. 27.

נַחֲרַי Naharai, *nom. propr. viri*, 2. Sam. 23. vers. 37., 1. Paral. 11. v. 39.

נחש *In Kal Hebræis inusit*. *Sed Arab.* ære obduxit; *item* fodit, fodicavit, pupugit, *quemadmodum notat Joan. Simon*: *Unde*, *eodem auctore*, *Partic. Hebr. Pahul* נָחוּשׁ *m. &* נְחוּשָׁה *f.*, *sed hæc vide postea inter nomina*: *Pih.* נִחֵשׁ auguratus est, conjectavit: expertus est, experimento didicit, expertum habuit, *& quasi* more augurum cognovit: *Descriptio* augurandi, *quam Kimchi in lib. Rad. adducit ex veteribus Rabbinis*, *extat in Cod. Talm. Sanhedr. cap. 7. fol. 65. Præter.* נִחֵשׁ & auguratus est, & observavit auguria, & sectabatur auguria, 2. Reg. 21. v. 6., 2. Paral. 33. v. 6., נִחַשְׁתִּי experimentò didici, Gen. 30. v. 27., נִחַשְׁתִּי *vide infra in* נְחשֶׁת: *Part.* מְנַחֵשׁ augur, Deut. 18. v. 10. *Infin.* נַחֵשׁ יְנַחֵשׁ, Gen. 44. vv. 5. 15., experiendo experietur, experimento certo discet; *Vulg. reddit*, (in quo) augurari solet, *&* in augurandi scientia: *Futur. plur.* תְנַחֲשׁוּ augurabimini, Levit. 19. v. 26., יְנַחֲשׁוּ experimento discent, augurabuntur, *juxta Vulg.*, acceperunt pro omine, 1. Reg. 20. v. 33., וַיְנַחֵשׁ & augurati sunt, 2. Reg. 17. v. 17.

נַחַשׁ *m.* Conjectio, augurium: Incantatio, Num. 23. v. 23. *Plur.* נְחָשִׁים auguria, incantationes, Num. 24. v. 1.

נָחָשׁ *m.* Serpens, *sic dictus a* pungendo, *ut scribit Joa. Simon.* *At Bochartus derivat a Rad. Arab.* נחס infaustus, *&* mali ominis fuit; *unde addit ille* נָחָשׁ serpens, quod ut ejus occursus primis parentibus infelix fuit; ita etiam a posteris pro ominoso, & infausto habeatur: *Alii arbitrantur*, serpentem *appellatum* נָחָשׁ *a calliditate, & prudenti a ad conjectandum*. *Constr.* נְחַשׁ, Num. 21. v. 10., 2. Reg. 18. v. 4. *Plur* נְחָשִׁים, Jer. 8. v. 17., *& cum præfix.* הַנְּחָשִׁים, Num. 21. v. 7. serpentes.

נָחָשׁ Naas, *nom. propr. civitatis*, 1. Paral. 4. v. 12., *Item regis Ammonitarum*, 1. Sam. 12. v. 12., 1. Paral. 19. v. 2., *Item alterius viri*, 2. Sam. 17. v. 17.

נְחָשׁ *m. Chald.* Æs, *sic dictum, quod sit ex terra* effossum, *ut vult Joan. Simon; sive, ut alii existimant, a* נָחָשׁ *ex usu Chald.* ære obduxit. *Occurrit autem* Dan. 2. v. 32., 4. v. 20., 7. v. 19. *Et emphat* נְחָשָׁא, Dan. 2. vers. 45., 5. vv. 4. 23.

נחוּשׁ *m.* Æneus, æreus, chalybæus, Job. 6. v. 12., *a verbo* נָחַשׁ, *quod Chaldæis est* ære obduxit: *Fœm.* נְחוּשָׁה ænea, ærea, chalybæa; וּמִצְחֵךְ נְחוּשָׁה & frons tua chalybæa, ærea, Isa. 48. v. 4., *Cum præfix.* כַּנְּחֻשָׁה quasi chalybæam, quasi æs, Levit. 26. vers. 19. *Sed cum affix. vide infra in* נְחֹשֶׁת.

נְחָשָׁא *m. Chald.*, *quod vide supra in* נְחָשׁ.

נַחְשׁוֹן Nahasson, *nom. propr. viri*, Exod. 6. v. 23.

נְחֹשֶׁת *c.* Æs, ærugo: Cuprum, *sive* æs cuprium, *ab* æruginе, *&* virulentis sordibus *sic dictum*: *Et metonymicè*, numella, compes *ærea*: *Juxta Kimchium etiam est* chalybs, *&* chalybeum, *etsi æris olim major usus, & copia fuerit*. *Cum affix.* נְחָשְׁתִּי numellam chalybæam meam, *sive juxta Vulg.* compedem meum, Thren. 3. v. 7. *Et cum* Kibbutz, נְחֻשְׁתָּם æs eorum, 2. Reg. 25. vers. 13., נְחֻשְׁתָּהּ ærugo ejus, *juxta Vulg.*, æs ejus, Ezech. 24. v. 11., נְחָשְׁתֵּךְ, Ezech. 16. vers. 36., æs, pretium tuum, ærugo tua, *id est*, virus, *seu* virulentæ sordes *ex assidua scortatione profluentes, ut* ærugo *ex* ære. *Duale*, נְחֻשְׁתַּיִם numellæ, vincula chalybea, compedes æreæ: *in duali exprimuntur, quia, ut notat Pagninus, habebant duas ansas, quibus duæ*

ma-

manus, *aut pedes ligabantur*. *Cum præfix.* בַּנְחֻשְׁתַּיִם in numellis, in compedibus, catenis, Jud. 16. verf. 21, 2. Reg. 25. v. 7., *&c.*, לִנְחֻשְׁתַּיִם in numellas, *juxta Vulg.* compedibus, 2. Sam. 3. v. 34.

נְחֻשְׁתָּא Nehuſta, *nom. propr. mulieris*, 2. Reg. 24. v. 8.

נְחֻשְׁתָּן *m.* Nechuſtan, *juxta Vulgat.* Noheſtan, *nom.* ænei *illius ſerpentis*, *quem Moſes in deſerto exaltavit*, *quemque poſtea Ezechias combuſſit*, 2. Reg. 18. v. 4.

נחת Deſcendit, *propriè Chaldaicum eſt*: *Futur.* וַתִּנְחַת עָלַי & deſcendit ſuper me: *vel tranſitivè*, *juxta quoſdam*, deſcendere feciſti, demiſiſti ſupra me (manum tuam), *juxta Vulg.* confirmaſti ſuper me, Pſal. 38. v. 3., *&* *defective* תֵּחַת, Prov. 17. v. 10., deſcendet, *i. e.*, altius in animum penetrabit, plus commovet, *&* *juxta Vulgat.* plus proficit; מִי־יֵחַת עָלֵינוּ, Jerem. 21. v. 13., quis deſcendet, quis ſternetur ſuper, *vel* contra nos? *Vulg. tamen*, *&* *alii referunt ad* חָתַת, *atque vertunt*, quis percutiet, *vel* confringet nos? *Vide ſupra in* חָתַת; *Plur. irregul. cum* Dageſch, יֵחָתּוּ, Job. 21. v. 13., deſcendent. *Niph.* נִחַת deſcendere factus, demiſſus, depreſſus, impreſſus, infixus eſt innitendo: *Præterit.* וְנִחֲתָה, 2. Sam. 22. v. 35., & deſcendat, & deprimatur (arcus), *hoc eſt*, *ut expedita promptitudine quævis arma tractaret David*; *Vulg. reddit*, componens: *Vide in* חָתַת, יָנַח, נוּחַ: *Plur.* נִחֲתוּ deſcendere factæ, demiſſæ, infixæ ſunt (in me), Pſal. 38. v. 3. *Reliqua*, *quæ hinc eſſe poſſent*, *pertinent ad* חָתַת. *Pih.* נִחַת; *unde Infin.*, *vel potius Imper.* נַחֵת, Pſal. 65. v. 11., deſcendere fac, deprime, ſubige, demitte, *Vulgat. ibidem ſenſum expreſſit*. *Hiph. Imper.* הַנְחַת, Joel. 4. v. 11., fac, ut deſcendant, demittant ſe ſe, *vel ut reddit Joa. Simon*, demitte, deduc; *Vulg. habet*, occumbere faciet.

נחת *Chald. ſignificat idem ac ſupra*: *Partic. præſens* נָחֵת deſcendens, Dan. 4. vv. 10. 20. *Aphel* אַחֵת, *pro* אַנְחֵת, *vel* אַחֵת deſcendere fecit, poſuit, depoſuit, repoſuit, reportavit, *&c. Inde Partic. plur.* מְהַחֲתִין repoſitæ erant, *vel* reponebant, Eſræ 6. v. 1., *cum* ה *characteriſtico*, *ut ſæpè alias*: *Imper.* אַחֵת, *irregulariter pro* אַנְחֵת, deſcendere fac, deduc, deporta, pone, Eſdr. 5. v. 15. *Futur.* וְיַחֵת & repo-

repones, *juxta Vulg.* & reposita sunt (vasa), Esr. 6. v. 5. *Hoph. Præter.* הָנְחַת descendere factus, depositus est, Dan. 5. v. 20.

נַחַת, *& in pausa* נָחַת *m.* Descensus, demissio, positio, accubatio, *seu* requies: עַל־עָפָר נָחַת in pulvere, cum pulvere descensus, requies (mihi), Job. 17. v. 16. *Cum præfix.* וְנַחַת שֻׁלְחָנְךָ, Job. 36. v: 16., & demissum, & depositum (*ferculum*) mensæ tuæ, *h. e.*, *fercula*, *quæ in* mensam tuam deponuntur, *plena erunt pinguedine*; *LXX. sunt interpretati*, καὶ κατέβη τράπεζά σου & descendit mensa tua, *legebant* וְנָחַת & descendit; *Vulgat. autem vertit*, requies autem mensæ tuæ erit, *a* נוּחַ requievit: וְנַחַת זְרוֹעוֹ, Isa. 30. v. 30., & descensum brachii sui (ostendet); *LXX.*, *& Vulg. reddunt*, & terrorem, & furorem brachii sui; *derivabant a* חָתַת territus fuit. *Vide in* יָנַח, נוּחַ.

נַחַת Nahath, *nom. propr. viri*, Gen. 36. v. 13., 2. Paral. 31. v. 13.

נָחֵת *m. Inde plural.* נְחִתִּים, 2. Reg. 6. v. 9., demissi, absconditi (*sunt*), *sive*, *ut habet Joan. Simon*, descendentes, paullo post descensuri: *Sed LXX. verterunt*, κεκρύπται abscondita est (Syria in insidiis); *Vulgat. reddit*, in insidiis sunt. *Est autem* נְחִתִּים *pro* נְחִיתִים, *ex forma nominis participialis passivi Chaldaici. Nam de Syris propheta illic loquens, voce Syra utitur.*

נָטָה Inclinavit, extendit se, declinavit, deflexit, divertit: *Et active*, inclinavit, extendit, tetendit, intendit: *Præt.* נָטִיתָ יְמִינְךָ extendisti dexteram tuam, Exod. 15. v. 12.; *Plur.* נָטוּ extenderunt, tetenderunt, Isa. 45. vers. 12., *& mutata tertia radicali* ה *in* Jod, נָטָיוּ *juxta Massor.*, *sed scribitur* נָטוּי, Psalm. 73. v. 2., declinaverant, nutarunt, moti sunt: *Partic.* נוֹטֶה, *&* נֹטֶה extendens, Psalm. 104. v. 2., Job. 9. v. 8., 26. v. 7., Isa. 44. v. 24., *item*, inclinans, *i. e.*, imponens, 1. Paral. 21. v. 10. *Cum affix.* וְנוֹטֵיהֶם & extendens eos, Isa. 42. v. 5., *ubi* Jod *est pro tertia radicali* ה, *ut quibusdam videtur*; *Alii in plur. accipiunt*, *atque arbitrantur hic Trinitatem personarum denotatam*; *sicuti unitas essentiæ in participio singulari præcedenti significatur*. *Partic. Pahul* נָטוּי extenden-

tensus, extensum, Ezech. 1. v. 22., inclinatus, Psalm. 62. vers. 4., 102. v. 12., *fœm.* נְטוּיָה extensa, Deut. 4. v. 34., Exod. 6. v. 6., *ubi Vulg. reddit*, excelso; *Plur.* נְטוּוֹת, Isa. 3. v. 16., *mutata tertia rad.* ה *in* ו *mobile*, *quod legendum per* Jod, extentæ, *h. e.*, extento (gutture): *Infin.* עַד־נְטוֹת donec inclinet, *& juxta Vulg.* increscat (dies), Jud. 19. vers. 8., כִּנְטוֹת juxta extendere, Jos. 8. v. 19., לִנְטוֹת ad declinandum, ut devies, Exod. 23. v. 2., Num. 22. v. 26., Psalm. 17. v. 11., *Sed* 2. Reg. 20. v. 10. *Vulg. reddit* (umbram) crescere, *i. e.*, uno momento percurrere (decem gradus): *Cum aff.* בִּנְטֹתִי in extendere me, cum extenderim, Exod. 7. vers. 5., כִּנְטוֹתוֹ sicut declinare ipsam (umbram), ut declinet, cum declinat, Psalm. 109. vers. 23. *Imper.* נְטֵה extende, Exod. 7. v. 19., 8. v. 1., 9. v. 22., 10. vv. 12. 21., 14. vv. 16. 26., *ubi semper sequitur* יָד, *quod per ellipsin omittitur* Jos. 8. v. 18., *Item* declina, diverte, 1. Sam. 14. v. 7., 2. Sam. 2. v. 21. *Futur.* תֵּט, declines, Prov. 4. vv. 5. 27., יִטֶּה extendet, *& juxta Vulg.* mittet, Job. 15. vers. 29., *& per apocopen* יֵט & extendet, Soph. 2. vers. 13., *item* וַיֵּט, *&* וַיֵּט־ & tetendit, extendit, divertit, inclinavit: *Fœm.* תִּטֶּה declinabit, Job. 31. v. 7., *sed* וַתֵּט & declinavit, divertit, Num. 22. vv. 23. 33., Psal. 44. v. 19., *Plur.* נִטֶּה divertemus, Numer. 21. v. 22., וַיִּטּוּ & declinarunt, 1. Sam. 8. v. 3. *Niph. præterit. plural.* נָטְיוּ, *mutata tertia radic.* ה *in* Jod, extensi sunt, extenduntur, Num. 24. v. 7. *Futur.* יִנָּטֶה extendetur, Zach. 1. v. 16., *Plur.* יִנָּטוּ extenduntur, *i. e.*, longiores fiunt, *vel* inclinant se, inclinantur, Jerem. 6. v. 4. *Hiph.* הִטָּה fecit, *aut* curavit divertere, reflectere, secedere: Advertit, avertit, pervertit, inflexit, inclinavit, admovit: *Præter.* הִטָּה אָזְנוֹ לִי inclinavit aurem suam mihi, Psal. 116. v. 2., וְעָלַי הִטָּה חֶסֶד & super, *vel* erga me advertit benignitatem, Esra. 7. vers. 28., *Cum affix.* הִטָּהוּ declinavit, *vel* declinare fecit eum, Isa. 44. v. 20., *Fœm.* הִטָּתָה: *inde cum affix.* הִטַּתּוּ deflexit, divertere fecit eum, Prov. 7. v. 21., הִטִּיתִי inclinavi, Prov. 5. v. 13., *Plur.* הִטּוּ inclinarunt, 1. Reg. 11. vers. 4., Jerem. 7. vv. 24.

vv. 24. 26., *item* declinare fecerunt, averterunt, Jerem. 5. v. 25., Amos. 5. v. 12., הִטִּיתֶם inclinastis, Jer. 25. v. 4., 35. v. 15. *Partic.* מַטֶּה inclinans, flectens, Deut. 27. v. 19., *Plur.* וּמַטִּים & declinantes, Prover. 24. v. 11., וְהַמַּטִּים & declinantes, Psal. 125. vers. 5. *Constr.* וּמַטֵּי & inclinantes, declinare facientes, avertentes, Malach. 3. v. 5. *Infin.* לְהַטּוֹת ad declinandum, inclinandum, deflectendum, flectendum, Exod. 23. v. 2., *&c.*, *Cum affix.* לְהַטֹּתָהּ inclinare, deflectere, divertere eam, Num. 22. v. 23. *Imper. m.* הַטֵּה, 2. Reg. 19. v. 16., Psal. 31. v. 3., *&c.*, *& per apocopen* הַט, Psal. 17. v. 6., Prov. 4. v. 20., *&c.*, הַטִּי *f.*, Gen. 24. v. 14., Psal. 45. v. 11., inclina; *Plur.* הַטּוּ inclinate, declinate: *Futur.* אַטֶּה extendam, Jerem. 6. v. 12., *item* inclinabo, Psalm. 49. vers. 5., *& per apocopen* אַט, *in pausa* אָט declino, Job. 23. v. 11., *item* divertere faciam, Hose. 11. v. 4., *sed cum præfix.* וָאַט & extendi, Jerem. 15. v. 6., תַּטֶּה inclinabis, Exod. 23. v. 6., *&c.*, *& per apocopen* תַּט avertas, inclines, Psal. 27. v. 9., 141. v. 4., יַטֶּה extendet, Isa. 31. v. 3., וַיֵּט & inclinavit, 2. Sam. 19. v. 15., Esdr. 9. v. 9., *& cum affix.* יַטְּךָ avertat te, Job. 36. v. 18., יַטֶּנּוּ inclinat illum, Prov. 21. v. 1., וַיַּטֵּהוּ & fecit divertere eum, 2. Sam. 3. v. 27., 6. v. 10., 1. Paral. 13. v. 13., וַתַּטֵּהוּ & tetendit illud, 2. Sam. 21. vers. 10., *Plur.* יַטּוּ inclinabunt, avertent, extendunt, pervertunt. *Hohp. partic.* מֻטֶּה, Ezech. 9. vers. 9., perverso judicio, *juxta LXX.* iniquitate, *juxta Vulg.* aversione; *Plur. f.* מֻטּוֹת, Isa. 8. v. 8., extensæ, extensiones.

מִטָּה *f.* Lectus, lectulus, *sic dictus quasi* reclinatorium: *item* feretrum, *in quo homo mortuus* extenditur, *&* componitur, *ita* 2. Sam. 3. v. 31. *Metaphorice* lecti *nomine designatur* locus, in quo exercetur idololatria, *sive* spiritualis scortatio, *&* cubatio, *ita* Ezech. 23. v. 41. *Cum præfix.* וַיִּשְׁתַּחוּ יִשְׂרָאֵל עַל־רֹאשׁ הַמִּטָּה, Gen. 47. v. 31., & adoravit Israel ad caput lectuli, *h. e.*, *reclinando se ad caput lectuli sui*, *& juxta Vulg.* adoravit Israel Deum conversus ad lectuli caput: *Sed LXX. sunt interpretati*, καὶ προσεκύνησεν Ἰσραὴλ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ & adoravit Israel super sum-

fummitatem virgæ ejus, *supple* innixus: *LXX. sequutus* Paulus *ad* Hebr. 11. v. 21. *habet*, & adoravit faltigium virgæ ejus: *Itaque pro* הַמִּטָּה lecto, *LXX. legerunt* הַמַּטֶּה virgam; בְּמִטָּה in lectum, 1. Sam. 19. v. 15. *Constr.* מִטַּת lectus, 2. Reg. 4. v. 21. *Cum affix.* מִטָּתִי lectus meus, Pfalm. 6. v. 7., מִטָּתְךָ lectus tuus, Exod. 7. v. 28., מִטָּתוֹ, lectus fuus, *sive* ejus; *Plur.* מִטּוֹת lecti, Efth. 1. v. 7., Amof. 6. v. 4., 2. Reg. 11. v. 2., 1. Paral. 22. v. 10.

מַטֶּה *c.*, *sed sæpius m. tria significat*: I. Ramus, virga, *q. d.* extenfio arboris; *Constr.* מַטֵּה, Ezech. 19. vv. 12. 14., *Plur.* מַטּוֹת virgæ, Ezech. 19. v. 11. II. Scipio, baculus, *quasi* inclinatorium, *quod homo se in eo* inclinat, quiefcendi, *aut* fuftentandi *causa*; *aut quod* extendatur *ad indicandum, & faciendum aliquid*; *aut* facile inclinetur: *Metaphorice* robur, fulcimentum, fuftentaculum, alendi facultas; *sic* כָּל־מַטֵּה־לֶחֶם omne firmamentum, *sive* fuftentaculum panis, Pfalm. 105. v. 16., *quo in sensu occurrit* Lev. 26. v. 26., Ezech. 5. v. 16., 14. v. 13. *Cum affix.* מַטְּךָ & virga, & baculus tuus; בְּמַטְּךָ cum virga, cum baculo tuo; בְּמַטֵּהוּ virga, baculo fuo, Num. 20. v. 11. *Plur. cum affix.* מַטֹּתָם, Exod. 7. v. 12., *&* מַטּוֹתָם, Num. 17. verf. 21., virgæ, baculi eorum: III. Tribus, *metonymice*, *quod* virga, *cui inscriptum erat cujusque* Tribus *nomen*, *significaretur*, *ut est* Numer. 17., *aut quod sit familiæ* extenfio, Num. 1. v. 4., 2. vv. 5. 7., Jof. 20. v. 8., *&c. Constr.* מַטֵּה, Num. v. 49., Jof. 13. v. 29., *Plur. m.* מַטִּים Tribus; *cum affix.* מַטָּיו Tribus ejus, *juxta Vulg.* fceptra ejus, Habac. 3. v. 14., *Plur. f.* מַטּוֹת, *&* מַטֹּת Tribus, Numer. 1. v. 16., *&c.*, לְמַטּוֹת per Tribus, Num. 33. verf. 54., Jof. 19. v. 51., מִמַּטּוֹת ex Tribubus, Num. 36. v. 8.

מַטָּה, *& in pausa* מָטָּה Infra, inferne, infime, *quasi* inclinatum, deorfum, Deut. 28. v. 43., Prov. 15. verf. 25. *Cum præfix.* לְמַטָּה, *& in pausa* לְמָטָּה deorfum, infra, Deut. 28. v. 13., 2. Reg. 19. v. 30., Ezech. 1. v. 27., Ecclef. 3. v. 21., Efdr. 9. v. 13., 1. Paral. 27. v. 23., מִלְמַטָּה, *& in pausa* מִלְמָטָּה inferne, infra, *q. d.* ab ea parte, quæ eft deorfum, *vel* infra, Exod. 26. v. 24., 27. v. 5., 28. v. 27., 36. v. 29., 34. v. 4.

נָפַל

נְטַל Levavit, fuſtulit, impoſuit: *Conſtruitur cum præpoſitione* עַל, *& propriè Chaldaicum eſt*. *Præter*. נָטַל עָלָיו impoſuit ei, *juxta Vulg.* levavit ſuper ſe, Thren. 3. verſ. 28. *Partic.* נוֹטֵל עָלֶיךָ impono *vel* propono tibi, 2. Sam. 24. v. 12. *Futur.* יִטּוֹל ſublaturus eſſet, Iſa. 40. v 15., *Sed LXX. in plural. reddiderunt*, λογισθήσονται reputabantur; *Sym. & Theod. habent*, ἐκπίπτον decidens; *aliis eſt*, tollitur, projicitur; *a Vulgat. prætermiſſum eſt*. *Pih.* נִטֵּל: *Inde futur cum affix.* וַיְנַטְּלֵם, Iſa. 63. v. 9., & levavit, & fuſtulit eos. *Vide in* טול.

נְטַל *Chald. idem ac ſupra*: *Præterit.* נִטְלֵת levavi, fuſtuli, Dan. 4. v. 31. Et *Præter. paſſ. Pehil fœm.* וּנְטִילַת & efferebatur, *& juxta Vulg.*, *alioſque* & ſublata eſt, Dan. 7. verſ. 4.

נֵטֶל *m.* Onus, pondus, Prov. 27. v. 3.

נְטִיל *m.* Oneratus, onuſtus, bajulus, portator: *Inde plural. conſtr.* נְטִילֵי כָסֶף, Soph. 1. v. 11., portatores argenti, *id eſt*, divites, *juxta Chald.*, *Sed LXX. verterunt*, οἱ ἐπηρμένοι ἀργυρίῳ qui erecti ſunt argento; *Vulgat. habet*, involuti argento.

* נִטְמֵינוּ נִטְמֵתֶם *Vide in* טָמָא.

נָטַע Plantavit, conſevit: *Item* fixit, infixit, *& in ſpecie* plantam terræ infixit, *ita LXX.*, *Aq.*, *Sym.*, *Theod.*, *Syr.*, *Vulg.*, *aliique*: *Præter.* נָטַע כֶּרֶם plantavit vineam, Deut., 20. v. 6., *& in pauſa* נָטָע plantavit, Pſal. 104. verſ. 16., *Cum affix.* נְטָעָהּ, Pſal. 80. verſ. 16., plantavit eam; *At aliis eſt fœm.* נָטְעָה plantavit: *ita* נָטַע, plantavit, Prov. 31. v. 16., *ubi Maſſor. habet* נָטְעָה; נָטַעְתָּ plantaſti, Deut. 6. v. 11. *&c.*, *Cum affix.* נְטַעְתָּם plantaſti eos, Jerem. 12. v. 2., נָטַעְתִּי plantavi, Eccl. 2. v. 4., *Cum affix.* וּנְטַעְתִּיהוּ & plantavi eum, 1. Paral. 17. verſ. 9., וּנְטַעְתִּים & plantabo illos, Jerem. 24. v. 6., 32. v. 41., *Plur.* נָטְעוּ plantaverunt: *Partic. cum præfix.* הַנּוֹטֵעַ plantans, Jerem. 11. v. 17., הֲנֹטַע an plantans, an qui plantavit? Pſalm. 94. v. 9., *Plur.* נֹטְעִים plantatores, Jerem. 31. v. 5. *Particip. Pahul* נָטוּעַ plantatum, quod plantatum eſt, Eccl. 3. v. 2., *Plur.* נְטוּעִים, Eccl. 12. v. 12., plantati, *juxta LXX.*, *& Aq.*, *Sed Theod.*, *Vulg.*, *aliique* red-

reddunt, defixi, *ut clavi*: *Infin.* לִנְטֹעַ, & לִנְטוֹעַ ad plantandum; *item forma imperfecta cum* ה *paragog.* לָטַעַת ad plantandum, Eccl. 3. v. 2. *Imper. plur.* וְנִטְעוּ & plantate, 2. Reg. 19. v. 29., Isa. 37. v. 30., Jerem. 29. vv. 5. 28. *Futur. defective* תִּטַּע plantabis, *&* תִּטְּעִי *f.* plantabis, Deut. 16. v. 21., 28. vv. 30. 39., Isa. 17. v. 10., Jerem. 31. vers. 5., *Cum affix.* וַתִּטָּעֶהָ & plantasti eam, Psal. 80. v. 9., וְתִטָּעֵמוֹ & plantabis eos, Exod. 15. v. 17., וַתִּטָּעֵם & plantasti eos, Psalm. 44. v. 3., וְיִטַּע & plantabit, & figet, Dan. 11. v. 45., וַיִּטַּע & plantavit, plantaverat, Gen. 2. v. 8., *&c.*, *Cum affix.* וַיִּטָּעֵהוּ & plantavit eam (*vineam*), Isa. 5. v. 2., *Plur.* תִּטְּעוּ plantabitis: וַיִּטְּעוּ & plantaverunt. *Niph. præter. plur. in pausa* נִטָּעוּ, Isa. 40. v. 24., plantantur, plantati sunt, *& juxta Vulg.* plantatus est. *Vide* מַטָּע *inter nomina*.

נְטַע *m.* Planta: *Constr.* נְטַע שַׁעֲשֻׁעָיו planta lætitiarum ejus, Isa. 5. v. 7. *LXX. ibidem verterunt*, νεόφυτον ἠγαπημένον novella plantatio dilecta; *a Vulgat. redditur*, germen ejus delectabile.

נֶטַע, *& in pausa* נָטַע *masc.* Planta, plantatio, plantatum: כְּמוֹ־נָטַע sicut planta, Job. 14. v. 9., *Constr.* נְטַע planta, Isa. 5. v. 7., *ubi Vulg. reddit*, germen: *Cum affix.* בְּיוֹם נִטְעֵךְ in die plantationis tuæ, Isa. 17. v. 11. *Plur.* וְיֹשְׁבֵי נְטָעִים & habitantes in plantationibus, inter plantationes, 1. Paral. 4. v. 23., *Cum præfix.* כִּנְטִעִים, Psal. 144. v. 12., sicut plantæ, *sed juxta LXX.*, *& Vulg.* sicut novellæ plantationes: *Constr.* נִטְעֵי נַעֲמָנִים plantas amœnitatum, *h. e.*, amœnissimas, *& juxta Vulg.* (plantabis) plantationem fidelem, Isa. 17. v. 10., *videtur legisse* נאמנים.

מַטָּע *m.* Planta, Isa. 61. v. 3. *Cum affix.* מַטָּעָה plantationis ipsius, Ezech. 17. v. 7. *Plur. constr.* לְמַטָּעֵי כָרֶם ad plantationes, *vel*, plantaria vineæ, Mich. 1. v. 6. *Cum affix.* מַטָּעָו plantarum ejus, Isa. 60. vers. 21., *vel* plantarum mearum: *Scribitur enim per* ו, *sed legitur, juxta Masorethas*, מַטָּעַי.

נָטַף Stillavit, destillavit, *& metaphorice* effudit verba, *id est*, loquutus est, vaticinatus est, prædicavit, *sed in Hiph. tantum*: *Præter.* נָטְפוּ מָיִם stillaverunt aquas, Judic. 5. v. 4.

5. v. 4. *Partic. plur. f.*, נֹטְפוֹת ſtillantia, Cant. 5. v. 13. *Futur.* תִּטֹּף מִלָּתִי ſtillabit, ſtillabat ſermo meus, verbum meum, Job. 29. v. 22., *Plur. m.* יִטְּפוּ ſtillabunt, Joel. 4. v. 18., תִּטֹּפְנָה *f.* ſtillabunt, Prov. 5. v. 3. *Hiph. Præter. plur.* וְהִטִּיפוּ & ſtillabunt, Amos 9. verſ. 13. *Partic. præſens*, מַטִּיף ſtillans, *vel* ſtillator, *quo* propheta *illic intelligitur*, Mich. 2. v. 11. *Imper.* וְהַטֵּף & ſtilla, *vel*, fac ut ſtillet, *id eſt*, prophetet, Ezech. 21. verſ. 2. *Futur.* אַטִּיף ſtillabo, *id eſt*, prophetabo, prophetiam eloquar, Mich. 2. verſ. 11., תַּטִּיף ſtillabis; *Plur.* אַל־תַּטִּיפוּ יַטִּיפוּן, לֹא־יַטִּיפוּ, Mich. 2. v. 6., ne ſtilletis ſermonem, *h. e.*, ne prophetetis, ſi prophetent, *i. e.*, ſi prophetetur, non prophetabunt, *ſive* ne prophetetur (*de iſtis ignominiis*); *LXX. habent*, ne flete lachrymis, non flebunt, non ſtillabunt; *Aq.*, ne ſtillate ſtillantes, non ſtillabunt; *Vulg.*, ne loquamini loquentes. Non ſtillabit.

נָטָף *m.* Stilla, gutta; *Plur. conſtr.* נִטְפֵי־מָיִם ſtillæ aquarum, Job. 36. v. 27. *Item* נָטָף *eſt* ſtacte, *gutta videl. myrrhæ, ſeu balſamum ſponte e ligno* ſtillans, *ſive ſuccus* defluens *ex arbore inciſa*, *ita* Exod. 30. v. 34.

נְטִיפָה *f.* Myrothecium, vaſculum ſtillatorium, ſtillationis *medium*: *Plural.* נְטִיפוֹת myrothecia, Jud. 8. v. 26., *quaſi* ſtillatoria, *aut* guttatoria *dicas*; vaſcula *ſcilic.* aurea, *in quibus ponebatur* נָטָף ſtacte, *aut* balſamum, *juxta Kimchium*, & *Rab. Levi*. *Et defectivè*, נְטִפוֹת, Iſa. 3. v. 19. *Rectius tamen LXX.*, *Theod.*, *Sym.*, *Vulg.*, *Joan. Simon*, *aliique exponunt* torques, ornamenta collaria, catenulas, monilia, inaures, *ex* margaritis *ſcil.*, ſtillarum inſtar, *puris*, & *pellucidis*.

נְטֹפָה Netupha, *nom. propr. urbis*, Eſdr. 2. v. 22.

נְטוֹפָתִי *vel* נְטֹפָתִי, Netóphathí, & *juxta Vulgat.* Netophati, Netuphati, & Netophathites, 2. Sam. 23. verſ. 28., 2. Reg. 25. v. 23., 1. Paral. 2. v. 54., 11. v. 30., Nehem. 12. v. 28., *nom. commune incolarum urbis* נְטֹפָה.

נטר Cuſtodivit, ſervavit, aſſervavit, *ſpecialiter de eo dicitur*, *qui* iram ſervat: *Præt.* נָטַרְתִּי cuſtodivi, Cant. 1. v. 6. *Et Chald. Præt.* נִטְרֵת ſervavi, Dan. 7. v. 28. *Partic.* וְנוֹטֵר & ſervans, ſervat, Nah. 1. verſ. 2. *Sed plur.*

לְנֹטְרִים

לַנֹּטְרִים cuſtodibus, Cant. 8. verſ. 11., לְנֹטְרִים cuſtodientibus, Cant. 8. v. 12. *Fœm.* נֹטֵרָה cuſtos, Cant. 1. v. 6. *Futur.* אֶטּוֹר ſervabo (*ſcil. iram*), Jerem. 3. verſ. 12., תִּטֹּר ſervabis, *juxta Vulg.*, memor eris, Lev. 19. v. 18., הֲיִנְטוֹר an ſervabit? Jerem. 3. v. 5., *& forma imperfecta*, יִטּוֹר ſervabit (*iram*), *juxta Vulg.* comminabitur, Pſalm. 103. verſ 9.

מַטָּרָה *f.* Cuſtodia, carcer, *ubi captivi, vincti* cuſtodiuntur, Jerem. 32. vv. 2. 8. 12., 33. v. 1., 37. v. 21., Nehem. 3. v. 25. *Item* ſignum, meta, ſcopus, *qui inter jaculandum ſollicite* obſervatur, *vel ex ſignificatione radicis Arab. a* ſpeculando, 1. Sam. 20. v. 20., Job. 16. v. 12. *Et cum* א *loco* ה, כַּמַּטָּרָא ut ſcopum, Thren. 3. v. 12. *Aliud vide ſupra poſt* מָטַר.

נָטַשׁ Miſit, *ſed vario ſenſu*: deſeruit, omiſit, permiſit, demiſit, emiſit, dimiſit, *etiam* in diverſas partes: *Hinc quandoque intranſitive* extendit, expandit, diffudit ſe: *Præter.* נָטַשׁ omiſit, 1. Sam. 10. verſ. 2., *Cum affix.* נְטָשָׁנוּ deſeruit nos, Jud. 6. v. 13., נָטַשְׁתָּ, 1. Sam. 17. v. 28., *& cum* ה *paragog.* נָטַשְׁתָּה, Iſa. 2. v. 6., deſeruiſti; *Cum affix.* נְטַשְׁתַּנִי dimiſiſti me, Gen. 31. v. 28., וּנְטַשְׁתָּהּ & derelinques eam, Exod. 23. v. 11., נָטַשְׁתְּ *f.* deſeruiſti; נָטַשְׁתִּי deſerui; *Cum affix.* וּנְטַשְׁתִּיךָ & deſeram te, Ezech. 29. v. 5. *Partic. Pahul. plur.* נְטֻשִׁים dimiſſi, diſſiti, diffuſi erant, 1. Sam. 30. v. 16. *Fœm.* חֶרֶב נְטוּשָׁה gladii dimiſſi, extenſi, Iſa. 21. verſ. 15. *Imper. m.* נְטוֹשׁ deſere, Prov. 17. v. 14. *Futur.* תִּטֹּשׁ deſeras, Prov. 1. v. 8., 6. v. 20., *Cum affix.* תִּטְּשֵׁנִי deſeres me, Pſalm. 27. v. 9., יִטּוֹשׁ, יִטֹּשׁ deſeret, 1. Sam. 12. v. 22., Pſal. 94. v. 14., *item* permittet, relinquet, Hoſe. 12. verſ. 15., וַיִּטֹּשׁ & demiſit, dereliquit, 4. Sam. 4. verſ. 2. *Cum affix.* יִטְּשֵׁנוּ deſeret nos, 1. Reg. 8. v. 57., וַתִּטֹּשׁ *f.* & expandit, diffudit ſe, 1. Sam. 17. vv. 20. 22., *Plur.* וְנִטֹּשׁ & deſeremus, Nehem. 10. v. 32., *Cum affix.* וַיִּטְּשֻׁהוּ & deſeruerunt eum, Ezech. 31. verſ. 12. *Niph. præter. fœm.* נִטְּשָׁה deſerta erit, Amos. 5. v. 2. *Plur.* נִטְּשׁוּ, Iſa. 33. v. 23., extenderunt ſe, dimiſſi, *i. e.*, diffuſi ſunt, relaxati ſunt; *LXX. habent*, dirupti ſunt; *Sym.* projecti ſunt;

 Vulg.

Vulg. laxati sunt: *Futur.* וַיִּנָּטְשׁוּ & diffuderunt se, Jud. 15. v. 9. *Pyh. præter.* נָטַשׁ desertum erit, Isa. 32. vers. 14., *Vulg. ibidem vertit*, demissa est (domus).

נְטִישׁוֹת *f.* Propagines, sarmenta, Isa 18. v. 5., *Vulg. ibidem sensum expressit*: *Item* pinnæ: *Cum affix.* נְטִישׁוֹתֶיהָ pinnas, propagines ejus, Jerem. 5. vers. 10.. נְטִישֹׁתַיִךְ propagines tuæ, Jerem. 48. v. 32. *Omnia ab* emittendo *dicta*, *quasi* emissiones *dicas*.

נִין *m.* Filius, Job. 18. v. 19., Isa. 14. v. 22., *a Vulg. ibidem redditur* semen, germen: *Cum affix.* וּלְנִינִי & filio meo, Gen. 21. v. 23. *Sic Chaldæus vertit* בַּר filius; *Vulg. autem habet*, & posteris meis; נִינָם, Psal. 74. v. 8., filius eorum, *juxta Targum*: *LXX. sunt interpretati*, ἡ συγγένεια αὐτῶν, *Vulg.* cognatio eorum; *& juxta Hieron.* posteri eorum: *R. Sal. habet* מושליהם dominatores ipsorum: *Vide id in* נָיַן.

מָנוֹן *m.*, Prov. 29. vers. 21., *a LXX. redditur* ὀδυνηθήσεται dolebit, dolore afficietur; *a Sym.* γογγυσμὸς murmuratio, *h. e. causa* murmurationis; *a Vulg.* contumax, *legisse videtur* מָדוֹן contentio, rixa; *& posito concreto pro abstracto*, contentiosus, rixosus, contumax. *Hebræis*, *& quibusdam aliis est* filius, *a* נִין *in Niphal*, *secundum eos*, sobolescere, filium fieri. *Hinc juxta eosdem verbum Futurum ex Niph.* יִנּוֹן שְׁמוֹ sobolescet, propagabitur nomen ejus, Psal. 72. v. 17., *quasi dicas*, filiabitur, *id est*, propagabitur, *sicut familia per continuam* filiorum *seriem*, *& successionem* propagari *solet*: *Sed a Vulg. ibidem* יִנּוֹן *redditur* permanet: *Aben Esra exponit*, יקרא בן vocabitur filius: *R. Salomon*, dominabitur, magnificabitur. *Apud veteres Hebræorum sapientes hoc inter nomina Messiæ refertur*, *ut videre est in Cod. Talmud. Pesachim cap.* 4. *fol.* 59., *& Cod. Nedarim*, *cap.* 4. *fol.* 39., *& in Cod. Sanhedrin cap.* 11. *fol.* 98., *ubi ita scriptum*: R. Jochanan dixit: Messiæ quod est nomen? Qui de schola R. Schela, responderunt, שִׁילֹה schilo, juxta illud: Donec veniat schilo, Genes. 49. v. 10. Et qui de schola R. Jannai, dixerunt: יִנּוֹן Jinnon, juxta illud: Jinnon est nomen ejus, Psal. 72. v. 17. Alii dixerunt, חֲנִינָא Chanina, juxta illud: Non dabo vobis חֲנִינָה gratiam, Jerem.

rem. 16. v. 13., *id est*, Messiam, qui gratiosus vocabitur: Alii מנחם Menachem, juxta illud: Longè recessit à me מְנַחֵם consolator, Thr. 1. v. 16., *id est*, Messias sic vocatus: Alii, חִיוָּרָא leprosus: juxta illud: Verè morbos nostros ipse pertulit, Isa. 53. v. 4. *Et ibidem, cum quidam quæsivisset, ubi esset Messias, responsum fuit*: יָתִיב אַפִּתְחָא דְרוֹמִי sedet in portis urbis Romæ, (*sic in Veneto exemplari legitur: at in Basileensi editione*, אַפִּתְחָא דְקַרְתָּא in porta urbis, *quod synecdochicè de* Roma *intelligendum*): & quod est signum ejus? Sedet inter pauperes portantes morbos, *id est*, leprosos, *ut scholiastes explicat*: *Hæc illic. Pluribus ibidem videtur, quomodo veteres de Messia, ejus nomine, & adventus tempore fuerint solliciti. Cum vero posteriores Judæi, prioribus illis pejores, animadvertissent, omnes terminos ab antiquis constitutos præteriisse, neque* Messiam, *qui illis quidem placeret, venisse, anathemate interdictum, ne quis tempus adventus ejus supputaret, ut pagina præcedenti ibidem legitur*: תִּפַּח רוּחָן שֶׁל מְחַשְּׁבֵי קִצִּין rumpatur spiritus eorum, qui supputant terminos.

נִיסָן *Vide infra in* נסן.

ניק Suxit, lactet; *in Kal Inusit. Quidam Radicem statuunt* נוק. *Inde Hiph.* הֵנִיק sugere fecit, lactavit, enutrivit: *Futur. cum affix.* וַתְּנִיקֵהוּ, Gen. 2. v. 9., & lactavit, lactabat eum, *& juxta Vulg.* enutrivit eum. *Vide etiam supra in* ינק.

ניר *In Kal inusit. Inde Hiph.* הֵנִיר novellavit, agrum de novo proscidit: *Imper. plur.* נִירוּ, Jerem. 4. vers. 3., Hose. 10. v. 12., novellate, novate, agrum de novo proscindite, agrum incultum colite. *Apud Rabbinos*, נרה שנה ראשונה novellat anno primo, & anno secundo serit.

נִיר *m.* Novale, Prov. 13. v. 23., Jer. 4. v. 3., Hose. 10. v. 12. *Aliam ejus significationem vide in* נור.

נכא Attrivit, contrivit. *Inde, ut quibusdam videtur, est Niph.* נִכָּא ictus, verberatus, percussus est: *Præterit. plur.* נִכְּאוּ percussi, icti, *sive*, profligati sunt, *& juxta Vulgat.* (& in terra) penitus non parentes, Job. 30. v. 8. *Sed* הַמְּנִיכָא *vide in* מְנַךְ *pag.* 656.

נָכָא *m. Inusit. in singul. Inde plur.* נְכָאִים, Isa. 16. vers. 7.,

 icti,

icti, *i. e.*, percussi; *sed Vulg.*, *aliique vertunt* plagas; *Joa. Simon reddit* contusiones, contritiones.

נְכֵאָה *f.* Icta passionibus, *&* tristitia. *Unde* רוּחַ נְכֵאָה *a plerisque redditur* spiritus ictus, *id est*, passionibus affectus, spiritus attritus, animus, ingenium fractum; *Sed a LXX. redditur* vir tristis; *item* vir pusillanimis; *a Vulg.* spiritus tristis; *item* spiritus ad irascendum facilis, *Ita* Prov. 17. v. 22., 18. v. 14. *Hæc tamen, sicuti & præcedens a multis referuntur ad Rad.* כָּאָה, *vel ad Rad.* נָכָה, ה *in* א *mutato*. *Vide utrumque verbum suo loco*.

נְכֹאת *m.* Aroma, aromata, storax, Gen. 37. v. 25., 43. v. 11., *ubi a LXX. redditur* θυμιαματα thymiamata, odoramenta; *ab Aq.* σύραξ styrax, *vulgò* storax, *gummi odoratum*; *a R. Salom.* omnia collectanea aromatum; *a R. Kimchi* res desiderabiles. *Quibusdam videtur*, נְכֹאת *esse nom. singul.*, *cum* א *epenthetico*; *Aliis est plur. f. cum* א *loco* ו: *Joa. Simon scribit*, *dictionem esse compositam ex* 2. *synonymis* נכה, *vel* נכא contudit, *&* כתת contudit; *unde ab eodem redditur* aroma contusum. *Scribitur etiam sine* א, נְכֹת; *unde cum affix.* בֵּית נְכֹתֹה (*pro* נְכֹתוֹ), 2. Reg. 20. v. 13., Isa. 39. v. 2., (ostendit eis) domum, cellam aromatum, myrotheca, myrothecium.

נֶכֶר *m.* Nepos: *Et collectivè*, nepotes, posteri, Job. 18. v. 19., Isa. 14. v. 22., *a Vulgat. redditur* progenies: *Cum affix.* וּלְנֶכְדִּי & nepoti meo, *& juxta Vulg.* stirpique meæ, Gen. 21. v. 23.

נָכָה Læsit, *specialiter* percutiendo, incutiendo, vulnerando, cædendo, necando, conterendo, tundendo, contundendo, complodendo: *Sed in Kal non occurrit*. *Niph.* נִכָּה percussus, cæsus fuit: *Præter.* וְנִכָּה & percussus fuerit, 2. Sam. 11. v. 15., *Plur.* נִכְּאוּ, Job. 30. vers. 8., *ubi* א *est loco* ה, percussi, cæsi sunt. *Pih. Infin.* נַכֵּה־בוֹ percutere eum, Num. 22. v. 6. *Pyh. præter. f. in pausa* נֻכָּתָה, Exod. 9. vers. 31., percussum, læsum fuit: *Plur.* נֻכּוּ læsa, percussa fuerunt, Exod. 9. vers. 32. *Hiph.* הִכָּה percussit, cecidit, occidit, contrivit: *Metaphorice* propagavit, diffudit: *Præter.* וְהִכָּה אֶרֶץ & percutiet terram, Isa. 11. vers. 4., *Cum præfix.* שֶׁהִכָּה qui percussit, Psalm.

135. vv. 8. 10., *Cum affix.* וְהִכַּנִי, Gen. 32. v. 11., *&* *in pauſa* וְהִכָּנִי, 1. Sam. 17. verſ. 9., & percutiat me; וְהִכְּךָ & percutiat te, 1. Reg. 20. v. 37., הִכָּהוּ percuſſit eum, percuſſerit, Gen. 32. v. 9., Num. 35. verſ. 16., *&c.*, הִכָּם percuſſit, percutiet eos, Jerem. 5. v. 7., *&c.*, הִכִּיתָ, Exod. 17. v. 5., Num. 22. v. 32., Pſalm. 3. v. 8., *&c.*, *&* *cum* ה *paragog.* הִכִּיתָה, 1. Sam. 15. v. 3., 2. Reg. 9. v. 7., Jerem. 5. v. 3., percuſſiſti, cæcidiſti, occidiſti: *Cum affix.* הִכִּיתָנִי percuſſiſti me, Num. 22. v. 28., הִכִּיתוֹ percuſſiſti eum, 2. Sam. 18. v. 11., הִכִּיתָנוּ percuſſiſti nos, Jerem. 14. v. 19., וְהִכִּיתָם, & percutias eos, Deut. 7. v. 2., הִכֵּיתִי percuſſi; *Cum affix.* וְהִכִּתִיו, *vel* וְהִכִּתִיו & percutiam eum, 1. Sam. 17. vv. 9. 35., *Plur.* הִכּוּ percuſſerunt: *Cum affix.* הִכּוּנִי percuſſerunt me; הִכֻּהוּ percuſſerunt eum, 2. Reg. 12. v. 22., *&c.*, הִכּוּם percuſſerunt eos, Joſ. 9. v. 18., 12. v. 7., הִכִּיתֶם percuſſiſtis: *Particip.* מַכֶּה, *&* *conſtr.* מַכֵּה percutiens, Exod. 2. v. 11., 21. v. 12., *&c.*, *Cum præfix.* לְמַכֵּה percuſſorem, qui percuſſit, Pſalm. 136. vv. 10. 17., *Cum affix.* מַכֵּהוּ, הַמַּכֵּהוּ percutientis ipſum, percuſſorem ſuum, Deut. 25. v. 11., Iſa. 9. v. 12., לְמַכֵּהוּ percuſſori ſuo, Thren. 3. verſ. 30., מַכֵּךְ percutientis te, Iſa. 15. v. 2., *Plur.* הַמַּכִּים percutientes; לְמַכִּים percutientibus; *Plur. f.* חִטִּים מַכּוֹת, 2. Paral. 2. verſ. 9., triticorum percuſſorum, *ſive* excuſſorum; *Aliis* מַכּוֹת *eſt plural.* τῦ מַכָּה plaga, flagellum, *q. d.*, triticum flagellorum, *h. e.*, triticum *e ſpica* flagellis, *ſive* perticis excuſſum: *Quidam alii vertunt*, triticum contuſum, *i. e.*, *molitum in farinam*: *Infin.* הַכֵּה percutiendo; *item* הַכּוֹת percutere, Gen. 4. verſ. 15., *&c.*, בִּן־הַכּוֹת, Deut. 25. v. 2., filius percutiendi, *ſive* verberandi, *i. e.*, plagis, verberibus dignus: *Cum præfix.* בְּהַכּוֹת in percutiendo, 1. Reg. 11. v. 15., לְהַכּוֹת percutere, ad percutiendum; מֵהַכּוֹת a percutiendo: *Cum affix.* הַכּוֹתִי percutere me, *i. e.*, (ex quo) percuſſi ego, Numer. 3. v. 13., 8. v. 17., בְּהַכּוֹתִי in percutere me, cum percutiam ego, Exod. 12. v. 13., Ezech. 32. v. 15., הַכּוֹתוֹ percutere eum, *h. e.*, poſt quam percuſſit ille, Deut. 1. v. 4., לְהַכֹּתְךָ ad percutiendum te, Jerem. 40. verſ. 14., לְהַכּוֹתוֹ per-

percutere eum, *i. e.*, ne, *vel* ut percuteret eum, Deut. 25. v. 3., לְהַכּוֹתָהּ ad percutiendam eam, Numer. 22. v. 25., מֵהַכּוֹתוֹ a percutere eum, *h. e.*, post quam percussit ille, 1. Sam. 8. v. 13., כְּהַכּוֹתָם secundum percutere eos, *h. e.*, dum percuterent eos, Ezech. 9. v. 8., לְהַכֹּתָם percutere eos, Jos. 10. vers. 20. *Imper.* הַכֵּה, Ezech. 6. v. 11., *& per apocopen*, הַךְ, 2. Reg. 6. v. 18., *&c.*, percute: *Cum affix.* הַכֵּינִי, *mutata tertia radicali* ה *in* Jod, percute me, 1. Reg. 20. vv. 35. 37., *Plur. m.* הַכּוּ percutite, 2. Sam. 13. v. 28., Ezech. 9. v. 5., *Cum affix.* הַכֻּהוּ percutite eum, 2. Reg. 9. v. 27., הַכּוּם percutite eos, 2. Reg. 10. v. 28. *Futur.* אַכֶּה percutiam, cædam, plaga afficiam; וְאַכֶּה & percutiam, Jerem. 40. vers. 15., וָאַכֶּה, Nehem. 13. v. 25., *& cum apocopa*, וָאַךְ, Exod. 9. v. 15., & percussi, verberavi; הַאַכֶּה an percutiam? 2. Reg. 6. v. 21., *Cum affix.*, *&* ה *paragog.* אַכֶּכָּה percutiam te, 2. Sam. 2. v. 22., וְאַכֵּהוּ & percutiam eum, Isa. 57. v. 17., אַכֶּנּוּ percutiam eum, Num. 14. v. 12., 1. Sam. 26. vers. 8., תַּכֶּה *m.* percuties; *Cum affix.* תַּכֶּנּוּ percuties eum, Prov. 23. vv. 13. 14., יַכֶּה percutiet; *& cum apocopa* וְיַךְ, Hose. 14. v. 6., & percutiet, *i. e.*, propagabit, diffundet (radices suas); *Vulg. reddit*, & erumpet (radix ejus); וַיַּךְ, *& in pausa* וַיָּךְ & percussit, 2. Reg. 15. v. 16., *&c.*, *Cum affix.*, *&* ה *paragog.* יַכְּכָה, Deut. 28. vv. 22. 27. 28. 35., *&* יַכֶּכָּה, Psalm. 121. v. 6., percutiet, plaga afficiet te; יַכֶּנּוּ percutiet eum, Deuter. 25. v. 3., 1. Sam. 17. vv. 25. 27., וַיַּכֵּהוּ, וַיַּכֵּהוּ & percussit eum; וַיַּכֶּהָ & percussit eam, Jos. 10. v. 28., יַכֵּם percutiet eos; וַתַּךְ *fœm.* & percussit, Jon. 4. vv. 7. 8., *Plur.* וְנַכֶּה & percutiemus, *juxta Vulg.* expugnemus, Jos. 10. v. 4., *& cum apocopa* וַנַּךְ & percussimus, Deut. 2. v. 33., *Cum affix.* נַכֶּנּוּ percutiemus eum, Gen. 37. vers. 21., וְנַכֵּהוּ & percutiemus eum, Deut. 3. v. 3., Jerem. 18. v. 18., וְנַכֵּם & percutiemus eos, Deut. 29. v. 7., יַכּוּ percutient; *Cum affix.* יַכּוּךָ percutient te, 2. Paral. 25. v. 16., יַכֻּהוּ percutient eum; וַיַּכּוּהָ & percusserunt eam; וַיַּכּוּם & percusserunt eos: *Hoph. Præter.* הֻכָּה, *&* הוּכָּה, Psal. 102. v. 5., percussus, plaga affectus est, cæsus

sus fuit; הֻכְּתָה *f.* percussa fuit, Ezech. 33. v. 21., הֻכֵּיתִי percussus fui, plagatus sum, Zach. 13. v. 6., *Plural.* הֻכּוּ percussi fuerunt, 1. Sam. 5. v. 12. *Partic.* הַמֻּכֶּה percussus, Num. 25. vers. 14. *Constr.* מֻכֵּה אֱלֹהִים percussum a Deo, Isa. 53. v. 4., הַמֻּכָּה *f.* quæ percussa fuit, Num. 25. vv. 14. 18., *Plur.* מֻכִּים percussi, verberati, cæsi, Exod. 5. v. 16., *Constr.* מֻכֵּי חֶרֶב percussi gladio, Jerem. 18. v. 21. *Futur.*, וַיֻּכּוּ & cædebantur, Exod. 5. v. 14., תֻּכּוּ percutiemini, Isa. 1. vers. 5., *cujus aliam significationem vide in* תֻּוָּה.

נָכֶה *m.* Percussus, læsus: *Constr.* נְכֵה רַגְלַיִם percussus pedibus, 2. Sam. 4. v. 4., *id est*, claudus, *juxta Vulg.* debilis pedibus; וּנְכֵה רוּחַ percussus spiritu, Isa. 66. v. 2.

נֵכֶה *m.* Loripes, *quasi* pedibus percussus. *Plur.* נֵכִים, Psal. 35. v. 15., loripedes, læsi pedibus, claudi, *h. e.*, abjecti, viles, plebeji; *Sed juxta Chald.*, *& Arab. versiones*, mali, impii, percussione *scil. digni*. *LXX. sunt interpretati*, μάστιγες flagella.

נְכֹה, *vel* נְכוֹ Nechó, *juxta Vulg.* Nechao, *nom. propr. Pharaonis Regis Ægypti*, *illius videl.*, *cui Josias Rex Judæ ivit in occursum*, 2. Reg. 23. v. 29., 2. Paral. 35. v. 20.

מַכֶּה *m.* Plaga, vulnus; *Inde plur.* מִן־הַמַּכִּים a plagis, 2. Reg. 8. v. 29., 9. v. 15.

מַכָּה *f.* Plaga, vulnus, percussio, contusio, contritio, occisio, cædes; *Constr.* מַכַּת, Jerem. 30. v. 14., *cum præfix* כְּמַכַּת sicut plaga, Isa. 10. v. 26., הַכְּמַכַּת an sicut plagâ? Isa. 27. v. 7., *Cum affix.* מַכָּתִי plaga mea, Jerem. 10. v. 19., 15. v. 18., מַכָּתוֹ plaga ejus; *Plural.* מַכּוֹת plagæ; *Cum affix. singulari irregulariter*, *seu distributionem innuente*, מַכֹּתְךָ plagæ, Deut. 28. vers. 59., מַכּוֹתֶהָ, מַכּוֹתֶיהָ, מַכֹּתֶהָ plagæ ejus; וּמִמַּכּוֹתַיִךְ & a plagis tuis, Jerem. 30. v. 17., מַכּוֹתָם plagæ eorum, Psal. 64. v. 8.

נֹכַח Coram, contra, è regione, ante, pro, ex adverso, habetque vim Nominis, *quasi* partem adversam, *vel* oppositam *dicas*, Exod. 40. v. 24., אֶל־נֹכַח ad coram, *id est*, versus anteriorem partem, Num. 19. vers. 4., לְנֹכַח אִשְׁתּוֹ ad coram, in præsentia uxoris suæ, *juxta Vulg.* pro uxore sua, Gen. 25. vers. 21., לְנֹכַח הַצֹּאן è regione pecudum,

dum, Gen. 30. v. 38. *Ex alia forma est*, נִכְחוֹ è regione ejus, Exod. 14. v. 2., *cujus absolutum possit esse* נֹכַח.

נֹכַח Æquitas, æquitudo, rectum: *Cum affix.* הֹלֵךְ נְכֹחוֹ ambulans in rectitudine sua, Isa. 57. v. 2., *Sed* נִכְחוֹ, Ezech. 46. v. 9., *a LXX. redditur*, κατ' εὐθὺ αὐτῆς in directum ejus; *a Vulgat.*, *& aliis*, e regione illius, *vel sua Plur.* נְכֹחִים recti, Prov. 8. vers. 9. *Fæm.* נְכֹחָה rectum, Amos 3. v. 10. *Plur.* נְכֹחוֹת recta, æqua, *vel* æquitates, Isa. 26. v. 10.

* נכך *&c. Vide supra.*

נָכַל Machinatus est, cogitavit fraudulenter, & callidè: *Partic.* נוֹכֵל machinans, *& juxta Vulg.* dolosus, Malach. 1. v. 14. *Pih. præter. plur.* אֲשֶׁר נִכְּלוּ לָכֶם quas machinati sunt contra vos, Num. 25. v. 18. *Hithp. Infin. cum præfix.* לְהִתְנַכֵּל, Psal. 105. v. 25., ad machinandum, ut machinarentur; *Vulg. habet*, ut dolum facerent: *Futur. plur.* וַיִּתְנַכְּלוּ & machinati fuerunt, Gen. 37. vers. 18., *Vulgat.*, *Judæi*, *aliique vertunt*, cogitaverunt.

נֵכֶל *masc.* machinatio callida, calliditas: *Plural. cum affix.* בְּנִכְלֵיהֶם machinationibus suis, Num. 25. v. 18.

* נכם *Dictio composita*, *quam vide in* נכה.

נָכוֹן Nachón, *nom. propr. loci*, 2. Sam. 6. v. 6. *Aliud vide supra in* כון: *Vide etiam in* נכה.

נֶכֶס *m. Inde plur.* נְכָסִים opes, facultates, 2. Paral. 1. v. 11., בִּנְכָסִים רַבִּים cum opibus multis, Jos. 22. v. 8.

נְכַס *m. Chald. significat idem ac Hebr. Inde plur.* לַעֲנָשׁ נִכְסִין mulctæ facultatum, Esræ 7. v. 26. *Constr.* וּמִנִּכְסֵי מַלְכָּא & de facultatibus regis, Esræ 6. v. 8.

נָכַר Agnovit: alienavit, alienum reddit, alienè, *vel* extraneè se gessit, *ac* ostentavit, tradidit, *&* tradendo *quasi* alienavit. *Verbum sane difficile: Joa. Simoni videtur*, *illud per se significare* ignoravit; *At Robertson arbitratur*, *per se significare* agnovit, *atque omnes contrarios*, *quos habet*, *sensus ad* agnitionem *forsan referendos esse. In Kal inusit. Niphal.* נִכַּר, *contracte pro* נִנְכַּר agnoscitur, agnitus fuit, Job. 34. vers. 19., *Plur.* נִכְּרוּ agniti sunt, agnoscuntur, Thren. 4. v. 8. *Futur.* יִנָּכֵר, Prov. 26. v. 24., alium se simulat: *Sed Aq.*, *Sym.*, *Theod. sunt interpretati*, ἐπι-

γνω-

γνωσθήσεται agnoscetur; *Vulgat.*, *aliique reddunt*, intelligitur. *Pih. Præter.* נִכַּר tradidit, tradendo alienavit, 1. Sam. 23. v. 7. *Futur. plur.* פֶּן־יְנַכְּרוּ, Deut. 32. v. 27., ne aliene se ostentent; *Joa. Simon reddit*, ne ignorent; *Alii habent*, ne alienent (*meâ scil. opera a me*), ne in se detorqueant, sibi vindicent; *Vulg. vertit*, ne superbirent; וַיְנַכְּרוּ & alienum reddiderunt, fecerunt, Jer. 19. v. 4., תְנַכֵּרוּ agnoscetis, cognoscetis, Job. 21. vers. 29. *Hiph.* הִכִּיר agnovit, cognovit, recognovit: *Præterit.* לֹא הִכִּיר non agnoscit, Deut 33. v. 9., *Cum affix.* הִכִּירוֹ agnovit eum, Gen. 27. v. 23., *Plur.* הִכִּירוּ agnoverunt; *Cum affix.* הִכִּירוּהוּ, & הִכִּרֻהוּ agnoverunt eum, Gen. 42. vers. 8., Job. 2. v. 12. *Partic.* וְאֵין לִי מַכִּיר non est mihi, qui cognoscat, Psal. 142. v. 5., מַכִּירֵךְ agnoscens te, qui te agnovit, Ruth. 2. v. 19., *Sed* מַכָּר *cum affix. vide inter nomina*; *Plur.* מַכִּירִים agnoscentes: *Infin.* הַכֵּר agnoscere, Prov. 24. vers. 23., 28. v. 21. *Cum affix.* לְהַכִּירֵנִי ad cognoscendum me, Ruth. 2. v. 10. *Futur.* אַכִּיר agnoscam, Job. 4. v. 16., & *cum* ה *paragog.* וָאַכִּירָה & agnovi, Nehem. 6. v. 12., תַּכִּיר *m.* agnosces, Deut. 16. vers. 19., יַכִּיר agnoscet, agnoverit, *Cum affix.* יַכִּירָנוּ agnoscet nos, Isa. 63. v. 16., וַיַּכִּירֵהוּ & agnovit eum, 1. Reg. 18. v. 7., יַכִּירֶנּוּ agnoscet eum, Job. 7. v. 10., Psalm. 103. vers. 16., וַיַּכִּירָהּ & agnovit eam, Gen. 37. vers. 33., וַיַּכִּרֵם & agnovit eos, Gen. 42. vers. 7., *Plur.* תַּכִּירוּ agnoscetis, Deut. 1. v. 17., *Cum affix.* יַכִּירוּם agnoverunt eos, Isa. 61. v. 9. *Hitbp.* הִתְנַכֵּר cognoscendum se præbuit: extraneum-egit, alienum se finxit: *Partic. fœm.* מִתְנַכֵּרָה extraneam agat, aliam se simulet, 1. Reg. 14. v. 5. *Futur.* וַיִּתְנַכֵּר & alienum se finxit, Gen. 42. v. 7., יִתְנַכֵּר cognoscendum præbet se, Prov. 20. v. 11.

נֵכָר *m.* Alienus, alienigena, Gen. 17. v. 12. *Constr.* נִכְרֵי־הָאָרֶץ alienigenarum terræ, Deut. 31. v. 16. *Aben Esra scribit in* Exod. 21., quicunque populus non est de Israël, vocatur נֵכָר. *Vide etiam, quæ sequuntur.*

נֵכֶר, נֵכָר *m.* Alienatio, alienum, insuetum, & insolitum exitium, Job. 31. v. 3.

נֹכֶר *m.* Alienatio: *Cum affx.* בְּיוֹם נָכְרוֹ in die alienationis ejus,

ejus, Abd. v. 12., *Jo. Simon habet*, in die infortunii ejus; *Quidam alii vertunt*, in die traditionis ejus, *i. e.*, in die, quo traderetur *in manus alienas, ita ut possit esse infinitivus verbi in Kal; Vulgat. autem reddit*, in die peregrinationis ejus.

נָכְרִי *m.* Exter, alienus, extraneus, alienigena, Exod. 21. v. 8. *Plur.* נָכְרִים alienigenæ, Abd. v. 11., לְנָכְרִים ad alienigenas, Thren. 5. v. 2. *Fœm.* נָכְרִיָּה alienigena, Exod. 2. verf. 22., מִנָּכְרִיָּה ab extranea, Prov. 2. verf. 16. *Plur.* נָכְרִיּוֹת alienigenæ, extraneæ, Gen. 31. v. 15., 1. Reg. 11. verf. 18.

מַכָּר *masc.* Notus: *Cum affix.* מֵאֵת מַכָּרוֹ à noto sibi, 2. Reg. 12. verf. 5., *Vulgat. ibidem reddit*, juxta ordinem suum; *Plur. cum affix.* מַכָּרֵיכֶם, 2. Reg. 12. v. 8., noti vestri; *Vulg. habet*, juxta ordinem vestrum.

הַכָּרָה *f.* Agnitio: *Constr.* הַכָּרַת פְּנֵיהֶם agnitio vultus eorum, Isa. 3. v. 9., *de quo vide etiam in* הָכַּר.

נכת Contudit, tundendo percussit, contrivit. *Sed, quæ ad hanc radicem ab aliquibus referuntur, vide supra in* כָּתַת, *in* נָכָא, *&* נָכָה.

* נִלְאָה, נִלְאֵית, *&c. Vide supra in* לָאָה.

נלה Assecutus, consecutus est, perfecit, compos factus est. *In Kal inusit. Inde Hiph.* הִנְלָה absolvit, consummavit, perfecit: *Infin. cum præfix. & affix.* כַּנְּלֹתְךָ, Isa. 33. verf. 1., secundum absolvere te, *i. e.*, cum perfeceris, cum consecutus fueris; *Vulg. reddit*, cum fatigatus desieris.

* נִלְוָה *Vide supra in* לוה.

מִנְלֶה *m.* Perfectio, absolutio: *Cum affix.* מִנְלָם perfectio eorum, Job. 15. v. 29., *id est*, שְׁלֵמוּתָם status perfectus eorum: *Vulg ibidem, mutato numero, habet*, radix ejus.

* נְמָא *Chald. Inde* כְּנֵמָא *quod vide supra pag.* 556. *sub litera* כ.

נְמוּאֵל Namuél, *nom. propr. viri*, 1. Paral. 4. v. 24.

נְמוּאֵלִי Nemueli, *& juxta Vulgat.* Namuelitæ, *nom. commune familiæ* Namuelis, Num. 26. v. 12.

* נִמְבְּזָה *Vide supra post* בָּזָה.

* נָמוֹם *Vide supra in* מום.

נמל Abscidit, succidit, circumcidit, *quomodo cum* מול *convenit: Item*, succisus fuit: *Præter.* וּנְמַלְתֶּם אֵת־בְּשַׂר & cir-

circumcidetis carnem (præputii veſtri) , Gen. 17. v. 11., *Futur.* יִמַּל ſucciditur, abſcindetur, *& juxta Vulgat.* atteratur, Job. 18. verſ. 16., *& in pauſa* וְיִמָּל & ſuccíditur, *vel* ſuccíſus eſt, *juxta Vulg.* conteritur, Job. 14. v. 2., *Plur. in pauſa* יִמָּלוּ abſcinduntur, ſucciduntur, conterentur, Job. 24. v. 24., Pſalm. 37. v. 2., *ubi Vulgat. reddit*, areſcent. *Niph. præt.* נִמּוֹל circumciſus fuit, Gen. 17. v. 26., נִמֹּלוּ circumciſi ſunt, verſ. 27. *Partic. plur.* נִמֹּלִים circumciſi, Geneſ. 34. v. 22. *Vide ſupra in* אָמַל, מָלַל, מוּל.

נְמָלָה *f.* Formica, Prover. 6. v. 6., *ab* incidendis *ſeminibus ſic dicta*: *Plur.* נְמָלִים formicæ, Prov. 30. v. 25.

* נָמֵס *Vide ſupra in* מָסַס *pag.* 667.

* נָמַק *Vide ſupra in* מָקַק *pag.* 667.

נמר Mutatus, variatus eſt: *Præter. in pauſa* נָמָר *vide ſupra in* מור *pag.* 629. *Idem verbum Chald. in Pael ſignificat*, varium fecit; *Arab.* variegatus, maculoſus fuit. *Inde eſt*.

נָמֵר *maſc.* Pardus, *aut* panthera, *a pelle ſcil.* variis *diſtincta* maculis *ſic dicta*, Iſa. 11. v. 6., Jerem. 5. v. 6., 13. v. 23., כְּנָמֵר ſicut pardus, Hoſe. 13. v. 7., *Plural.* נְמֵרִים pardi, pardorum, Cant. 4. v. 8. *Aliud vide infra*: *Cum præfix.* מִנְּמֵרִים præ pardis, Habac. 1. v. 8.

נְמַר *m. Chald. ſignificat idem ac ſupra*: *Cum præfix.* כִּנְמַר quaſi pardus, Dan. 7. v. 6.

נִמְרָה *Vide ſupra in* בֵּית נִמְרָה *pag.* 105.

נִמְרִים Nemrim, *nom. propr. civitatis*, *aut loci amœniſſimi prope Jordanem*, Iſa. 15. v. 6.

נִמְשִׁי Namſi, *nom. propr. viri*, 1. Reg. 19. v. 16.

* נָנוּס, *&c. Vide ſupra in* נוּס.

נָנַשׁ Oblitus eſt, oblivioni tradidit, removit, *ſcil.* ex corde. *Vide in* נָשָׁה.

* נְסִבָּה *f.* Averſio, *ut reddunt LXX.*, *vel* cauſa, cauſatum, *ut alii habent*, 2. Paral. 10. v. 15., *Vulg. ibidem ſenſum optime expreſſit*. *Vide etiam ſupra in* סָבַב.

נסג Receſſit, retroceſſit: *Item* apprehendit, comprehendit: *Infin.* וְנָסוֹג & recedendo, & retrocedendo, Iſa. 59. v. 13. *Futur.*, לֹא יַשִּׂג כְּלָמּוֹת non apprehendet, *vel*, ne appre-

apprehendat (vos) ignominia, Mich. 2. v. 6., *juxta R. Salom.*, *&* ס *est loco* ש, *quasi à* נָשַׂג: *Jo. Simon*, *& quidam alii vertunt*, non recedet. *Hiph.* הִסִּיג movit, amovit: *Particip.* מַסִּיג גְּבוּל movens, removens, recedere faciens, transferens terminum, Deut. 27. verf. 17. *Plural. constr.* כְּמַסִּיגֵי גְבוּל ficut qui movent terminum, Hose. 5. v. 10., *LXX.*, *& Sym. sunt ibidem interpretati*, ut transferentes; *Vulg.* quasi adsumentes; *Alii* ficut removentes: *Futur.* לֹא תַסִּיג ne moveto, non movebis, non transferes, *& juxta Vulg.* non assumes, Deut. 19. verf. 14., אַל־תַּסֵּג, Prov. 22. v. 28., ne removeas; *Vulg. reddit* ne transgrediaris; וְתַסֵּג, Mich. 6. v. 14., & movebis; *Vulgat. habet*, & apprehendes; *Plur.* יַשִּׂיגוּ, *mutato* ס *in* ש, Job. 24. verf. 2., movent, transferunt, *juxta Vulgat.* transtulerunt. *Hoph.* וְהֻסַּג & remotum est, retroactum est; *Vulg. reddit*, & conversum est, Isa. 59. v. 14. *Vide in* סוג.

נסה Sustulit, attulit, protulit: *Imper.* נְסָה עָלֵינוּ, Psalm. 4. v. 7., attolle super nos; *LXX.*, *& Vulg. reddunt*, signatum est super nos: *Futur. plur.* הֲנִסָּה דָבָר, Job. 4. v. 2., an proferemus verbum? *Sed Theod.*, *& Vulg. reddunt*, si cœperimus loqui. *Pih.* נִסָּה tentavit, probavit, expertus fuit, periculum fecit: נִסָּה tentaverat (Abrahamum), Gen. 22. v. 1., לֹא נִסָּה non expertus fuerat, 1. Sam. 17. v. 39. *Cum præfix.* הֲנִסָּה an tentavit? Deuter. 4. v. 34., Job. 4. v. 2., *Cum affix.* נִסָּהוּ tentavit eum, Exod. 15. v. 25., נִסְּתָה *f.* tentaverat, Deut. 28. v. 56., נִסִּיתָ probasti, tentasti; *inde cum affix.* נִסִּיתוֹ probasti eum, Deut. 33. v. 8., נִסִּיתִי probavi; *Plural. cum affix.* נִסּוּנִי tentarunt me, Psalm. 95. v. 9., נִסִּיתֶם probastis, Deut. 6. v. 16. *Partic.* מְנַסֶּה probans, Deuter. 13. v. 3. *Infin.* נַסּוֹת tentare; לְנַסּוֹת ad probandum, Jud. 3. v. 1., *Cum affix.* נַסֹּתְךָ tentare te, Deut. 8. v. 16., לְנַסֹּתְךָ tentare te, Deut. 8. v. 2., לְנַסּוֹתוֹ, *&* לְנַסֹּתוֹ ad tentandum eum, 1. Reg. 10. v. 1., 2. Paral. 32. v. 31., נַסֹּתָם tentare eos, Exod. 17. v. 7. *Imper cum apocopa* נַס proba, Dan. 1. v. 12. *Cum affix.* וְנַסֵּנִי & proba, probato me, Psal. 26. verf. 2. *Futur.* אֲנַסֶּה tentabo, Jud. 6. v. 39., *Cum affix.*

affix. אֲנַסְּכָה tentabo te, Ecclef. 2. v. 1., אֲנַסֶּנּוּ tentem eum, Exod. 16. v. 4., וַיְנַסֵּם & tentavit eos, Dan. 1. v. 14. *Plur.* תְּנַסּוּ, *& cum* Nun *paragog.* תְּנַסּוּן tentabitis, Exod. 17. v. 2., Deut. 6. verf. 16., וַיְנַסּוּ & tentaverunt, Num. 14. v. 22., *&c.*

מַסָּה *f.* Tentatio, probatio, Exod. 17. v. 17., Pfalm. 95. v. 8., *ita a LXX.*, *& Vulg. ibidem redditur*; *fed eft quibufdam aliis nomen proprium illius loci*, *ubi* tentaverunt *Dominum Ifraelitæ*; *Cum præfix.* בְּמַסָּה, *&* בַּמַּסָּה, *juxta Vulg.*, in tentatione, *juxta alios* in Maffa, Deut. 6. verf. 16., 9. v. 22., 33. v. 8. *Conftr.* לְמַסַּת נְקִיִּם ad tentationem, ad probationem innocentium, Job. 9. v. 23. *Plur.* הַמַּסֹּת tentationes, probationes, Deut. 7. v. 19. *Vide fupra in* מַסָּה, מָסַס.

נסח Amovit, avulfit, evulfit, exftirpavit: *Futurum* יִסַּח evellet, Prov. 15. v. 25. וְיִסָּחֲךָ & avellet, amovebit te, Pfalm. 58. v. 7. *Et paffivè plur.* יִסָּחוּ avellentur, Prover. 2. verf. 22. *Niph. præter.* וְנִסַּחְתֶּם & evellemini, Deut. 28. v. 63.

נסח *Chald. fignificat idem*: *Inde futur. Ithpeh.* יִתְנְסַח avellatur, Efræ 6. v. 11.

מַסָּח *m.* Evulfio: (Et cuftodietis cuftodiam domus) מַסָּח ab evulfione, *five* a corruptione, *ut habent Sym.*, *& Theod.*, *pro* מִמַּסָּח, 2. Reg. 11. v. 6., *id eft*, ne aliqua evulfio, deftructio, ruptura, *aut* damnum domui inferatur, *ut Kimchi explicat in Com.*, *Theodoretus etiam expofuit in hæc verba*, ita ut nullum detrimentum in domo Dei accideret. *Sed Aq.*, *Vulg.*, *& alii quàm plurimi hoc nomen ut proprium fpectarunt*, *atque pofuerunt* Meffa.

נסך Fudit, effudit, perfudit, libavit; Inunxit, affundendo *fcilicet*: *Præterit.* נָסַךְ effudit, *& juxta Vulg.* mifcuit, Ifa. 29. v. 10., *& ibidem* c. 40. v. 19., *redditur ab eodem Vulg.*, conflavit; *ab aliis* fundit, fudit; *in paufa* נָסָךְ fundit, fudit, *& juxta Vulg.* conflavit, Ifa. 44. v. 10., נָסַכְתִּי מַלְכִּי inunxi regem meum, Pfal. 2. v. 6., *Sed ab LXX. ibidem vox* נָסַכְתִּי *redditur* conftitutus fum; *a Sym.* ἔχρισα unxi; *a Pagnino* conftitui; *a S. Hieronymo* ordinavi. *Metonymicè*, expandere, obtegere, obducere, cum

cum de aridis dicitur : Convenit cum סיך, *&* סכך, *quorum significata hic accomodantur : Partic. præter.* הַנְּסֻכָה expansum, obductum, Isa. 25 v. 7. *Infin.* וְלִנְסֹךְ & ad obducendum, Isa. 30. vers. 1. *Futur. plural* תִּסְּכוּ libabitis, Exod. 30. v. 9., יִסְּכוּ libabunt, Hose. 9. vers. 4. *Niph. præter.* מֵעוֹלָם נִסַּכְתִּי, Prov. 8. v. 23., ab æterno, ante sæculum, ante tempus uncta sum (sapientia), *h. e., constituta, ac declarata sum domina omnium*; *LXX. sunt interpretati*, πρὸ τοῦ αἰῶνος ἐθεμελίωσέ με ante sæculum fundavit me ; *Vulgat. reddit*, ab æterno ordinata sum ; *Paraphrasis Chald. habet*, ante sæculum præparata sum. *Pihel futur.* וַיְנַסֵּךְ sed effudit, libavit, 1. Paral. 11. vers. 18. *Hiph.* וְהִסְּכוּ & libaverunt, Jerem. 32. v. 29. *Infin.* וְהַסֵּךְ & libandum, Jerem. 7. v. 18., 19. v. 13., 44. vv. 17. 18. 19., וּלְהַסֵּךְ & ad libandum, Jerem. 44. vv. 19. 25. *Imper.* נְסֹךְ libato, Num. 28. v. 7. *Futur.* אַסִּיךְ libabo, *&* *juxta Vulg.*, congregabo, Psalm. 16. vers. 4., וַיַּסֵּךְ & libavit, *sive* fudit, Gen. 35. v. 14., 2. Sam. 23. v. 16., 2. Reg. 16. v. 13., *Plur.* וַיַּסִּיכוּ & libarunt, Ezech. 20. v. 28. *Hoph. Futur.* אֲשֶׁר יֻסַּךְ בָּהֵן, Exod. 25. vers. 28., 37. v. 16., quibus libatur, *vel* fundetur in eis, *ita habent versiones LXX., Syriaca, Samaritana, & aliæ*; *Vulg. reddit*, in quibus offerenda ; *nonnulli alii vertunt*, quibus tegetur. *Vide in* סָכַךְ.

נְסַךְ *Chald. significat idem ac supra. Unde Pahel infin.* לְנַסָּכָה, Dan. 2. v. 46., ad libandum, *juxta Vulg.* ut sacrificarent. *Sed* אֲנַסְּכָה *vide in futur.* סכה.

נֶסֶךְ, *vel* נֵסֶךְ *m.* Libamen, *quod* effunditur, *&* libatur, Gen. 35. v. 10., Exod. 29. v. 40., Ezech. 45. v. 17.; *&c.* *Item* fusio, fusile, simulacrum fusum : *Item* tegumentum, operimentum : וְנֶסֶךְ, וְנֵסֶךְ, *& in pausa* וָנָסֶךְ & libamen, Exod. 30. v. 9., Joel. 1. vv. 9. 13., 2. v. 14., הַנָּסֶךְ libamen, Num. 4. v. 7., לַנֶּסֶךְ ad libamen, Num. 15. vv. 5. 7. 10., *Cum affix.* וְנִסְכִּי & fusile meum, *juxta Vulg.* & conflatilia, Isa. 48. v. 5., נִסְכּוֹ, Num. 6. vers. 17., 2. Reg. 16. v. 13., *&c.*, *& pro eo*, נִסְכֹּה, Levit. 23. v. 13., libamen, libatio ejus : *Item* fusile, conflatile, conflatio ejus, Jer. 10. v. 14., 51. v. 17., וּכְנִסְכּוֹ & ut

& ut libamen ejus, Numer. 28. v. 8., וְנִסְכָּה & libamen ejus, Numer. 28. v. 10., &c., וּכְנִסְכָּה & ficut libamen ejus, Exod. 29. v. 41., *Plur.* וּנְסָכִים & libamina, Levit. 23. v. 37., וּבִנְסָכִים & cum libaminibus, 2. Paral. 29. v. 35., *Cum affix.* וּנְסָכֶיהָ *f.* & libamina ejus, Num. 29. v. 31., וְנִסְכֵּיהֶם & libamina eorum, Levit. 23. v. 18., וּלְנִסְכֵּיכֶם & libaminibus vestris, Num. 29. v. 39.

נְסַךְ *Chald.* Libamen: *Inde plur. cum affix.* וְנִסְכֵּיהוֹן & libaminibus eorum, Esdr. 7. v. 17.

נָסִיךְ *m.* Libamen: *Cum affix.* נְסִיכָם libaminis eorum, Deut. 32. v. 38. *Plur.* נְסִיכִים principes, præfecti, toparchæ, *q.* inuncti *dicti*: *Constr.* נְסִיכֵי, Jos. 13. v. 21. *Cum affix.* כָּל־נְסִיכֵימוֹ omnes principes eorum, Psalm. 83. v. 12.

מַסֵּכָה *f.* Fusura, fusio, fusile: tegumentum, stragula: מַסֵּכָה fusile, Deut. 9. vers. 12., וְהַמַּסֵּכָה & operimenti istius, Isa. 25. v. 7., & 28. vers. 20. *Constr.* מַסֵּכַת זְהָבֶךָ fusilis auri tui, Isa. 30. v. 22. *Plur.* מַסֵּכוֹת fusilia, fusiles imagines, 2. Paral. 28. v. 2. *Cum affix.* מַסֵּכֹתָם fusionum, *vel* fusurarum eorum, Num. 33. v. 52.

מַסֶּכֶת *f.* Jugum textoris, liciatorium, *ita dictum*, *quod tegatur tela circumvoluta*, Jud. 16. vv. 13. 14., *ubi LXX.*, *Aq.*, *Sym.*, *Vulg.*, *aliique reddunt* licium.

מִמְסָךְ *m.* Libamen, Isa. 65. v. 11.

* נֹסֵם *Dictio composita*, *quam vide in* נוס: יְנַסֵּם *vide in* נָסָה.

ניסן, *pro* נִסָּן, *m.* Nisan, *nomen mensis*, Nehem. 2. vers. 1., Esth. 3. v. 7. *Mensis iste primus est factus Hebræis ratione anni legalis*, Exod. 12. v. 2. *Unde ibidem* v. 18., *ubi in Hebræo est* בָּרִאשֹׁן in primo mense, *ibi Targum reddit* בְּנִיסָן in Nisan. *Prius* אָבִיב *dicebatur*, Exod. 13. v. 4. Nisan *autem initium habet a Novilunio Martii*, *cui majori ex parte respondet*.

נסס Vexillum erexit: *Partic.* כִּמְסֹס נֹסֵס, Isa. 10. v. 18., ficut dissolvi, *h. e.*, ficut, *vel* cum dissolvitur (*metu*) vexillum ferens, fignifer; *LXX. reddunt*, qui fugit, quasi qui fugit a flamma ardenti; *Vulgat. habet*, terrore profugus. *Pih. præter.* נֹסְסָה בוֹ vexillum erexerit, vexillo erecto irruerit, *aut* incurrerit in eum, Isa. 59. vers. 19., *quidam exponunt*, fugaverit, & *tum est a* נוס fugit;

Sed alii referunt ad Partic. Kal. fœm. Vulg. reddit, quem (ſpiritus Domini) cogit : *Hithp. partic. plur.* מִתְנוֹסְסוֹת pro vexillis erunt, tanquam vexilla erecta erunt, Zachar. 9. v. 16., *quaſi dicas* vexillata, *Vulg. ibidem reddit*, elevabuntur : *Infin.* לְהִתְנוֹסֵס, Pſalm. 60. v. 6., ad vexillandum, vexillo utendum ; *LXX.*, *& Vulg. habent*, ut fugiant ; *Pagninus & alii reddunt*, ad elevandum, ad conſpicuum ſe exhibendum (ſignum), ad quod concurrerent.

נֵס *m.* Vexillum, ſignum militare, *vel* prodigioſum, pertica militaris : עַל־נֵס ſuper perticam vexillarem, Num. 21. v. 8., לְנֵס in ſignum, Num. 26. v. 10., *exemplum ſcilicet omnibus propoſitum, ut erectum* vexillum : *Cum affix.* נִסִּי vexillum meum, Exod. 17. v. 15.

נסע Movit, loco movit, ſolvit, tranſtulit : *Et intranſitive* loco ſe movit, abiit, profectus eſt, receſſit : *Præter.* נָסַע וְנָסַע & proficiſcetur, Num. 2. v. 17., *Plur.* נָסְעוּ, Geneſ. 37. verſ. 17., *&c.*, *& in pauſa* נָסָעוּ, Numer. 2. verſ. 34., *&c.*, profecti ſunt : *Partic.* נֹסֵעַ proficiſcens, Exod. 14. v. 10., Num. 10. v. 33., *Plur.* נֹסְעִים proficiſcentes, Num. 10. v. 29. *Infin.* וְנָסוֹעַ & proficiſcendo, Gen. 12. v. 9., בִּנְסֹעַ in proficiſcendo, Num. 1. v. 51., 4. vv. 5. 15., 10. v. 35., Joſ. 3. verſ. 14., *Cum affix.* בְּנָסְעָם in proficiſci eos, *h. e.*, cum proficiſcerentur, Gen. 11. v. 2., Num. 10. v. 34. *Imper. plur.* סְעוּ proficiſcimini, *Vulg.* revertemini, Num. 14. v. 25., Deut. 1. vv. 7. 40. *Futur.* יִסַּע loco movebit ſe, transferetur, auferetur, Iſa. 33. v. 20., וַיִּסַּע & profectus eſt, Gen. 12. v. 9., *&c.*, *ſed* Jud. 16. v. 14., *a Pagnino, aliiſque redditur*, & amovit, & tranſtulit ; *Cum affix.* וַיִּסָּעֵם, Jud. 16. v. 3., & profectus eſt cum eis, *ſcil. januis cum vecte, ut R. David exponit* ; *alii vertunt*, & amovit ea ; *Plur.* וַנִּסַּע & profecti ſumus, Deut. 1. v. 19., 2. v. 1., *& cum* ה *paragog.* וְנִסְעָה נִסְעָה proficiſcamur, Gen. 33. v. 12., & profecti ſumus, Eſdr. 8. v. 31., תִּסְעוּ proficiſcemini, Joſ. 3. v. 3., יִסְעוּ יִסָּעוּ, *& in pauſa* יִסָּעוּ proficiſcentur ; וַיִּסְעוּ & proficiſcentur ; וַיִּסְעוּ, *& in pauſa* וַיִּסָּעוּ & profecti ſunt. *Notandum, in hoc verbo*, Num. 10. v. 35., *in quibuſdam codi-*

codicibus literam נ *inversè scribi*, *hoc modo* בִּנְסֹעַ. *Mox versu primo capitis sequentis*, *similiter invertitur in voce* כְּמִתְאֹנְנִים sicut murmurantes, quiritantes. *Causam seniores notant*, *priori* Nun *inverso significatam fuisse benevolam Dei conversionem ad populum*: *altero impiam populi aversionem à Deo*, murmurando *contra ipsum*. *Vide Talmud de Sabbatho*, *fol.* 116. 1. *Niphal Præterit.* נִסַּע transfertur, mota, ablata, translata est, fit, ut proficiscatur, Job. 4. v. 21., Isa 38. v. 12. *Hiph.* הִסִּיעַ proficisci fecit, *vel* jussit, amovit, *vel* amoveri jussit, transtulit, impulit, avexit, devexit; *Partic.* מַסִּיעַ אֲבָנִים amovens, transferens lapides, Eccl. 10. vers. 9. *Vide postea inter nomina*. *Futurum* תַּסִּיעַ transtuleras, transtulisti, Psalm. 80. v. 9., תַּסִּיעִי amoveri jubeto, amovebis, tolles, 2. Reg. 4. v. 4., יַסַּע impulit, impellit, movebat, & *juxta Vulg.* transtulit, Psalm. 78. v. 26., וַיַּסַּע & proficisci jussit, amovit, transtulit, loco movit, amovit, duxit, Exod. 15. v. 22., Job. 19. vers. 10., Psalm. 78. vers. 52., *Plur.* וַיַּסִּעוּ & transtulerunt, & devexerunt, *juxta Vulg.* ut tollerent, 1. Reg. 5. v. 31.

מַסָּע *m.* Profectio, iter: *Item* advectio, motio, translatio: *Et metonymice* id, quod transfertur, translatum, advectum, *vel* præcisum, dolatum, *ex significatione radicis Arab.*, *unde*, *secundum quosdam*, מַסָּע hasta, *qua* confoditur, *sive* telum, missile, *a celeri* profectione, *seu* translatione *dictum*; *sic* חֲנִית מַסָּע, Job. 41. v. 17, hasta missilis, *sive* telum missile, *quod manu* transfertur, & jacitur: *Alii sumunt totum illud*, *videl.* חֲנִית מַסָּע, *pro uno* telo, *ut sit* lancea translationis *dicta*, *i. e.*, hasta missilis: אֶבֶן שְׁלֵמָה מַסָּע, 1. Reg. 6. v. 7., lapide perfecto, *sive* integro, advecto *e monte*, *vel* advectionis, adductionis, *i. e.*, *talibus lapidibus*, *quales allati fuerant*; *Vulg. reddit*, de lapidibus dolatis, atque perfectis: *Cum præfix.* לְמַסַּע ad profectionem, *id est*, ad proficiscendum, Deut. 10. v. 11., & *sic* וּלְמַסַּע & ad profectionem, *id est*, facere proficisci, Num. 10. v. 2. *Plur. constr.* מַסְעֵי profectiones, Num. 10. v. 28. *Cum affix.* לְמַסָּעָיו profectionibus, itineribus suis, Gen. 13. v. 3., מַסְעֵיהֶם profectionibus suis, Exod. 40. v. 36.

מַסָּע *f.* Profectio: מֵרוּחַ סֹעָה, Pfalm. 55. v. 9., a vento profectionis, *id est*, rapidiffimo, *cujus impetu omnia* difpelluntur, proficifcuntur, *&* transferuntur *e loco fuo*; *LXX. funt interpretati*, ἀπὸ ὀλιγοψυχίας καὶ καταιγίδος a pufillanimitate fpiritus; *Aq. & Theod. habent*, præ vento rapido; *Sym.*, *& alii*, præ vento auferente, transferente.

נסק Scandit, afcendit: *Futurum* אִם־אֶסַּק fi fcanderem, *& juxta Vulg.* fi afcendero, Pfal. 139. v. 8.

נסק *Chald. Idem fignificat ac fupra*: *Unde Aphel præterit. plural.* הַסִּקוּ afcendere fecerant, *id eft*, adduxerant, *vel* intruferant, Dan. 3. v. 22. *Infinit.* לְהַנְסָקָה educere, Dan. 6. v. 23. *Hoph. præter.* וְהֻסַּק & eductus eft, *ibid.*

נִסְרֹךְ Nifróch, *vel* Nefroch, *juxta Vulg.*, *nom. propr. idoli*, *quod adorabat Sennacherib*, 2. Reg. 19. v. 37., *&c.*

נֵעָה Neah, *& juxta Vulg.* Noa, *nom. propr. civitatis in finibus Tribus Zabulon*, Jof. 19. v. 13.

נֹעָה Noa, *nom. propr. mulieris*, Num. 26. v. 33.

נָעִים *Vide infra poft* נָעֵם.

נעל Claufit, munivit, *vel* fera, *&* peffulo; *unde* obferavit, peffulum obdidit; *vel* folea, *five* corii affumento; *unde* calceavit. *Præterit.* וְנָעַל, *in paufa* וְנָעָל & peffulum obdidit, peffulo claufit, obferavit, Jud. 3. verf. 23., 2. Sam. 13. v. 18. *Partic. Pahul* נָעוּל claufus, Cant. 4. v. 12., *Plur. f.* נְעֻלוֹת claufæ, Jud. 3. v. 24. *Imper.* וּנְעֹל & peffulo claude, obfera, 2. Sam. 13. v. 16. *Futur. cum affix.* וָאֶנְעֲלֵךְ & calceavi te, Ezech. 16. v. 10. *Hiph. Futur. plur. cum affix.* וַיַּנְעִלוּם & calcearunt ipfos, 2. Paral. 28. v. 15. *Chald.*, הַנְעֵל *vide in* עֲלַל: *Item* מִנְעָל, *&* מַנְעוּל *vide infra*.

נַעַל *f.* Calceus, calceamentum, folea, *qua pes clauditur*, *&* munitur, Gen. 14. v. 23. *Cum affix.* נַעֲלִי calceum meum, Pfalm. 60. v. 10., נַעַלְךָ calceamentum tuum, Jof. 5. v. 15. *Dual.* נַעֲלַיִם par-calceorum, Amos 2. v. 6. *Plural.* בַּנְּעָלִים cum calceis, Ifa. 11. v. 15. *Cum affix.* נְעָלָיו calceorum ejus, Ifa. 5. v. 27. נַעֲלֵיכֶם calcei veftri, Exod. 12. v. 11. *Et forma fæm.* נְעָלוֹת calcei, Jof. 9. v. 5.

מַנְעוּל *m.* Peffulus, fera, Cant. 5. verf. 5. *Plural. cum affix.* מַנְעֻלָיו feras ejus, Nehem. 3. v. 3:

מִנְעָל *masc.* Calceus : *Cum affix.* מִנְעָלֶךָ calceamentum tuum, *id est*, calcatio tua, *aut*, sub calceo tuo, Deuter. 33. verſ. 25.

נעם Amœnum, jucundum eſſe : *Præterit. fœmin. in pauſa* נָעֵמָה amœna eſſet, Gen. 49. verſ. 15., נָעַמְתָּ לִי jucundus fuiſti mihi, 2. Sam. 1. verſ. 26., וּמַה־נָּעַמְתְּ & quam amœna, jucunda es, Cant. 7. verſ. 7., *Plur.* נָעֵמוּ, Pſal. 141. verſ. 6., amœna fuerunt; *LXX. habent*, dulcia fuerunt; *Sym. reddit*, acceptabilia fuerunt; *Theod. & Vulg. vertunt*, potuerunt : *Futur.* יִנְעָם jucunda erit, Proverb. 2. verſ. 10. *Sed* יִנְעַם *vide ſupra in* נוּעַ *pag.* 730., מַנְעַמִּים, מִנְעָם *&c.*, *vide infra inter nomina*.

נַעַם Naham, *nom. propr. viri*, 1. Paral. 4. v. 15.

נֹעַם *m.* Amœnitas, jucunditas, voluptas, pulchritudo, decor, ſplendor, Pſal. 27. v. 4., 90. v. 17., Prov. 3. v. 17., Zach. 11. vv. 7. 8.

נָעִים *m.* Amœnus, jucundus, Pſalm. 81. v. 3. *Et ſubſtantivè*, amœnum, jucundum, jucunditas, Prov. 22. v. 18. *Conſtruc.* וּנְעִים זְמִירוֹת & jucundus cantionibus, 2. Sam. 23. v. 1. *Plur.* דְּבָרֶיךָ הַנְּעִימִים verba tua jucunda, Prov. 23. verſ. 8., וְהַנְּעִימִם & jucundiſſimi, 2. Sam. 1. verſ. 23. *Plur. fœm.* נְעִימוֹת amœnæ res, *vel* amœnitates, Pſal. 16. verſ. 11., *Vulg. vertit*, delectationes.

נַעֲמָנִים *m. p.* Amœna, amœni fructus, *vel* flores, Iſa. 17. verſ. 10.

מַנְעַמִּים *m. p.* Res amœnæ : *Cum affix.* בְּמַנְעַמֵּיהֶם rebus amœnis, *vel* jucundis eorum, Pſal. 141. v. 4.

נַעֲמָה Náamáh, *& juxta Vulg.* Naama, Noema, *nom. propr. mulierum*, Gen. 4. v. 22., 1. Reg. 14. verſ. 21., *item nom. propr. civitatis in Tribu Iudæ*, Joſ. 15. v. 41.

נַעֲמִי Naami, *& juxta Vulg.* Noemanitæ, *nom. commune*, *ſeu patronymicum virorum e familia* Naaman, Num. 26. v. 40.

נָעֳמִי Noemi, *nom. propr. mulieris*, Ruth. 1. v. 2.

נַעֲמָן Náamán, *nom. propr. virorum*, Geneſ. 46. v. 21., 2. Reg. 5. v. 1., Num. 26. verſ. 40., *ubi a Vulg. redditur* Noeman.

נַעֲמָן *maſc. In ſingul. inuſit. Inde plur.* נִטְעֵי נַעֲמָנִים, Iſa. 17. v. 10., plantas, *ſive* plantationes amœnitatum, *h. e.*,

summe amœnas, amœnissimas; *Vulg. reddit*, plantationem fidelem.

נַעֲמָתִי Naamathí, *& juxta Vulgat.* Naamathites, *nom. comm., sive patronymicum incolarum urbis* Naama, Job. 11. v. 1.

מַנְעָם *m. Inde plur. cum affix., & præfix.* בְּמַנְעַמֵּיהֶם, Pfalm. 141. verf. 4., rebus amœnis, *vel* jucundis eorum; *Sed LXX. habent*, μετὰ τῶν ἐκλεκτῶν αὐτῶν, *quæ a Vulgat. redduntur*, cum electis eorum; *Sym. vertit*, dulcia eorum; *Hieronym.* in deliciis eorum.

נְעֲנַע *Inusit. Inde plur.* מְנַעַנְעִים, *quod vide supra post* נוּעַ.

נָעַץ *Radix Hebræis inusit. Sed Chald.* fixit, infixit: *Arab.* pupugit, mordicus adhæsit, *sive juxta alios*, spoliatus, decorticatus fuit. *Inde tertia radicali geminata* הַנַּעֲצוּץ *m.*, Isa. 55. v. 13., virgultum, vepretum, *vel* fruticis genus spinis abundans, *quæ tactæ cuti, & vestibus* infiguntur; *a LXX. redditur* στοιβὴν stoebe; *a Vulgat.* saliunca; *ab aliis* planta spinosa, arbor vilis spinosa; *Plur.* וּבְכֹל הַנַּעֲצוּצִים, Isa. 7. verf. 19., in omnibus virgultis, vepretis, plantis spinosis; *& juxta Vulg.* & in omnibus frutetis.

נָעַר Excussit, *specialiter* excussit vocem, rugivit: *Item* rudit, *asinorum proprium nomen*: *unde* חֲמוֹר נוֹעֵר asinus rudens, *apud Rabbinos*. *Metaphoricè tribuitur catulis leonum*, *qui ob imperfectum* rugitum *quasi* rudere *dicuntur*. *Præter.* חָצְנִי נָעַרְתִּי lacertum meum excussi, Nehem. 5. v. 13., *Plural.* נָעֲרוּ, Jerem. 51. v. 38., rudebant, rugiverunt, rugiunt, rugiebant, *& juxta Vulg.* excutient; *Partic.* נֹעֵר qui excutit, excutiens, Isa. 33. vv. 9. 15., *sed primo versu a Vulg. redditur*, & concussa est: *Partic. Pahul* נָעוּר excussus, Nehem. 5. v. 13. *Niph. præter.* נֵעוֹר excitatus est, *vel* excitavit se, *juxta Vulgat.* consurrexit, Zach. 2. v. 17., נִנְעַרְתִּי excussus sum, Psal. 109. v. 23. *Futur.*, וְאִנָּעֵר & excutiam me, Jud. 16. v. 20., *Plural.* וְיִנָּעֲרוּ & excutiuntur, Job. 38. v. 13. *Pih. præter.* וְנִעֵר & excussit, Psalm. 136. v. 15. *Futur.* יְנַעֵר excutiat, Nehem. 5. v. 13., וַיְנַעֵר & excussit, *juxta Vulgat.* & involvit, Exod. 14. verf. 27. *Hithp. Imper.* הִתְנַעֲרִי excute teipsam, Isa. 52. v. 2.

נַעַר, *& in pausa* נָעַר *masc.* Puer, puerulus, infans, *dictus quasi*

quasi נִנְעַר excussus *ex utero materno*: *Late deinceps usurpatur*: Infans recens natus, Jud. 13. vers. 7., trimestris, Exod. 2. v. 6., adolescens, Genes. 34. vers. 19., puer ministrans, *sive* famulus, Gen. 37. v. 2., & 41. v. 12., Exod. 33. v. 11., puer *ratione judicii*, Jerem. 1. v. 6., *ratione animi*, 2. Paral. 13. v. 7., *quomodo etiam principes* pueri *appellantur*, Isa. 3. v. 4., agnellus, pecus tenellum, Zach. 11. v. 16. *Cum affix.* נַעֲרוֹ puer ejus, Jud. 7. v. 11., נַעֲרָהּ *f.* puero suo, נַעַרְךָ puer tuus, Jud. 7. v. 10., *Plur.* נְעָרִים pueri, 2. Sam. 18. v. 15. *Constr.* נַעֲרֵי pueri, 2. Sam. 25. v. 9. *Cum affix.* נְעָרָיו pueros suos, Genes. 22. v. 3., נַעֲרֵיהֶם pueri eorum, Neh. 5. v. 15.

נַעֲרָה *f.* Puella, *tam ætate, quam ministerio, ut* juvencula, adolescentula, pedissequa, ministra: הַנַּעֲרָה puella, Deut. 22. v. 19., *alias semper in Mose absque* ה *in fine scribitur; ut* הַנַּעַר puella, Gen. 24. v. 14., *de quo vide Talm. Kethubb.* fol. 44. vers. 2. *Plur.* נְעָרוֹת puellas, Esth. 3. v. 2. *Constr.* נַעֲרוֹת puellæ, Esth. 4. vers. 4., *Cum affix.* נַעֲרֹתַי, & *in pausa*, & נַעֲרֹתַי puellæ meæ; נַעֲרֹתָיו *masc.*, puellis ejus, Ruth. 2. v. 22., נַעֲרוֹתֶיהָ, נַעֲרֹתֶיהָ *f.* puellæ ejus, puellæ suæ: נַעֲרַת *vide pag.* 774.

נֹעַר *m.* Pueritia, infantia: juventus, adolescentia: concussio, excussio: בַּנֹּעַר in juventute ista, *vel*, cum juventa ista, & *juxta Vulg.* in tempestate, Job. 36. v. 14., מִנֹּעַר à pueritia, *vel*, præ concussione, Psal. 88. v. 16.

נְעוּרִים *f. p.* Pueritia, infantia, adolescentia, juventus, *ad universam ætatem crescentem se porrigit, usque ad* 25. *annum, ut notat Guariu; hinc forte plurale pro singulari*. *Cum affix.* בִּנְעוּרָיו in pueritia sua, Thren. 3. vers. 27., נְעוּרֶיךָ adolescentiæ tuæ, Mal. 2. v. 15., & *cum* Jod *in fine, more Chaldæorum, ac Syrorum*, נְעוּרָיְכִי adolescentia, juventus tua, Psal. 103. v. 5., נְעוּרַי, *item* נְעֻרַי, & *in pausa* נְעוּרָי adolescentia mea; מִנְּעוּרַי, *item* מִנְּעֻרַי, & *in pausa* מִנְּעוּרָי a pueritia, *vel* adolescentia mea: *Et forma fœm.* מִנְּעֻרֹתֵיהֶם inde à pueritia sua, Jerem. 32. v. 30.

נַעֲרָה Naara, *nom. propr. mulieris*, 1. Paral. 4. v. 5.

נַעֲרַיָה Naaria, *nom. propr. viri*, 1. Paral. 3. vers. 22., 4. vers. 42.

נַעֲרַי Narai, *nom. propr. viri*, 1. Paral. 11. v. 37.

נַעֲרָן Náaran, *& juxta Vulgat.* Noran, *nom. propr. urbis in Tribu Ephraim*, 1. Paral. 7. v. 28.

נַעֲרָתָה Naaratha, *nom. propr. urbis in finibus Ephraim*, Jos. 16. vers. 7.

נְעֹרֶת *f.* Stupa, *quod ex lino* excussa: הַנְּעֹרֶת stupæ, Jud. 16. v. 9., לִנְעֹרֶת in stupam, Isa. 1. v. 31.

* אנפא *Chald. in statu emphat. vide supra in* אֱנַף.

נֶפֶג Néphegh, *nom. propr. virorum*, Exod. 6. vers. 21., 2. Sam. 5. v. 15., 1. Paral. 3. v. 7.

* נָפָה *f Constr.* נָפַת *vide supra in* נוף.

נֹף Nóph; *& cum præfix.* בְּנֹף in Nóph., *nom. propr. civitatis in Ægypto celeberrimæ, quæ* Isa. 19. v. 13., Jerem. 44. v. 1., 40. v. 14., *a Vulg. redditur* Memphis.

נָפַח Spiravit, flavit, efflavit, perflavit, sufflavit, *pro rei diversitate*: *Præterit. f.* נָפְחָה efflat, efflavit, *& juxta Vulg.* defecit, Jerem. 15. vers. 9., וְנָפַחְתִּי & exsuflavi, flatu disjeci, Aggæ. 1. v. 9., *sed* Ezech. 22. v. 21., *a Vulgat. redditur* & succendam: *Particip.* נֹפֵחַ sufflans, Isa. 54. v. 16. *Partic. Pahul* נָפוּחַ sufflatum, succensum, Job. 41. v. 12., Jerem. 1. v. 13. *Infin. cum præfix.* לָפַחַת ad sufflandum, ut succendam, Ezech. 22. v. 20. *Imper.* פְּחִי *f.* & inflato, & suffla, insuffla, Ezech. 37. v. 9. *Futur.* וַיִּפַּח & inflavit, inspiravit, Genes. 2. v. 7. *Pyh. præter.* אֵשׁ לֹא־נֻפָּח, ignis non sufflatus, Job. 20. vers. 26., *ubi ellipsis Relativi* אשר; *a LXX.*, *& Vulg. redditur*, ignis, qui non accenditur, succenditur: תֻּפּוּחַ *vide in* תפח. *Hiph. præter.* הִפָּחְתִּי, Job. 31. vers. 39., spirare, efflare fecerim, anhelantem reddiderim, *i. e.*, defatigaverim; *LXX. habent* ἐλύπησα contristavi; *Vulgat.* afflixi; *Sym. autem* ἐλπίδος ἐστέρησα spe privavi; *Plur. m.* וְהִפַּחְתֶּם אותו, Malach. 1. v. 13., & difflatis, flatu dispellitis, *Joa. Simon reddit*, exsufflari, *i. e.*, contemni, subsannari fecistis; *Vulg. habet*, & exsufflastis illud. *Vide in* יָפַח, *in* פוח, *& in* תפח: *Vide etiam, quæ sequuntur, nomina*.

מַפָּח *m.* Expiratio, Job. 11. vers. 20 *Sed a LXX.*, *Aq.*, *Sym.*, *Theod. ibidem redditur* ἀπώλεια perditio; *a Vulgat.* abominatio (animæ).

מַפָּח

מַפֻּחַ *m.* Follis, *q. d.* sufflatorium, *quo* ignis sufflatur, Jerem. 6. verf. 29.

נֹפֶךְ *m.* Chrysoprasus, *gemmæ species*, Exod. 28. verf. 18. *Onkelos reddit* smaragdum; *Vulgat. vero* carbunculum, gemmam.

נָפַל Cecidit; dejecit, *vel* demifit se, accidit: concidit, decidit, excidit, incidit, procidit, defecit, ruit, corruit, irruit. *Præter.* נָפַל procidit, 2. Sam. 19. verf. 18., *&c.*, *&* *in pausa* נָפָל, Gen. 25. v. 18., cecidit, *juxta Vulg.* objit; *Fœm.* נָפְלָה, *&* *in pausa* נָפָלָה cecidit, corruet, decidet; נָפַלְתָּ, *in pausa* נָפָלְתָּ, *&* *cum* ה *paragog.* וְנָפַלְתָּה cecidisti, & cadas, corruas: *Partic.* נוֹפֵל, *&* נֹפֵל *m.*, jacens, Deut. 21. v. 1. *&c.*, profugis, dilaberis, deficis, Jerem. 37. vv. 13. 14., inferior existens, Job. 12. v. 3., cadere *enim Hebræis significat* abjectum, *&* contemptum, inferiorem esse, *seu* fieri; *metaphora a luctatoribus*, *ex quibus*, *qui* inferior est *viribus*, *a robustiore* prosternitur: *&* *fœm.* נֹפֶלֶת cadens; *Item*, Num. 5. v. 21., putrescens, *juxta Vulg.*, *&* *versiones Samaritanam*, *atque Syriacam*; *vel* contabescens, *juxta Jca. Simonem*; irruens, incidens, *&* *juxta Vulg.* invasit, Genef. 15. v. 12., *item* corruens, procidens, Amos. 9. v. 11., jacens, Jud. 19. v. 27. *Plur.* נֹפְלִים cadentes: *Infin.* נָפוֹל cadendo, Esth. 6. v. 13., *Cum præfix.* כִּנְפוֹל, *&* כִּנְפֹל sicut cadere, ut cadunt; *Cum affix.* נָפְלוֹ, 1. Sam. 29. verf. 3., *&* נִפְלוֹ, 2. Sam. 1. v. 10., deficere, cadere eum, *h. e.*, cum defecit, postquam cecidisset; נִפְלָם cadere eorum, *sive* casus eorum, Jerem. 49. v. 21. *Imper. plur.* נִפְלוּ cadite, Jerem. 25. v. 27., Hose. 10. v. 8. *Futur.* אֶפֹּל incidam, cadam, 1. Paral. 21. v. 13., וָאֶפֹּל & cecidi, Ezech. 1. v. 29., *&c.*, *&* *cum* ה *paragog.* אֶפְּלָה, 1. Paral. 21. v. 13., *&* *in pausa* אֶפֹּלָה, 2. Sam. 24. verf. 14., cadam; וָאֶפְּלָה & cecidi, Ezech. 9. verf. 8., Dan. 8. verf. 17., תִּפּוֹל, *vel* תִּפֹּל cades; יִפּוֹל, יִפֹּל, *&* יִפָּל־ cadet; וְיִפֹּל & cadet; וַיִּפֹּל, *&* וַיִּפָּל־ & cecidit; *Cum præfix.* שֶׁיִּפּוֹל, *&* שֶׁיִּפֹּל qui, *vel* quo ceciderit, Eccles. 4. v. 10., 11. v. 3., תִּפּוֹל, תִּפֹּל, *&* תִּפָּל־ cadet, cadat; *Cum præfix.* הֲתִפּוֹל an cadit? Amos. 3. v. 5., כְּשֶׁתִּפּוֹל cum irruit,

Eccl.

Eccl. 9. v. 12., *Plur. cum* ה *parageg.* נִפְּלָה cadamus, 2. Sam. 24. v. 14., 2. Reg. 7. v. 4., הֲיִפְּלוּ num cadent? Jerem. 8. v. 4. *Hiph.* הִפִּיל fecit, effecit, *aut* ſivit cadere, *vel* decidere, dejiciendum curavit, abjecit, dejecit, ejecit, injecit, projecit, proſtravit: *Item* jacta ſorte diſtribuit: *Præterit.* הִפִּיל פּוּר juſſit conjici pur, *id eſt* ſortem, Eſth. 3. v. 7., וְהִפִּיל & proſternet, Dan. 11. verſ. 12., *Cum affix.* וְהִפִּילוֹ & dejiciet eum, Deuter. 25. v. 2., *Fœm.* הִפִּילָה dejecit, proſtravit, Prov. 7. verſ. 26., *Cum affix.* הִפַּלְתָּם dejeciſti eos, Pſalm. 73. v. 18., הִפַּלְתִּי cadere feci, Joſ. 23. v. 4., Jerem. 15. v. 8., וְהִפַּלְתִּי & proſternam, Ezech. 6. v. 4., *Cum affix.* וְהִפַּלְתִּיו & dejiciam eum, 2. Reg. 19. v. 7., Iſa. 37. v. 7., וְהִפַּלְתִּים & faciam, ut corruant, Jerem. 19. v. 7., *Plural.* הִפִּילוּ jecerunt, cadere ſiverunt, *i. e.*, remiſerunt, Jud. 2. v. 19., *&c.*, וְהִפִּילוּ & abjicient, Jerem. 22. v. 7., *Cum affix.* הִפִּלֻהוּ corruere fecerunt eum, proſtraverunt, 2. Paral. 32. v. 21., הִפַּלְנוּ jecimus, Nehem. 10. verſ. 35. *Partic.* מַפִּיל dejiciens, projiciens, proſternens, 2. Reg. 6. verſ. 5., *& de* precante, humiliter demittens (preces), Jer. 38. verſ. 26., *ubi Vulgat. habet*, proſtravi ego (preces meas); וּמַפִּיל, Dan. 9. v. 20., & humiliter demittens; *juxta Vulg.*, & proſternerem; *juxta Paraph. Chald.* funderemque (preces): *Sed* מַפָּל *vide inter nomina*: *Plural.* מַפִּלִים procidere facientes, projicientes, proſternentes, Dan. 9. verſ. 18. *Infin.* לְהַפִּיל ad proſternendum 1. Sam. 18. v. 25., 2. Sam. 20. v. 15., Pſal. 37. v. 14., 106. vv. 26. 27., Jerem. 42. v. 9., *quibus in locis Vulg. vertit*, tradere, deſtruere, ut dejiceret, proſterneret, ut proſternerem; *& ſervato* Nun, *extruſoque* ה *characteriſtico*, וְלַנְפִּל, Num. 5. v. 22., & ad abjiciendum, dejiciendum; *Joh. Simon reddit*, & ad faciendum contabeſcere; *Vulgat. habet*, putreſcat; *Cum affix.* וּבְהַפִּילְכֶם & in faciendo vos cadere, & quando dividetis, *vel* ſortiemini, *& juxta Vulgat.* cumque cœperitis dividere, Ezech. 45. v. 1. *Imperat. cum affix* הַפִּילֶהָ fac cadere eam, *& juxta Vulgat.* veniat (in partem hæreditatis), Joſ. 13. verſ. 6., *Plur.* הַפִּילוּ projicite, jacite, mittite *ſortem*, 1. Sam. 14. verſ. 42.

Futur.

Futur. אַפִּיל cadere faciam, Jerem. 3. v. 12., *ubi Vulg. clarius reddit*, (non) avertam; *item* dejiciam, prosternam, Ezech. 32. v. 12., 39. verſ. 3., תַּפִּיל projicies, projicias, mittas (ſortem), Prov. 1. v. 14., *item* dejicies, prosternes, detrahes in ruinam, Iſa. 26. verſ. 19., *&* תַּפֵּל, cadere, *i. e.*, irritum eſſe ſinas, Eſth. 6. v. 10., יַפִּיל excidere faciet, excutiet, excuſſerit, Exod. 21. v. 27., *ſed* וַיַּפֵּל & cadere fecit, & injecit, immiſit, Gen. 2. v. 21., Numer. 35. v. 23., *Cum affix.* יַפִּלֵם abjiciet eos, dejiciet eos, Pſal. 140. v. 11., וַיַּפִּילֵם & fecit cadere eos, Pſalm. 78. v. 55., *ubi Vulg. egregie vertit*, & ſorte diviſit eis (terram); תַּפִּיל *fœm.* injiciet, immittit, Prov. 19. v. 15., וַתַּפֵּל & dejecit, Dan. 8. v. 10., *Plur. cum* ה *paragog.* וְנַפִּילָה & projiciemus, & mittamus (ſortem), Jon. 1. v. 7., תַּפִּילוּ, *&* תַּפִּלוּ dejicietis, ſuccidetis, 2. Reg. 3. v. 19., *item* ruinam molimini, *juxta quoſdam, vel juxta Vulgat.* irruitis, Job. 6. v. 27., *item* jacta ſorte diſtribuetis, mittetis in ſortem, Ezech. 47. v. 22., 48. v. 29., יַפִּילוּ cadere facient, *& juxta Vulgat.* ſucciderunt, 2. Reg. 3. v. 25., *item* projecerunt miſerunt (ſortem), Pſalm. 22. v. 19., וַיַּפִּילוּ, & projecerunt, *ſive* miſeruntque (ſortes), 1. Paral. 24. v. 31, 25. v. 8., 26. verſ. 13., Jon. 1. v. 7., *& cum* Nun *paragog.* יַפִּילוּן, Job. 29. v. 24., dejiciebant, *juxta alios* irritum faciebant, *vel* eſſe ſinebant, *al.* cadere, *i. e.*, minui ſinebant, *& juxta Vulg.* cadebat in terram. *Hitpb.* הִתְנַפֵּל proruere, proſternere ſe: *Præter.* הִתְנַפַּלְתִּי prorui, proſtravi me, *& juxta Vulg.* ſuppliciter deprecabar, Deuter. 9. v. 25. *Particip.* וּמִתְנַפֵּל, Eſdr. 10. v. 1., & proſternens ſe, proſtratus; *Vulg. reddit*, & jacente: *Infin.* לְהִתְנַפֵּל ut irruat, Gen. 43. v. 18. *Futur.* וָאֶתְנַפֵּל & prorui, Deuter. 9. verſ. 25.

נְפַל *Chald.* Cecidit, accidit, procidit, procidebat, Dan. 2. v. 46., 4. v. 28., *Plur.* נְפַלוּ ceciderunt, deciderunt, Dan. 3. v. 23., וּנְפַלוּ, Dan. 7. v. 20., *ubi mendum, pro* וּנְפַלָה *ſecundum Maſſor., ſecundum vero alios pro* וּנְפַלוּ, & ceciderunt: *Partic. plural.* נָפְלִין procidentes, Dan. 3. v. 7. *Futur.* יִפֵּל procidet, prociderit, proſtraverit

rit ſe, Dan. 3. vv. 6. 10. 11., יִפֶּל־לָךְ acciderit, accidet, incidet tibi, Eſdr. 7. v. 20., *Plur.* תִּפְּלוּן prociditote, procidetis, Dan. 3. vv. 5. 15.

נֵפֶל *m.* Abortus, abortivum, *quaſi* cadivum *dicas*: כְּנֵפֶל טָמוּן quaſi abortus abditus, Job. 3. v. 16. *Sed cum affix.* נִפְלָם caſus, ruina eorum, Jerem. 49. v. 21.

נְפִילִים, נְפִלִים *m. p.* Gigantes, Gen. 6. verſ. 4., Num. 13. v. 34., *ſic dicti*, *quaſi* dejectores, *quod immani ſua proceritate homines* cadere facerent, *ut ſcribit Aben Eſra*: *vel quaſi* defectores, *quod per impietatem à Deo deficerent*: *vel quaſi* irruptores, *quod violenter in homines* irruerent, *eoſque* opprimerent.

מַפָּל *m.* Quiſquiliæ, deciduum, Amos. 8. v. 6. *Plur. conſtr.* מַפְּלֵי בְשָׂרוֹ decidua, *& juxta Vulg.* membra carnis ejus, Job. 41. v. 15. *R. Levi ſcribit*, *eſſe partes carnis diſſilientes*, *& ſeparatas ab invicem*, *ut majorum piſcium caro*, *tori*, *muſculi*.

מַפָּלָה, *&* מַפֵּלָה *f.* Cadivum, id, quod corruit; *dicitur autem* de frondibus, *&* ramis arboris dejectæ: *Item* Caſus, ruina, *ſic* Iſa. 17. verſ. 1. *Cum præfix.* לְמַפֵּלָה in ruinam, Iſa. 23. v. 13., 25. verſ. 2. *Conſtr.* מַפֶּלֶת הָאַרְיֵה cadaver leonis, Jud. 14. v. 8. *Cum affix.* עַל־מַפַּלְתּוֹ, Ezech. 31. verſ. 13., ſuper cadivum ejus, *id eſt*, cadivum truncum ejus; *Vulg. tamen*, *& alii reddunt*, in ruina ejus; מַפַּלְתּוֹ cadivum ejus, *id eſt*, cadivum truncum ejus, Ezech. 31. v. 13., מַפַּלְתֶּךָ caſus tui, Ezech. 32. v. 10., מַפַּלְתֵּךְ *f.* caſus, ruina tua, Ezech. 26. verſ. 15., *&c.*, בְּמַפַּלְתָּם in ruina eorum, Prov. 29. v. 16.

* אַנְפִּין *Vide ſupra in* אֱנַף *Chald pag.* 52.

* נוֹפֵף *Vide ſupra in* נוף *pag.* 730.

נָפַץ Sparſus, diſperſus, diſſipatus fuit, diſperſit ſe: *Item* colliſit, alliſit, collidendo fregit: *Præter.* נָפַץ הָעָם diſpergeret ſe, *vel*, diſpergeretur populus, 1. Sam. 13. v. 11., *petita ſignificatione a* פוץ, *quod vide*; נָפְצָה *f.* reſperſa eſt; וּמֵאֵלֶּה נָפְצָה כָל־הָאָרֶץ, Gen. 9. v. 19., & ab his diſperſit ſe, *ſive*, *juxta alios*, diſperſa, *vel* diviſa, diſſeminata, *vel* reſperſa eſt *incolis* omnis terra; *LXX.*, *& Syriaca verſio habent*, ab his diſſeminati (*homines*) ſunt ſuper

per omnem terram; *Vulg. eleganter reddit*, & ab his disseminatum est omne genus hominum super universam terram; *Plur.* נָפְצוּ dispergunturt, dispersæ sunt, Isa. 33. vers. 3. *Partic. Pahul* נָפוּץ dispersum, contritum, collidendo fractum, comminutum (*vas*), Jerem. 22. v. 28., *Plur. f.* וּנְפֻצוֹת & dispersas, Isa. 11. vers. 12. *Et activè, Infin.* וְנָפוֹץ & comminuendo, collidendo, *in partes scil.*, *quæ hinc inde disperguntur*, Jud. 7. v. 19.; *alii ibidem simpliciter reddunt*, & collidendo, & complodere. *Pih.* נִפֵּץ dispersit, dissipavit: *Præterit.* וְנִפֵּץ & dissipet, allidendo *scil.*, Psal. 137. v. 9., וְנִפַּצְתִּי & collidam, dispergam, & collidendo frangam, Jerem. 51. vv. 20. 21. 22. 23., *Cum affix.* וְנִפַּצְתִּים, 1. Reg. 5. v. 23., & dispergam, & dissolvam ea, *i. e.*, *ligna*, *quæ in modum ratium connexa*, *& colligata erant*, *ibi* dissolvam, *&* dissipabo, *i. e.*, dissoluta, *&* dissipata *trabam ea in littus*; *hoc itaque in loco* נַפֵּץ *significat* solvere connexa; *Vulg. reddit*, & applicabo ea: *Infin.* נַפֵּץ dissipare, *juxta LXX.*, *& Vulgat.* dispersio, Dan. 12. v. 7. *Futur. cum affix.* תְּנַפְּצֵם disperges, collidendo franges, confringes eos, Psal. 2. v. 9., *Plur.* יְנַפֵּצוּ dissipent, collidendo frangent, collident, Jerem. 48. v. 12. *Pyh. partic. plur. fœm.*, מְנֻפָּצוֹת, Isa. 27. v. 9., dissipatos, allisos, comminutos.

נֶפֶץ *m.* Dispersio, allisio, dissipatio, Isa. 30. v. 30.

נְפוֹצָה *f.* Dispersio; *Unde plur.* נְפֹצוֹת, 2. Sam. 18. v. 8., *ubi juxta Massor. legendum* נְפוֹצֶת, *vel juxta alios*, נְפֹצֹת, (& factum est, bellum) dispersum, *sive* dispersiones, *h. e.*, in dispersiones abiit.

מַפֵּץ *m.* Malleus, *maximè bellicus verutus*, *quo equites utebantur ad pertundenda arma inimicorum*, Jerem. 51. v. 20., *LXX. ibidem habent* διασκορπίζεις dispergis; *Vulg. reddit*, collidis; *forte legebant* מֵפֵץ *a verbo* פוץ.

מַפָּץ *m.* Dissipatio: *Cum affix.* מַפָּצוֹ dissipationis suæ, Ezech. 9. vers. 2.

נפק *Chaldaic.* Egressus fuit, prodiit: *Præter.* נְפַק egressus erat, Dan. 2. v. 14., נֶפְקַת egressa erat, vers. 13., *Plural.* נְפַקוּ egressi sunt, Dan. 5. vers. 5., *ubi secundum Massor.* ו *est loco* ה; *atque legendum* נְפַקָה, *ex tertia Plur. fœm.*

fœm. propter Nomen subsequens; Alii tamen contra sentiunt: *Partic.* נָפֵק & prodibat, Dan. 7. vers. 10., *Plur.* נָפְקִין egrediebantur, Dan. 3. v. 26. *Imper. plur.* פֻּקוּ egredimini, Dan. 3. v. 26. *Aphel præterit.* הַנְפֵּק exportavit, Dan. 5. vers. 2., *&* Esr. 5. v. 14., *Plur.* הַנְפִּקוּ exportaverant, Dan. 5. v. 3.

נִפְקָא, נִפְקְתָא *f. Chald.* Sumptus, impensæ, Esr. 6. v. 4.

נפש Flavit, spiravit, respiravit; *adeoque* vivus, animatus fuit; *quia vita per respirationem se se prodit. In Kal inusit. Niph. futur.* וְיִנָּפֵשׁ, Exod. 23. v. 12., & respiret, recreet se; *LXX., & Vulg. reddunt*, & ut refrigeretur; וַיִּנָּפֵשׁ, 2. Sam. 16. v. 14., *& in pausa* וַיִּנָּפַשׁ, Exod. 31. v. 17., & respirans factus, recreatus est, animam recepit; *Sed juxta LXX., & Aq.*, & quievit, respiravit.

נפש *C., sed f. sæpius*, Spiratio, flatus, halitus, Job. 41. v. 13., anima, animus, Gen. 9. v. 4., 35. v. 18., *&c. Et per metonymiam*, animæ facultates, *&* affectus; *ut* voluntas, Gen. 23. v. 8., 1. Reg. 19. v. 3., *item* appetitus, concupiscentia, desiderium, Psal. 24. v. 4., Isa. 19. v. 10., *&c.*, *Item* prolungare animam *est* patientiam habere, *seu* patienter agere, Job. 6. v. 11., *Item* vita, Gen. 9. v. 5., Exod. 4. vers. 19. *Hinc* בְּנֶפֶשׁ contra vitam, *i. e.*, cum vitæ periculo, 2. Sam. 23. v. 17., 1. Reg. 2. v. 33., *cujus contrarium est*, ad vitam, *scil. conservandam*, Gen. 19. v. 17., 1. Reg. 19. v. 3., 2. Reg. 7. v. 7., *Item per catachresin* corpus, *quod* animatum fuit, *sive* cadaver, corpus exanime, Hag. 2. v. 14., Lev. 19. v. 28., *&* 21. v. 1., Num. 5. v. 2., *&* 9. v. 6. *Item per synecdochen totus* homo animatus, Genes. 12. vers. 5., Exod. 12. v. 19., *&c. Denique* odor; *unde* בָּתֵּי נֶפֶשׁ receptacula odoris, olfactoriola, Isa. 3. v. 20. *Hactenus Joa. Simon*: *Cum affix.* נַפְשׁוֹ halitus ejus, Job. 41. vers. 12. *Plur. masc. semel tantum*, אֶת־נְפָשִׁים animas, Ezech. 13. v. 20. *Fœm.* נְפָשׁוֹת animæ, Exod. 12. v. 4. *Constr.* נַפְשׁוֹת בֵּיתוֹ animas domus suæ, Genes. 36. vers. 6. *Cum affix.* לְנַפְשֹׁתָם in animas ipsorum (est), Prov. 1. v. 18.

נֹפֶת, נֶפֶת *Vide in* נוף *pag.* 730., 731., *&c.*

נֶפֶת דּוֹר , & נָפוֹת Naphót , & Naphátdór , *nom. propr. urbis*, *secundum nonnullos*; *aliis sunt* tractus, regiones, regio Dor, Jos. 11. v. 2., 12. v. 23.

נֶפְתּוֹחַ Nephtoa, *nom. propr. urbis in finibus Judæ*, Jos. 15. vers. 9.

נַפְתֻּחִים, *vel* נַפְתֻּחִים Nephtuim, *nom. propr. viri*, Genes. 10. vers. 13.

נַפְתָּלִי Nephtali, *nom. propr. sexti filii Jacob. ex Bela*, Gen. 30. v. 8., *item nom. propr. loci*, 1. Reg. 4. v. 15., 2. Reg. 15. v. 29.

נֵץ *m.* Accipiter, Job. 39. vers. 26., *avis calidam regionem amans, meridiem versus alas expandens, ut scribit Ab. Esr., Kimchi in Lib. Radicum notat, posse deduci à* נצה, *quod potens sit ad* volandum.

* נצא *Vide mox infra in* נצה: *Vide etiam futur.* יֵצֵא.

נצב Posuit, statuit, fixit, erexit, *in Kal inusit. Niphal.* נִצַּב; *sed, quæ ad hanc radicem a Joa. Simone referuntur, vide supra in* יָצַב *pag.* 477., 478.

נְצִיב *m.* Positus, constitutus, *sive* positum, constitutum *quid*: *Hinc* I. Statua, Gen. 19. v. 26., II. Statio, stationarii milites, præsidium militum, 1. Sam. 13. vv. 3. 4., 1. Paral. 11. v. 16. III. Præfectus *annonæ regiæ*, sitarchus, 1. Reg. 4. v. 19. *Plur.* נְצִיבִים stationarii, præsidia militum, 2. Sam. 8. vv. 6. 14., 1. Paral. 18. vers. 13., 2. Paral. 17. v. 2., *item* præfecti, 1. Reg. 4. v. 7., הַנִּצָּבִים præfecti, 2. Paral. 8. v. 10. *Constr.* נְצִיבֵי stationarii, præsidia militum, 1. Sam. 10. v. 25.

נְצִיב Netsív, & *juxta Vulg.* Nesib, *nom. propr. urbis in Tribu Juda*, Jos. 15. v. 43.

נִצָּב, מַצָּב, מַצֵּבָה *Vide in* יָצַב.

נִצְבָּא *f. Emph.* נִצְבְּתָא *Chald.* Firmitas, durities, Dan. 2. v. 41., *juxta Aben Esram*, & *R. Saadiam*; *Sed a LXX. redditur*, τῆς ῥίζης radice; *a Vulg.*, plantario.

נצה Volavit, avolavit, celeriter latus est, ivit, *ac si haberet* נוֹצָה, *i. e.*, plumam, *vel potius* pennas, *ut notat Pagninus*: *Item* abvolando certavit, *quemadmodum duo galli* involando inter se dimicant, *percutientes se mutuis alis*; *hinc* נָצָה *significat etiam* jurgare, objurgare, rixari,

con-

conferere manus: *Et ex usu Chald.* vastari, destrui, desolari, *vel* desolare: *Nonnulli, inter quos Castellus, huic radici sensum tribuunt* exardescendi, *&* incendii, *q. d.*, ira incensus est, igne exustus, *&* destructus est. *Sed, ut notat Robertson*, volandi *significatio primaria est; nam qui* contendit, rixatur, vastatur, *velut in alterum* involat; *&* depopulatio *cum* impetu *&* celeritate *fit*: *Præterit. plural.* נָצוּ, Thren. 4. v. 15., avolant, avolarunt, celeriter abierunt; *Vulgat. vertit*, jurgati quippe sunt: *Infin.* כִּי נָצֹא תֵּצֵא, Jer. 48. v. 9., (*ubi* א *est loco* ה), quia avolando exibit; *Vulg. vertit*, quia florens egredietur; *sensus tamen idem exprimitur; nam, quæ* florum *instar* egrediuntur, cito avolant: *Kimchi in Comment. etiam* תֵּצֵא *accipit pro* תֵּצֵא, *sive* תֵּצֶה; *unde reddit*, avolando avolabit: *Fut. plur.* תִּצֶּינָה vastabuntur, destruentur, Jerem. 4. vers. 7. *Sed R. Mosche Kimchi, Pater R. Davidis, exponit*, florebunt, germinabunt, *à* נוץ; vastatæ *scilic.* gramen producent. *Niphal.* נִצָּה, *contracte pro* נִנְצָה, contendere, rixari, certare, concertare, vastari: *Partic.* נִצִּים contendentes, Exod. 2. v. 13 גַּלִּים נִצִּים in acervos vastos, 2. Reg. 19. v. 25., Isa. 37. vers. 26., *Vulg. ibidem reddit*, (in ruinam) collium pugnantium, (in eradicationem) collium compugnantium: *Futur. plural.* וְכִי־יִנָּצוּ & quum certaverint; *juxta Vulgat.* si rixati fuerint, si habuerint inter se jurgium, Exod. 21. v. 22., Deut. 25. vers. 11., וַיִּנָּצוּ & concertaverunt, & rixabuntur, rixati sunt, Levit. 24. v. 10., 2. Sam. 14. v. 6., וְכִי־יִנָּצוּ & quum certaverint, Exod. 21. v. 22. *Hiph.* הִצָּה certare, rixas movere: *Præter. plur.* הִצּוּ rixas moverunt, Num. 26. v. 9. *Infin. cum affix.* בְּהַצּוֹתוֹ, Psalm. 60. v. 2., in certare ipsum, *h. e.*, cum certaret ipse; *Vulg. reddit*, cum succendit; *& juxta Pagninum*, quum bellum gereret; בְּהַצֹּתָם, Numer. 26. v. 9., cum rixas movissent ipsi, dum rixarentur ipsi; *juxta Vulg.* quando rebellaverunt.

נֹצָה *f.* Pluma, pennæ, *quasi* volatum *dicas*, Ezech. 17. v. 7. *Cum affix.* בְּנֹצָתָהּ cum plumis ejus, Levit. 1. vers. 16., *Chaldæus exponit* בְּאוּכְלֵיהּ cum cibo ejus, *& R. Sal. Jarchi*, עִם בְּנֵי מֵעֶיהָ cum visceribus ejus, *sive* sordibus in inglu-

ingluvie, *ac* visceribus *contentis*: וְנֹצָה, Job. 39. v. 13., & pluma, *vel juxta quosdam* pavo, *sive* gallus indicus, *aut* ſtruthiocamelus, *quasi* pennatus *dictus*; *Vulg. vertit* accipitris.

נֵצָה *Vide supra in* נוץ: נֵץ *m. Vide supra pag.* 781.

מַצָּה *f* Jurgium, Prov. 13. v. 10. *Vide &* מָצַץ

מַצּוּת *f. Idem*: *Plural. cum affix.* מַצֻּתֶךָ concertationum tuarum, Iſa. 41. v. 12.

נצח Firmus, conſtans, continuus, perennis fuit, duravit, *ut vertit Jo. Simon. In Kal inuſit. Niph. partic. fœm.* מְשֻׁבָה נִצַּחַת, Jer. 8. v. 5., averſione pervincente, *i. e.*, pervicaciſſima, pertinaciſſima, *vel juxta Kimchium, & Ab. Esram*, æterna, perpetua, continua, *quasi* æternata, *a nomine* נֵצַח; *juxta LXX.* averſione impudenti; *juxta Vulgat.* averſione contentioſa: *Pih.* נִצַּח vicit, ſuperavit: præfuit, præfectus fuit: ſolicitavit, urſit. *Nam* præfectorum *eſt*, *alios virtute*, *& auctoritate* ſuperare, *& ad officium* urgere. *Particip.* מְנַצֵּחַ præfectus, victor; *is in re muſica dicitur* præcentor; *unde in titulis Pſalmorum*, לַמְנַצֵּחַ præfecto muſicæ, præcentori, victori: *Sed LXX. ſunt interpretati*, εἰς τὸ τέλος, *quæ a Vulgat. redduntur*, in finem; *ita & Theodor. in* Pſalm. 17., *& alii Græci*: *Plur.* מְנַצְּחִים præfecti, ſolicitatores, 2. Chron. 2. verſ. 2., וּמְנַצְּחִים & præfecti erant, præerant, 2. Paral. 34. verſ. 13. *Infinit.* לְנַצֵּחַ ut præeſſent, ut urgerent, 1. Paral. 15. verſ. 21., 23. verſ. 4., *quibus in locis Vulg. ſenſum expreſſit*; *ſed* 2. Paral. 34. v. 12., Eſdr. 3. vv. 8. 9. *reddit idem Vulg.*, ut urgerent, ut inſtarent.

נצח *Chald.* Vicit, ſuperavit, *q. d.*, firmus fuit, obduravit in pugna. *Unde Ithpahal partic.* מִתְנַצַּח, Dan. 6. verſ. 4., ſuperans, ſuperabat, præfectus exiſtebat.

נצח, נֵצַח, נֶצַח *m.* Æternitas, *ſic dicta*, *quasi omnia* vincens: Robur, *quod eo* victoria *paratur*: *Item* veritas, ſinceritas, *uti videtur Joan Simoni*, *q. d.*, firmitas, *&* conſtantia in loquendo: וְגַם נֵצַח יִשְׂרָאֵל quin etiam æternitas, *vel* robur Iſraelis, 1. Sam. 15. verſ. 29., *id eſt*, æternus, *vel* robuſtus Deus Iſraelis: וְהַנֵּצַח & æternitas, 1. Paral. 29. v. 11., לְנֵצַח in æternitatem, in ſempiternum, Iſa. 34. verſ. 10., לָנֶצַח יְדַבֵּר, Prov. 21. v. 28, de veritate lo-

 quetur;

quetur; *& juxta Vulgat.* loquetur victoriam; *Sed* Habac. 1. v. 4., לָנֶצַח *a Vulg. redditur*, usque in finem; *a Joan Simone*, ad veritatem; לְנַצֵּחַ *vide supra in Infin.*, עַד־נֵצַח in æternum usque, Psal. 49. v. 20., *& sæpius cum* Tzere *non reperitur*. *Cum* Sægol, נֶצַח æternitas, *id est*, æternus, Jer. 15. v. 18. *Item*, נֶצַח in æternum, *pro* לָנֶצַח, Psalm. 16. vers. 11., הֲלָנֶצַח an in æternum, 2. Sam. 2. v. 26. *Cum affix.* נִצְחִי robur meum, Thren. 3. vrse. 18., נִצְחָם robur eorum, Isa. 63. v. 3. *Plur.* לְנֵצַח נְצָחִים in æternitatem æternitatum, Isa. 34. v. 10.

נְצִיחַ Nesia *juxta Vulg.*, *nom. propr. viri*, Esdr. 2. v. 54.

נצל *In Kal inusit.*, *unde Niph.* נִצַּל evasit, eripuit se, ereptus fuit: *Præt. plur.* נִצַּלְנוּ eripimur, erepti sumus, evasimus, Jerem. 7. v. 10. *Infin.* לְהִנָּצֵל ad eripiendum, ut eripiamur, Isa. 20. v. 6., Habac. 2. v. 9. *Imperat.* הִנָּצֵל eripe te, temetipsum libera, Prover. 6. vv. 3. 5. *Futur. cum* ה *paragog.* אִנָּצְלָה eripiar, Psal. 69. v. 15., תִּנָּצֵל eripieris, 2. Reg. 19. v. 11., Isa. 37. v. 10., *& fæm. in pausa* תִּנָּצֵלִי eripieris, evades, liberaberis, Mich. 4. vers. 10. *Pih.* נִצֵּל eripuit: spoliavit, abripuit, diripuit: *Præter. plur.* וְנִצַּלְתֶּם & spoliabitis, Exod. 3. v. 22. *Futur.* יְנַצֵּלוּ eripient, Ezech. 14. vers. 14. וַיְנַצְּלוּ & spoliaverunt, diripuerunt, 2. Paral. 20. v. 25. *Hiph.* הִצִּיל eripuit, liberavit; *& alio sensu* eripuit, abripuit, eruit, amputavit: *Item juxta quosdam* separavit; *& Intransitive* evasit: *Præter.* הִצִּיל abripuit, detraxit, abstulit, *& juxta Vulg.* tulit, Gen. 31. v. 16., *& alio in sensu*, *videl.*, eripuit, liberavit, Exod. 12. v. 27., *&c.*, וְהִצִּיל & eripiet, liberabit, 2. Sam. 20. v. 6., Isa. 31. v. 5., Mich. 5. v. 6., *item* & eripiat se, evadat; *juxta alios* & abripiet, *vel quasi* eruet (oculos), *scilicet ne videamus*, *quid ille machinetur*; *Vulg. vertit*, & effugiat (nos), 2. Sam. 20. v. 6. *Cum affix.* הִצִּילַנִי, *& in pausa* הִצִּילָנִי eripuit me, 1. Sam. 17. v. 37., Psalm. 34. v. 5., 54. v. 9., הִצִּילָנוּ eripuit nos; הִצִּילוֹ eripuit eum, Exod. 18. v. 9., הִצִּילָם eripuit eos, Psal. 34. v. 18., וְהִצִּילָם & eripiat eos, Isa. 19. v. 20., וְהִצַּלְתִּי & eripiam, liberabo, Exod. 6. v. 6., 1. Sam. 17. v. 35., Ezech. 13. vv. 21.

23.,

23., *Item* & eripiam, *h. e.*, abripiam, auferam, *Sed juxta Vulg.* & liberabo, Hose. 2. v. 11, *Cum affix.* וְהִצַּלְתִּים & eripuero eos, Ezech. 34. v. 27., *Plural. cum præfix.*, הַהִצִּילוּ num eripuerunt? 2. Reg. 19. v. 12., Isa. 36. v. 18., 37. v. 11., הִצַּלְנוּ eripuimus, 1. Sam. 30. v. 22. *Partic.* מַצִּיל liberans, eripiens, qui eripit: *Infin.* הַצִּיל, Gen. 37. v. 22., *&* הַצֵּל, 2. Reg. 18. vers. 30., *&c.*, eripere, eripiendo; הַהַצֵּל num eripiendo? 2. Reg. 18. v. 33., *Cum* Chirek *ab initio*, וְהִצִּיל & eripiendo, Isa. 31. v. 5., *Cum affix.* לְהַצִּילֵנִי eripere me, ut eruas me, Psal. 40. v. 14., 70. vers. 2., לְהַצִּילְךָ, *&* לְהַצִּילֶךָ, לְהַצִּלְךָ ad eripiendum, ad eruendum te, ut eripiam, ut eruam te; לְהַצִּילוֹ ad eripiendum eum, ut eripiam eum, Exod. 3. vers. 8., לְהַצִּילָם eripere eos, Ezech. 7. vers. 19. *Imper.* הַצֵּל, Prov. 24. v. 11., *&* *cum* ה *paragog.* הַצִּילָה, Psal. 22. v. 21., 120. v. 2., eripe; *Cum affix.* הַצִּילֵנִי eripe me, Gen. 32. v. 11., *&c.*, הַצִּילֵנוּ eripe nos, Jud. 10. v. 15., *&c.*, *Plur.* הַצִּילוּ eripite, Psalm. 82. v. 4., *&c.* *Futur.* אַצִּיל eripiam; וָאַצִּל & eripui; תַּצִּיל, *&* תַּצֵּל *m.* eripies; *Cum affix.* תַּצִּילֵנִי eripies me; תַּצִּילֶנּוּ eripies eum, Ezech. 33. v. 12., וְתַצִּילֵם & eripies eos, Nehem. 9. v. 28., יַצִּיל eripiet; וְיַצֵּל & eripiet; וַיַּצֵּל & eripuit, Jos. 9. v. 26., *&c.*, *item* & abripuit, *juxta Vulg.* tulitque, Gen. 31. v. 9., *Cum affix.* יַצִּילֵנִי eripiet me; וַיַּצִּלֵנִי, *&* וַיַּצִּלֵנִי & eripuit me, יַצִּילֶנּוּ, יַצִּילֵהוּ eripiet eum; וַיַּצִּלֵהוּ & eripiet eum; וַיַּצִּילֶהָ & eripuit eam; יַצִּילֶנָּה eripiet eam; וַיַּצִּילֵנוּ & eripuit nos; וַיַּצִּילֵם & eripuit eos; תַּצִּיל *f.* eripiet, Prov. 10. v. 2., 11. v. 4., *Cum affix.* תַּצִּילֵם eripiet eos, Prov. 11. vers. 6., *Plur.* יַצִּילוּ eripient; *Cum affix.* יַצִּילֻךְ *f.* eripient te, Isa. 57. v. 13., וַיַּצִּילוּהָ & eripuerunt eam, 1. Paral. 11. v. 14. *Hophal partic.* מֻצָּל ereptus, raptus, erutus, Amos. 4. v. 11., Zachar. 3. v. 2. *Hithpah. futur. plur.* וַיִּתְנַצְּלוּ & spoliaverunt se, & deposuerunt, detraxerunt sibi, Exod. 33. v. 6.

נצל *Chald.* eripuit, liberavit. *Unde Aphel partic.* וּמַצִּל & eripiens, Dan. 6. v. 28. *Infin.* לְהַצָּלָה eripere, Dan. 3. v. 29., *Cum affix.* לְהַצָּלוּתֵהּ eripere eum, ut erueret illum, Dan. 6. v. 15.

הַצָּלָה *f.* Liberatio, ereptio, Esth. 4. v. 14., *Sed LXX. reddiderunt*, και σκέπη & tegumentum, & protectio (erit Judæis); *Vulg. habet*, & liberabuntur (Judæi).

נִצָּן *m. Inde plur.* נִצָּנִים *vide supra post* נוץ *pag.* 732.

נָצַץ Scintillare. *Partic. præsens Plur.* נֹצְצִים scintillantes, Ezech. 1. v. 7., *Vulg. habet*, ut scintillæ.

נִיצוֹץ *m.* Scintilla: לְנִיצוֹץ in scintillam, velut scintilla, Isa. 1. v. 31., *Vulg. ibidem reddit*, ut favillæ stupæ

נָצַר Custodivit, servavit, observavit; *non solum in bonam, sed etiam in malam partem sumitur; unde* נָצַר *interdum significat idem ac* צוּר, *sive* צרר: *Item* desolare, destruere, vastari; *Præter. fœm. cum affix.* נְצָרָתַם custodit ea, Psalm. 119. v. 129. עֵדֹתֶיךָ אֶצְּרָה testimonia tua custodiam, Psal. 119. v. 22. *Partic. præsens* נוֹצֵר, & נֹצֵר, &c. *Vide inter nomina*: *Particip. Pahul* וְהַנָּצוּר, Ezech. 6. v. 12., & servatus, *sed a Vulgat., aliisque redditur*, & obsessus, *petita significatione a* צרר, *vel* צוּר; *Fœm.* נְצוּרָה, Isa. 1. v. 8., obsessa, *vel* insidiose observata; *Sed Vulg., aliique vertunt*, (sicut civitas), quæ vastatur; *Constr.* נְצֻרַת לֵב, Prov. 7. v. 10., & retenta, servata, custodita corde, *i. e.*, cauta, & circumspecta, *sicut ea, quæ quid in corde haberet, non pandebat*; *Vulg. ibidem sensum optime expressit*; *Plural. m.* וּבַנְּצוּרִים & apud custodita, *id est, idola, quæ* custodiuntur *à suis cultoribus, non autem custodiunt eos*, Isa. 65. v. 4. *Sed R. Salomon, & Chaldæus exponunt*, apud cadavera mortuorum, *quæ Necromantæ* custodire *solebant, ut ab iis aliquid sciscitarentur*: *Aben Esra vertit*, in vastitatibus, locis vastis, *juxta illud*, עִיר נְצוּרָה civitas desolata, Isa. 1. v. 8. *Alii reddunt*, in locis observatis, *i. e.*, *in locis tetris, & abominandis, a quibus se conservare oportebat, ne pollueerentur*; *Vulg. habet*, & in delubris idolorum: *Constr.* וּנְצִירֵי, Isa. 49. vers. 6., *ubi Massor. legendum monet*, וּנְצוּרֵי & custoditos, *juxta R. Sal. At Ab. Esra vertit*, & desolata, & vastitates, *uti supra* Isa. 65. vers. 4., *Vulg. habet*, & fæces (Israel); *Plur. fœm.* וּנְצֻרוֹת וְלֹא יְדַעְתָּם & retenta, reservata, custodita, *i. e.*, recondita, quæ ignorabas, *sive* nescis, Isa. 48. v. 6. *Infin.* לִנְצֹר custodiendo, Prov. 2. v. 8. *Imper.* נְצֹר, Psal.

34.

34. v. 14., Prov. 3. v. 21., 4. v. 23., 6. v. 20., *&* נָצוֹר, Nahum. 2. v. 1., *& defective* צוֹר, Iſa. 8. v 16., *& cum* ה *paragog.*, *&* Dageſch *euphonico* נִצְּרָה, Pſal. 141. v. 3., cuſtodi, obſerva; *Cum affix.*, *&* Dageſch *forti* affectuoſo, *ut notat Joa. Simon*, נִצְּרֶהָ ſedulo cuſtodi, *vel* firmiſſime ſerva eam, Prov. 4. verſ. 13. *Futur.* אֶצֹּר, *& cum* ה *paragog.* אֶצְּרָה, *& in pauſa* אֶצֹּרָה cuſtodiam; *Cum affix.* אֶצָּוּרְךָ, Jerem. 1. v. 5., formarem te, *petita ſignificatione a* יצר; *Sed* וְאֶצָּרְךָ, Iſa. 42. v. 6., 49. v. 8., & cuſtodiam te; אֶצְּרֶנָּה cuſtodiam, obſervabo eam, Pſalm. 119. v. 33., Iſa. 27. v. 3., תִּצֹּר cuſtodies, Pſalm. 64. v. 2., Iſa. 26. v. 2. *Cum affix.* תִּנְצְּרֵנִי, Pſal. 140. vv. 2. 5., *item imperfecte* תִּצְּרֵנִי, Pſal. 32. v. 7., cuſtodies me; תִּצְּרֶנּוּ cuſtodies eum, Pſal. 12. v. 8., יִצֹּר cuſtodiet, cuſtodiat, Prover. 3. verſ. 1., *Cum affix.*, *&* Nun *epenthet.* יִצְּרֶנְהוּ cuſtodiet, cuſtodiebat eum, Deut. 32. v. 10., *ſed* יְצָּרֵהוּ format, *ſive* formavit illud, Iſa. 44. verſ. 12., תִּצֹּר *fœm.* cuſtodiet, Prov. 13. v. 6., *Cum affix. &* Nun *epenthet. per* Dageſch *forte inſerto* וְתִצְּרֶךָּ & cuſtodiet te, Prover. 4. v. 6., *& ſervato* Nun, *atque cum* ה *paragog.*, תִּנְצְּרֶכָּה cuſtodiet te, Prover. 2. verſ. 11., *Plur.* יִצְּרוּ, Prov. 20. v. 28., *& ſervato* Nun, יִנְצֹּרוּ, Deut. 33. v. 9., *&c.*, cuſtodient, cuſtodiunt; *Cum affix.* יִצְּרוּנִי cuſtodient me, Pſalm. 25. v. 21., 40. v. 12., יִנְצְּרֻהוּ cuſtodient eum, Pſal. 61. v. 8., תִּצֹּרְנָה, *f.*, Prov. 23. v. 26., *ita legerunt veteres, ita & Vulg., unde verterunt*, ſervent, cuſtodiant; *ſed ſcriptum occurrit* תִּרְצֹנָה, (*a* רצה), acquieſcant, delectentur.

נֹצֵר, *&* נוֹצֵר *m.* Cuſtodiens, cuſtos, Exod. 34. v. 7., *&c.* *Cum affix.* נֹצְרָהּ cuſtodiens, cuſtodio eam, Iſa. 27. v. 3., *Plural.* נֹצְרִים בָּאִים cuſtodes veniunt, Jerem. 4. verſ. 16. *Conſtr.* נֹצְרֵי cuſtodientes, cuſtodes; לְנֹצְרֵי cuſtodientibus, Pſal. 25. v. 10.

נֵצֶר *m.* Surculus, Iſa. 60. verſ. 21., *ſic dictus, quod* cuſtodia *egeat, ne à vento dejiciatur, aut avellatur. Cum præfix.* כְּנֵצֶר, Iſa. 14. v. 19., *a LXX. redditur*, *ὡς νεκρὸς* ſicut mortuus; *ab Aq. ὡς ἰχὼρ* ſicut tabes; *a Sym. ὡς ἔκτρωμα* ſicut abortivum; *a Vulg.* quaſi ſtirps; *ab aliis* quaſi ger-

 men,

men, *five* furculus; מִנֵּצֶר e furculo, *& juxta Vulgat.* de germine, Dan. 11 v. 7.

נָצַת Accendit, incendit, fuccendit; *& intranfitive* accendit fe, accenfus, incenfus eft, arfit. *Sed multa, quæ ad hanc radicem a Joa. Simone, & a quibufdam aliis referuntur, vide fupra in* יָצַת.

נְקִיא *Hebr., &* נְקָא *Chald. vide infra in* נקח *inter nomina.*

נָקַב Fixit, incidit, perforavit, transfixit, perfodit, effodit, trajecit,; *per aphærefin* cavavit, excavavit; *metaphorice* expreffit, definivit, præcife defignavit, expreffe nominavit; *quia, ut animadvertit Joa. Simon, res* expreffe defignandas *digito, baculo, vel fimili modo attingere folemus, quafi eas* perfodere *velimus: Item* maledixit, exfecratus eft, *q. d.*, convitiis profcidit, contumeliis laceravit, famam fauciavit: *Præter. cum affix.* וּנְקָבָהּ & perforabit eam, 2. Reg. 18. v. 21., Ifa. 36. v. 6., נָקַבְתָּ perforafti, Habac. 3. v. 14. *Partic. præfens* וְנֹקֵב qui execratur, *juxta Vulg* qui blafphemaverit, Levit. 24. v. 16. *Partic. præter., five Pahul* נָקוּב perforatum, Hagg. 1. verf. 6., *Plur. conftr.* נְקֻבֵי רֵאשִׁית הַגּוֹיִם, Amos. 6. v. 1., expreffe nominati, *h. e.*, defignati primitiarum gentium; *quidam alii reddunt*, nuncupati ex principio, *h. e.*, *ex nomine*, *five appellatione* gentium; *LXX. funt interpretati*, vindemiarunt primitias gentium; *Vulg. habet*, optimates capita populorum: *Infin.* קֹב exfecrando, Numer. 23. verf. 25., *quod & ad* קבב *referri poteft. Cum præfix., & affix.* בְּנָקְבוֹ quum exfecratus fuerit, Levit. 24. v. 16. *Imper.* נָקְבָה fige, nominatim exprime, definito, Genef. 30. v. 28. *Futur.* אֶקֹּב exfecrabor, maledicam, Lev. 23. v. 8., וָאֶקּוֹב נָוֵהוּ & exfecrabor, & exfecratus fum habitaculum ejus, Job. 5. v. 3., *ubi Vulg. habet*, & maledixi pulchritudini ejus; תִּקֹּב perforabis, Job. 40. v. 26., *Sed cum affix., &* Nun *epenthet.* תִּקֳּבֶנּוּ exfecraberis eum, maledices ei, Numer. 23. v. 25., יִנְקָב־אָף, Job. 40. v. 24., perforabit nafum, *five* nares; *Joa. Simon reddit*, trajiciet, trajiciat, *fcil. aliquis*, (impersonaliter); *Et defective* וַיִּקֹּב & perforavit, perfodit, *juxta Vulgat.* aperuitque, 2. Reg. 12. v. 10., *Item* & exfecratus eft, maledixit, Levit. 24. v.

11.,

11., *Cum affix.* יִקְּבֶנּוּ, Isa. 62. v. 2., fixerit, expresserit, determinaverit, designaverit, *sive* nominavit, nominabit, denuntiabit illud, *ita LXX.*, *& Syriaca versio*, *Sim.*, *Vulg.*, *Pagninus*, *aliique*; *Plur. m. cum affix.* יִקְּבֻהוּ maledicent, maledicant ei, Job. 3. v. 8., Prover. 11. v. 26., 24. v. 24. *Niph. præter. plural.* נִקְּבוּ fixi, expressi fuerunt, expresse nominati sunt, Num. 1. v 17., 1. Paral. 12. v. 31., *&c. Vide*, *quæ sequuntur*.

נֶקֶב *m.* Foramen, fistula, *quasi* perforata *dicta*; *nam & intus* perforata, *ac* excavata *est*, *& plura insuper in latere habet* foramina: *Plur.* נְקָבִים; *unde cum affix.* וּנְקָבֶיךָ & fistularum tuarum, *juxta Vulg.* & foramina tua, Ezech. 28. v. 13.

נֶקֶב Neceb, *nom. propr. urbis in Tribu Nephthali*, Jos. 19. vers. 33.

נְקֵבָה *f.* Fœmina, *sexus nomen tam in brutis*, *quam in hominibus*, Lev. 3. v. 1., וּנְקֵבָה & fœminam, Gen. 1. v. 27., לִנְקֵבָה fœminæ, Levit. 12. v. 7., *&c.*

מַקֶּבֶת *f.* Perforatio, excavatio: *Item*, malleus, *proprie una parte* acutus *ad* perforandum *aptus*; *latius deinde pro quovis* malleo *sumitur*: אֶל־מַקֶּבֶת בּוֹר ad excavationem foveæ, *juxta Vulg.* ad cavernam laci, Isa. 51. v. 1., אֶת־הַמַּקֶּבֶת malleum, Jud. 4. vers. 21. *Plural.* וּמַקָּבוֹת & mallei, 1. Reg. 6. v. 7., וּבַמַּקָּבוֹת & malleis, Isa. 44. v. 12., Jer. 10. v. 4.

נקד Punctavit, punctis notavit, signavit, maculavit, *ita apud Chald.*, *& Talmudicos*; *Sed apud Arabes* pupugit, *&* discrevit: *Unde partic. præsens* נֹקֵד *m.*, 2. Reg. 3. v. 4., pecuarius, *proprie* ovium, *quod ea* punctari, *& certis* signis notari *solent*, *ut cognoscantur*; *Sym. reddit*, τρέφων βοσκήματα nutriens pecudes; *Vulg. habet*, nutriebat pecora multa: *Plur.* בַּנֹּקְדִים, Amos 1. v. 1., inter pecuarios; *Aq vertit.* ἐν ποιμνοτρόφοις in ovium nutritoribus; *Sym.*, *Vulg.*, *aliique habent*, in pecuariis, in pastoribus.

נָקֹד *m.* Punctatus, punctatum, punctis respersum; *LXX.*, *Vulg.*, *aliisque est* varius, respersus maculis, fuscus, furvus, Gen. 30. vv. 32. 33. *Plur. m.* נְקֻדִּים punctulis respersi, punctati, punctata, *& juxta Vulg.* varia, maculosa, Gen. 30. vers. 39., 31. vv. 8. 10. 12. *Allud* נְקֻדִּים vide

vide infra. *Plur. fœm.* הַנְּקֻדּוֹת, Gen. 30. verſ. 35., punctulis reſperſæ, punctatæ, *& juxta Vulg.*, varios. *Vide*, *quæ ſequuntur*.

נִקֻּד *m. Inde plur.* נִקֻּדִים, Joſ. 9 vv. 5. 12., 1. Reg. 14. v. 3. micæ, placentæ, *ſeu genus* panis, *quod* puncturis *inter coquendum* ſignabatur, *ut hodienum mazis ſuis Judæi faciunt, ne bullent, & ut diutius ſervari queant, ita Joa. Simon*; *Inde ipſe, & quidam alii vertunt*, (panem) bis coctum, *ſive* nimis excoctum, *atque* aduſtum, *ut ſit a* יָקַד adurere, *ita Aq.*, *Sym.*, *Chald.*, *& R. Salomon*: הָיָה נִקֻּדִים, Joſ 9. vv. 5. 12., & fuit in micas, *aut* in puncturas, *i. e.*, mucidus, punctis mucoris reſperſus; *Sed Vulg. reddit*, & in fruſta, & vetuſtate nimia comminuti: *Item* buccellata, *a certis* punctulis dicta, 1. Reg. 14. v. 3., *a LXX. redditur* κολλύρια; *a Vulg.* cruſtula.

נְקוֹדָא Necoda, *nom. propr. viri*, Eſdr. 2. v. 48.

נְקֻדָּה *fœm.* Punctum, *a* figendo, *vel* infigendo, ſtigma, *quo ſcil. quid ornatus cauſa* diſtinctum eſt; *Inde plur.* נְקֻדּוֹת, Cant. 1. verſ. 11., puncta; *LXX. habent* ϛίγματα; *Sym.* ποικίλματα varietates, *ſeu* variæ colorum diſtinctiones; *Vulg.* vermiculatas.

נָקָה Mundus, purus fuit: *Metaphorice*, innocens, impunis fuit: *Infin.* נַקֵּה תִנָּקֶה innocens, *vel* impunis exiſtendo impunis eris, Jerem. 49. v. 12. *Niph.* נִקָּה innocentem egit, *vel* aſſeruit ſe, innocens, inſons fuit, *vel* declaratus fuit, impunis relictus fuit, expurgatus fuit. *Præter.* נִקָּה, Zach. 5. v. 3., innocentem agit, *vel* aſſerit ſe, *factum videl. ſuum peſſimum excuſat*, inſons, impunis habitus eſt; *Sed LXX.*, *Arab.*, *Chald verſiones habent*, punitur, punietur, ſupplicium ſumitur, *vel* ſumetur, *& juxta Vulg.* judicabitur; *quidam alii vertunt*, ſuccisus eſt, ſuccidetur; emundatum *enim*, *&* purum relinquitur, *quod in totum* deſolatur; וְנִקָּה & innocens erit, Exod. 21. v. 19., *fœm.* וְנִקְּתָה & innocens erit, Numer. 5. v. 28., *in pauſa* וְנִקָּתָה & mundata, evacuata erit, & evacuabitur, *juxta Vulg.* & deſolata, Iſa. 3. v. 26., וְנִקִּיתָ, & inſons, impunis eris, abſolveris, Gen. 24. verſ. 8., נִקִּיתִי inſons ero, inſontem me exhibui, *& juxta Vulg.* non erit culpa in me,

in me, Jud. 15. v. 3., וְנִקֵּיתִי & immunis, mundus ero, & emundabor, Pſalm. 19. v. 14. *Inſin.* הִנָּקֵה, Jerem. 25. v. 29., inſontem, impunem haberi; *Vulg. egregie ſenſum expreſſit*: *Imper.* הִנָּקִי *f.* indemnis eſto, impunis habitor: *Futur.* תִּנָּקֶה inſons, impunis eris, habeberis, Gen. 24. v. 41., Jerem. 49. v. 12., יִנָּקֶה inſons, impunis erit, habebitur; *Plur.* תִּנָּקוּ לֹא תִנָּקוּ, Jerem. 25. v. 29., impuniti evaſeritis? non evadetis. *Pih.* נִקָּה mundavit, innocentem declaravit, abſolvit: *Præter.* וְנִקֵּיתִי דָּמָם לֹא־נִקֵּיתִי, Joel. 4. v. 21., & mundabo ſanguinem eorum, quem non mundaveram; *Alii habent*, & declarabo innocentem ſanguinem eorum, quorum non declaraveram: *Infinit.* וְנַקֵּה & mundando, abſolvendo, innocentem habendo, declarando, impunem dimittendo: *Imper. cum affix.* נַקֵּנִי abſolve, mundato me, Pſal. 19. v. 13. *Futur. cum affix.* וְנַקֵּה לֹא אֲנַקֶּךָּ, Jerem. 30. v. 11., 46. v. 28., & te liberum, *vel* immunem eſſe, *aut* inſontem videri haud ſinam, non patiar; *Vulg. habet*, ut non videaris tibi innoxius: *&* nec quaſi innocenti parcam tibi; לֹא תְנַקֵּנִי (novi, quod) non immunem me ſis habiturus, *ſeu* liberum dimiſſurus, *&* *juxta Vulg.* (ſciens, quod) non parceres delinquenti, Job. 9. v. 28., *Sed ibidem* cap. 10. v. 14., *eadem dictio redditur a LXX.*, non inſontem me feciſti; *ab Aq.*, *Theod.*, *Sym.*, non purgabis, non mundabis me; *a Vulg.*, mundum me eſſe non pateris? אַל־תְּנַקֵּהוּ, ne ſinas eum eſſe liberum abire, *&* *juxta Vulgat.* noli pati eum eſſe innoxium, 1. Reg. 2. v. 9., יְנַקֶּה innocentem habebit, impunitum dimittet, Exod. 20. v. 7., *&c.* *Vide pag.* 792. מְנַקִּיָּה.

נְקֵא *m. Chald.* mundus, purus fuit; *Inde* כַּעֲמַר נְקֵא ut lana munda, Dan. 7. verſ. 9.

נָקִיא *m.* Mundus, purus, innocens, inſons, innoxius, immunis, impunis, indemnis, vacuus crimine: דָּם־נָקִיא ſanguinem innocentem, Joel. 4. v. 19., Jon. 1. v. 14.

נָקִי *m. Idem ac ſupra* נָקִיא, Gen. 24. v. 41., Exod. 21. v. 28., *&c.*, *item* vacuus labore, 1. Reg. 15. verſ. 22., *ubi Vulgat. habet*, (nemo) ſit excuſatus; נָקִי יִהְיֶה vacuus, *&* immunis a malitia erit, *&* *juxta Vulg.* vacabit abſque culpa, Deuter. 24. verſ. 5., הַנָּקִי innocens, Deuter. 21. v. 9.,

v. 9., לְנָקִי innocenti, Prov. 1. v. 11. *Constr.* נְקִי כַפַּיִם innocens manibus, Psalm. 24. v. 4. *Plural.* אֶבְיוֹנִים נְקִיִּם egenorum innocentium, Jer. 2. v. 34., וִהְיִיתֶם נְקִיִּם eritisque innocentes, Num. 32. v. 22., מִנָּקִי *vide in* נָקִיק.

נִקָּיוֹן Munditia, mundities, innocentia, Hose. 8. vers. 5., בְּנִקָּיוֹן in innocentia, Psalm. 26. v. 6., וּבְנִקְיֹן כַּפַּי & in munditia manuum mearum, Gen. 20. v. 5. *Constr.* נִקְיוֹן שִׁנַּיִם munditiem dentium, Amos. 4. v. 6., *Sed LXX. ibidem sunt interpretati*, γομφιασμός, *Vulg.* stupor dentium.

מְנַקִּיָּה *f. Inde plur.* מְנַקִּיּוֹת scopulæ, quibus mundatur, *quasi* emundatoria *dictæ*: *Sed a LXX. redduntur* κύαθοι, *a Vulg.* cyathi, Num. 4. v. 7., Jerem. 52. v. 19. *Notat hic Joa. Simon, quod* Exod. 37. v. 16., מְנַקִּיּוֹת *accensentur vasibus mensæ, deque ipsis asseritur, fuisse* ex auro puro *effecta, atque eisdem fieri* libationem; *hinc arbitratur, rectius illos interpretari, qui per* מְנַקִּיּוֹת *intelligunt* pateras, libatoria: *nam etiam* menikith *Syris est* patera, libatorium; *& radix Syr. in Pahel* sacrificavit, libavit, *q. d.*, sacrificio, *vel* libamine purificavit, *sive* expiavit: *Quibusdam aliis sunt* calami *aurei, & cavi, qui inter panes propositionis, ne mucorem contraherent, atque ita semper* mundi *essent, inserebantur*: *Hebræi etiam hac de voce variant. Cum affix.* מְנַקִּיֹּתָיו scopulæ, libatoria, *& juxta Vulg.* cyathi ejus, Exod. 25. v. 29., 37. v. 16.

* נִקַּח, נִקָּח, *&c. Vide supra in* לָקַח *pag.* 610., 611.

* נָקֹט *Vide postea in* קוט.

נָקַם Ultus est, ultionem sumpsit, vindicavit: *Construitur absolute, & cum accus., & Præpos.* עַל, מִן, ב, *&* ל: *Præter. cum affix.* וּנְקָמַנִי & ulciscetur me, 1. Sam. 24. v. 13. *Partic. præsens*, נֹקֵם לְצָרָיו ulciscens, ultor est in hostes suos, Nahum. 1. v. 2., נֹקֶמֶת *f.* ulciscens, Lev. 26. v. 25. *Infin.* נָקֹם vindicando, Exod. 21. v. 20., בִּנְקֹם in ulciscendo, Ezech. 25. vers. 12., לִנְקֹם ad ulciscendum, Ezech. 24. v. 8. *Imper.* נְקֹם ulciscere, Num. 31. v. 2. *Futur.* תִּקֹּם ulcisceris; יִקּוֹם, *&* יִקֹּם ulciscetur. *Niph. præter.* נִקַּמְתִּי vindicabo me; *Sed* נִקַּמְתִּי *vide infra in* נָקְמָה; וְנִקַּמְתִּי מֵאֹיְבַי & ultionem sumpsero de inimicis meis, 1. Sam. 14. v. 24. *Infin.* לְהִנָּקֵם מִצָּרָיו & ultionem sumat de hostibus

hoſtibus ſuis, Jerem. 46. v. 10. *Imper.* וְהִנָּקֶם לִי ultionem ſume mihi, *vel* pro me, Jerem. 15. v. 15., *&c.*, *Plur.* הִנָּקְמוּ ultionem ſumite, ulciſcimini vos, Jer. 50. v. 15. *Futur. cum* ה *paragog.* וְאִנָּקְמָה & ulciſcar me, Jud. 16. v. 28., Iſa. 1. verſ. 24., יִנָּקֵם vindicabitur, Exod. 21. v. 20. *Plur.* וַיִּנָּקְמוּ & ulti ſunt ſe, Ezech. 25. v. 15. *Pih. præter.* נִקַּמְתִּי בָּכֶם ultionem ſumam de vobis, Jud. 15. v. 7. *Hoph. Futur.* יֻקַּם vindicabitur, Gen. 4. v. 24., Exod. 21. v. 21., *& in pauſa* שִׁבְעָתַיִם יֻקָּם, Gen. 4. v. 15., ſepties vindicator, ſepties in eum vindicabitur; *LXX.*, *& Theod. habent*, ſeptem vindictas exſolvet: *Vulg.* ſeptuplum punietur. *Hithp. partic.* וּמִתְנַקֵּם & ulciſcentem ſe, ultorem, Pſal. 8. v. 3. *Futur.* תִּתְנַקֵּם ultionem ſumeret, ulciſcetur ſe, Jerem. 5. v. 9.

נָקָם *m.* Ultio, vindicta, Ezech. 25. v. 12. *Conſtr.* נְקַם־בְּרִית ultionem fœderis, Levit. 26. v. 25.

נְקָמָה *f. Idem*, Pſalm. 149. v. 7. *Conſtr.* נִקְמַת דָּם ultionem ſanguinis, Pſal. 79. verſ. 10. *Cum affix.* נִקְמָתִי ultio mea, Ezech. 25. vv. 14. 17., נִקְמָתֵנוּ ultionem noſtram, Jer. 20. v. 10., נִקְמָתְךָ *m.*, Jerem. 11. v. 20., נִקְמָתֵךְ, Jerem. 51. verſ. 37., ultionem tuam; נִקְמָתָם ultionem ipſorum, Thren. 3. v. 60., *Plur.* נְקָמוֹת, *&* נְקָמֹת ultiones, Pſalm. 18. v. 48.

נִקָּיוֹן *Vide ſupra pag. 792.*

נָקַע Luxare, recedere, divelli: *Et Metaphorice de anima dicitur: Conſtruitur cum præpoſitione* מִן. *Præter.* נָקְעָה נַפְשִׁי מֵעַל אֲחוֹתָהּ luxata eſt anima mea à ſorore ejus, Ezech. 23. v. 18., *id eſt*, tanquam luxatum, *&* eliſum membrum receſſit ab ea. *Idem eſt cum* יָקַע, *quod vide.*

נָקַף Excidit, concidit: *Futur.* חַגִּים יִנְקֹפוּ feſta excidant, Iſa. 29. v. 1., *id eſt*, ſacrificia feſtorum mactent: *Et intranſitive, juxta Ab. Eſram*, excidentur, *hoc eſt*, יִפְסְקוּ ceſſabunt; *Vulgat. reddit*, ſolemnitates evolutæ ſunt; *Alii habent*, ſacrificia feſtorum mactent, *h. e.*, victimas cædant, *&* diſtringant, excorient, *atque* exenterent. *Pih. præter.* וְנִקַּף & excidet, amputabit, *juxta Vulgat.* ſubvertentur, Iſa. 10. v. 34., *Plural.* וְאַחַר עוֹרִי נִקְּפוּ־זֹאת, Job. 19. v. 26., & poſtquam pellem meam conciderint, perfoderint

iſtud a

istud, *sive* hanc, *verba enim sæpe cum duplici accusativo junguntur, altero suppositi, sive totius altero partis: Quidam alii reddunt*, & post cutem meam *putrefactam*, excusserunt, *nempe vermes, sive dolores*, hoc, *videl. os, vel* hanc *carnem meam*; *Chald. exponit ita*, & postquam adempta erit (cessare facta) cutis mea, fiat hoc, *nempe, quod* Redemptor meus postremus perstiturus sit; *LXX. habent*, ad resuscitandam cutem meam, quæ perpetitur hæc; *Vulg.* & rursum circumdabor pelle mea. *Varietas interpretationum fere nata est ex voce* נִקְּפוּ, *quæ aliis est præter. in Pihel a* נָקַף concideruntt, confoderunt, *&c.*, *aliis est præt. in Niph. a* יָקַף circumdati, *vel* circumvallati sunt. *Hiph.* הִקִּיף *vide in* יָקַף.

נֹקֶף *m.* Percussio, excussio, strictura, *i. e., olearum extrema* decussio, *& quasi* excisio, Isa. 17. v. 6., 24. v. 12.

נִקְפָּה *f.* Dissolutio, discissio, percussio, *scil. lumborum, quæ allas cingulo accinguntur, ut notat Jo. Simon*: וְתַחַת חֲגוֹרָה נִקְפָּה, Isa. 3. v. 24., & pro cingulo, & pro cinctu excisio, vestium ruptura; *LXX. reddunt*, funiculo cinges te; *Vulg.*, & pro zona funiculus.

נקק *Radix Hebræis inusit. Sed Arab.* sonuit, striditque scorpio. *Inde est*

נָקִיק *m.* Foramen petræ, caverna: *& juxta quosdam* cavitas; *proprie* vacuitas, lacus vacuus, *a* stridore scorpionis *ibi latentis sic dictus*; *sed Joa. Simon hujus dictionis significationem arbitratur repetendam a* נקה vacuus fuit: בִּנְקִיק הַסָּלַע in foramine petræ, Jer. 13. v. 4. *Plur. constr.* וּבִנְקִיקֵי & in foraminibus, Isa. 7. v. 19., וּמִנְּקִיקֵי הַסְּלָעִים & de foraminibus petrarum, Jerem. 16. v. 16.

נקר Effodit, perfodit: *Infin.* בִּנְקוֹר לָכֶם in effodiendo vobis, 1. Sam. 11. vers 2. *Futur. plur. cum affix.* יִקְּרוּהָ effodient illum, Prover. 30. v. 17. *Pih præter.* עֲצָמַי נִקַּר ossa mea perfodit, Job 30 v. 17. *Futur.* תְּנַקֵּר effodies, Numer. 16. vers. 14., *Plural.* וַיְנַקְּרוּ & effoderunt, Jud. 16. vers. 21. *Pyh. præterit.* נֻקַּרְתֶּם effossi estis, Isa. 51. vers. 1.

נִקְרָה *f.* Foramen, caverna: *Constr.* בְּנִקְרַת הַצּוּר in caverna, *vel* cavitate petræ, Exod. 33. v. 22. *Plur.* בְּנִקְרוֹת הַצֻּרִים in cavernas petrarum, Isa. 2. v. 21.

נָקַשׁ

נָקַשׁ Illaqueavit, *vel* illaqueatus fuit: *Partic. præsens*, נוֹקֵשׁ רָשָׁע illaqueat impium, *juxta quosdam Hebræos*, *vel* illaqueatur impius, *ut alii volunt*, Pſal. 9. v. 17. *Vide etiam ſupra in* יָקַשׁ. *Niph futur.* פֶּן־תִּנָּקֵשׁ ne illaqueeris, Deuter. 12. v. 30. *Pih. futur.* יְנַקֵּשׁ illaqueet, illaqueando capiat, *& juxta Vulg.* ſcrutetur, Pſalm. 109. v. 11., *Plur.* וַיְנַקְשׁוּ, Pſal. 38. v. 13., illaqueare cupiunt, tendunt laqueos, laqueis poſitis inſidiati ſunt; *juxta quosdam alios*, & ſeſe illaqueant, illidunt; *ſed juxta Vulg.* & vim faciebant. *Hithp. partic.* מִתְנַקֵּשׁ בְּנַפְשִׁי, 1. Sam. 28. verſ. 9., in tendiculam ponis te, tu-te facis ſcandalum animæ meæ; *juxta LXX.* illaqueas animam meam; *juxta Vulgat.* inſidiaris animæ meæ.

נְקַשׁ *Chald.* Collidere. *Partic. plur.* נָקְשָׁן collidentes erant, Dan. 5. v. 6.

נוּרָא *Chald. vide ſupra in* נוּר *Chald. pag.* 733.

נֵרְגַל Nerghal, *& juxta Vulgat.* Neregel, *nom. propr. viri*, Jerem. 39. verſ. 3., *Item* נֵרְגָל Nerghál, *Vulgat.* Nergel, *nom. propr. idoli Cuthæorum*, 2. Reg. 17. v. 30.

נֵרְדְּ Nardus, Cant. 4. v. 14. *Cum affix.* נִרְדִּי nardus mea, *vel*, nardinum, Cant. 1. v. 12. *Plur.* נְרָדִים, Cant. 4. verſ. 13.

נֵרָה *f.* Lucerna; *Plur.* נֵרוֹת: *Item* נֵר *m. vide ſupra poſt* נוּר *pag.* 732., 733.

נֵרִיָּה Nériiáh, *Vulg.* Neri, Nerias, *nom propr. viri*, Jerem. 32. v. 12., 51. v. 59.

נָשָׂא Elevavit, extulit, ſuſtulit; *& intranſitive* extulit ſe: *Sed ſpeciatim notat*: I. Suſtulit capiendo, ſumendo, *&* accipiendo; cepit, ſumpſit, accepit: *quod enim* capitur *a ſuo loco* extollitur; *item* capere, *vel* ſumere numerum, *&* ſummam, *eſt* inire cenſum, recenſere: II. Suſtulit adjuvando, ſublevavit, adjuvit: III. Suſtulit ad ferendum; tulit, *quocunque modo*, Exod. 25. v. 28., Joſ. 6. 12., Jerem. 10. v. 5., Ezech. 17. vv. 8. 23. *Item* tulit peccatum, *vel* iniquitatem, *id eſt*, luit *ejuſdem peccati* pœnam, Levit. 24. v. 15., Num. 14. v. 34., Ezech. 18. v. 20. IV. *pro actionis termino ſignificat etiam*, deportavit, exportavit, abſtulit, Jud. 16. verſ. 31., 1. Sam. 4. verſ. 4.; 2. Reg.

2. Reg. 10. v. 17., Job. 32. v. 22., *Item* apportavit, reportavit, attulit, Exod. 10. v. 13., 1. Reg. 10. verſ. 11., *& ſpeciatim* attulit munus, donavit, 2. Sam. 19. v. 43., *Item* donavit pœnam offenſæ, condonavit, pepercit, Gen. 18. v. 26., *&c.*, *& tum fere cum Dativo conſtruitur : Quandoque imitatur formam verborum in* ה *deſinentium. Vide poſtea alіud verborum* נָשָׂא *pag.* 807. *Præterit.* נָשָׂא cepit, *ſive* capiebat, Gen. 13. v. 6., levavit, portabat, Exod. 10. v. 13., 1. Reg. 10. v. 11., tulerat, *ſive* abſtulerat, 1. Paral. 18. v. 11., ſumpſit, tulit, Iſa. 22. v. 6., 53. vv. 4. 12., portavit, Ezech. 18. v. 19., attulit, produxit, Joel. 2. v. 22., Agg. 2. verſ. 19., *ubi Vulg. reddit*, floruit; אֲשֶׁר נָשָׂא לִבּוֹ quas extulit, excitavit cor ſuum, Exod. 35. v. 26., לֹא־נָשָׂא פְּנֵי שָׂרִים. non elevat, non extollit facies principum, *i. e.*, non accipit, non ſuſcipit, non magni facit perſonas principum, Job. 34. v. 19., וְנָשָׂא & portabit, geſtabit, Exod. 28. vv. 12. 29. 30. 38., & tollebat, auferebat, 1. Sam. 17. v. 34., וְנָשָׂא־בוֹ אָלָה, 1. Reg. 8. v. 31., & detulerit in eum, *ſeu* impoſuerit ei juramentum, *Vulg. reddit*, & habuerit aliquod juramentum; *item* & tulit, 2. Reg. 23. verſ. 4., & proferet, Ezech. 17. verſ. 23., & accipiet, Ezech. 29. v. 19., & aſſumet, Malach. 2. verſ. 3., *Cum affix.* נְשָׂאֲךָ portavit te, Deut. 1. v. 31., וּנְשָׂאֲךָ לִבֶּךָ & extulit, ſublevavit te cor tuum, 2. Reg. 14. verſ. 10., 2. Paral. 25. v. 19., נְשָׂאוֹ tulerit eum, 2. Reg. 2. verſ. 16., אֲשֶׁר־נְשָׂאוֹ לִבּוֹ, quem ſuus extulerit, excitaverit, impulerit animus, Exod. 35. v. 21., 36. v. 2., וּנְשָׂאוֹ & tollet, & extulerit eum; נָשְׂאָה *fœm.* accepit, reportavit, Eſth. 5. v. 2. *Cum affix.* נְשָׂאַתְנִי ſuſtulit me, Ezech. 3. verſ. 14., 11. verſ. 24., נָשָׂאתָ portaſti, 1. Reg. 2. v. 26., extuliſti, Nehem. 9. v. 15., condonaſti, remiſiſti, Pſal. 32 verſ. 5., 85. verſ. 3., *& cum* ה *paragog.* נָשָׂאתָה condonaſti, propitius fuiſti, Num. 14. verſ. 19., וְנָשָׂאתָ & efferes, 2. Reg. 19. v. 4., Iſa. 14. v. 4., & proferes, fundes (preces), Iſa. 37. v. 4., & portabis, & aſſumes, Ezech. 4. vv. 5. 6., *Cum affix.* נְשָׂאתַנִי ſuſtuliſti me, Pſal. 102. verſ. 11., וּנְשָׂאתַנִי & exportabis me,

me, Genes. 47. vers. 30., נְשָׂאתַנִי portas, portasti ea Ezech. 16. v. 58., נָשָׂאתִי accepi, tuli, Numer. 16. v. 15., sustinui, portavi, Psal. 69. v. 8., 88. v. 16., Jerem. 31. v. 19., Ezech. 12. vers. 7., *ubi Vulg. habet*, portatus; *item* extuli, levavi: נָשָׂאתִי אֶת־יָדִי extuli, levavi manum meam, *id est*, juravi; jurans *enim* manum tollit *ad cœlum*, *ita* Exod. 6. v. 8., Num. 14. v. 30., *&c.*, *Sed alibi* attollere, levare manus, oculos, animam, cor, *est* precari Deum, *ejusque* gratiam, *&* auxilium anxie desiderare: *Item* נָשָׂאתִי condonavi, remisi, Job. 34. v. 31., נָשָׂאתִי פָנֶיךָ elevavi, extuli faciem tuam, *i. e.*, tui personam suscepi, magni feci, honoravi, *& juxta Vulg.* suscepi preces tuas, (*sensum egregie expressit*), Genes. 19. v. 21., וְנָשָׂאתִי & condonabo, & dimittam, Genes. 18. v. 26., *Plur.* נָשְׂאוּ gestarunt, portarunt, tulerunt, Job. 24. v. 10., extulerunt, levaverunt, 2. Sam. 18. v. 28., Psal. 83. v. 3., summam ceperunt, *sive* inierunt, recensuerunt, Numer. 31. v. 49., sublevarunt, elevaverunt, Esdr. 8. v. 36., acceperunt, Esdr. 9. v. 2., *& in pausa* נָשָׂאוּ susceperunt, æstimarunt, *i. e.*, reveriti sunt, Thren. 4. vers. 16., portarunt, tulerunt, *vel* sustulerunt (ad molendum), Thren. 5. vers. 13., *Vulg. ibi reddit*, (impudice) abusi sunt. *Et petita forma ex quiescentibus tertia radicali* ה *cum* א *paragog.*, *uti quibusdam videtur*, נָשׂוּא, Psalm. 139. vers. 20., extollunt, *vel* sumunt, *& juxta Vulg.* accipient; וְנָשְׂאוּ & ferent (cum te), *i. e.*, & levabunt, *sive* & ferent tecum, Exod. 18. v. 22., ut portent, Num. 4. v. 25., ut sustentent (tecum), Num. 11. v. 17., & portabunt, *i. e.*, luent pœnam, Num. 14. v. 33., & efferent, proferent, assument, Ezech. 26. v. 17., 27. vers. 32., *in pausa* וְנָשָׂאוּ & accipient, *juxta Vulg.* & rapuerunt, Mich. 2. vers. 2., *& ex forma quiescentium*, וְנָשׂוּ & ferent, & portabunt, Ezech. 39. v. 26., *Cum affix.* וּנְשָׂאוּם & referent ea, *juxta Vulgat.* & tollebant eos (clypeos), 2. Paral. 12. v. 11., נְשָׂאתֶם fertis, deportabitis: *Partic. præs.* נֹשֵׂא ferens, portans, attollens; נֹשֵׂא אֶת־נַפְשׁוֹ, Deut. 24. vers. 15., extollit animam suam; *juxta LXX.* spem habet; *juxta Vulgat.* sustentat

ſtentat animam ſuam; נֹשֵׂא עָוֹן condonans, auferens iniquitatem, Exod. 34. v. 7., Num. 14. v. 18., Mich. 7. v. 18., parcens, propitius, Pſal. 99. v. 8., *item* æſtimans, magni faciens, honorans ſum, 2. Reg. 3. v. 14., *ubi Vulg. habet*, (non) erubeſcerem, *i. e.*, revererer; הַנֹּשֵׂא portans; כְּנֹשֵׂא ſicut elevans, *& juxta Vulgat.* cum elevatum fuerit, Iſa. 18. v. 3., לְנֹשֵׂא portanti, 1. Sam. 31. v. 4., *Plur.* הַנֹּשְׂאִים, נֹשְׂאִים portantes; וְנֹשְׂאִים פָּנִים בַּתּוֹרָה, Malach. 2. v. 9., & accipientes faciem in lege, in doctrina, *i. e.*, *condonantes*, *ubi non erat condonandum*; *vel docentes in nomine hominum*, *& grata hominibus*: *Conſtr.* נֹשְׂאֵי portantes: *Fœm.* נֹשֵׂאת, *pro* נֹשֵׂאת *per craſin*, ferens, referens, *i. e.*, concilians ſibi (gratiam, favorem), Eſth. 2. v. 15., *&* נֹשֵׂאת, 1. Reg. 10. v. 22., deferens, reportans; *Plur.* נֹשְׂאוֹת portantes, deferentes, Geneſ. 45. v. 23., 2. Paral. 9. v. 21. *Partic. Pahul*, *ſecundum quosdam*, נָשׂוּא, *ſed hoc vide ſupra in præter. plural. Conſtr.* וּנְשׂוּא־פָנִים, Job 22. v. 8., Iſa. 3. v. 3., 9. v. 14., *&* וּנְשֻׂא פָנִים, 2. Reg. 5. verſ. 1., & honoratus forma, acceptus ſpecie, *h. e.*, gratus, ſpectabilis, honorandus; נְשֻׂא עָוֹן donatus remiſſione peccati, *i. e.*, condonationem pravitatis habens, *ſive* cui iniquitas condonata eſt, Iſa. 33. v. 24., *ubi Vulg. habet*, auferetur ab eo (populo) iniquitas; *& petita forma ex quieſcentibus*, נְשׂוּי־פֶּשַׁע, Pſal. 32. v. 1., donatus remiſſione prævaricationis, *h. e.*, cui dimiſſa, condonata eſt prævaricatio, *& juxta Vulg.* quorum remiſſæ ſunt iniquitates; *Plural. m.* הַנְּשֻׂאִים portati, geſtati, Iſa. 46. v. 3., *plur. f. cum affix.* נְשֻׂאֹתֵיכֶם geſtata veſtra, veſtræ ſarcinæ, *& juxta Vulgat.* onera veſtra, Iſa. 46. v. 1. *Infin. abſol.* נָשׂוֹא, *vel* נָשֹׂא portando, Jer. 10. v. 5., כִּי־נָשֹׂא אֶשָּׂא, Hoſ. 1. v. 6., ſed portando portabo (eos), *ad terram videl. inimicorum ſuorum*; *ſive*, *ut quidam alii reddunt*, tollendo tollam, *i. e.*, in univerſum tollam, omnino auferam (eos), *ſub.* a conſpectu meo, *vel* ab hac terra, *vel* è medio; *Vulg. habet*, ſed oblivione obliviſcar (eorum); *item* ſumendo, *ſive* ineundo ſummam, recenſere, Num. 4. vv. 2. 22., *ſed Vulgat.*, *aliiſque Imper. eſt*: *Conſtr.* נְשֹׂא ferendo, ſuſtinendo, Iſa. 1. v. 14.,

Cum

Cum præfix. מִנְּשׂוֹא præ condonare, *i. e.*, (major eſt iniquitas mea), quam ut condonetur, *& juxta Vulg.* quam ut veniam merear, Geneſ. 4 verſ. 13. *Cum affix.* בְּנַשְּׂאִי in attollere me, *h. e.*, dum attollo, extollo (manus meas), Pſalm. 28. v. 2. *Et defective* בְּשׂוֹא in attollendo, quum elevant ſe (fluctus ejus), Pſal. 89. verſ. 10. *Et cum* ת *paragog.*, שְׂאֵת ferre, portare, capere, ſuſtinere, Gen. 44. v. 1., Deut. 1. v. 9., Prov. 30. v. 21., Jer. 17. v. 27. *Aliud vide inter nomina*: יֶתֶר שְׂאֵת, Gen. 49. verſ. 3., *varie redditur*, *LXX.*, *aliique habent*, durus ad ferendum, præcipuus ferendo; *Syriaca Verſio*, *& alii*, reſiduum, *ſeu* permanentia elevationis, *ſive* honoris, excellentia dignitatis; *Vulg. vertit* prior in donis, *ſcil. eſſe debuiſſes*; *item* שְׂאֵת *eſt* aſſumere, efferre, Job. 27. v. 1., 29. v. 1. *Item* condonare, parcere, *ut* הֲלוֹא אִם־תֵּיטִיב שְׂאֵת, Gen. 4. v. 7., nonne ſi bene egeris, remittere, *vel* parcere, *i. e.*, erit tibi venia, *aut* remiſſio, propitiatio, *& juxta quoſdam*, elevatio erit? *videl. attolles vultum tuum*, *quem jam demittis*: *juxta Vulg.*, recipies: *Cum præfix.* בְּשֵׂאת in portando, Exod. 27. v. 7., in apportando, afferendo, *juxta Vulgat.* in oblatione, Ezech. 20. v. 31., in attollendo, *juxta Vulg.* cum elevarent, Ezech. 10. verſ. 16., לָשֵׂאת (*per craſin pro* לִשְׂאֵת) ferre, portare, ſuſtinere, Gen. 36. verſ. 7., *&c.*, *item* attollere, elevare, Jud. 8. verſ. 28., *item* ſumere, frui, Eccl. 5. verſ. 18., ferre, producere, Ezech. 17. v. 8. *Cum affix.* שְׂאֵתִי ferre me, *h. e.*, quod ſuſtineam, *& juxta Vulg.* quod continui, ſuſtinui, Pſal. 89. v. 51., Jerem. 15. v. 15., שְׂאֵתוֹ ferre illud, Deut. 14. v. 24. *Imper.* נְשָׂא extolle, *juxta Vulg.* exaltetur, Pſal. 10. v. 12., *& mutato* ש *in* ס, *&* א *in* ה, נְסָה attolle, *& juxta Vulg.* ſignatum eſt, Pſal. 4. v. 7., *& per aphæreſin* שָׂא tolle, ſume, Gen. 27. verſ. 3., 2. Reg. 9. vv. 25. 26., *item* leva, extolle, Gen. 13. v. 14., condona, da veniam, Gen. 50. v. 17., Pſalm. 25. v. 18., recenſe, tolle ſummam, Num. 31. v. 26., וְשָׂא & ſume, *Vulgat.* & habebis, Numer. 3. verſ. 40., *Cum affix.* שָׂאֵהוּ porta eum; שְׂאִי *fæm.* tolle, ſume, attolle; וּשְׂאִי, & profer, Jerem. 7. v. 29., & fer, Ezech. 16.

v. 52., *Plur.* שְׂאוּ tollite, portate, Levit. 10. verſ. 4., *&c.*, attollite, extollite, Pſal. 24. vv. 7. 9., *&c.*, *Cum affix.* שָׂאוּנִי ferte me, ſuſtinete me, Job. 21. v. 3., *item* tollite, ſumite me, Jon. 1. v. 12. *Futur.* אֶשָּׂא attollam, levabo, Deut. 32. verſ. 40., *&c.*, ſuſtuli, levavi, Gen. 31. v. 10., *&c.*, accepero, ſumpſero, Pſal. 139. v. 9., לֹא אֶשָּׂא רֹאשִׁי non elevabo caput meum, Job. 10. v. 15., אַל־נָא אֶשָּׂא פְנֵי־אִישׁ non jam accipiam perſonam viri, Job. 32. v. 21., פָּנָיו אֶשָּׂא faciem ejus accipiam, ſuſcipiam, *i. e.*, *ipſius preces non rejiciam*, Job. 42. v. 8., וָאֶשָּׂא & honoravi, 1. Sam. 25. verſ. 35., וָאֶשָּׂא יָדִי & levavi manum meam, *i. e.*, juravi, Ezech. 20. verſ. 5., וָאֶשָּׂא & ſuſtuli, portavi, Exod. 19. v. 4., & accepi, levavi, Nehem. 2. v. 1., וְאֶשָּׂא, & ferrem, ſuſtinuiſſem, Pſal. 55. verſ. 13. *Cum affix.* אֶשָּׂאֶנּוּ portavero eum, portem illum, Job. 31. v. 36., וְאֶשָּׂאֶנּוּ & feram, & portabo eum, Jerem. 10. verſ. 19., תִּשָּׂא ſumes, tolles, feres, ſuſcipies, Exod. 23. verſ. 1., *&c.*, attolles, attollas, Deuter. 4. v. 19., *&c.*, תִּשָּׂא פָנֶיךָ מִמּוּם tolles faciem tuam ex labe, *ſive* eriges faciem ſine pudore, abſque macula, Job. 11. v. 15., וְאַל־תִּשָּׂא ne aſſumas, Jerem. 11. verſ. 14., לֹא־תִשָּׂא פְנֵי non honorabis, non magni facies, non accipies, non conſiderabis facies, *i. e.*, perſonam, Lev. 19. v. 15., *item* parces, condonabis, dimittes, tolles, Gen. 18. v. 24., Exod. 32. v. 32., Job. 7. v. 21., Iſa. 2. v. 9., Hoſe. 14. v. 3., וַתִּשָּׂא & ſumpſiſti, Pſal. 50. v. 16., & elevaſti, 2. Reg. 19. v. 22., Iſa. 37. verſ. 23. *Et fœm.* תִּשְׂאִי feres, attolles, Ezech. 23. v. 27., *&c.*, *Cum affix.* תִּשָּׂאֵנִי extolles me, elevaſti me, Job. 30. v. 22., יִשָּׂא feret, portabit, Levit. 19. verſ. 8., *&c.*, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ extollet Pharao caput tuum, *& juxta Vulgat.*, & recordabitur Pharao miniſterii tui, Gen. 40. v. verſ. 13., יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ levabit Dominus faciem ſuam ad te, *i. e.*, conſoletur, adjuvet, protegat; *& juxta Vulg.* convertat Dominus vultum ſuum ad te, Num. 6. v. 26., *item* proferet, adducet, Deuter. 28. v. 49., levabit, Iſa. 2. v. 4., 10. v. 24., exaltabit, attollet, Iſa. 42. v. 2., *ubi Vulg. reddit*, (non) accipiet perſonam;

nam; *item* aſſumet, proferet, Mich. 2. verſ. 4., *item* dimittet, condonabit, ignoſcet, Exod. 23. verſ. 21., Joſ. 24. verſ. 19., *Cum præfix.* וַיִּשָּׂא & ſuſtulit, impoſuit, Gen. 31. v. 17., וַיִּשָּׂא יַעֲקֹב רַגְלָיו levavit igitur Jacob pedes ſuos, *& juxta Vulg.* profectus ergo Jacob, Geneſ. 29. verſ. 1., *item* & elevavit, levavit, Gen. 33. vv. 1. 5., 43. v. 29., Exod. 10. verſ. 19., & ſumpſit, tulit, Gen. 43. v. 34., Exod. 12. v. 34., וַיִּשָּׂא יְהוָה אֶת־פְּנֵי אִיּוֹב ſuſcepit, accepit Dominus faciem Jobi, *h. e.*, propter Jobum condonavit ejs, Job. 42. v. 9., הֲיִשָּׂא פָנֶיךָ an ſuſcipiet, magni faciet perſonam tuam, an rationem tui habebit? *h. e., ut quidam exponunt, an gratus ſit futurus tuus adventus tali cum munere*, Malach. 1. verſ. 8., הֲיִשָּׂא מִכֶּם פָּנִים numquid ſuſcipiet ex vobis, *i. e., cujuſquam ex vobis*, faciem, *ſive* perſonam? *q. d., an grati illi eritis, cum offerretis munera?, & juxta Vulgat.*, ſi quomodo ſuſcipiat facies veſtras, Malach. 1. v. 9. *Cum affix.* יִשָּׂאֵנִי tollat me, Job. 32. v. 22., יִשָּׂאֲךָ deportabit te, 1. Reg. 18. v. 12., יִשָּׂאֵהוּ portabit eum, Deuter. 32. verſ. 11., tollet eum, Job. 27. v. 21., וַיִּשָּׂאֵהוּ & accepit, & tulit eum, 2. Reg. 4. verſ. 20., וַיִּשָּׂאֶהָ & portavit eam, Jud. 9. v. 48., יִשָּׂאֶנָּה feret ſuſtinebit eum, Prover. 18. verſ. 14., וַיִּשָּׂאֵם & tulit ea, *i. e.*, quæ tulit, ſuſtulit, abſtulit, 2. Sam. 5. v. 21., תִּשָּׂא *f.* portabit, Lev. 7. v. 18., Num. 5. v. 31., וַתִּשָּׂא & tulit, Ruth. 2. v. 18., 2. Reg. 4. verſ. 37., & retulit, accepit, obtinuit, Eſth. 2. vv. 9. 17., & elevavit, Ezech. 8. v. 3., 11. v. 1., & elevata, *ſive* commota eſt, contremuit, Nahum. 1. v. 5. *Cum affix.* וַתִּשָּׂאֵנִי & ſuſtulit, & aſſumpſit, & elevavit me, Ezech. 3. verſ. 12., 43. v. 5., וַתִּשָּׂאֵהוּ & ſumpſit eum, 2. Sam. 4. v. 4., תִּשָּׂאֵם levabit, tollet eos, Iſa. 10. v. 24., 41. v. 16., *Plur.* נִשָּׂא attollamus, levemus, Thren. 3. v. 41., אִם־נִשֵּׂאת נִשָּׂא לָנוּ an munus accepimus nobis? 2. Sam. 19. verſ. 43., תִּשְׂאוּ feretis, afferetis, Ezech. 36. v. 8., accipietis, Nehem. 13. v. 25., אַל־תִּשְׂאוּ ne accipiatis, Eſdr. 9. verſ. 12., *item* honorabitis, magni facietis, *& juxta Vulgat.* (facies peccatorum) ſumitis, Pſalm. 82. v. 2., *Sed in pauſa* תִּשָּׂאוּ feretis, portabitis,

 Mich.

Mich. 6. v. 16., *& cum* Nun *paragog.* הֲפָנָיו תִּשָּׂאוּן num faciem ejus accipitis, *i. e.*, *in locum ejus succeditis*, *aut partes suscipitis?* Job. 13. v. 8., *ita &* vers. 10., יִשְׂאוּ, *& in pausa* יִשָּׂאוּ ferent, portabunt, Exod. 28. v. 43., *&c.*, attollent, elevabunt, Psalm. 93 v. 3., Isa. 24. v. 14., 42. v. 11., Hose. 4. v. 8., Mich. 4. v. 3., proferent, sument, Habac. 2. v. 6., וַיִּשְׂאוּ & portarunt, & tulerunt, Genes. 42. v. 26., *&c.*, & elevaverunt, attulerunt, Gen. 17. v. 17., *&c.*, & acceperunt, tulerunt, Ruth. 1. v. 4., abstulerunt, rapuerunt, deprædati sunt, Jud. 21. v. 23., 2. Paral. 14. v. 13. *Cum affix.* יִשָּׂאֻנוּ auferent, abstulerunt nos, Isa. 64. vers. 6., *& cum* Nun *paragog.* יִשָּׂאוּנְךָ tollent, portabunt te, Psal. 91. v. 12., יִשָּׂאֻהוּ tollent, portabunt eum, Isa. 46. v. 7., יִשָּׂאוּם afferebant, portabant ea, 1. Reg. 14. v. 28., *Cum præfix.* וַיִּשָּׂאֻהוּ & portaverunt eum, Numer. 13. v. 23., & tulerunt eum, 2. Sam. 6. vv. 3. 4., & sustulerunt, reportaverunt eum, 2. Paral. 25. v. 28., וַיִּשָּׂאֻהוּ & portabant eam (arcam), 2. Paral. 24. v. 11., וַיִּשָּׂאוּם & acceperunt, & duxerunt eas (*in uxores*), 1. Paral. 23. v. 22., *item* וַיִּשָּׂאֻם & exportaverunt ea, Levit. 10. v. 5., *Vulg. sensum optime ibidem expressit*: *Fœm. plur.* וַתִּשֶּׂאנָה & extulerunt, elevaverunt (vocem), Ruth. 1. v. 9, *& cum* Jod, תִּשֶּׂאינָה portabitis, Ezech. 23. v. 49., *& sine* א, וַתִּשֶּׂנָה & extulerunt, elevaverunt, Ruth. 1. vers. 14., Zach. 5. v. 9., וְתִשֶּׂנָה & proferant, & assumant, Ezech. 9. v. 17. *Niph.* נִשָּׂא *contracte pro* נִנְשָׂא sustulit, extulit se, sublatus, elatus, allatus, portatus, deportatus fuit: *Præterit.* נִשָּׂא *vide supra in Kal*, *item infra in Pih. Cum præfix.* וְנִשָּׂא & portabitur, deportabitur, Exod. 25. v. 28., 2. Reg. 20. vers. 17., Isa. 39. v. 6. *Particip.* נִשָּׂא elatus, elevatus, extollens se, arrogans, Isa. 2. v. 12., וְנִשָּׂא & elatus, elevatus, sublimis, Isa. 2. v. 2., 6. v. 1., 52. v. 13., 57. vv. 7. 15., Jer. 51. v. 9., Dan. 11, v. 12., Mich. 4. v. 1., *Plur.* וְהַנִּשָּׂאִים & elati, & erecti, Isa. 2. v. 13. *Aliud vide inter nomina*: *Fœm.* נִשָּׂאָה elata, elevata, Isa. 30. v. 25., *&* נִשֵּׂאת, *pro* נִשָּׂאת, allata, *sive* afferebatut, portabatur, Zach. 5. v. 7., *item*

elatum,

elatum, confirmatum (*regnum*), 1. Paral. 14. verſ. 2.; *item* munus, 2. Sam. 19. v. 43. *Vide etiam inter nomina*: *Plur.* נְשִׂאוֹת elevatæ, elatæ, Iſa. 2. v. 14. *Infin. cum præfix.* וּבְהִנָּשֵׂא & in efferendo ſe, *ſive*, *juxta Vulg.*, & cum elevarentur, Ezech. 1. v. 19., *Cum affix.* וּבְהִנָּשְׂאָם & in elevari illa, *h. e.*, cum elevarentur illa, Ezech. 1. v. 21. *Imper.* הִנָּשֵׂא attolle, extolle te, exaltare, Pſalm. 7. v. 7., 94. v. 2., *Plur.* וְהִנָּשְׂאוּ & attollite, Pſal. 24. verſ. 7. *Futur.* אֶנָּשֵׂא attollam, efferam me, ſublevabor, Iſa. 33. v. 10., יִנָּשֵׂא attolletur, exaltabitur, Iſa. 40. v. 4., *Plur.* תִּנָּשֵׂאוּ portabimini, Iſa. 66. v. 12., יִנָּשְׂאוּ attollebant ſe ſe, elevabantur, Ezech. 1. vv. 19. 20. 21., *& in pauſa* יִנָּשֵׂאוּ attollentur, *juxta Vulg.* in alta ſurrectæ (palpebræ), Prov. 30. verſ. 13., *Sed* יִנָּשׂוּא portantur, *& juxta Vulg.* (portata) tollentur, Jerem. 10. v. 5., *ubi ſervatur forma quieſc. tertia radicali* ה, *cum* א *paragog. ex Arabiſmo*; *Fœm.* תִּנָּשֶׂאנָה geſtabuntur, portabuntur, Iſa. 49. v. 22. *Pih.* נִשֵּׂא extulit, exaltavit, 2. Sam. 5. v. 12., *& ex forma quieſc. tertia* ה, אִם־נִשֵּׂאת נִשָּׂא לָנוּ an donativum, munus donavit nobis? 2. Sam. 19. v. 43., נִשֵּׂא אֶת־שְׁלֹמֹה donaverat, præbuit Salomoni, 1. Reg. 9. v. 11., וְנִשָּׂא אֶתְכֶם & tollet, & capiet vos, Amoſ. 4. verſ. 2., *Cum affix.* נִשְּׂאוֹ extulit eum, Eſth. 5. verſ. 11. *Partic. plural.* מְנַשְּׂאִים ſublevantes, adjuvantes, Eſth. 9. v. 3., *item* efferentes, elevantes, attollentes, Jerem. 22. v. 27., 44. v. 14. *Imper. cum affix.* וְנַשְּׂאֵם & attolle, & adjuva, extolle eos, Pſalm. 28. v. 9. *Futur. cum affix.* וַיְנַשְּׂאֵהוּ & extulit eum, Eſth. 3. v. 1., וַיְנַשְּׂאֵם & portavit, elevavit eos, Iſa. 63. verſ. 9., *Plural. cum affix.* יְנַשְּׂאוּהוּ ſublevabunt, adjuvabunt eum, Eſdr. 1. v. 4. *Hiph.* הִשִּׂיא; *unde præter. plural.* וְהִשִּׂיאוּ, Levit. 22. v. 16., & ferre faciant, *aut*, ſinant; *Sed LXX. habent*, καὶ ἐπάξουσιν & inducent; *Vulgat. reddit*, ne forte ſuſtineant; *item* & attolli, *vel* aſportari curabunt, & afferri jubeant; *Sed juxta LXX. in ſingul.*, & ſumet; *juxta Vulg.* circumdabit, 2. Sam. 17. v. 13. *Hithp. præterit.* הִתְנַשֵּׂא efferret ſe, *vel juxta LXX.*, *& Vulg.* elevetur, Ezech. 17. verſ. 14. *Particip.* מִתְנַשֵּׂא elevans ſe ſe, 1. Reg. 1.

. v. 5., וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ, 1. Paral. 29. v. 11., & qui se se effert, *sive* & qui erigit, extollit se super omnia in caput, *i. e.*, *ut optime exponit Vulg.*, tu es super omnes principes: *Infin. cum præfix.* בְּהִתְנַשֵּׂא in efferendo se, *&* *juxta Vulg.*, post quam elevatus est in sublime, Prov. 30. v. 32. *Futur.* יִתְנַשֵּׂא efferet, attollet se, Num. 23. vers. 24., *& cum syncopa literæ* ת *characterist. conjugat.*, וַיִּנַּשֵּׂא & extulit se, & exaltatus est, 2. Paral. 32. vers. 23., *Fœm.* תִּתְנַשֵּׂא efferet, attollet se, elevabitur, Ezech. 29. vers. 15. *& cum syncopa ut supra*, וְתִנַּשֵּׂא & attollet se, *sed juxta Vulg.* & auferetur, Numer. 24. vers. 7., *Plur.* תִּתְנַשְּׂאוּ effertis, efferetis vos, elevamini, Numer. 16. vers. 3., יִנַּשְּׂאוּ extollent se, extollentur, Dan. 11. v. 14.

* נִשְּׂאוּ *Vide pag.* 803., *item* בִּנְשֹׂאֵי, *&* מַשְּׂאוֹ *vide pag.* 799.

נְשָׂא *Chald.* Sustulit, extulit, abstulit, Dan. 2. vers. 35. *Imper.* שֵׂא sumito, tolle, Esdr. 5. v. 15. *Sed* אנשא *Chald. vide supra in* אנש. *Ithpahal partic. fœm.* מִתְנַשְּׂאָה efferens se, elata, *& juxta Vulg.*, rebellat, Esdr. 4. v. 19.

נָשִׂיא *m.* Princeps, *quasi* elatus *super alios*, Lev. 4. v. 22. *Constr.* נְשִׂיא אֱלֹהִים princeps Dei, Gen. 23. v. 6., וְלַנָּשִׂיא & principi; *Plur.* נְשִׂיאִים principes, Gen 17. v. 20., *& absque* Jod, נְשִׂאִם, נְשִׂאִים; *& cum præfix.* הַנְּשִׂאִים, *&* הַנְּשִׂיאִם, Num. 7. v. 10., *&c.*, principes: *Item* vapores, nubes, *quia è terra in sublime* attolluntur, *& acre, ventoque* portantur, *ut scribit Aben Esra in* cap. 25. Prov. vers. 14., *& ita etiam usurpatur* Jerem. 10. v. 13., 51. vers. 16., Psalm. 135. v. 7. *Constr.* נְשִׂיאֵי מַטּוֹת principes tribuum, Numer. 1. vers. 16. *Cum affix.* נְשִׂיאֶיהָ principes ejus, Ezech. 32. v. 29.

נְשׂוּאָה *f. Inde plur. cum affix.* נְשֻׂאֹתֵיכֶם, Isa 46. v. 1., gestatrices vestræ, *i. e.*, *bestiæ*, *quæ vos* portant, *sive simulacra*; *Vulg. reddit*, onera vestra. יִנָּשׂוּא *vide pag.* 803.

מַשְׂאֵת *f.* Oblatio, donarium, donativum, 2. Sam. 19. v. 43.

שִׂיא *masc.* Excellentia, elatio: *Cum affix.* שִׂיאוֹ excellentia ejus, *& juxta Vulgat.*, *aliosque*, superbia, elatio ejus, Job. 20. v. 6.

שְׂאֵת *fœm. Est latine*: I. Excellentia, eminentia, majestas, Genes. 49. v. 3., *sed locum hunc, sicuti & alia ejusdem*

formæ,

formæ, *&* *cum affix. vide supra in Infin. Kal*: *Cum affix.* שְׂאֵתוֹ excellentia, eminentia, majestas ejus, Job. 13. v. 11., *ubi a Vulgat. redditur*, ut se commoverit; *ab aliis*, cum erigetur ipse; וּשְׂאֵתוֹ, Habac. 1. v. 7., & excellentia ejus, *sed Vulg.*, *aliam ejusdem verbi significationem sequutus*, *vertit*, & onus ejus; מִשְּׂאֵתוֹ, Psalm. 62. v. 5., a magnitudine, *sive* de sublimitate ipsius; *Vulgat. reddit*, pretium meum, *i. e.*, quod mihi est pretiosum, vitam, gloriam, *&c.* (cogitaverunt, consultant, repellere); וּמִשְּׂאֵתוֹ, Job. 31. v. 23., & præ excellentia, *sive* & a celsitudine, majestate ejus, *vel* propter majestatem, excellentiam ejus; *a Vulg. aliisque redditur*, & pondus, *sive* onus ejus (ferre non potui), *q. d.*, *ejus oneri*, *&* *gravi iræ ferendæ impar fui*: *Et excluso* א *per Syrismum*, מִשְּׂתוֹ ab excellentia, propter excellentiam ejus, Job. 41. vers. 17., *ubi Vulg. habet*, cum sublatus fuerit: II. Tumor, *q. d.*, elatio cutis, Levit. 13. vv. 2. 10. 19. 28. 43., *quibus in locis dictio* שְׂאֵת *a Vulgat. redditur* diversus color, color, cicatrix; *Cum præfix.* וְלַשְּׂאֵת & tumori, *sive*, *ut habet Vulg.*, & cicatricis, Levit. 14. vers. 56. III. Remissio, condonatio, *vel* elevatio, *scil.* capitis, *&* faciei, Gen. 4. v. 7., *sed hoc vide supra in Infin. Kal.*

משׂא מַשָּׂא *masc. Est latine*: I. Onus, *a* tollendo, *&* ferendo *dictum*, *ita* Num. 4. vv. 15. 47., *&c. Aliud vide post* נשה *pag.* 813. *Cum præfix.* הַמַּשָּׂא onus, debitum, Neh. 5. v. Isa. 22. v. 25., בְּמַשָּׂא in onere, Numer. 11. vers. 17., כְּמַשָּׂא sicut onus, Psal. 38. v. 5., לְמַשָּׂא oneri, in onus, Num. 4. v. 24., 2. Sam. 15. v. 33., 19. v. 36., Job. 7. v. 20., מִמַּשָּׂא ab onere, Hose. 8. v. 10., *Cum affix.* וּמַשַּׂאֲכֶם & pondus, & onus vestrum, Deuter. 1. v. 12., מַשָּׂאוֹ onus suum, Numer. 4. vv. 19. 49., מַשָּׂאָם onera ipsorum, Numer. 4. vv. 27. 31. 32. II. Effatum, *speciatim* propheticum, prophetia, *proprie* onerosa, *calamitatum*, *&* *pœnarum* onus *denuncians*, Isa. 13. v. 1., 17. v. 1., 19. v. 1., 21. vv. 1. 11. 13., 22. v. 1., 23. v. 1., 30. v. 6., Jerem. 23. v. 33., *&c.*, *quibus in locis a Vulg. redditur*, onus, *i. e.*, prophetia onerosa, *calamitatum*, *&* *pœnarum* onus *denuntians*; *sed* Prover. 31. v. 1.,

ab eodem Vulg. redditur visio; *Cum præfix.* הַמַּשָּׂא prophetia, *& juxta Vulgat.* onus, 2. Reg. 9. v. 25., Isa. 15. v. 1., *&c.*, *sed* 2. Paral. 24. v. 27., הַמַּשָּׂא *a Vulg. redditur*, (& summa) pecuniæ; *a quibusdam aliis*, vectigal, munus; בַּמַּשָּׂא יָסֹר בַּמַּשָּׂא, 1. Paral. 15. v 22., (princeps Levitarum) in prophetia, principatum tenebat in prophetia, *i. e.*, *præscribebat* prophetias, *sive* Dei laudes, *quas canerent*; *Quidam reddunt*, (princeps Levitarum, quibus incumbebat munus portandi, *sive* qui erant) in onere, erudiebat de munere portandi; *Vulg. habet*, prophetiæ præerat, ad præcinendam melodiam: III. מַשָּׂא *est* Elatio, *res*, *ad quam* attollitur., *vel* levatur *animus*, *objectum desiderii*, *ita* וְאֶת־מַשָּׂא נַפְשָׁם, Ezech. 24. v. 25., (tollam) & elevationem, *vel* elationem animæ eorum, *sive*, *juxta Chald.*, & id, ad quod attollunt animam suam, *i. e.*, *quod unice desiderant*, *& juxta Vulg.* super quo requiescunt animæ eorum. IV. *est* Latio, gestatio, portatio, *i. e.*, actio, *qua* portans *occupatur*, *ut* וַעֲבֹדַת מַשָּׂא & ministerium, *vel* opus gestationis, Num. 4. vers. 47., לְאֵין מַשָּׂא, 2. Paral. 20. v. 25., ad non *esse* deportationem, *vel* gestationem, *& juxta alios*, absque pondere, *i. e.*, *ut nullum esset certum* pondus, *neque certus numerus*; *Vulg. reddit egregie*, ita ut omnia portare non possent: V. Donum, munus; *unde* וְכֶסֶף מַשָּׂא, 2 Paral. 17. v. 11., & argentum doni, *i. e.*, dono datum; *sed Vulg. reddit*, & vectigal argenti; *ita etiam Pagninus*, *Arias Montanus*, *alique habent*.

מַשֹּׂא *m.* Acceptio, existimatio: וּמַשֹּׂא פָנִים & acceptio facierum, *i. e.*, personarum, *ita Vulg.*, *alique vertunt*, 2. Paral. 19. v. 7. *Vide etiam pag.* 813.

מַשָּׂאָה *f.* Onus: וְכֹבֶד מַשָּׂאָה & grave onus ejus, (*ellipsis pronominis*); *sed juxta Vulg.*, & gravis ad portandum, Isa. 30 v. 27. *Item alia terminatione fœm. Vide pag.* 813.

מַשְׂאֵת *f.*, *pro* מַשָּׂאת, *Est*: I. Onus, *ita* מַשְׂאֵת עָלֶיהָ חֶרְפָּה, Soph. 3. v. 18, (*nam*) onus super eam erit opprobrium, *i. e.*, probra, *quibus tamdiu affecta fueris*, erunt tibi oneri: *Aliis dicto* מַשְׂאֵת *hoc in loco est* munus, *sive* donum; *unde vertunt*, (ex te sunt), donum, super quod opprobrium

brium eſt, *i. e.*, (*tui ſunt, ad te pertinent*), *& ego eos tamquam* donum *tibi* colligam, ſuper quod *quidem jam* opprobrium eſt; *Vulg. habet*, ut non ultra habeas ſuper eis opprobrium: II. Elatio, aſcenſio, *ſpeciatim* ignis, *&* fumi, incendium, *non quodcumque, ſed illud, quod a militibus in ſpeculari ſignificatione adhibetur, &* in altum tollitur, *ſive* ſurſum ſe effert; *unde a multis redditur*, ſignum, vexillum: שְׂאוּ מַשְׂאֵת levate, extollite incendium, *ſive* ſignum, vexillum, ignem, facem, Jerem. 6. v. 1. *Et cum præfix.*, וְהַמַּשְׂאֵת הֵחֵלָּה, Jud. 20. verſ. 40., & combuſtio, incendium, *vel* elevatio cœpit; *Vulg. ibidem*, *non quidem verbum*, *ſed ſenſum optime expreſſit*; *Conſtr.* לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן, Jud. 20. verſ. 38., cum aſcendere faceṙent, *ſive* excitarent ipſi elationem, elevationem fumi; *Vulg. reddit*, aſcendente in altum fumo: III. Oblatio, donum, munus, Jerem. 40. v. 15., Eſth. 2. v. 18. *Conſtruct.* מַשְׂאַת eſculentum, ferculum, *a* ferendo; *juxta Chaldæum*, *& Hebræos*, cibus, Geneſ. 43. verſ. 34., 2. Sam. 11. verſ. 8., *item* donum, munus, *& juxta Vulg.*, *alioſque*, elevatio (manuum), Pſalm. 141. verſ. 2., *Sed* Amoſ. 5. v. 11. מַשְׂאַת *quibuſdam eſt* onus, dona, munera; *aliis* ſarcina; *Vulg.* præda; *item* 2. Paral. 24. vv. 6. 9., *eſt* collecta, *quaſi* elevationem pecuniæ *dicas*; *a Vulg. redditur* pecunia, pretium; *ab aliis* munus, donum: *Aliud vide poſt* נשה *pag.* 813. *Plur.* מַשְׂאוֹת oblationes, dona, munera, oblatæ partes, fercula: *Sed* מַשָּׁאוֹת *vide poſt* נשה *pag.* 813. *Cum præfix.* מִמַּשְׂאוֹת præ donis, præ oblatis partibus, præ ferculis, Gen. 43. verſ. 34., *Cum affix.* מַשְׂאוֹתֵיכֶם (initia) oblationum, *& juxta Vulgat.*, decimarum veſtrarum, Ezech. 20. verſ. 40. IV. Ablatio, abreptio; *Plur.* לְמַשְׂאוֹת אוֹתָהּ, Ezech. 17. verſ. 9., ad tollendam, ad abripiendam eam, *nomen loco infinitivi poſitum*, *regens caſum verbi ſui*; *a Vulg. redditur*, ut evelleret eam: V. Effatum, oneroſa prophetia; *Plur.* מַשָּׂאוֹת, Thren. 2. verſ. 14., oneroſæ prophetiæ, vaticinia; *Vulg. vertit*, aſſumptiones.

נשא נִשְּׁאוּ, *In Kal inuſit. Inde Hiph. præter. plural.* נִשְּׁאוּ, Iſa. 19. verſ. 13., decipientur, decepti ſunt, *& juxta Vulg.*

Vulg. emarcuerunt. *Hiphal.* הִשִּׁיא decepit, ſeduxit: *Conſtruitur cum Dativo, & Accuſ. Præter.* הִשִּׁיא אֹתָךְ ſeduxit te, Jerem. 49. v. 16. *Cum affix.* הַנָּחָשׁ הִשִּׁיאַנִי ſerpens ille ſeduxit me, Gen. 3. verſ. 13., הִשִּׁיאֶךָ ſeduxit te, Abd. 1. v. 3., *Vulg. ibidem reddit*, extulit te; *legebat* הִשִּׁיאֶךָ; הִשֵּׁאתָ ſeduxiſti, decepiſti, Jer. 4. v. 10., *Plur. cum affix.* הִשִּׁיאוּךָ deceperunt te, *& juxta Vulg.* illuſerunt tibi, Abd. 1. verſ. 7. *Infinit.* הַשֵּׁה הִשֵּׁאתָ לָעָם הַזֶּה ſeducendo ſeduxiſti populum hunc, Jerem. 4. v. 10. *Futur.* יַשִּׁיא ſeducat, decipiat, 2. Reg. 18. v. 29., 2. Paral. 32. v. 15., Iſa. 36. v. 14., Pſal. 89. v. 23., *ubi Vulg. reddit* proficiet; *& ſine* א, *ſecundum Maſſor., ut* יַשִּׁי מָוֶת decipiat, *i. e.*, ex improviſo obruat; *ſed juxta Pagninum, alioſque*, exigat debitum mors; *unde referunt ad* נָשָׁה, *quod vide*; *& juxta Vulg.* veniat mors, Pſalm. 55. verſ. 16., *legitur tamen in textu* יַשִּׁימָוֶת, *ſive, ut arbitratur Joa. Simon*, יַשִּׁימוֹת deſolationes; *Cum affix.* יַשִּׁאֲךָ decipiat te, 2. Reg. 19. v. 10., Iſa. 37. v. 10., *Plur.* תַּשִּׁאוּ decipiatis, Jerem. 37. v. 9., יַשִּׁיאוּ decipiant.

נָשָׁא, נְשֵׂא, נְשִׂאִים *Vide pag.* 810.

מַשָּׁאוֹן *m.* Deceptio, Prov. 26. v. 26.

מַשּׁוּאוֹת *Vide in* שָׁאָה.

נָשַׁב Perflavit, ſufflavit: *Præter.* נָשְׁבָה בּוֹ perflat in eum, Iſa. 40. v. 7. *Hiph. Futur.* יַשֵּׁב רוּחוֹ efflat ventum ſuum, Pſalm. 147. v. 18., *ubi LXX., & Vulg. habent*, flabit ſpiritus ejus; וַיַּשֵּׁב אֹתָם & difflavit eos, Geneſ. 15. verſ. 11., *id eſt*, flatu abegit, *& juxta Vulg., alioſque*, & abigebat eas (Abram) flatu *veluti oris ſui*.

נָשַׂג *In Kal inuſit. Inde Hiphil.* הִשִּׂיג attigit, aſſecutus, conſecutus eſt: attingere fecit, admovit: *Præterit.* וְהִשִּׂיג & attinget, Lev. 26. v. 5., *Cum affix.* וְהִשִּׂגָנוּ & aſſequatur nos, 2. Sam. 15. v. 14., וְהִשִּׂיגוֹ & aſſequatur eum, Deuter. 19. v. 6., *Fœm.* הִשִּׂיגָה aſſecuta, conſecuta, potita fuerit (manus ejus), *vel* comparaverit, *pretium videl., quo redimere poſſit*, Lev. 25. vv. 26. 49., *Vulg. utrobique ſenſum expreſſit*; *Cum affix.* וְהִשַּׂגְתָּם & aſſecutus fueris eos, Geneſ. 44. verſ. 4., *Plur.* הִשִּׂיגוּ attigerunt; pertigerunt, Gen. 47. verſ. 9., Zach. 1. verſ. 6., *Cum*

affix.

affix. הִשִּׂיגוּנִי assequuntur, *& juxta Vulgat.* comprehenderunt me, Psal. 40. v. 13., וְהִשִּׂיגוּךָ, Deut. 28. vv. 15. 45., *&* וְהִשִּׂיגֻךָ, Deuter. 28. v. 2., & assequantur, & apprehendent te; הִשִּׂיגוּהָ assequuntur, assecuti sunt. apprehenderunt eam, Thren. 1. v. 3. *Particip.* מַשִּׂיג יָדוֹ attingere faciens, admovens manum suam, 1. Sam. 14. v. 26., *Cum affix.* מַשִּׂיגֵהוּ attingens, *& juxta Vulg.* quum apprehenderit eum, Job. 41. v. 18. *Fœm.* מַשֶּׂגֶת assequatur, Levit. 14. vers. 21., וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת & gladius inimicorum tuorum in, *vel* ad apprehendentem, attingentem, *i. e.*, te attingat, assequatur, apprehendat, 1. Paral. 21. v. 12., *ubi Vulg. reddit*, & gladium eorum non posse evadere: *Infin.* הַשֵּׂג assequendo, comprehendendo, 1. Sam. 30. v. 8. *Futur.* אַשִּׂיג assequar, comprehendam, Exod. 15. v. 9., *Cum affix.* הַאַשִּׂגֶנּוּ an assequar, comprehendam eum? 1. Sam. 30. v. 8., וְאַשִּׂיגֵם & assequar, comprehendam eos, *vel* illos, Psal. 18. vers. 38., תַּשִּׂיג assequeris, comprehendes, 1. Sam. 30. v. 8., יַשִּׂיג attinget, *& juxta Vulgat.* occupabit, Levit. 26. vers. 5., וְיַשֵּׂג & assequatur, & comprehendat, Psalm. 7. vers. 6., וַיַּשֵּׂג & assecutus fuit, Genes. 31. vers. 25., *Cum affix.* וַיַּשִּׂגֵם & assecutus est eos, Gen. 44. v. 6., תַּשִּׂיג assequetur; *Cum affix.* תַּשִּׂיגֵנוּ assequetur, apprehendet nos, Isa. 59. v. 9., תַּשִּׂיגֵהוּ assequetur eum, Job. 27. v. 20., תַּשִּׂיגֵם assequetur, *sive* comprehendet eos, Hose. 10. v. 9., *Plur. cum affix.* תַּשִּׂיגוּם assequemini, *sive* comprehendetis eos, Jos. 2. vers. 5., יַשִּׂיגוּ attingent, consequentur, Prover. 2. v. 19., Isa. 35. v. 10., *Sed* Job. 24. vers. 2. *redditur a LXX.*, transgressi sunt, *ab Aq.*, adsumunt; *a Vulg.*, *aliisque*, moverunt, recedere fecerunt, transtulerunt *terminos*, *petita significatione a* נסג; *item cum* Nun *paragog.* יַשִּׂיגוּן assequentur, Isa. 51. v. 11., וַיַּשִּׂיגוּ, Exod. 14. v. 9., Jerem. 52. v. 8., *&* וַיַּשִּׂגוּ, 2. Reg. 25. v. 5., Jerem. 39. v. 5., & assecuti sunt.

שִׂיג *m.* Insectatio, assequutio, occupatio, applicatio *ad negotium*, *juxta quosdam*; *Sed Joa. Simon arbitratur*, *rectius referri ad rad.* סוג recedere: *Hinc* וְכִי־שִׂיג לוֹ, 1. Reg. 18. v. 27., *varie redditur*; *Vulg. habet*, aut in diversorio est;

est; *Alii vertunt*, quoniam insecutio, *sive* insectatio *est* ei, *hominum videl.*, *vel ferarum*; *quidam alii*, quoniam negotium aliquod habet, *vel* occupatus est.

נָשָׁה Tradidit, commisit, *in genere*; *speciatim autem significat*: I. Oblitus est, oblivioni tradidit: II. Mutuo dedit, *q. d.*, tradidit, *sive* commisit pecuniam debitori; *&* *in malam partem* in usuram dedit, fœneravit, exegit creditum, *vel* mutuum, *qua significatione fere cum* ב *construitur*: III. Mutuo accepit, *q. d.*, tradidit, reliquit pignus creditori: *Præter. fœm.* נָשְׁתָה *vide in* נָשַׁת; לֹא נָשִׁיתִי, נָשִׁיתִי טוֹבָה oblitus sum boni, Thr. 3. v. 17., וְלֹא־נָשׁוּ־בִי non mutuum dedi, neque mutuo dederunt mihi, Jerem. 15. v. 10., וְנָשִׁיתִי אֶתְכֶם נָשֹׁא, Jerem. 23. vers. 39., & obliviscar vos obliviscendo, *i. e.*, *vos jam ex animo deleo* *Sed LXX. reddunt*, adsumo, & allido vos; *Vulg. habet*, tollam vos portans; *referebant ad* נָשָׂא, sumpsit, tulit, *&c.*, *Plur.* נָשׁוּ mutuo dederunt, Jorem. 15. vers. 10. *Sed* וְנָשׁוּ *vide supra in* נָשָׂא: *Partic.* אֲשֶׁר אַתָּה נֹשֶׁה בוֹ cui fœnerasti, *sive* cui tu mutuo dans, *sive*, *ut habent LXX.*, apud quem debitum tuum est, Deuter. 24. vers. 11., *&* *substantive*, וְהַנֹּשֶׁה & creditor, 2. Reg. 4. vers. 1., *item in malam partem*, creditor usurarius, fœnerator, *ita* נוֹשֶׁה fœnerator, Psalm. 109. v. 11., *Cum præfix.* כְּנֹשֶׁה sicut fœnerator, *quasi* exactor, Exod. 22. vers. 24., כַּנֹּשֶׁה ut fœnore accipiens, *sive*, *juxta Vulg.*, *aliosque*, sicut fœnerator, Isa. 24. vers. 2., *&* *cum* א *loco* ה, אֲשֶׁר־לוֹ נֹשֵׁא, 1. Sam. 22. v. 2., cui erat exactor, creditor; *Vulg. reddit*, oppressi ære alieno; כַּאֲשֶׁר נֹשֵׁא בוֹ, Isa. 24. vers. 2., sic fœnerans ipsi; *&* *juxta Vulg.*, *aliosque*, sic mutuum accipiens, *sive* sic is, qui mutuum accipit: *Vide inter nomina*; *Plur.* נֹשִׁים mutuo dantes, *sive* dedimus, *Vulg. vertit*, commodavimus, Nehem. 5. v. 10., *sed* v. 11. *redditur* exigitis, *sive ut habet Vulg.*, (quam) exigere soleris: *Et cum* א *redundante*, *vel*, *ut aliis videtur*, *loco* ה, נשאים exigitis (usuras), Nehem. 5 v. 7. *Cum affix.*, *&* *præfix.* מִנּוֹשַׁי ex creditoribus meis, Isa. 50. vers. 1. *Partic. Pahul* נְשׁוּי *vide supra in* נָשָׂא: *Infin.* נָשֹׁא *vide supra in præter. Futur. in pausa* תֶּשִׁי, *irregulariter*

pro

pro תִּשֶׁה, Deuter. 32. v. 18., oblitus es, oblivifceris; *Sed LXX.*, *Vulgat.*, *aliique vertunt*, dereliquisti; *atque Joa. Simon refert ad radicem* שָׁיָה, *quæ apud Arabes significat* missum fecit, dereliquit. *Niphal. futurum cum affix.* לֹא תִנָּשֵׁנִי, Isa. 44. vers. 21., non oblivifceris, ne oblivifcaris, ne immemor, oblivifcens fias mei: *Quidam passive reddunt*, non oblivioni traderis a me, *quasi* תִּנָּשֶׁה מִמֶּנִּי, *ut Kimchi explicat. Pih. præter. cum affix.* נַשַּׁנִי, *cum* Pathach *ab initio*, *loco* Chirek, oblivifci fecit me, Gen. 41. v. 51. *Hiph. præter.* הִשָּׁה oblivifci fecit; *Inde cum affix.* הִשָּׁהּ oblivifci fecit eam, *&* *juxta Vulgat.* privavit eam (sapientia), Job. 39. v. 17. *Partic. constr. loco nominis*, שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, Deut. 15. v. 2., *ut* remittat omnis dominus mutui, *five* crediti manus fuæ, *h. e.*, *omnis*, *qui habet* creditum *proprium*; *Vulg. ibidem optime sensum expressit*: *Futur.* תַּשֶּׁה mutuo dederis, *five* dabis, mutuaveris, Deuter. 24. v. 10., אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ (creditum), quod credidit, *five* mutuo dederit proximo fuo, Deuter. 15. v. 2.. *Sed apud* Job. 11. vers. 6. יַשֶּׁה לְךָ אֱלוֹהַּ מֵעֲוֺנֶךָ *varia est interpretatio*: *redditur a nonnullis*, mutuat tibi Deus de iniquitate, *i. e.*, mutuando differt, nec rigido pœnam exigit, *five* condonat, & remittit de pœna: *ab aliis vero*, oblivifci facit te Deus *aliquid* de iniquitate tua, *vel* facit oblivifci tibi, *i. e.*, *in tuum usum*, *&* *commodum*, Deus ab iniquitate tua; *LXX. autem verterunt*, *ἄξια σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας* digna eveniunt tibi a Domino pro peccatis, quæ fecisti; *Vulgat. habet*, multo minora exigaris ab eo, quam meretur iniquitas tua: *Et cum* א *loco* ה, לֹא יַשִּׁיא, Psal. 89. v. 23., non aget exactorem (inimicus in eum); *Vulgat. reddit*, nihil proficiet; *&* *cum apocopa*, יַשִּׁי מָוֶת, Psal. 55. vers. 16., *quod vide supra in* נשא; *Plur. cum affix.* וַנַּשִּׁים עַד־נֹפַח, Num. 21. v. 30., & luxavimus, extirpavimus, delevimus eos usque ad Nophe, *ita juxta multos*; *sed LXX. reddiderunt*, & mulieres adhuc fuccenderunt ignem in Moab; *legebant* וְנָשִׁים fœminæ, *&c.*, *Vulg. habet*, lassi pervenerunt in Nophe, *deducebat a* נָשָׁה oblitus, mutuatus, luxatus.

נָשֶׁה *m.* Mutuatus, luxatus: גִּיד הַנָּשֶׁה nervum mutuatum, Genef.

Genef. 32. v. 33., *quem* acetabulum *esse facri transmittit in coxam*, *tanquam si* mutuo *illi* concederet; *vel* nervum luxatum, *qui* luxatus *obtorpuerat*, *quasi loci sui* oblitus fuisset; *vide R. Salom.*, *Sed LXX. reddunt* nervum, qui obtorpuit; *Vulg. habet* nervum, qui emarcuit; *Joa. Simon arbitratur*, *explicandum potius*, nervus luxabilis, qui facile luxatur.

נְשִׁיָּה *f.* Oblivio; בְּאֶרֶץ נְשִׁיָּה in terra oblivionis, Psal. 88. v. 13.

נְשִׁי *m.* Mutuum, debitum, *quod* passivum *vocant*, *i. e.*, id, quod quis mutuo accepit: *Inde cum affix. Chald.* נִשְׁיְכִי, *pro* נִשְׁיֵךְ *juxta Massor.*, debitum tuum, 2. Reg. 4. v. 7., *ubi Vulg. vertit*, (& redde) creditori tuo.

* נָשִׁים *Vide pag.* 811. *versus finem*.

נָשִׁים *f. p.* Fœminæ, mulieres, uxores, *quasi* obliviosæ *dictæ*, *quod minus* memoria *valeant*, *quam* mares, *aut quod in illis* oblivioni detur, *&* exstinguatur *paterna familia*, *sicut è contrario* mas *à* memoria *dicitur* זָכָר, *quod majori* memoria, *& judicia polleat*, *quam* mulier, *& quod in eo conservatur* memoria *patris*, *& paternæ familiæ*, *ut est in* זָכָר. *Quidam deducunt ab* אֲנָשִׁים *per Aphæresin*, *quod* mulieris *caput sit vir*. *Quandoque* sexum muliebrem *denotat*, *ut* וְכֹל הַטַּף בַּנָּשִׁים, Num. 31. v. 18., & omnes parvuli in mulieribus. *Transfertur & ad majores urbes*, *quæ* mulierum *nomine designantur*, *quomodo minora oppida* filiæ *nominantur*, *sic a quibusdam* נָשִׁים *apud* Isa. 32. v. 9., *exponitur*; *Sed aliis subtilius hoc videtur*: אָהַב נָשִׁים adamavit mulieres, 1. Reg. 11. v. 1. *Cum præfix.* בַּנָּשִׁים, *&* בַּנָּשִׁים inter mulieres, Cant. 1. v. 8., 5. v. 9., 6. v. 1., בֵּית הַנָּשִׁים Esth. 2. v. 3., domus, conclave fœminarum, mulierum;. אֹרַח כַּנָּשִׁים, Genef. 18. v. 11., consuetudo, *sive* mos ficut mulieribus, *usus videl. muliebris*; *LXX.*, *& Vulg. optime sensum secuti verterunt*, (defierant Saræ fieri) muliebria; כַּנָּשִׁים ficut, *quasi* mulieres, Exod. 1. v. 19., Isa. 19. v. 16, לַנָּשִׁים, *&* לְנָשִׁים mulieribus; מִנָּשִׁים præ mulieribus, inter mulieres, Jud. 5. v. 24., 1. Sam. 15. v. 33. *Constr.* נְשֵׁי uxores, Genef. 4. verf. 23., *Cum præfix.* מִנְּשֵׁי ex uxoribus, de uxoribus, 2. Reg. 4. v. 1., *Cum affix.* אֶת־נָשַׁי uxores meas, Genef. 30. v. 26., לְנָשַׁי uxo-

uxoribus meis, 1. Reg. 20. v. 7., וּבְנָשֶׁיךָ & in uxoribus tuis; לְנָשָׁיו uxoribus suis, Genes. 4. v. 23., נָשֵׁינוּ uxores nostræ, Numer. 14. vers. 3., נְשֵׁיכֶם uxores vestræ, וְלִנְשֵׁיכֶם & uxoribus vestris; נְשֵׁיהֶם uxores eorum, Gen. 34. v. 29. *Chald.* וּנְשֵׁיהוֹן & uxores eorum, Dan. 6. v. 25.

מַשָּׁא *m.* Debitum, mutuum, mutui datio, *idque* cum fœnore, fœneratio: מַשָּׁא fœnus, usura, Nehem. 5. v. 7., *ubi quædam exemplaria habent* מַשֹּׂא onus, *quod eodem redit, cum* א *loco* ה; *&* *sic quoque* וּמַשָּׁא כָל־יָד, *sed secundum optimos codices* וּמַשָּׁא, Nehem. 10. v. 32., & debitum, mutuum, *quod* activum *vocant*, id, quod alteri mutuo datum est, *sive* jus repetendi mutuum; *hinc Vulg. reddit*, (dimittemus) & exactionem universæ manus.

מַשָּׁאָה *fœm.* Mutuum, mutuo datum, creditum; *Unde constr.* מַשַּׁאת מְאוּמָה (*pro* מַשְּׁאַת) mutuum rei alicujus, *sive*, *ut Vulg. reddit*, (cum repetes a proximo tuo) rem aliquam, quam debet tibi, Deut. 24. v. 10., *Plural.* מַשָּׁאוֹת debita, Prov. 22. v. 26.

מַשֶּׁה *m.* Debitum, *quod* activum *vocant*, id, quod alteri mutuo datum est: *Constr.* שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ remittere, *vel* ut remittat omnis dominus debiti, *sive* mutui, crediti manus suæ, *h. e.*, qui mutuo dederit manu sua, Deuter. 15. v. 2.

נָשַׁךְ Momordit, *&* *sæpius de* morsu *serpentum dicitur*: *Metaphoricè est*, fœnerare, in usuram dare; *nam* usura *serpentum more* mordet; *Præterit.*, אִם־נָשַׁךְ הַנָּחָשׁ si momordisset serpens, Numer. 21. v. 9. *Cum affix.* וּנְשָׁכוֹ & mordeat eum, Amos 5. v. 19., וּנְשָׁכָם & mordebit eos, Amos 9. v. 3. *Partic.* הַנֹּשֵׁךְ mordens, qui mordeat, Gen. 49. v. 17., *Plur.* הַנֹּשְׁכִים mordentes, Mich. 3. vers. 5., *Cum affix.* נֹשְׁכֶיךָ mordentes, qui mordeant te, Habac. 2. vers. 7. *Partic. Pahul cum præfix.* הַנָּשׁוּךְ morsus, *&* *juxta Vulgat.* qui percussus, Numer. 21. v. 8. *Futur.* יִשֹּׁךְ, Eccles. 10. v. 11., *&* *in pausa* יִשָּׁךְ, Prover. 23. vers. 32., mordebit, (si) mordeat; *item* (quam) in usuram aliquis dat, (quæ) in usuram datur, *aut* dari solet, Deuter. 23. v. 20. *Cum affix.*, *&* Nun *epenth.* יִשְּׁכֶנּוּ mordebit eum, Eccles. 10. vers. 8. *Pih. præter. plur.* וְנִשְּׁכוּ & mor-

mordebunt, Jerem. 8. v. 17. *Futur.* וַיְנַשְּׁכוּ & momorderunt, Numer 21. v. 6. *Hiph. Futur.* אַל תַּשִּׁיךְ ne in usuram dato, Deuter. 23. vv. 19. 20.

נֶשֶׁךְ *m.* Fœnus, usura, *à* mordendo, Exod. 22. v. 24., בְּנֶשֶׁךְ in usuram, Psal 15 v. 5., בַּנֶּשֶׁךְ ad usuram, Exech. 18. vv. 8. 13. *R. Bechai in comment. in legem*, fol. 113. col. 4. *scribit*, *quod* לשון נשך שנוחש כנחש ואינו מרגיש vocabulum Neschech sic dicitur, quia mordet, sicut serpens, & non sentitur. Creditor mordet, *cum exigit*, *quod non dedit*: debitor mordetur, *cum reddit*, *quod non accepit*: *Talmudici in Bava metzia*, cap. 5. *in principio*, *de* immodica usura *hoc nomen dici volunt*: *nam* usura tolerabilis *vocatur* רִבִּית, *&* תַּרְבִּית *à* רָבָה.

נִשְׁכָּה *f.* Cella, cubiculum, Nehem. 13. vers. 7. *Sed a LXX. ibidem redditur* γαζοφυλάκιον gazophylacium; *a Vulg.* thesaurus, *per metonymiam contenti pro continente*: *Cum affix.* נִשְׁכָּתוֹ cubiculi sui, *&* *juxta Vulg.* gazophylacium suum, Nehem. 3. v. 30., *Plur. cum præfix.* עַל־הַנְּשָׁכוֹת super cubicula, conclavia, cellas, *&* *juxta Vulg.* super gazophylacia, Nehem. 12. v. 44., 3. v. 30. *Est idem cum* לִשְׁכָּה, *commutatis* ל, *&* נ.

* נְשִׁיכִי *Dictio composita*, *quam vide supra in* נְשִׁי *pag.* 812.

נָשַׁל Decussit, dejecit, ejecit, extraxit; *&* *intransitive* excussit se, elapsus est; *item* exuit, solvit, *ut cum calceamentum* detrahendo solvitur; *&* *passive* detractus, abstractus, excussus, avulsus est. *Construitur cum præpositione* מִן: *Præter.* וְנָשַׁל גּוֹיִם, Deut. 7. vv. 1. 22., & ejecerit gentes; *Sed juxta Vulgat* & deleverit, & consumet gentes, *sive* nationes, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ, Deuter. 19. v. 5., & dejecerit, & excutietur ferrum e ligno; *Vulg.*, *aliique reddunt*, ferrumque lapsum, *sive* elapsum de manubrio: *Imper.* שַׁל נְעָלֶיךָ extrahe calceos tuos, Exod. 3. vers 5., *ita &* Jos. 5. v. 15., *a Vulg. utrobique redditur*, solve: *Futur.* כִּי יִשַּׁל, Deut. 28 v. 40., cum dejiciet, (*scil. olea* oliva tua); *Jo. Simon reddit*, quia excutietur, decutietur, *vel* despolietur (oliva tua); *Vulg. habet*, quia defluent, & peribunt (olivæ); *&* *irregulariter*, יֵשֶׁל, *pro* יַשֵּׁל, Job. 27. v. 8., decutit, *vel* excutit (Dominus animam ejus);

ejus); *sed LXX. reddiderunt*, σωθήσεται servabitur; *Vulg.*, liberet; *Joa. Simon*, extrahet, ejiciet. *Pih. Futur.* וַיְנַשֵּׁל & ejecerat, excusserat (Judæos), 2. Reg. 16. v. 6.

נשם Spiravit, respiravit; *Inde, secundum quosdam*, אֶשֹּׁם spirabo: *&* יִשֹּׁם spirabit: *Sed hæc ipsa ab aliis referuntur ad* שמם, *quod vide*: נְשִׁימָה *vide Hiph. in* שום; נְשַׁמְּתִי *vide infra in* נְשָׁמָה; תִּנְשֶׁמֶת *vide inter nomina*.

נְשָׁמָה *f.* Spiritus, anima, *sed humana tantum, ut notat Aben Esra in* Eccles. 3. v. 21., 7. vers. 5. *At latius etiam est* halitus, flatus, afflatus, respiratio, insufflatio: *Metonymice est* substantia respirans, *&* viva: אֲשֶׁר נִשְׁמַת בְּאַפּוֹ cujus spiritus in naso, *sive* naribus ejus, Isa. 2. vers. 22., וּנְשָׁמָה לֹא נִשְׁאֲרָה־בִי, Dan. 10. v. 17., & anima non est relicta in me, *i. e.*, deliquium animi passus sum; *Vulg. vertit*, sed & halitus meus intercluditur; כָּל־הַנְּשָׁמָה omnis anima, *i. e.*, omnis substantia respirans, *&* viva, omne, quod vivit, quod respirat, Jos. 10. v. 40., *item* omnis spiritus, Psal. 150. v. 6. *Constr.* נִשְׁמַת חַיִּים halitum, spiraculum vitæ, Genes. 2. v. 7., וְנִשְׁמַת־מִי יָצְאָה מִמֶּךָּ, Job, 26. vers. 4., & anima cujus, *sive* & cujus anima exivit a te? *Alii aliter vertunt*; *Vulgat. autem habet*, nonne eum (docere voluisti), qui fecit spiramentum? וְנִשְׁמַת שַׁדַּי תְּבִינֵם, Job. 32. vers. 8., & halitus Omnipotentis facit eos intelligere; *Vulgat. vertit*, & inspiratio Omnipotentis dat intelligentiam; מִנִּשְׁמַת־אֵל a flatu Dei, *& juxta Vulgat.* flante Deo, Job. 37. vers. 10. *Cum affix.* וְנִשְׁמָתוֹ & animam, *sive* flatum ejus, Job. 34. vers. 14. כִּי־כָל־עוֹד נִשְׁמָתִי בִי, Job. 27. v. 3., *ibi* עוֹד, *ut quibusdam videtur, est loco* עַד, *vel* עֵת, *juxta idiotismum Jobi, unde redditur*, quia omni tempore, *quo erit, vel superesit* anima mea in me; *Vulgat. reddit*, quia donec superest halitus in me: *Et Chald.* נִשְׁמְתָךְ anima tua, *sive* flatus tuus, Dan. 4. v. 23. *Plur.* וּנְשָׁמוֹת & animas, & flatus, Isa. 57. v. 16. *Hebræi per* נשמה *intelligunt* animam *rationalem, & immortalem*; *unde & per hanc jurare solent*.

תִּנְשֶׁמֶת *f.* Animalis *cujusdam inter immunda species*. *Sed in hac ipsa assignanda varii sunt Interpretes*: *Nam* Levit. 11. vers. 30. *Græcis, Hieronymo, Vulg., Pagnino, Onkeloso*,

RR. Salomoni, *Kimchio*, *aliisque est* talpa; *quibusdam est* glis; *Bochartus autem*, *quem sequitur Joa. Simon*, *contendit*, *esse* chamæleontem, *dictum* תִּנְשֶׁמֶת *a* continua auræ captatione; *os enim* hiatu perpetuo *diducit*, *atque* spiritu aerem ducit. *Sed idem* animal תִּנְשֶׁמֶת, Levit. 11. v. 18., *nonnullis est* monedula; *Joa. Simoni est* noctua, *sic dicta a* שמם obstupuit, *quod ejus forma insolita reliquæ aviculæ* obstupescant; *R. Salomon vult*, *esse* vespertilionem; *Hieronymus*, *Vulg.*, *Pagninus*, *aliique vertunt* cygnum: *Cum præfix.* וְהַתִּנְשֶׁמֶת, Levit. 11. v. 30., Deuter. 14. v. 16.

נַשַּׁנִי, *&c. Vide supra in* נָשָׁה.

נָשַׁף Flavit, sufflavit: *Præt.* נָשַׁף בָּהֶם sufflat in eos, Isa. 40. v. 24., נָשַׁפְתָּ בְרוּחֲךָ flavisti vento tuo, Exod. 15. v. 10., יַנְשׁוֹף, יַנְשׁוּף *vide inter nomina pag.* 817.

נֶשֶׁף *m.* Obscuritas, tenebræ, crepusculum, *ab* aura *leni dictum*, *quæ tum* flare *solet*. *Quum autem* crepusculum, *i. e.*, lux tenuis, *sive* dubia *adhuc*, *fiat & ante ortum*, *& ante occasum solis*, *ac propterea principium sit* diei, *cum desinunt* tenebræ, *& initium* noctis, *cum* tenebræ *incipiunt*; *hinc tam* mane, *quam* nox, *sive* tenebræ, *&* crepusculum *tam* vespertinum, *quam* matutinum, *seu* diluculum נֶשֶׁף *nomine designantur*: שָׁמְרָה נֶשֶׁף, Job. 24. v. 15., observat crepusculum, *scil. vespertinum*, *& juxta Vulgat.* observat caliginem; אֵת נֶשֶׁף חִשְׁקִי שָׂם, Isa. 21. v. 4., crepusculum, *videl.* vespertinum, *vel* noctem desiderii mei, *i. e.*, desideratissimam posuit, disponit, *vel* convertit; *Vulgat. sensum ibidem expressit*; *& in pausa* עֲדֵי־נָשֶׁף, Job. 7. v. 4., usque ad crepusculum matutinum, usque ad diluculum; *Sed Vulg. vertit*, usque ad tenebras, *i. e.*, ad noctem usque: *Et latius* עַל־הָרֵי נֶשֶׁף, Jerem. 13. vers. 16., super montes crepusculi, *i. e.*, חֹשֶׁךְ tenebrarum, intempeste noctis, *juxta Hebræos communiter*; *Sed LXX. reddiderunt*, ἐπ' ὄρη σκοτεινά, *i. e.*, *juxta Vulg.*, *aliosque*, ad montes caliginosos, *sive* caliginis; *Cum præfix.* בְּנֶשֶׁף in crepusculo, *& juxta Vulg.*, in obscuro, Prov. 7. v. 9., *item* בַּנֶּשֶׁף in crepusculo, *sive*, *juxta Vulg.*, vesperi, in tenebris, in maturitate, usque ad vesperam, 2. Reg. 7. vv. 5. 7., Psal. 119. v. 147., Isa. 5. v. 11., כַּנֶּשֶׁף ut

in

in crepusculo, *five*, *juxta Vulgat.*, quasi in tenebris, Isa. 59. v. 10., מֵהַנֶּשֶׁף a diluculo, *juxta Vulgat.*, a vespere, 1. Sam. 30. v. 17. *Cum affix.* נִשְׁפּוֹ crepusculo, *&* *juxta Vulg.* caligine ejus, Job. 3. v. 9,

אַשָּׁפִים *m. p.* Astrologi, Dan. 2. v. 2., *sic dicti*, *quod crepusculi tempore cœlum observarent*, *ut quibusdam placet*: *Vide hic Aben Esram*: *vide etiam supra in* אשף *pag.* 71.

יַנְשׁוּף *m.*, Isa. 34. v. 11., *&* יַנְשׁוּף, Levit. 11. v. 17., Deuter. 14. vers. 16., *nomen* avis, *quæ quibusdam videtur esse* noctua, *aliis vero* vespertilio, *vel* bubo, *quæ videl.* tenebris *gaudent*, *&* *circa tam matutinum*, *quam vespertinum* crepusculum *avolant*, *vel revolant*: *Sed LXX.*, *&* *Vulg. est* cycnus, *item* ibis, *avis scil. Ægypti*, *quæ*, *Hieronymo auctore*, *duplex est*; *una quidem* nigra *tota*; *altera vero* cyconiæ *non absimilis*; *diversa tamen ab ea*, *quæ serpentibus vescitur*.

נשק Adjunxit, appendit, adhærere fecit; *&* *intransitive* adjunxit se, adhæsit. *Sed speciatim* osculatus, deosculatus, amplexatus est, *q. d.*, os ori adjunxit, *&* *construitur cum* Dativo, *&* Accusativo: *Item* armavit se, armis instructus, expeditus fuit, *q. d.*, appendit, adjunxit sibi arma: *Aliud* נָשַׁק, *cum puncto scil. in sinistro cornu*, *vide infra*. *Præter.* וְכָל־הַפֶּה אֲשֶׁר לֹא־נָשַׁק לוֹ, 1. Reg. 19. v. 18., & omne os, quod non osculatum est ipsum, *q. d.*, osculum præbuit ipsi; *sensus autem est*, tot sunt viri, qui, in adorationis *argumentum*, non sunt osculati illum; וַיִּשַּׁק־לוֹ & osculabatur eum, 2. Sam. 15. vers. 5., *Fem.* וְנָשְׁקָה & osculata est, & osculatur, Prov. 7. vers. 13., *Plur. in pausa* נָשָׁקוּ osculatæ sunt, se se osculantur, Psal. 85. v. 11. *Partic.* נֹשֵׁק; *Plur.* נֹשְׁקִים; *&* *constr.* נֹשְׁקֵי *vide inter nomina*: *Infin.* לִנְשָׁק־לוֹ ad osculandum, ut oscularetur eum, 2. Sam. 20. vers. 9. *Imper. per aphæresin* שַׁק; *unde cum* ה *paragog.* וּשְׁקָה־לִּי בְּנִי & osculare me, *sive juxta Vulg.*, & da mihi osculum, fili mi, Genes. 27. v. 26. *Futur.* אֶשַּׁק; *unde cum* ה *paragog.* אֶשְּׁקָה osculabor, 1. Reg. 19. vers. 20., *&* *cum affix.* אֶשָּׁקְךָ oscularer te, *sive* deosculer te, Cant. 8. v. 1., וְעַל־פִּיךָ יִשַּׁק, Genes. 41. v. 40., ad os, *i. e.*, ad mandatum, ad imperium tuum osculabitur (populus), *scil. manum*, *in signum subjectionis*;

nis; manum *certe* ori admotam *in* adoratione, *notant Minutius Felix in octav.*, *aliique*; *Sed Vulgat. post LXX.*, *Sym.*, *& versiones Syriacam*, *atque Samaritanam vertit*, ad oris tui imperium (cunctus populus) obediet; *item in pausa* יִשָּׁק osculabitur, Prov. 24. v. 26., וַיִּשַּׁק & osculatus est, Genes. 27. v. 27., *&c. Cum affix.* יִשָּׁקֵנִי osculabitur, osculetur me, Cant. 1. v. 2., וַיִּשָּׁקֵהוּ *&* osculatus fuit ipsum, Genes. 33. v. 4., 1. Sam. 10. vers. 1., וַתִּשַּׁק *f.* & osculata fuit, Ruth. 1. vv. 9. 14., Job. 31. v. 27., *Plural.* וַיִּשְּׁקוּ & osculati sunt, 1. Sam. 20. v. 41., *&* *cum* Nun *paragog. in pausa* יִשָּׁקוּן osculentur, Hose. 13. v. 2., *ubi Vulg. sensum optime expressit*. *Pih. Infin.* לְנַשֵּׁק לְבָנַי osculari, *sive* ut oscularer filios meos, Genes. 31. v. 28. *Imper. plur.* נַשְּׁקוּ־בַר, Psalm. 2. v. 12., osculamini filium, *ita vertunt Kimchi*, *Aben Esra*, *& Kasvenaki inter Hebræos*; *ita etiam e Christianis Pagninus*, *aliique multi*; *& sane* בַּר *Chald.* (*pro* בֵּן) filius *occurrit* Esdr. 5. v. 1., Prov. 31. v. 2., Dan. 3. v. 25, 5. v. 22. *Notat autem ibidem Aben Esra*, נַשֵּׁק osculandi *verbum hic denotare* osculum subjectionis, obedientiæ; *R. Sal.*, *& Chaldæus aliò declinant*: *LXX.*, *& Vulgat. habent*, apprehendite disciplinam; *legebant* בֹּר puritas, integritas morum, disciplina, *a* בָּרַר expurgavit; *Aq. vertit*, osculamini electe; *Sym.*, adorate pure; *legebat uterque* בַּר purum, electum: *Futur.* וַיְנַשֵּׁק, Genes. 32. v. 1., 45. v. 15., *&* וַיְנַשֶּׁק, Genes. 29. v. 13., & osculatus fuit. *Hiph. Partic. fœm. plur.* מַשִּׁיקוֹת, Ezech. 3. vers. 13., osculantes, *metaphorice*, *pro* contingentes, complectentes, adjungentes se *more* osculantium; *LXX. reddiderunt*, (animalium) passis alis gestientium: *& juxta Vulg.* percutientium.

נֶשֶׁק, *vel* נֶשֶׁק, *& in pausa* נָשֶׁק *masc.* Armatura; בְּיוֹם נָשֶׁק, Psalm. 140. v. 8., in die armaturæ, *sive*, *juxta Vulg.*, in die belli; יֵצֵא לִקְרַאת־נָשֶׁק, Job. 39. v. 21., egreditur, *vel* prodit, *vel* pergit in occursum armaturæ, *sive*, *ut habent Vulgat.*, *aliique*, in occursum pergit armatis: *Item* נֶשֶׁק *significat* arma, 1. Reg. 10. v. 25., 2. Paral. 9. vers. 24., *Cum præfix.* וְהַנֶּשֶׁק & arma, 2. Reg. 10. v. 2., בְּנֶשֶׁק, *&* בַּנֶּשֶׁק in arma, Ezech. 39. vv. 9. 10.,

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מַנֶּשֶׁק ab armis, Job. 20. verſ. 24. *Tandem* נֶשֶׁק *metonymice eſt* armentarium, *ſic* Iſa. 22. verſ. 8., *ubi tamen a multis redditur*, arma; *&* Nehem. 3. v. 19. מִנֶּגֶד עֲלֹת הַנֶּשֶׁק e regione aſcenſus armentarii, *ſive, juxta alios*, armaturæ, *vel* armorum; *Vulgat. reddit*, contra aſcenſum firmiſſimi (anguli).

נוֹשֵׁק, *vel* נֹשֵׁק *m. Inde plur.* נֹשְׁקִים: *Conſtr.* נוֹשְׁקֵי, *&* נֹשְׁקֵי, Pſal. 78. v. 9., 1. Paral. 12. v. 2., 2. Paral. 17. v. 17., armati, *vel* ſe ſe armis inſtruentes, armantes; *Vulg. vertit*, inrendentes, tendentes, tenentes (arcum).

נְשִׁיקָה *f.* Oſculatio, oſculum: *Plur.* נְשִׁיקוֹת oſcula, Prov. 27. v. 6., *Cum præfix.* מִנְּשִׁיקוֹת præ oſculis, *& juxta Vulgat.* oſculo, Cant. 1. v. 2.

נשק Succenſus eſt, exiliit, diſſiliit, *in Kal. inuſit. Inde Niph. præter. fœm.* וְאֵשׁ נִשְּׂקָה & ignis ſuccenſus eſt, Pſalm. 77. v. 21. *Hiph.* הִשִּׂיק accendit, incendit: *Præter. plur.* וְהִשִּׂיקוּ & incendent, & comburent, Ezech. 39. v. 9. *Futur.* יַשִּׂיק accendet, accendit, ſuccendit, Iſa. 44. verſ. 15.

נשר, *& in pauſa* נָשֶׁר *maſc.* Aquila, Ezech. 1. verſ. 10.; כַּנֶּשֶׁר ſicut aquila, Habac. 1. verſ. 8. *Plur.* נְשָׁרִים aquilæ, Exod. 19. v. 4. *Conſtr.* מִנִּשְׁרֵי שָׁמָיִם præ aquilis cœli, Thren. 4. v. 19. *Item Chald.* דִּי נְשַׁר aquilæ, Dan. 7. v. 4. *Plur.* כְּנִשְׁרִין ſicut aquilæ, Dan. 4. v. 30. *Bechai commentar. in* Gen. 2., *aliique deducunt a Chaldæo* נְשַׁר cecidit, decidit; *unde* aquila *dicta eſt* נֶשֶׁר, *quod ſublimior volitans in prædam* cadat: *Alii a* שׁוּר intuendo *derivant*, *quia* aquila *ſolem rectà* intuetur: *Sed Bochartus arbitratur*, aquilam *dictam* נֶשֶׁר *ab* adunco roſtro, *quo carnem* carpit, *&* vellicat, *ex ſignificatione radicis Arab.* naſara, *i. e.*, roſtro vulſit, carpſit.

נשר *In Kal Hebræis inuſit. Sed, ut notat Joa. Simon, Chaldæis, & Arabis eſt* ſerravit, ſerra diſſecuit. *Inde derivant Hiph. futur.* וַיָּשַׂר, 1. Par. 20. v. 3., *pro* וַיָּשַׂר, & diſſecuit ſerra, *ſive* & ſerravit; *quidam reddunt*, diſſecare, *ſive* ſecare juſſit, ad ſerrandum coegit.

מְשׂוֹר *m.*, *Unde cum præfix.* הַמְּשׂוֹר ſerra, Iſa. 10. v. 15.

* נֶשֶׁא *Unde* נְשֵׁנִי, *quod vide ſupra in* נשה.

נָשַׁת Periit, defecit: *Item, juxta quosdam*, siti defecit, *seu* exaruit. *Præter.* נָשְׁתָה גְבוּרָתָם peribit robur eorum, Jerem. 51. v. 30., *ita multi*; *Vulg. habet*, devoratum est robur eorum; *Quidam reddunt*, oblivioni tradetur, *a* נָשָׁה *deducentes*: *Et in pausa*, *&* *cum* Dagesch *euphonico*, לְשׁוֹנָם בַּצָּמָא נָשָׁתָּה, Isa. 41. v. 17., lingua eorum præ siti, *sive* siti deficit, deficiebat, *vel juxta Vulgat.*, *aliosque*, aruit: *Hebræi exponunt*, exsiccatur, exsiccabitur. *Niph. præter. plur.* וְנִשְּׁתוּ־מַיִם מֵהַיָּם, Isa. 19. vers. 5., & deficient aquæ de mari, *Vulg. reddit*, & arescet aqua de mari: *Quidam active exponunt*, deperdent, *quasi sit*, *ex Pihel*: *Hebræi vertunt*, exsiccabuntur.

נִשְׁתְּוָן *m. Chald.* Diploma, decretum, epistola; וּכְתָב הַנִּשְׁתְּוָן, Esdr. 4. vers. 7., & scriptura diplomatis, *sive* epistolæ, *Vulgat. habet*, epistola autem accusationis; *Sed ibidem* cap. 7. v. 11., הַנִּשְׁתְּוָן *a LXX.*, *Vulgat.*, *aliisque redditur* decretum, diploma, epistola edicti. *Et in statu emphatico* נִשְׁתְּוָנָא decretum, *vel.* epistola, Esdr. 4. vv. 18. 23., 5. v. 5., *a Vulg. interdum redditur* accusatio.

נָתַב *Radix Hebræis inusit. Sed Arab.* elatus fuit, eminuit. *Inde* נָתִיב *masc.* semita, callis, trames, via, *proprie* arcta, aggesta, *&* elata, Job. 18. vers. 10., *&c.*, יְפַלֵּס נָתִיב לְאַפּוֹ, Psal. 78. v. 50., libravit, *vel* ponderavit semitam furori suo; *LXX.*, *Vulgat.*, *aliique reddunt*, viam fecit semitæ iræ suæ: *Constr.* בִּנְתִיב מִצְוֹתֶיךָ per, *vel* in semitam mandatorum tuorum, Psal. 119. v. 35.

נְתִיבָה *f. Idem, ac supra* נָתִיב, Isa. 43. v. 16., *Sed* Prover. 12. vers. 18., וְדֶרֶךְ נְתִיבָה אַל־מָוֶת *varie exponitur*: *Non pauci arbitrantur, desiderari accentum* Mappik *in* נְתִיבָה, *atque legendum* נְתִיבָהּ; *ideoque* ה *in fine esse affix.*, *dein* אַל *hoc in loco esse particulam negandi*; *hinc vertunt*, & via semitæ ejus, *scil. justitiæ*, non (*est*) mors: *Contra aliis* נְתִיבָה *est fœm.*, *&* אַל *est pro* אֶל, *vel* עַל, *ita legerunt LXX.*, *Vulg.*, *aliique*, *ita habent versiones Syr.*, *&* *Arab.*, *quibus adhærent recentiores multi*; *unde isti vertunt*, & via tramitis, *seu* transversa ad mortem *ducit*, *aut tendit*; *LXX. vero habent*, ὁδοὶ δὲ μνησικάκων εἰς θάνατον viæ autem eorum, qui mali, injuriæve sunt memores, in mortem; *Para-*

raphrasis Chald., & iter perversi ad mortem; *Vulg.*, iter autem devium ducit ad mortem. *Cum affix.* נְתִיבָתִי semita mea, Job. 30. v. 13., Psalm. 142. v. 4., מִנְּתִיבָתָם a semita eorum, Prover. 1. v. 15., *Plural.* נְתִבוֹת semitæ, Prov. 8. vers. 20., *&c.*, לִנְתִיבוֹת de semitis, Jerem. 6. vers. 16. *Cum affix.* נְתִיבוֹתַי semitæ meæ; נְתִיבֹתֶיהָ semitæ ejus; נְתִיבוֹתֵיהֶם semitæ eorum; בִּנְתִיבֹתָיו in semitis, *vel* per semitas ejus, Job. 24. v. 13.

* אַכְתָּה *Vide supra pag.* 53.

נתח *In Kal inusit. Inde Pih.* נִתַּח divisit, *in frusta scil.*, *vel membratim*: *Præter.* נִתַּח לִנְתָחָיו divisit in membra sua, *sive* concidit in frusta sua, Levit. 8. vers. 20., וְנִתַּח & dividet, Levit. 1. vv. 6. 12. *Futur. cum affix.* וָאֲנַתְּחֶהָ & membratim, *vel* in frusta divisi, *sive* concidi eam, Jud. 20. v. 6., תְּנַתֵּחַ divides, secabis, Ezod. 29. v. 17., וַיְנַתַּח & divisit, 1. Reg. 18. v. 33., *Cum affix.* וַיְנַתְּחֵהוּ & divisit illud, *sive* concidit illud in frusta, 1. Sam. 11. v. 7., וַיְנַתְּחֶהָ & divisit, concidit eam, Jud. 19. v. 29. *Plural. cum affix.* וִינַתְּחֻהוּ & membratim divident eum, *sive* in frusta cædentes, 1. Reg. 18. v. 23.

נֵתַח *m.* Frustum, membrum, segmentum, pars, Ezech. 24. v. 4. *Plural.* נְתָחִים membra, Jud. 19. v. 20. *Cum affix.* עַל־נְתָחָיו super membra ejus, *& juxta Vulg.*, super concisas carnes illius, Exod. 29. vers. 17., נְתָחֶיהָ membra, frusta ejus, Ezech. 24. v. 4., לִנְתָחָיו in partes suas, in frusta sua, Exod. 29. v. 17.

נתך Fusus, effusus fuit: *Item*, *juxta LXX.*, *Sym.*, *Theod.*, *Vulg.*, *aliosque*, stillavit, fluxit, defluxit: *Futurum* תִּתַּךְ חֲמָתִי, 2. Paral. 12. v. 7., Jerem. 42. v. 18., defluet, effundetur excandescentia mea, *& juxta Vulg.* stillabit furor meus, conflabitur indignatio mea; תִּתַּךְ שֹׁמֵם, Dan. 9. vers. 27., effundet se, *vel* stillabit (execratio, *sive* indignatio, calamitas) super desolatum, vastatum, *Sanctuarium videl.*, *& urbem*, *sive* super devastationem; *Vulg. reddit*, perseverabit desolatio; *in hunc sensum*, *videl.* duravit, perseveravit, *verbum* נְתַךְ *exponit Targum in* Jerem. 7. v. 20., *metaphorica significatio sumpta a continua effusione aquæ*: וַתִּתַּךְ & effusa fuit, *sive* stillavit, & con-

flata est, 2. Paral. 34. v. 25., Jerem. 44. v. 6., Dan. 9. v. 11., *Plur.* וַתִּתַּךְ & effunduntur, & fluxerunt, & effusi sunt, Job. 3. v. 24., *Vulg. Ibidem sensum expressit.* *Niph. præterit.* נִתַּךְ effusa, *q. d.*, fluere, defluere facta est, *ut notat Joa. Simon; juxta Vulg.* stillavit, Exod. 9. v. 33., 2. Sam. 21. v. 10., *Sed* cap. 42. Jerem. v. 18., *ab eodem Vulgat. redditur*, conflatus est (furor meus); *Fœm.* נִתְּכָה effusa est, *juxta Vulg.* stillavit, 2. Paral. 34. v. 21., *Plural.* וְנִתַּכְתֶּם & fundemini, liquabimini, *juxta Vulg.* & conflabimini, Ezech. 22. v. 21. *Part. f.* נִתֶּכֶת effusa est, Jer. 7. v. 20. *Hiph.* הִתִּיךְ fudit, conflavit. *Præter.* וְהִתַּכְתִּי & fundam, & conflabo, liquabo, Ezech. 22. v. 20., *Plur.* הִתִּיכוּ fuderunt, 2. Reg. 22. v. 29. *Infinit.* לְהַנְתִּיךְ ad fundendum, Ezech. 22. v. 20. *Futur. cum affix.* תַּתִּיכֵנִי, Job. 10. vers. 10., fundebas, conflabas me; *Sed LXX. habent*, με ἤμελξας, *i. e.*, *ut vertit Vulgat.*, (ut lac), mulsisti me; *Aq. reddit*, ἀπέσταξας stillare fecisti me: *& juxta Paraphrasim Chald.* colasti, depurasti me; *Plur.* וַיַּתִּיכוּ & fuderunt, conflarunt, 2. Paral. 34. v. 17. *Hoph. futur. plur.* תֻּתְּכוּ fundemini, liquabimini, *vel, juxta quosdam*, fusi, liquati estis, Ezech. 22. v. 22.

הִתּוּךְ *m. Unde cum præfix.* כְּהִתּוּךְ, Ezech. 22. vers. 22., secundum fusionem, *sive* liquationem (argenti); *Vulg. reddit*, ut conflatur (argentum).

נָתַן *Significat* I. Posuit, statuit: II. Dedit, *q. d.*, posuit in *alicujus* manu, *seu* potestate; *item* reddidit, tradidit, suppeditavit, tribuit, attribuit, præstitit, collocavit, disposuit, exposuit: III. Præposuit, præstituit, posuit super alios; *item* locavit, elocavit: IV. Sivit, permisit, concessit, *q. d.*, posuit in *alterius* arbitrio: V. Fecit, effecit, *q. d.*, in suo esse posuit: VI. Reputavit, existimavit: VII. Edidit, prodidit, *atque in hunc quidem sensum usurpatur maxime, ut notat Joa. Simon, quoties eidem verbo adottur dicto* קוֹל, *vel* פְּרִי: *Præter.* נָתַן tradidit, Jos. 2. v. 9., *&c.*, *& in pausa* נָתָן dedit, dederit, Ezech. 18. v. 16., וְלֹא־נָתַן תִּפְלָה לֵאלֹהִים, Job. 1. vers. 22., nec attribuit insulsum *quicquam*, *sive* insipientiam Deo; *Vulg. sensum optime expressit*; וְנָתַן & ponet, Levit. 4.

cit. 4. verſ. 7. *Cum affix.* נְתָנַנִי, Thren. 1. vv. 13. 14., *& in pauſa* נְתָנָנִי, Pſalm. 118. v. 18., dedit, poſuit, tradidit me; נְתָנָנוּ dedit nos, Pſalm. 124. v. 6., נְתָנְךָ dedit te; נְתָנָהּ dedit eam; נְתָנוֹ permiſit, conceſſit ei, Geneſ. 31. v. 7., Jud. 1. v. 34., 1. Sam. 18. verſ. 2., *item* tradidit eum, 1. Sam. 23. v. 14., וּנְתָנוֹ & dederit, tradiderit eum, Deut. 21. v. 10., נְתָנָם dedit eos; *Fœm.* נָתְנָה, Geneſ. 3. v. 12., *& in pauſa* נָתָנָה, Jud. 5. verſ. 25., dedit; *Sed* וְנָתְנָה & edat, gignat, producat, Levit. 25. v. 19., 26. verſ. 4., נָתַתָּ (*pro* נָתַנְתָּ), *& cum* ה *paragog.* נָתַתָּה *& cum aphæreſi* תַּתָּה, 2. Sam. 22. verſ. 41., dediſti: *Cum affix.* נְתַתָּנִי dediſti mihi, Joſ. 15. verſ. 19., Jud. 1. v. 15., וּנְתַתָּם & dederis, tradideris, dabis, trades eos, 1. Reg. 8. vv. 46. 50., 1. Paral. 14. verſ. 10., *Fœm.* נָתַתְּ; *& cum* Jod *paragog.* נָתַתִּי, Ezech. 16. vv. 18. 36., dediſti: *Inde cum affix.* וּנְתַתִּיהוּ & poſuiſti, dediſti illud, Ezech. 16. verſ. 19., נָתַתִּי dedi, Geneſ. 1. v. 29., *item* conſtitui, præpoſui, Geneſ. 41. verſ. 41., *& in pauſa* נָתָתִּי dedi; וְנָתַתִּי & dabo, Geneſ. 17. v. 8., *item* & edam, prodam, *juxta quoſdam, ſive, ut habet Vulgat.*, & ponam, Ezech. 39. v. 21., *item* & faciam, 1. Reg. 16. v. 3., *&c.*, *Cum affix.* נְתַתִּיךָ feci, effeci, *vel juxta Vulgat.* conſtitui te, Geneſ. 17. v. 5., *item* permiſi, *vel* dimiſi te, Geneſ. 20. v. 6., *item* præſtitui, *& juxta Vulgat.* dedi te, Jerem. 1. v. 4., נְתַתִּיו נְתַתִּיהָ, præpoſui, præſtitui, *vel* dedi eum, eam, Gen. 23. v. 11., Iſa. 55. v. 4., וּנְתַתִּיהוּ & dabo, & tradam eum, Jud. 4. v. 7., נְתַתִּים dedi eos: *Plur.* נָתְנוּ dederunt, Joſ. 6. verſ. 24., *ubi Vulg. vertit*, conſecrarunt; *item* tribuerunt, attribuerunt, 1. Sam. 18. verſ. 8., קוֹל נָתְנוּ vocem dederunt, *ſive* ediderunt, Pſalm. 77. v. 18., *& in pauſa* נָתָנוּ, Ezech. 27. v. 19., dederunt; *Vulgat. reddit*, propoſuerunt; *Sed* נָתַנּוּ (*contracte pro* נָתַנְנוּ) dedimus, Thren. 5. v. 6., 1. Paral. 29. verſ. 14., *& cum affix.* נְתַנּוּךָ dedimus te, 2. Paral. 25. v. 16., וּנְתַנּוּךָ & trademus te, Jud. 15. v. 13. *Partic.* נוֹתֵן, *&* נֹתֵן, הַנּוֹתֵן, *&* הַנֹּתֵן dans, qui dat; *Cum affix.* נֹתֶנְךָ ponens, afficiens, *ſive* dans te, Jer. 20. v. 4., נֹתְנֵךְ *f.* tradens te, Ezech.

23.

23. v. 28., 25. v. 4., נֹתְנוֹ tradens eum, 1. Reg. 20. v. 13. *Plur.* נֹתְנִים, הַנֹּתְנִים, *& constr.* נֹתְנֵי dantes, ponentes: *Partic. Pahul* נָתוּן datus, datum, Esth. 3. vers. 11., 2. Paral. 1. v. 12., præpositus, Nehem. 13. vers. 4., *Plur.* נְתוּנִים, *& fœm.* נְתֻנוֹת dati, datæ: *Infin.* נָתוֹן præponendo, præstituendo, Genes. 41. vers. 43., dando, Deuter. 15. v. 10., *&* נָתֹן dando, tradendo, Num. 21. v. 2., *& constr.* נְתֹן concedere, permittere, Numer. 20. v. 21., *Item per aphæresin, & cum* ה *paragog.* תְּנָה ponere, *pro* ponis, *sive* exponis, Psal. 8. v. 2., *Item constr. cum* ת *paragog., & syncope literæ* Nun, תֵּת (*pro* תְּנֶת) dare; תֵּתֶן dare, 1. Reg. 17. v. 14., *anomalum, vel potius mendosum; nam Massorethæ legendum monent* תֵּת: *Cum præfix.* בְּתֵת in dando, cum dabit; לָתֵת ad dandum, ad tradendum, Genes. 29. v. 26., *&c.*, *item* ad præponendum, præstituendum, Deut. 17. v. 15., *&* לָתֵת ad dandum, ut darem, Genes. 15. vers. 7., *&c.*, *& cum* Nun *paragog., uti quibusdam videtur*, לְתֵתֶן ad ponendum, ut poneret, 1. Reg. 6. vers. 19., מִתֵּת a dando, *i. e.*, *ut optime habet Vulg.*, ne det, Deut. 28. v. 55. *Cum affix.* תִּתִּי dare me, Genes. 29. vers. 19., *&c.*, בְּתִתִּי in dare me, *i. e.*, cum dedero, dabo, dem, Ezech. 25. v. 17., *&c.*, לְתִתִּי ad permittendum, concedendum mihi, Num. 22. v. 13., אֲשֶׁר לְתִתִּי־לוֹ בְּשֹׂרָה, 2. Sam. 4. vers. 10., quod mihi *erat* dandum ei pro nuntio, *q. d.*, *quæ merces illi jure ex me debebatur*; *Vulgat. vertit*, cui oportebat mercedem dare pro nuncio; מִתִּתִּי præ dare me, *i. e.*, quam ut dem, Gen. 29. vers. 19., וְלְתִתֵּנוּ atque ad dandum nobis, *h. e.*, ut det nobis, Esdr. 9. vers. 8., יַעַן תִּתְּךָ אֶת־לְבָבְךָ כְּלֵב אֱלֹהִים, Ezech. 28. v. 6., eo quod dedisti tu, *h. e.*, reputasti, existimasti, *sive* exæquasti cor tuum, ut cor Dei; בְּתִתְּךָ in dare te, *h. e.*, dum des tu, Deuter. 15. v. 10., וּבְתִתֵּךְ *f.* & in dare te, *h. e.*, propterea enim quod des tu, *& juxta Vulg.*, in eo enim quod dedisti, Ezech. 16. v. 34., לְתִתְּךָ ad dandum, ad tradendum te, Jud. 15 vers. 12., תִּתּוֹ dare eum, *h. e.*, ut daret, traderet eum, Deuter. 2. v. 30., בְּתִתּוֹ in dare eum, *h. e.*, cum dederit ille, Levit. 20. v. 4., לְתִתָּהּ

dare

dare eam, Exod. 22. verf. 16., ut darem eam, Ezech. 47. verf. 14., תֵּתָם dare eos, *h. e.*, ut daret, traderet eos, 2. Paral. 25. verf. 20., בְּתִתָּם in dare eos, *h. e.*, cum, *five* dum dent, ponant, ponerent illi, Ezech. 43. verf. 8., *ubi Vulgat. habet*, qui fabricati funt, *alii reddunt*, qui pofuerunt; לָתֵתָם ad dandum ea, *h. e.*, ut darent, ut diftribuerunt ea, 2. Paral. 35. verf. 12. *Imper. per aphæresin* תֵּן, 2. Reg. 4. vv. 42. 43., *&* תֶּן, Genef. 14. verf. 21., da, pone; *Cum* ה *paragog.* תְּנָה da, Gen. 30. v. 26., *&c.*, תְּנָה הוֹדְךָ, Pfalm. 8. verf. 2., da, *five* fac appareat decor tuus; *Sed RR. Abraham, & David, nec non Pagninus, aliique, accipientes* תְּנָה *loco præteriti, verterunt*, pofuifti gloriam tuam (fuper cœlos); *LXX., & Vulg. habent*, elevata eft magnificentia tua; *Cum affix.* תְּנֵהוּ da eum, *& cum* Nun *epenthet.* תְּנֶנָּה da illam, 1. Sam. 21. v. 10., תְּנִי, *& in paufa* תֵּנִי *fœm.* da; *Plur.* תְּנוּ date, Genef. 23. v. 4., oftendite, edite, Exod. 7. verf. 9., tradite, præbete, 1. Paral. 22. v. 19., tribuite, attribuite, date, Pfal. 68. v. 35., Jer. 13. v. 16., וּתְנוּ & date, *i. e.*, proferte, *vel* apponite, *fcil.* ad latus (tympanum), Pfalm. 81. v. 3. *Futur.* אֶתֵּן, *&* אֶתֶּן dabo; הַאֶתֵּן num dabo? Mich. 6. v. 7., *& cum* ה *paragog.* אֶתְּנָה *& in paufa* אֶתֵּנָה dabo, 1. Reg. 21. vv. 2. 6., *&c.*, *Cum affix.* אֶתֶּנְךָ ponam, præficiam, tradam, faciam te; אֶתְּנֵהוּ, אֶתְּנֶנּוּ *m.* dabo eum; אֶתְּנֶהָ, *&* אֶתְּנֶנָּה *f.* dabo eam; וָאֶתְּנֵם & dedi eos; תִּתֵּן, *&* תִּתֶּן־ *m.* dabis; אַל־תִּתֵּן ne reputes, 1. Sam. 1. v. 16., וַתִּתֵּן & reputafti, exiftimafti, Ezech. 28. v. 2., הֲתִתֵּן num dabis, præbebis? Job. 39. verf. 19., אַל־תִּתְּנֵנִי ne dederis, tradideris me, Pfalm. 27. v. 12., תִּתְּנֵנוּ dabis nos, Pfalm. 44. v. 12., תִּתְּנֶנּוּ dabis eum, Pfalm. 74. v. 14., תִּתְּנוֹ, תִּתְּנֵהוּ, dabis eum; תִּתְּנֶנָּה dabis illud, Deuter. 14. v. 21., וַתִּתְּנָהּ & dedifti eam, 2. Paral. 20. v. 7., הֲתִתְּנֵם an dabis, an trades eos? 1. Sam. 14. verf. 37., 2. Sam. 5. verf. 19., וַתִּתְּנֵם & dedifti eos, Nehem. 9. vv. 24. 27. 30., תִּתְּנִי *fœm.* dabis, Thren. 2. v. 18., Ezech. 16. v. 41., Mich. 1. v. 14., *Cum affix.* וַתִּתְּנִים & dedifti eos, Ezech. 16. verf. 21., יִתֵּן *vel* יִתֶּן ponet, dabit, *&c.*, לֹא־יִתֵּן non di-

dimittet, *ſive* non permittet, non concedet, Exod. 3. v. 19., מִי יִתֵּן quis dabit? *formula eſt optantis; unde a LXX., Vulg., aliiſque redditur* utinam, ô ſi, ſi: מִי־יִתֵּן מוּתִי utinam mortuus eſſem, 2. Sam. 19. v. 1., מִי־יִתֵּן אֱלוֹהַּ דַּבֵּר utinam Deus loquatur, Job. 11. v. 5., הֲיִתֵּן nunquid dabit? Amoſ. 3. v. 4., וְתַאֲוַת צַדִּיקִים יִתֵּן, Prov. 10 verſ. 24., & deſiderium juſtorum dabit, *vel, juxta Vulgat., alioſque*, juſtis dabitur; וְשֹׁרֶשׁ צַדִּיקִים יִתֵּן, Proverb. 12. verſ. 12., & radix juſtorum dabit, *videl. fructum ſuum; nam, ut eſt eruditis animadverſum, ellipſes hujuſmodi non ſemel in Salomonis ſententiis occurrunt; Sed alii vertunt*, & radix juſtorum permanebit, *vel* pullulabit, germinabit, *& juxta Vulg.*, proficiet; וַיִּתֵּן, *&* וַיִּתֶּן, & dedit, Geneſ. 14. verſ. 20., 18. verſ. 7., Job. 42. v. 15., *&c.*, וַיִּתֵּן אֶת־רְשָׁעִים & dabit impios, Iſa. 53. v. 9., & poſuit, Geneſ. 1. v. 17., 15. v. 20., 18. v. 8., Pſal. 18. v. 33., *&c.*, & reputavit, exiſtimavit, Gen. 43. v. 30., & conſtituit, 1. Reg. 7. v. 39., וְיִתֵּן, *&* וְיִתֶּן & dabit, & tradet, Geneſ. 23. v. 9., *&c. Cum affix.* לֹא־יִתְּנֵנִי, Job. 9. v. 18., non dabit me; *ſive juxta Vulg., alioſque*, non concedit, *vel* concedet mihi; וַיִּתְּנֵנוּ & dedit nos, Jud. 6. v. 13., יִתֶּנְךָ dabit te; יִתְּנֶנּוּ dabit illud; וַיִּתְּנֵהוּ & dedit eum; יִתְּנֶנָּה dabit eam, Gen. 23. v. 9., וַיִּתְּנָהּ & dedit eam, Deuter. 31. v. 9., *&c.*, יִתְּנֵם dabit eos, (&) dedit eos; *Fœm.* תִּתֵּן, וַתִּתֵּן, וַתִּתֶּן־ dabit, & dabit; *Plur.* נִתֵּן, Gen. 34. v. 21., *&c., & ſequente* Makkaph, נִתֶּן־, Jud. 16. v. 5., *& cum* ה *paragog.* נִתְּנָה, Gen. 29. verſ. 27., Numer. 14. v. 4., dabimus; *Cum affix.* וַנִּתְּנָהּ & dedimus, & tradidimus eam, Deuter. 29. v. 7., תִּתְּנוּ m. dabitis, Geneſ. 34. v. 9., *&c.*, offeretis, Levit. 22. verſ. 22., tribuetis, Levit. 23. v. 38., ponetis, Levit. 26. v. 1., facietis, efficietis, Levit. 19. v. 28., *& in pauſa* תִּתֵּנוּ dabitis, Exod. 5. v. 18., edetis, germinabitis, Ezech. 36. verſ. 8. *Cum affix.* תִּתְּנֻהוּ dabitis illam (*pecuniam*), 2. Reg. 12. v. 8., אַל־תִּתְּנוּם ne permittatis, *ſive* ne concedatis eis, *& juxta Vulg.*, nec dimittatis eos, Joſ. 10. v. 19., יִתְּנוּ, *& in pauſa* יִתֵּנוּ dabunt; וְיִתְּנוּ & dabunt; וַיִּתְּנוּ & dederunt, tradiderunt, præbue-

buerunt; *Cum affix.* יִתְּנֻהוּ, 2. Reg. 12. v. 15., *&* יִתְּנֻהָ, 2. Reg. 22., verf. 5., *ubi Massorethæ legendum monent* יִתְּנֻהוּ, & dabunt eam (*pecuniam*); וַיִּתְּנוּהוּ, 2. Paral. 34. v. 17., *&* וַיִּתְּנֻהוּ, 2. Reg. 22. v. 9., & dederunt eam; וַיִּתְּנוּם לְחֹק, 2. Paral. 35. v. 25., & dederunt ea (*lamenta*) in præceptum, *h. e.*, *effecerunt, ut de his in Israel perpetuandis extaret præceptum*; *Vulg. ibidem optime sensum exposuit*; וַיִּתְּנָם, Exod. 39. vv. 18. 20., & posuerunt eas (*extremitates scil.*, *sive fimbrias*). *Niph.* נִתַּן datus, concessus, traditus, redditus, positus, dispositus, *&c.*, fuit: *Præter.* נִתַּן־לָהּ datur ei, Levit. 19. v. 20., וְנִתַּן & dabitur; *Fœm.* נִתְּנָה, Genes. 38. v. 14., *&c.*, *&* *in pausa* נִתָּנָה, Nehem. 13. v. 10., Ezech. 32. v. 20., data fuit; *Plur.* נִתְּנוּ, *& in pausa* נִתָּנוּ dati, data, disposita sunt; נִתַּנּוּ, *pro* נִתְּנְנוּ, traditi sumus, Esdr. 9. v. 7., וְנִתַּתֶּם, *pro* וְנִתְּנְתֶּם, & trademini, Levit. 26. v. 25. *Partic.* נִתָּן datus, datum, datur, *&c.*, Exod. 5. v. 16., *&c.*, הַנִּתָּן quæ (*pecunia*) datur, traditur, 2. Reg. 22. v. 7. *Infin.* הִנָּתֵן tradendo, Jerem. 32. v. 4., 38. v. 3., לְהִנָּתֵן, *sive*, *juxta Massor.*, לְהִנָּתֵן ad tradendum, Esth. 3. verf. 14., 8. v. 13. *Futur. m.* תִּנָּתֵן traderis, Jerem. 34. verf. 3., יִנָּתֵן, *& sequente* Makkaph, יִנָּתֶן dabitur, tradetur; *Fœm.* תִּנָּתֵן, *&* תִּנָּתֶן־ tradetur, dabitur; *Plural.* וְיִנָּתְנוּ & dabuntur, tradentur, 2. Paral. 18. verf. 14., וַיִּנָּתְנוּ & traditi sunt, 1. Paral. 5. v. 20. *Hoph. Futur.* יֻתַּן ponetur, dabitur, detur: וְכִי יֻתַּן־מַיִם sed si imponatur, *sive* perfusa fuerit aqua, Lev. 11. v. 38., וַיֻּתַּן ut positus esset, *alii vertunt*, & datus, positus, *sive*, *juxta Vulg.*, suspensus fuit, 2. Sam. 18. v. 9.

נתן *Chald. significat idem ac Hebr. Infin. cum præfix.* לְמִנְתַּן ad dandum, & tradendum, Esdr. 7. v. 20. *Futur. m.* תִּנְתֵּן dabis, trades, Esdr. 7. verf. 20., יִנְתֵּן dabit, daret, Dan. 2. verf. 16. *Cum affix.*; *&* Nun *epenthet.* יִתְּנִנַּהּ, *&* יִתְּנִנַּהּ tradet, dabit illud, Dan. 4. vv. 14. 22. 29., *Plural. cum* Nun *paragog.* יִנְתְּנוּן dabunt, Esdr. 4. verf. 13.

* אנתון *Vide supra* אַנְתָּה *pag.* 53.

נָתָן Nathán, *nom. propr. virorum*, 2. Sam. 5. v. 14., *&c.*

נָתוֹן Nathón; *unde cum præfix.* הַנָּתוֹן Hanathon, *nom. propr. civitatis in Tribu Zabulon*, Jof. 19. v. 14.

נְתַן־מֶלֶךְ Nathan-melech, *nom. propr. eunuchi*, 2. Reg. 23. v. 11.

נָתוּן *m. Inde plur.* נְתוּנִם נְתוּנִם, Num. 3. v. 9., *ubi multi legunt cum* Jod *expresso, videl.* נְתוּנִים, dati dati, *i. e.*, dono dati, *vel* omnino, *sive* certiffime dati; *Vulg. reddit*, traditi.

נָתִין *m. Inde plur.* נְתִינִים Nethiním, *& juxta Vulg.* Nathinæi, *servi publici erant, publicis angariis obeundis in domo Dei pro toto cœtu* dediti, *quasi* dedititii *dicti*. Nathinæorum *autem nomine designantur* Gabaonitæ: *Siquidem cum isti, ut facilius cum Josue, omnique Israele pacem, & fœdus inirent, fraude fuissent usi, dicentes de terra longinqua venisse; hinc idem Josue ut pœna aliqua eosdem propter fraudem mulctaret*, decrevit in illo die eos effe in minifterio cuncti populi, & altaris Domini, cædentes ligna, & aquas comportantes, *cui quidem sententiæ libentissime subscripserunt, se seque Israelitis in servos dederunt, ut ex* cap. 9. Jof. v. 21. *&* 27. *constat; postmodum a Davide ad ministerium Levitarum* dediti, Efdr. 8. v. 20. *De iisdem etiam fit mentio*, 1. Paral. 9. v. 2., Efdr. 2. v. 58., Nehem. 3. v. 26., *&* 7. v. 46.

נְתִינַיָּא *m. Chald. in statu emphat.*, Efdr. 7. v. 24., Nethínaiia, *& juxta Vulg.* Nathinæi.

נְתַנְאֵל Nathanael, *nom. propr. virorum*, Num. 1. v. 8., 1. Paral 2. v. 14., 2. Paral. 35. v. 9.

נְתַנְיָה Nathania, *nom. propr. viri*, 2. Reg. 25. v. 23.

מַתָּן *m.* Donum., munus, *quasi* datum *dicas*, Genef. 34. v. 12., 2. Reg. 11. v. 18., Prov. 19. v. 6., *&c. Cum affix.* מַתָּנָם donum eorum, Num. 18. v. 11.

מַתָּנָה *f. Idem*, Numer. 18. v. 6., *&c. Constr.* כְּמַתְּנַת יָדוֹ fecundum donum manus fuæ, Deut. 16. verf. 17.; מַתְּנָתְךָ *vide infra in* מַתְּנָן; *Plur.* מַתָּנוֹת, *&* מַתָּנֹת dona, Genef. 25. 1. 6., Pfalm. 68. v. 19. *Constr.* מַתְּנֹת dona, Exod. 28. verf. 38. *Cum affix.* מַתְּנוֹתֵיכֶם dona veftra; בְּמַתְּנוֹתֵיכֶם donis veftris; בְּמַתְּנוֹתָם cum donis ipforum, Ezech. 20. verf. 26.

מַתְּנָן *f Chald. plural.* Dona, Dan. 2. vv. 6. 48. *Cum affix.* מַתְּנָתָךְ dona tua, Dan. 5. v. 17.

מַתָּת *m.* Donum, munus, 1. Reg. 13. verf. 7. *Conftr.* מַתַּת אֱלֹהִים donum Dei, Ecclef. 3. v. 13., *Cum præfix.* בְּמַתַּת in dono, Prov. 25. v. 14.

נתם Diruit, Deftruxit: *Præter. plur.* נָתְסוּ נְתִיבָתִי deftruunt femitam meam, Job. 30. verf. 13. *Convenit cum fequenti verbo*.

נָתַע *Vide fupra in* לָתַע *pag.* 615.

נתץ Diruit, deftruxit, demolitus eft: *Præt.* נָתַץ אֶת־מִזְבַּח diruit altare, Jud. 6. v. 31., *& in paufa* נָתָץ fubvertit, Jud. 8. v. 17. *Plur.* נָתְצוּ, 2. Reg. 25. v. 10., *& in paufa* נָתָצוּ, Jerem. 39. v. 8., deftruxerunt: *Partic. Pahul* נָתוּץ; *unde plural.* הַנְּתֻצִים quæ deftructæ funt (*domus*), Jerem. 33. v. 4. *Infin. conftr.* וְלִנְתוֹץ & ad diruendum, Jerem. 1. v. 10., 18. v. 7., 31. v. 25. *Imper.* נְתוֹץ deftrue, confringe, Pfal. 58. v. 7. *Futur.* אֶתֹּץ deftruam, Jud. 8. v. 9., יִתֹּץ deftruet, Ezech. 26. verf. 9., וַיִּתֹּץ & deftruxit, Jud. 9. v. 45., 2. Reg. 23. verf. 7. *Cum affix.* יִתְּצֵנִי deftruit, deftruxit me, Job. 19. verf. 10., יִתָּצְךָ deftruet te, Pfalm. 52. v. 7., *Plural.* תִּתֹּצוּ, Deuter 7. v. 5., *& cum* Nun *paragog.* תִּתֹּצוּן, Exod. 34. verf. 13., Jud. 2. v. 2., diruetis, deftruetis; וַתִּתְּצוּ & deftruxiftis, Ifa. 22. v. 10., יִתְּצוּ deftruent, Ezech. 26. v. 12., וַיִּתְּצוּ & deftruxerunt, 2. Reg. 10. v. 27. *Cum affix.* וַיִּתְּצֻהוּ & deftruxerunt eam, 2. Reg. 11. verf. 18., 2. Paral. 23. v. 17. *Niph. præter., plur.* נִתְּצוּ deftructæ funt (urbes ejus), Jer. 4. v. 26. *Pih. præter.* נִתַּץ deftruxit, 2. Paral. 33. verf. 3., *Plur.* וְנִתְּצוּ & deftruent, Ezech. 16. v. 39., וְנִתַּצְתֶּם & diruetis, Deut. 12. v. 3. *Futur.* וַיְנַתֵּץ & deftruxit, 2. Paral. 34. verf. 7., *Plural.* וַיְנַתְּצוּ & deftruxerunt, 2. Paral. 31. v. 1. *Pyh. præter.* נֻתַּץ deftructum eft, Jud. 6. v. 28. *Hoph. futur.* יֻתַּץ deftruetur, Levit. 11. v. 35.

נתק Avulfit, evulfit, divulfit, abrupit, difrupit: *Præter. plur. cum affix.* וּנְתַקְנֻהוּ ut avellamus eum, Jud. 20. verf. 32., *cum* Dagefch *euphonico*: *Particip. præter.* וְנָתוּק & avulfum, evulfum, *i. e.*, cui tefticuli evulfi funt, Levit. 22. v. 24. *Futur. cum affix.*; *&* Nun *epenthet.* אֶתְּקֶנְּךָ evellam te, Jerem. 22. v. 24. *Niph. præter.* נִתַּק avelletur,

tur, rumpetur, Isa. 5. vers. 27., *Plural.* נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, Jos. 4. v. 18., avellebantur, *sive* avulsæ sunt, *vel, juxta alios*, eductæ, translatæ, transpositæ plantæ pedum Sacerdotum; זִמּוֹתַי נִתְּקוּ consilia, conatus, *sive* cogitationes meæ dissipatæ, *sive* avulsæ, evulsæ sunt, Job. 17. vers. 11., *& in pausa* נִתָּקוּ evelluntur, *& juxta Vulgat.*, consumptæ, *&* dirupti sunt, Jer. 6. v. 29., 10. v. 20. *Futurum* יִנָּתֵק avelletur, abrumpetur, rumpitur, abrumpitur, Jud. 16. v. 9., Job. 18. v. 14., Eccles. 4. v. 12., *Plural.* בַּל־יִנָּתֵקוּ non disrumpentur, Isa. 33. vers. 20., וַיִּנָּתְקוּ & avulsi sunt, Jos. 8. v. 16., *ubi Vulgat. reddit optime*, cumque recessissent (a civitate). *Pih. Præter.* נִתַּקְתִּי, Jerem. 2. v. 20., disrumpam, rupi, avulsi, *vel, ut LXX., & Vulg. exposuerunt, in 2. persona fœm.* abrupisti, *cum* Jod *paragog.*, *Plural.* נִתְּקוּ disruperunt, Jerem. 5. v. 5. *Futur.* אֲנַתֵּק disrumpam, Jerem. 30. v. 8., *Fœm. in pausa* תְּנַתֵּקִי avelles, *sive, juxta Vulg.*, lacerabis, Ezech. 23. v. 34., יְנַתֵּק disrupit, Psalm. 107. v. 14., evellet, Ezech 17. v. 9., וַיְנַתֵּק & rupit, disrupit, Jud. 16. vers. 9. *Cum affix.* וַיְנַתְּקֵם & avulsit, & rupit eos, Jud. 16. vers. 12., *Plur. cum* ה *paragog.* נְנַתְּקָה dirumpamus, Psalm. 2. vers. 3., תְּנַתְּקוּ disrumpetis. *Hiph. Infin. cum affix.* עַד הַתִּיקֵנוּ אוֹתָם, Jos. 8. v. 6., donec avellere nos eos, *sive* donec avelleremus eos; *Vulg. optime sensum ibidem expressit*: *Imper. cum affix.* הַתִּקֵם, Jerem. 12. vers. 3., evelle, avelle eos; *Vulg. reddit*, congrega eos (quasi gregem ad victimam) אַתִּיק *vide inter nomina*. *Hoph. Præter. plur.* הָנְתְּקוּ avulsi sunt, *& juxta alios* eruperunt, Jud. 20. vers. 31.

נֶתֶק *m.* Porrigo, *sic dicta, quod sit capillorum* evulsio; *aliis est* plaga, ruptura, Levit. 13. v. 30., הַנֶּתֶק *idem*, Levit. 13. v. 31., *&c.*, *& metonymice* porrigine, ruptura affectus, Levit. 13. v. 33., וְלַנָּתֶק & porriginis, & rupturæ, Levit. 14. v. 54.

אַתִּיק *masc.* Peristylium. *Verum hanc dictionem vide supra pag.* 79. 80.

נָתַר Saliit, subsiliit: *Futur.* וַיִּתַּר מִמְּקוֹמוֹ & subsiliet, subsiliit de loco suo, *sed a Vulg., aliisque redditur*, & trans-

transfertur, movebitur, & motum eſt de loco ſuo, Job. 31. verſ. 1. *Pih. Infinit.* לְנַתֵּר ad ſaliendum, Levit. 11. verſ 21. *Hiph.* הִתִּיר ſolvit, expeditum reddidit, exſilire fecit: *Particip.* מַתִּיר אֲסוּרִים ſolvit, expeditos reddit vinctos, Pſalm. 146. verſ. 7. *Infinit.* הַתֵּר ſolvendo, Iſa. 58. verſ. 6. *Futur.* יַתֵּר ſolvat, Job. 6. v. 9., וַיַּתֵּר & expeditam reddidit, & laxavit, *ſive*, *juxta Vulg.*, & complanavit, 2. Sam. 22. verſ. 33., *item* וַיַּתֵּר גּוֹיִם & exilire fecit, *i. e.*, exire fecit, *ſive* ejecit, *& juxta Vulg.*, diſſolvit gentes, Habac. 3. v. 6. *Cum affix.* וַיַּתִּירֵהוּ & ſolvit eum, Pſalm. 105. verſ. 20. *Sed plur.* וַיַּתִּירוּ *vide in* תור: *Vide etiam in* יָתַר.

נֶתֶר *maſc.* Nitrum, *ſalis ſpecies*, *quæ & ſal* petræ *vocatur*: *Quibuſdam autem videtur ideo dictum* נֶתֶר, *quod abluat*, *&* ſolvat *ſordes*, *vel quod natura ſua* circumſiliat, *& abluendo* removeat *maculas*. *Atque inde* Nitria *Ægypti inſula*, *in qua*, *auctore Robertſon in Lex.*, *copioſiſſime* νιτρον *provenit*, *nec multum diſtat a ſalis Hammoniaci ſpecie*. *Sed juxta R. Davidem*, *& quoſdam alios* נֶתֶר *eſt* alumen, *quo lana dealbatur*, *vel* terra, *qua quælibet res abluitur*; *Aliis eſt* ſapo, *quo veſtes mundantur*: *In pauſa* חֹמֶץ עַל־נָתֶר acetum ſuper nitrum, *ſive* in nitro, Prover. 25. verſ. 20. *Cum præfix.* בַּנֶּתֶר nitro, Jerem. 2. v. 22.

נתר *Chald.* Fluxit, defluxit, decidit *ut marcidum*. *Imper.* -: *Hiph.* אַתַּרוּ עָפְיֵהּ defluere facite, deiicite, excutite folia ejus, Dan. 4. v. 11.

נתש Evulſit, extirpavit, convulſit, deſtruxit: *Præt.* וְנָתַשׁ -ד & evellit (Iſraelem), 1. Reg. 14. v. 15., וְעָרִים נָתַשְׁתָּ & urbes exſtirpaſti, deſtruxiſti, Pſalm. 9. v. 7., וְנָתַשְׁתִּי & exſtirpavi; *Cum affix.* וּנְתַשְׁתִּים & exſtirpavi, evulſi, *ſive*, *juxta alios*, & evellam eos, 2. Paral. 7. verſ. 20. *Particip.* נֹתֵשׁ exſtirpans, deſtruens, Jerem. 45. verſ. 4., *Cum affix.* נֹתְשָׁם deſtruens, evellens eos, Jerem. 12. verſ. 14. *Infin.* נָתוֹשׁ exſtirpando, evellendo, *& juxta Vulg.* evulſione, Jerem. 12. verſ. 17. *Conſtr.* לִנְתוֹשׁ ad exſtirpandum, evellendum; *Cum affix.* נָתְשִׁי, Jerem. 12. verſ. 15., exſtirpare, evellere me, *i. e.*, (poſt quam) evulſero (eos): *Futur.* אֶתּוֹשׁ exſtirpabo, evellam, Jer. 12.

 v. 14.,

v. 14., 24. v. 7., 42. v. 10. *Cum affix.* וַיִּתְּשֵׁם & exstirpavit, & ejecit eos, Deuter. 29. verſ. 27., *al.* 28. *Niph. Futur.* קֹדֶשׁ לַיהוָה לֹא יִנָּתֵשׁ ſanctuarium Domini non exſtirpabitur, *ſive, juxta Vulg., alioſque*, ſanctum Domini non evelletur, Jerem. 31. v. 40., *Fœm.* תִּנָּתֵשׁ מַלְכוּתוֹ exſtirpabitur, evelletur, *& juxta Vulgat.* lacerabitur regnum ejus, Dan. 11. verſ. 4., *Plural.* יִנָּתְשׁוּ exſtirpabuntur, evellentur, Amoſ. 9. v. 15. *Sed* Jerem. 18. v. 14., יִנָּתְשׁוּ מַיִם זָרִים *a quibuſdam redditur*, deſerentur aquæ extraneæ, alienigenæ, *i. e.*, *venientes e longinquo*, *& ita* יִנָּתְשׁוּ *a* נָטַשׁ *eſſe poteſt*, Thau *pro* Thet *poſito*; *Alii vertunt*, conſumentur aquæ extraneæ, *& ſic* יִנָּתְשׁוּ *eſſet a* נשת, *per metatheſin dictum pro* יִנָּשְׁתוּ; *Vulg. habet*, (aut) evelli poſſunt, *i. e.*, *funditus educi*, *& exhauriri*, *aut prohiberi*, *ne fluant* aquæ erumpentes. *Hoph. Futur.*, וַתֻּתַּשׁ & evulſa fuit, Ezech. 19. v. 12.

ס

ס *In numeris valet ſexaginta, ſemperque eſt litera radicalis, atque una ex iis, quæ ab Hebræis* dentales *appellantur. Non ſemel autem altera ejuſdem ordinis litera, videl.* ש, *permutatur, ut:* שִׂכְלוּת, *&* סִכְלוּת ſtultitia; סַבְּכָא, *&* שַׂבְּכָא ſambuca. *Hæc ipſa permutatio frequens eſt in vocibus, quas Chaldajca lingua ab Hebraica mutuatur, ut:* סור *Hebr. a Chald. dicitur* זור *receſſit.*

סְאָה *f.* Seah, *σάτον*, ſatum, *menſura aridorum, trigeſima pars* cori, *ſive* chomeris, *tertia* ephæ: *& continuit ſex* cabos: *Vide* קבב. *Conſtr.* סְאַה סֹלֶת ſatum ſimilæ, 2. Reg. 7. verſ. 1., *ſic* verſ. 18., *juxta Veneta magna, & alia accurata exemplaria; quædam tamen habent* וּסְאָה, *cum* Chateph-kametz, *& ſic adducit Kimchi in libro Radicum: Duale,* סָאתַיִם duo ſata, 1. Reg. 18. verſ. 32., *a LXX. ibidem redditur δίμετρον* duæ menſuræ; *a Vulgat.*, duo modii: *Plur.* שְׁלֹשׁ סְאִים tria ſata, Geneſ. 18. verſ. 6.

סְאַן *Dictio hæc non niſi uno Scripturæ loco occurrit, videl.* Iſa. 9. v. 4. *in hunc modum,* כָּל־סְאוֹן סֹאֵן; *varie autem ab Interpretibus accepta fuit, & accipitur adhuc: A multis redditur* omnis conflictatio confligentis; *a Joa. Simone, aliisque* omnis calceatio calceantis ſe, *ex uſu Syriaco, & Æthiop., vel* omnis actio rem ſuam facientis, & curantis, *ex uſu Arab., & Chaldaico; Sed LXX. verterunt, πᾶσαν στολὴν ἐπισυνηγμένην* omnem ſtolam congregatam;

gatam; *Sym. habet*, πᾶσα βία ἐβιάσθη omnis vis violenter adhibita est; *Vulg.*, omnis violenta prædatio.

מַאסְאָה *f.* Mensura: *Inde* בְּסַאסְּאָה, Isa. 27. v. 8., in mensura, *id est*, *moderate*; *Verum multis est animadversum*, מַאסְאָה *non simpliciter notare* mensuram, *sed* mensuram *compensantem*, *ut sit quasi* סְאָה סְאָה, *h. e.*, fatum fato respondens; *Et sane Aq.*, *& Sym.*, *verterunt*, in fato fatum; *Theod. reddit*, in mensura mensura; *Vulg.* mensura contra mensuram.

סָבָא Ingurgitavit se, mero se obruit: *Particip. loco Nominis*, סֹבֵא ebriosus, potator, *& juxta alios* vacans potibus, Prov. 23. v. 21., וְסֹבֵא & ebrius, *sive juxta Vulg.* & vacans conviviis, Deuter. 21. vers. 20., *Plur.* סֹבְאִים *vide inter nomina*: *Constr.* בְּסֹבְאֵי יָיִן inter ebriosos vino, Prov. 23. vers. 20. *Partic. Pahul plur.* וּכְסָבְאָם סְבוּאִים, Nah. 1. v. 10., & secundum ingurgitare eorum mero obruti, *sive* inebriati; *Quidam primam dictionem pro nomine accipientes reddunt*, & tamquam vino suo inebriati, *i. e.*, *spiritu vertiginis laborantes*; *vel juxta quosdam*, instar haustus sui absorpti, *sive* ebrii; *Vulgat. habet*, sic convivium eorum pariter potantium; סוֹבָאִים *vide inter nomina*: *Infin. cum affix.*, *& præfix.* כְּסָבְאָם *vide supra in Pahul*: *Futur. plur. cum* ה *paragog.* וְנִסְבְּאָה שֵׁכָר, Isa. 56. v. 12., & ingurgitabimus nos sicera, *i. e.*, *potu inebriante*; *Vulg. reddit* & impleamur ebrietate.

סֹבֶא *m.* Merum, vinum, compotatio, convivium, potus: *Cum affix. f.* סָבְאֵךְ מָהוּל בַּמָּיִם merum, *sive* vinum tuum mixtum est aqua, Isa. 1. v. 22., סָר סָבְאָם recessit, degeneravit merum, *sive* vinum eorum, *& juxta Vulg.*, *aliosque*, separatum est convivium eorum, Hos. 4. v. 18.

סְבָא Sevá, *& juxta Vulgat.* Seba, Saba, *nom. propr.* filii Chusi, Genes. 10. v. 7., 1. Paral. 1. v. 9. *Ab hoc Arabum metropolis* (*in monte Arabiæ felicis sita*) Seba, *vel* Saba *nuncupatur*, Psalm. 72. v. 10. *Ab hoc etiam est*

סְבָאִים Sevaím, *& juxta Vulgat.* Sabæi, *nom. patronymicum*, *sive commune Arabiæ felicis incolarum*, Isa. 45. v. 14.

סוֹבָאִים, Ezech. 23. v. 42., *varia est dictionis hujus interpretatio*. *Quidam illam referunt ad* סֹבֵא *ita scil.*, ut sit *plur.*

plur. cum ו, *quasi* סוֹבְאִים : *unde vertunt* ebriosos, *sive* potatores; *Alii vero*, *& Massorethæ præcipue arbitrantur*, ו *esse redundantem*, *atque legendum*, סְבָאִים, *volunt autem*, *esse nomen proprium*, *videl.* Sabæi, *qui ab* Isa. 45. v. 14., סְבָאִים *dicuntur*. *Sed LXX.*, *Vulgat.*, *Chald.*, *aliique legisse videntur* שְׁבָאִים, *sive* שֶׁבָּאִים, *habueruntque uti dictionem compositam ex verbo* בוא venit, *& ex præfix. relativo* אֲשֶׁר *qui*; *hinc reddiderunt*, qui veniebant (de deserto), *vel saltem legerunt* סָב בָּאִים circumcirca, *i. e.*, undique venientes.

סבב Circuivit, circumivit, ambivit, circumdedit, vertit se, divertit: *Item*, causam præbuit, in causa fuit, *significatione quasi petita a* סִבָּה: *Item juxta LXX.*, *aliosque* mensæ assedit, accubuit, *petita phrasi a mensarum* rotunditate, *ut notat Joa. Simon*: *Præter.* סָבַב אֶל־רוּחַ הַיָּם deflexit, vertit se ad plagam, *sive* ad ventum occidentalem, Ezech. 42. v. 19., וְסָבַב לָעֹפֶל, 2. Paral. 33. v. 14., & deflectebat ad Ophel, *sed Vulg. reddit* per circulum usque ad Ophel; וְסָבַב בֵּית־אֵל, & circuibat Bethel, 1. Sam. 7. vers. 16., וְסָבַב אֹתָהּ & circumdedit, *sive*, *juxta Vulg.*, & vallavit eam, Eccl. 9. v. 14., סַבֹּתִי בְּכָל־נֶפֶשׁ, 1. Sam. 22. v. 22., in causa fui, causam præbui in omnem animam, *i. e.*, *in omnes*, *ut interficerentur*; *Vulg. reddit*, sum reus omnium animarum; סַבּוֹתִי אֲנִי וְלִבִּי, Eccles. 7. vers. 25., converti me ego, *sive* circuivi ego, & cor meum; *Vulg. habet*, & lustravi universa animo meo; וְסַבּוֹתִי אֲנִי לְיָאֵשׁ אֶת־לִבִּי, Eccles. 2. v. 20., quare versus, conversus sum ego, *sive* eo converti me, & redactus sum, ut facerem desperare cor meum, *vel* averti me, destituendo spe animum meum (de labore *&c.*); *Vulg. sensum ibidem expressit*; *Plural.* סָבְבוּ circumiverunt, circuierunt, Jos. 6. vers. 15., וְסָבְבוּ & circumibunt, circuibunt, Eccles. 12. vers. 5., *Cum affix.* סְבָבוּנִי, Psal. 18. v. 6., *item* סְבָבֻנִי, Hos. 12. v. 1., *& contracte* סַבּוּנִי, Psalm. 86. vers. 18., *&c.*, *item* סַבֻּנִי, 2. Sam. 22. vers. 6., circumdederunt me; סְבָבוּנִי circumdederunt me, Psalm. 17. vers. 11., *ubi Massorethæ legendum monent* סְבָבוּנוּ circumdederunt nos, סְבָבֻהוּ circumdederunt eum, 1. Reg. 5. v. 3., סְבָבוּם circumstant, circumdederunt eos, Hose. 7. vers. 2., וְסַבֹּתָם

 & cir-

& circuibitis, Jof. 6. v. 3. *Partic.* סוֹבֵב circumdans, 1. Reg. 6. verf. 15., וְסוֹבֵב אֶל־צָפוֹן סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, Eccles. 1. verf. 6., & deflectit, *five* & vertit fe ad feptentrionem, deflectens, deflectens, abiens ventus, *i. e.*, citiffime deflectens, *vel* circumiens ambulat ventus; *Vulgat. ibidem optime fenfum expreffit*; הַסּוֹבֵב, *&* הַסֹּבֵב circuiens, qui circuit, Genef. 2. vv. 11. 13., *item* circumdans, qui circumdederat, 2. Reg. 8. v. 21., 2. Paral. 21. v. 9., *Plur.* סוֹבְבִים, הַסֹּבְבִים, סֹבְבִים circumdantes: *Infin. cum præfix.* לִסְבֹב ad circumeundum, ut circumirent, Num. 21. verf. 4., *& defective* סֹב circuire, Deuter. 2. verf. 3. *Imper. m.* סֹב converte te, 1. Sam. 22. v. 18., *&c.*, *Fœm.* סֹבִּי circumi, circui, Isa. 23. v. 16., *Plural.* סֹבּוּ circuite, Jof. 6. v. 7., convertite vos, convertimini, 1. Sam. 22. v. 17., circumdate, Pfalm. 48. v. 13. *Futur.* יָסֹב circumdabit, 1. Reg. 7. vv. 15. 23., 2. Paral. 4. v. 20., וַיָּסָב & circuivit, Jud. 11. v. 18., *Cum affix.* יְסֻבֵּנִי circumdabit me, Pfalm. 49. verf. 6., *& cum* Nun *epenthet.* יְסֻבֶנְּהוּ circumdabat, *five* circuibat eam, Jerem. 52. v. 21., *Plural.* נָסֹב accumbemus, menfæ affidebimus, *& juxta Vulg.* difcumbemus, 1. Sam. 16. v. 11., וַנָּסָב & circuivimus, circumivimus, Deut. 2. v. 1., (*vide poftea in Niph.*), תָּסֹבּוּ circuibitis, Jof. 6. v. 4., יָסֹבּוּ circumdederunt, Job. 16. v. 13., וַיָּסֹבּוּ, Jof. 6. v. 14., *&c.*, *item juxta Mafforethas* וַיָּסֹבּוּ, 2. Paral. 18. v. 31., & circuiverunt, circumdederunt, circumfteterunt; *Cum affix.* יְסֻבֻּהוּ circumdabunt eum, Job. 40. v. 17., תְּסֻבֶּינָה *f.* circumftabant, circumibant, Genef. 37. verf. 7. *Niph.* נָסַב vertit, convertit fe, converfus, reverfus fuit: Divertit, deflexit, circumdedit, obfedit, circumftetit, circumvenit: circumactus, circumvolutus, devolutus fuit, *&c.* *Præterit.* וְנָסַב & circuibit, & vertet fe, *five* & circumgyrabitur, Numer. 34. vv. 4. 5., & circuit, *i. e.*, non rectà procedit, *fed* circuitu *quodam*, Jof. 15. vv. 3. 10., *&c.* *Fœm.* נָסֵבָּה אֵלַי converfa eft ad me, Ezech. 26. verf. 2., *item irregulare*, וְנָסְבָה & ambiebatur, *vel*, vertebat fe, Ezech. 41. v. 7., *pro* וְנָסַבָּה; *Vulg. ibidem vertit*, erat in rotundum; *Alii habent*, & circuibat; *Plur.*

נָסַבּוּ

נָסַבּוּ circumdederunt, Gen. 19. v. 4., Jud. 19. v. 22., וְנָסַבּוּ עָלֵינוּ, Jos. 7. v. 9., & vertent se super, *vel* contra nos; *Vulgat. egregie vertit*, & pariter conglobati circumdabunt nos; וְנָסַבּוּ בָתֵּיהֶם לַאֲחֵרִים & devolventur, & transibunt domus ipsorum ad alios, Jerem. 6. vers. 12. *Futur. m.* תִּסּוֹב vertes te, conversus es, Psal. 71. v. 21., 114. v. 5., יִסּוֹב vertetur, revertetur, Zach. 14. v. 10., vertebat se, conversus est, Psalm. 114. v. 3., circumducatur, 1. Sam. 5. v. 8., יִסֹּב אֶל־בֵּיתוֹ revertatur in domum suam, 2. Sam. 14. v. 24., וַיִּסֹּב & avertit se (ab ipsis), Genes. 42. v. 24., & reversus fuit, 1. Sam. 15. vers. 12., 2. Sam. 14. v. 24., & conversus est, 1. Sam. 15. v. 27., 22. v. 18., & declinavit, 1. Sam. 17. vers. 30., 18. v. 11., & divertit, deflexit, transiit, 2. Sam. 18. vers. 30., תִּסּוֹב, *&* תִּסֹּב *f.* vertet se, Proverb. 26. vers. 14., circumdabit (te), *vel* vertet se (contra te), Habac. 2. vers. 16., וְלֹא־תִסֹּב, Num. 36. vv. 7. 9., & non gyrabitur, *sive* circumvertetur, devolvetur, transferatur, vagetur; *& juxta Vulgat.*, ne commisceatur, *quo optime sensus exprimitur*; *Plur.* יִסַּבּוּ בְּלֶכְתָּם, *&* בְּלֶכְתָּן vertebant se, convertebantur in itu suo, *& juxta Vulg.* non revertebantur, cum incederent, cum ambularent, Ezech. 1. vv. 9. 12. 17., 10. v. 11., לֹא־יִסַּבּוּ הָאוֹפַנִּים, Ezech. 10. vers. 16., non revertebantur, *vel* divellebantur rotæ; *sed Vulgat.*, *& quidam alii reddunt*, non residebant rotæ. *i. e.*, *non hærebant terræ*; *Pih. Infin.* סַבֵּב circumducere, *juxta Vulg.*, *& alios* vertere, 2. Sam. 14. v. 20. *Futur. cum* ה *paragog.* וַאֲסוֹבְבָה בָעִיר & circumeam in civitate, Cant. 3. v. 2., וַאֲסֹבְבָה & circumeo, circumibo, circumdabo, Psalm. 26. v. 6., *Cum affix.* תְּסוֹבְבֵנִי circumdabis me, Psalm. 32. vers. 7., יְסֹבְבֵנִי circumdabit me, Jon. 2. vv. 4. 6., *& cum* Nun *epenthet.* יְסֹבְבֶנְהוּ circumdabit eum, Deuter. 32. v. 10., חֶסֶד יְסוֹבְבֶנּוּ gratia, *sive* misericordia circumdabit eum, Psal. 32. v. 10., תְּסוֹבֵב *f.* circumdabit, ambit, Jerem. 31. vers. 22., *& cum affix.* תְּסוֹבְבֶךָ circumdabit te, Psal. 7. v. 8., *Plur.* וִיסוֹבְבוּ & circumdabunt, circumeunt, circuibunt, Psalm. 59. vv. 7. 15., *Cum affix.* יְסוֹבְבֻהָ circumdabunt eam, Psal. 55. vers. 11.

Hiph. הֵסֵב circumvertit, evertit, avertit, amovit, convertit, divertit, divertere, circuire fecit, *vel* juſſit, circumduxit, circumdedit: *Præterit.* הֵסֵב circuire fecit, *&* *juxta Vulg.* convertit, 2. Reg. 16. v. 18., *item* divertere juſſerat, *ſive* circuire fecit, circumduxit, *& juxta Vulg.* moliebatur (inſidias), 2. Paral. 13. verſ. 13., amovit, avertit, 2. Paral. 35. v. 22., וְהֵסֵב & convertit; הֲסִבֹּתָ vertas, 1. Reg. 18. v. 37., וַהֲסִבֹּתִי & avertam, Ezech. 7. verſ. 22., *Plur.* הֵסַבּוּ circumduxerunt, adduxerunt, 1. Sam. 5. vv. 9. 10. *Particip.* מֵסֵב convertens, Jerem. 21. verſ. 4., *Sed* מֵסַב *vide inter nomina*; *Plur. cum affix.* רֹאשׁ מְסִבָּי, Pſalm. 140. verſ. 10., caput circumagentium, circumdantium me; *Vulg. reddit* caput circuitus eorum: *Infin.* לְהָסֵב ad vertendum, avertendum, 2. Sam. 3. v. 12., 1. Paral. 12. v. 23. *Imper.* הָסֵב gyra, diverte te, recede, 2. Sam. 5. verſ. 23., 1. Paral. 14. verſ. 14., *Fœm.* הָסֵבִּי עֵינַיִךְ averte, deflecte oculos tuos, Cant. 6. v. 5. *Futur.* וַיַּסֵּב & amovit, 2. Sam. 20. v. 12., & convertit, 1. Reg. 8. v. 14., 21. v. 4., 2. Reg. 20. verſ. 2., 2. Paral. 6. v. 3., Iſa. 38. v. 2., & mutavit, vertit, impoſuit (nomen), 2. Reg. 23. v. 34., 24. v. 17., 2. Paral. 36. v. 4., & circumduxit, Exod. 13. v. 18., & circumivit, circuivit, Joſ. 6. verſ. 11., & tranſtulit, 1. Paral. 10. v. 14., *& cum affix.* וַיְסִבֵּנִי דֶּרֶךְ חוּץ & circumduxit me per viam exteriorem, Ezech. 47. verſ. 2., *ubi Vulg. reddit*, & convertit me ad viam foras; *Plur.* וְנָסֵב & circumdemus, & vallemus, 2. Paral. 14. verſ. 6., *& cum* ה *paragog.* נָסֵבָּה circumducemus, reducemus, 1. Paral. 13. v. 3., וַיַּסֵּבּוּ & converterunt, Jud. 18. v. 23., & averterunt, 2. Paral. 29. v. 6., & circumduxerunt, 1. Sam. 5. v. 8. *Hoph. partic. conſtr.*, *ſive nomen*, מוּסַב־הַבַּיִת לְמַעְלָה, Ezech. 41. v. 7., ambitus domus deſuper; *Alii vertunt*, circumdata domus (*ſcil. cubiculis*) ſuperius ſuperius per gyrum; *Plur.* שְׁתַּיִם מוּסַבּוֹת דְּלָתוֹת, Ezech. 41. verſ. 24., duæ verſatiles valvæ, duo verſatilia, *vel* complicatilia oſtia; *LXX. ſunt interpretati*, τοῖς δυσὶ θυρώμασι τοῖς στροφωτοῖς duobus oſtiis verſatilibus; *Vulg. habet*, ex utraque parte bina erant, quæ ſe invicem plicabantur;

מוּסַבּוֹת

מוּסַבֹּת circumdati, Exod. 39. verf. 13., מוּסַבֹּת שֵׁם verfis nomine, *i. e.*, mutatis nominibus, Num. 32. verf. 38., מֻסַבֹּת מִשְׁבְּצוֹת, Exod. 28. v. 11., 39. v. 6., & מִשְׁבְּצוֹת circumclufos, cinctos, circumdatos fundis: *Futurum* יִסַּב circumagetur, verfabitur, Ifa. 28. v. 27., *cum* Dagefch *euphonico*.

סָבִיב *m.* Circuitus, ambitus, circulus, locus ambiens, *five* per circuitum circumfcriptus, *vel* circumdatus: *Sæpius adverbiafcit, & geminari folet, pro*, circumquaque: *aut fit præpofitio*, circum, circa: וְעַד־הַסָּבִיב & ufque ad circuitum, ad gyrum, 1. Paral. 11. v. 8., מִסָּבִיב a circuitu, in circuitu, circumquaque, ex omni parte, undique, 1. Paral. 11. v. 8., Pfalm. 31. v. 14., &c. *Conftr.* סְבִיב הָאָרֶץ & circuitus terræ, *vel*, qui eft in circuitu terræ, Hamof. 3. v. 11. *Plur. conftr.* וּבִסְבִיבֵי & in circuitibus (Jerufalem), *id eft*, circum jacentibus locis, Jer. 32. verf. 44., עַל־כָּל־סְבִיבָיו fuper omnes, *five* omnibus, qui circa eum funt, Pfalm. 89. v. 8., quæ סְבִיבֶיהָ circa eam funt, Jerem. 21. v. 14., סְבִיבָיו circuitus ejus, qui eftis in circuitu ejus, circumftantes eum, Jer. 48. verf. 17., וּסְבִיבָיו & (in) circuitibus ejus, *id eft*, circa eum, Pfalm. 50. v. 3., סְבִיבֶיךָ ambitus tuos, *id eft*, ea, quæ funt in circuitu tuo, Jerem. 46. v. 14., מִכָּל־סְבִיבֶיךָ ab omnibus, qui funt in circuitu tuo, *five* ex omnibus locis circa te; *Et fæm.* סְבִיבֹת (in) circuitibus, Num. 11. v. 24., וּסְבִיבוֹת גִּבְעָתִי & in circuitu collis mei, Ezech. 34. v. 26., וּמִסְּבִיבוֹת יְרוּשָׁלַ͏ִם & de circuitu Jerufalem, *i. e.*, ex locis circa Jerufalem pofitis, Jerem. 17. v. 26. *Cum affix.* אֲשֶׁר סְבִיבֹתָי (gentes), quæ in circuitu meo *funt*, Deuter. 17. v. 14., סְבִיבוֹתַי, Pfalm. 27. v. 6., in circuitu meo; *Vulgat. reddit* circuivi; סְבִיבוֹתֶיךָ פַּחִים, Job. 22. v. 10., circuitus tui laquei, *i. e.*, qui circa te *funt*, *fe habent veluti* laquei; סְבִיבוֹתָיִךְ circa te, Ezech. 5. v. 12., סְבִיבוֹתָיו (in) circuitibus ejus, *id eft*, circa eum, Ezech. 32. verf. 22., סְבִיבוֹתֵינוּ circuitus noftros, *id eft*, omnia, quæ circa nos funt, Num. 22. v. 4., לְכָל־סְבִיבֹתֵינוּ omnibus, qui in circuitu noftro *funt*, Dan. 9. verf. 16., *ita &* Pfal. 44. v. 14. *Sed & fic fæpe in particulam abit*, *videl.*

videl. circa, circum, *ut* Exod. 7. verf. 24., Numer. 11. vv. 24. 32., *&c.*, סְבִיבֹתָם, סְבִיבוֹתֵיהֶם in circuitibus ipforum, מִסְּבִיבֹתָם in, *five* ex regionibus circa ipfos; סְבִיבוֹתֵיכֶם (qui) circa vos.

סִבָּה *f.* Caufa, occafio, *q. d.*, converfio rerum, 1. Reg. 12. verf. 15., *ubi Vulg. optime fenfum expreffit, reddens*, averfatus fuerat eum. *Vide fupra* סבב, *& quæ fequuntur*.

נְסִבָּה *f. Idem*, 2. Paral. 10. v. 15., *Vulgat. ibidem vertit*, erat voluntas (Dei).

מֵסַב *m.* Circuitus, 1. Reg. 6. v. 29. *Item* accubitus, circularis *proprie*; in orbem *enim antiquitus ad menfam fedebant*: *Cum affix.* בִּמְסִבּוֹ in accubitu fuo, Cant. 1. v. 12. *Plur. cum affix.* מְסַבָּי circuituum meorum, *id eft*, circumdantium me, Pfalm. 140. v. 10. *Fœm.* מְסִבּוֹת in circuitibus, per circuitus, per viciffitudines, Job. 37. v. 12.

מוּסָב *m.* Ambitus, *ut ante in Hophal*.

סָבַךְ Implexum, perplexum effe: *Partic. præt.* סִירִים סְבֻכִים fpinæ perplexæ, Nahum. 1. v. 10. *Vulg. ibidem habet*, fpinæ fe invicem complectuntur. *Pih. futur.* יְסֻבָּכוּ implexæ fuerint, implicantur, *& juxta Vulgat.*, *paraphrafim Chald.*, *aliafque*, denfabuntur, condenfantur, Job. 18. v. 7.

סְבַךְ *m.* Perplexitas, perplexum: בַּסְּבַךְ, Gen. 22. v. 13., in perplexo; *Sed ab Aq. redditur* in condenfo; *a Sym.* in reti; *a Vulg.* inter vepres; *Plur. conftr.* סִבְכֵי הַיַּעַר, Ifa. 10. v. 34., perplexa fylvæ; *Vulgat. vertit*, condenfa faltus; *Cum affix.* בְּסִבְכֵי הַיַּעַר, Ifa. 9. v. 17., in perplexis fylvæ; *juxta LXX.*, *& Vulg.* in denfitate, *five* denfitatibus faltus.

סְבֹךְ *m. Idem*. *Cum præfix.* בִּסְבָךְ־עֵץ, Pfalm. 74. v. 5., contra perplexa ligni; *Sed Sym. reddit*, in inftrumentis ligneis; *Hieronymus*, in faltu lignorum; *LXX.*, *& Vulg. habent*, quafi in fylva lignorum; *pro præfix.* בְּ *legebant* כְּ.

סֹבֶךְ *m. Idem*. *Cum affix.* מִסֻּבְּכוֹ, Jerem. 4. v. 7., ex perplexo (*veprero*) fuo; *LXX.*, *& Vulgat. reddunt*, de cubili fuo: *Scribitur etiam cum* שׂ *loco* ס, *ut* תַּחַת שׂוֹבֶךְ הָאֵלָה, 2. Sam. 18. v. 9., fubter perplexam, *& juxta Vulg.* fubter condenfam quercum; *Plur.* שְׂבָכִים, *&* שְׂבָכָה, *quæ ratione originis huc pertinent*, *vide fuo loco in littera* שׂ.

סַבְּכָא

סַבְּכָא *f. Chald.* Sambuca, *instrumentum musicum*, סַבְּכָא *dictum* *à* fidibus plexis, *&* implicatis; *Rab. Saadias exponit* organum: *occurrit*, Dan. 3. v. 5. *Scribitur quoque cum* ש *loco* ס, *videl.* שַׂבְּכָא, *ita* Dan. 3. vv. 7. 10. 15.

סִבְּכַי Sibbechài, *& juxta Vulg.* Sobochai, *nom. propr. viri*, 2. Sam. 21. v. 18., 1. Paral. 20. v. 4.

סָבַל Onus sibi imposuit, oneravit se: *Inde* portavit, tulit, bajulavit: *Præt. cum affix.* סְבָלָם portavit eos, Isa. 53. v. 4., *Plur.* סָבָלְנוּ ferimus, Thren. 5. v. 7. *Infin.* לִסְבֹּל ad bajulandum, ad portandum, Gen. 49. v. 15. *Futur.* אֶסְבֹּל portabo, bajulabo; יִסְבֹּל feret, luet, luendas suscipiet (pravitates), Isa. 53. vers. 11., *Plur. cum affix.* יִסְבְּלֻהוּ tollent, portabunt, bajulant eum, Isa. 46. vers. 7. *Pyh.* סֻבַּל *vide inter nomina*: *Particip. plural.* אַלּוּפֵינוּ מְסֻבָּלִים, Psalm. 144. vers. 14., boves nostri portare facti, onusti, onerati, *carne scilic.*, *& pinguedine*, *i. e.*, præpingues; *LXX.*, *& Vulg. habent*, boves eorum crassæ; *quidam alii reddunt*, boves oneribus trahendis occupati; *Sed a Bochart o redditur*, vaccæ onus uteri gestantes, *i. e.*, gravidæ. *Hitpb. Futur.* וְיִסְתַּבֵּל הֶחָגָב, Eccles. 12. v. 15., & onustam reddit se locusta; *LXX. sunt interpretati*, καὶ παχυνθῇ ἡ ἀκρίς, *i. e.*, & impinguabitur locusta.

סְבַל *Chald. significat idem ac supra Hebr. Inde Pabel, vel Pobel partic. plur.* וְאֻשּׁוֹהִי מְסוֹבְלִין, Esdr. 6. v. 3., & fundamenta ejus (templi) onusta, *i. e.*, firma, *ut magnum* onus portare *possint*, *vel* portantia, sustinentia, *scil. ædificium*.

סַבָּל *m.* Bajulus, portator, onus portans humeris, 2. Paral. 2. vv. 1. 17., *item* onus, *ut* נֹשֵׂא סַבָּל, 1. Reg. 5. vers. 15., ferens onus; *sed quidam alii reddunt*, portans, & bajulos, *vel* portans bajulus, *per appositionem*; הַסַּבָּל (fortitudo) portantis, Nehem. 4. v. 4., *al.* 10. *Plur.* הַסַּבָּלִים bajuli, 2. Paral. 34. v. 13.

סֵבֶל *m.* Onus, *quod* portatur, sarcina, ansa: לְכָל־סֵבֶל super omne onus, *sive*, *juxta Vulg.*, super tributa, 1. Reg. 11. vers. 28. *Cum præfix.* וְהַנֹּשְׂאִים בַּסֵּבֶל, *sive juxta Massor.* בַּסַּבָּל, & portantes onus, Nehem. 4. vers. 11., מִסֵּבֶל ab onere, Psalm. 81. vers. 7.

סבל

סֵבֶל *m.* Onus grave, *verbale esse videtur ex Pyhal*: *Cum affix.* סֻבֳּלוֹ onus ejus, Isa. 9. v. 3., 10. v. 27., 14. v. 25.

סְבָלָה *f.* Onus, labor, opus; *Plural. constrnct.* סִבְלֹת onera, ærumnæ: מִתַּחַת סִבְלֹת de onere, *& juxta Vulg.* de ergastulo, Exod. 6. vv. 6. 7. *Cum affix.* לְסִבְלֹתֵיכֶם (ite) ad onera vestra, Exod. 5. v. 4., בְּסִבְלֹתָם operibus, oneribus ipsorum, Exod. 1. v. 11., וַיַּרְא בְּסִבְלֹתָם & vidit onera ipsorum, *Vulg. reddit*, viditque afflictionem eorum, Exod. 2. vers. 11., מִסִּבְלֹתָם ab oneribus, *sive* ab operibus suis, Exod. 5. v. 5.

סִבֹּלֶת *Quære in* שבל.

סְבַר *Chald.* Cogitavit, putavit, existimavit: *Futur.* וְיִסְבַּר & cogitabit, Dan. 7. v. 25.

סִבְרַיִם Sivráim, *& juxta Vulgat.* Sabarim, *nom. propr. loci*, Ezech. 47. v. 16.

סַבְתָּה Savtáh, *sed juxta Vulgat.*, *aliosque* Sabatha, Sabathe, *nom. propr. filii Chusi*, Gen. 10. v. 7.

סַבְתְּכָא Sabatachá, *nom. propr. alterius filii Chusi*, Genes. 10. vers. 7.

סָגַד Humiliavit, inclinavit se, adoravit, procubuit, adorandi, *vel* honorandi *causa*: *Construitur cum dativo*: *Fut.* אֶסְגּוֹד procumbam, Isa. 44. v. 19., יִסְגּוֹד־לוֹ וְיִשְׁתַּחוּ, Isa. 44. v. 17., *ubi* ו *redundans*, procumbit ei, *sive* curvat se ante illud, & adorat; וַיִּסְגָּד־לָמוֹ & procumbit ei, *juxta Vulg.*, & curvatus est ante illud, Isa. 44. v. 15., *Plur.* יִסְגְּדוּ procumbunt, procidunt, Isa. 46. v. 6.

סְגִד *Chald. significat idem ac supra*: *Præter.* וּלְדָנִיֵּאל סְגִד & Danielem adoravit, Dan. 2. vers. 46. *Partic. plural.* סָגְדִין לְצַלְמָא adorantes statuam, Dan. 3. v. 7. *Futur.* וְיִסְגֻּד & adorabit, Dan. 3. vv. 6. 10. 11., *Plur.* נִסְגֻּד adorabimus, Dan. 3. v. 18., וְתִסְגְּדוּן & adorabitis, adorate (statuam), Dan. 3. v. 5. 15., וְלָא־יִסְגְּדוּן & non adorabunt, ne adorarent, Dan. 3. v. 28.

סָגַל *Radix Hebræis inusit. Sed Chaldæis est* acquisivit; *Arab. est* bonis, *ac* virtutibus affluxit, *juxta Gaurin*, *vel*, *ut notat Joa. Simon*, signavit: *Inde* סְגֻלָּה peculium, *sic dictum*, *quia* sigillo *possessoris* signatum, *vel juxta allos* possessio opum, substantia, facultates, bona, acquisitio: *Item*,

Item adjective peculiaris, eximius. *Occurrit* Exod. 19. v. 5., Deut. 7. verf. 6., 14. verf. 2., 26. verf. 18., Malach. 3. v. 17., יֶשׁ־לִי סְגֻלָּה זָהָב, 1. Paral. 29. v. 3., eſt mihi peculium auri, *vel* eſt mihi peculiare quoddam aurum, *vel* eſt mihi peculium, aurum, *&c.*, *Vulg. ſenſum egregie expreſſit*: *Conſtr.* וּסְגֻלַּת, Eccleſ. 2. v. 8., & peculium; *Sed Vulg. vertit*, & ſubſtantias (regum): *Cum affix.* לִסְגֻלָּתוֹ in peculium ſuum, *& juxta Vulg.* in poſſeſſionem ſibi, Pſalm. 135. v. 4.

סֶגֶן Antiſtes, magnas, dux exercitus, princeps, *ſive Eccleſiaſticus*, *ſive militaris*, ſatrapes, primas Babyloniæ; *Sed a Vulg. ubique redditur* magiſtratus: *Plur.* סְגָנִים antiſtites, Iſa. 41. v. 25. *Cum affix.* וּסְגָנֶיהָ & antiſtites ejus, Jerem. 51. v. 57.

סְגַן *Chald. ſignificat idem ac Hebraicum*: *Plur.* סִגְנִין antiſtitum, procerum, *& juxta Vulg.*, magiſtratuum, Dan. 2. v. 48.

סִגְנַיָּא *plur. Idem, ſed emphat.*, Dan. 3. vv. 2. 27., 6. v. 8.

סָגַר Clauſit, concluſit, incluſit, occluſit, præcluſit, tradidit, dedidit: *Præter.* וְהַדֶּלֶת סָגַר & januam clauſit, Geneſ. 19. v. 6., *&c.*, וְסָגַר & claudet, Iſa. 22. v. 22., וְסָגַרְתְּ *f.* & occludes, occludas, 2. Reg. 4. v. 4., *Plur.* חֶלְבָּמוֹ סָגְרוּ פִּימוֹ, Pſal. 17. v. 10., pinguedine ſua clauſerunt os ſuum, *h. e.*, *tam bene paſti ſunt*, *ut* ora non appareant, *præ faciei* pinguedine; *Alii tamen*, *ut LXX.*, *Vulg.*, *Æth.*, *&c.*, *dictionem* פִּימוֹ *jungunt cum ſequentibus ob diſtinguentem accentum* Athnach; *atque reddunt*, adipem ſuum concluſerunt: os eorum, *ſive* ore ſuo, *&c. Et in pauſa* סָגָרוּ occluſerunt, clauſerunt, Geneſ. 19. v. 10., Joſ. 2. v. 7. *Partic.* סֹגֵר *m.*, סֹגֶרֶת *f.* claudens; *Sed cum præfix.* מְסַגֵּר *m.*, *&* מִסְגֶּרֶת, מִסְגְּרוֹת *f. vide inter nomina*: *Partic. Pahul* סָגוּר clauſus, clauſum, Ezech. 44. vv. 1. 2., 46. v. 1., Job. 41. v. 7., *ubi a Vulg. redditur* compactum; *Aliud* סָגוּר *vide inter nomina*: *Infinit.* וַיְהִי הַשַּׁעַר לִסְגּוֹר, Joſ. 2. v. 5., cumque eſſet porta ad claudendum, *h. e.*, jam tum claudenda; *ſive juxta Vulg.* cumque porta clauderetur; *Aliud* סָגוֹר *vide inter nomina*: *Imperat.* וּסְגֹר occlude, præclude, intercipe (viam), conclude, Pſalm.

35.

35. v. 3., Iſa. 26. v. 20. *Futur.* יִסְגֹּר claudet, claudat, occludit, includit, Job. 12. verſ. 14., וְיִסְגֹּר qui claudat, Malach. 1. verſ. 10., וַיִּסְגֹּר & clauſit; וַתִּסְגֹּר & occluſit; *Plur. cum* ה *paragog.* וְנִסְגְּרָה & occludamus, claudamus, Nehem. 6. v. 10, *Niph. præter.* נִסְגַּר incluſit ſe, *ſed melius* incluſus, clauſus, concluſus eſt, *h. e.*, coactus eſt (intrare), 1. Sam. 23. verſ. 7. *Imper.* הִסָּגֵר include te, Ezech. 3. v. 24. *Futur.* יִסָּגֵר claudetur, Ezech. 46. v. 2., תִּסָּגֵר ſecluditor, includatur, includetur, Num. 12. v. 14., וַתִּסָּגֵר & ſecluſa, excluſa fuit, Num. 12. v. 15., *Plur.* יִסָּגְרוּ occludentur, Iſa. 45. verſ. 1., וַיִּסָּגְרוּ & occluſæ, & clauſæ fuerunt, Nehem. 13. v. 19. *Pih. præter.* סִגֵּר tradidit, concluſit, 1. Sam. 26. v. 8., *Cum affix.* סִגְּרַנִי dedidit me, 1. Sam. 24. v. 19. *Futur. cum affix.* יְסַגֶּרְךָ tradet te, dedet te, 1. Sam. 17. v. 46. *Puh. Præter.* סֻגַּר כָּל־בַּיִת מִבּוֹא claudetur omnis domus ab intrando, *i. e.*, *ne quis in eam intret*, Iſa. 24. v. 14., *Plur.* סֻגְּרוּ occludentur, Jerem. 13. v. 19. *Partic. fœm.* סֹגֶרֶת וּמְסֻגֶּרֶת, Joſ. 6. v. 1., claudens, & clauſa, *i. e.*, claudebat *cives ſuos intra ſe, ne quiſpiam egrederetur*, & claudebatur, *ne quis hoſtium ingrederetur*; *Sed LXX.*, *Vulgat.*, *Sym.*, *aliique vertunt*, clauſa, & munita, *ſive* obſerata, *i. e.*, clauſa penitus, clauſa diligentiſſime. *Hiph. præterit.* כָּל־יְמֵי הִסְגִּיר אֹתוֹ omnibus diebus, *quibus* clauſit eam, *ſive* clauſa eſt ea (*domus*), Levit. 14. v. 46., *quo in loco, ſicut & in quibuſdam aliis, relativum* אֲשֶׁר, *vel* שׁ *poſt* יְמֵי *ſubintelligitur*; וְחַיָּתָם לַדֶּבֶר הִסְגִּיר, Pſalm. 78. v. 50., & catervam, *ſive* vitam eorum peſti tradidit, *ita habent Pagninus, & alii multi*; *Sed LXX.*, *Vulg.*, *&c.*, *reddiderunt*, & jumenta eorum in morte concluſit; הִסְגִּיר בְּיַד־אוֹיֵב tradidit in manu inimici, Thren. 2. v. 7. *Et cum affix.* וְהִסְגִּירוֹ & includet, recludet eum, Levit. 13. vv. 5. 21. 26. 54., וְהִסְגִּירָם & concluſit, & tradidit eos, Deuter. 32. v. 30., וְהִסְגַּרְתַּנִי & incluſiſti, concluſiſti me, Pſal. 31. v. 9., וְהִסְגַּרְתִּי & tradam, Amoſ. 6. v. 8. *Infin.* לְהַסְגִּיר ad tradendum; *Cum affix.* הַסְגִּירוֹ tradere eum, 1. Sam. 23. v. 20., עַל־הַסְגִּירָם propter tradidiſſe eos, *i. e.*, eo quod tradiderunt illi, Amoſ. 1. v. 9.,

ubi

ubi Vulgat. habet, eo quod concluserint (captivitatem): *Futur.* תַּסְגִּיר, Deuter. 23. vers. 15., & תַּסְגֵּר, Abd. 1. vers. 14., trades, tradas; וְיַסְגִּיר & concludat, Job. 11. vers. 10., וַיַּסְגֵּר & dedidit, tradidit, conclusit, Psalm. 78. vv. 48. 62. *Cum affix.* יַסְגִּירֵנִי dedet me, *& juxta Vulg.* conclusit me, Job. 16. vers. 11., יַסְגִּרֶנּוּ includet eum, Levit. 13. v. 11., *Plur.* יַסְגִּירוּ tradent; *Cum praefix.* הֲיַסְגִּרוּ an dedent, an tradent? 1. Sam. 23. v. 12., הֲיַסְגִּירֻנִי an dedent, an tradent me? 1. Sam. 23. v. 11.

סְגַר *Chald. Inde* וּסְגַר פֻּם & occlusit os, Dan. 6. v. 23.

סָגוּר *m.* Inclusum, *vide supra partic. Pahul in* סגר: *De* auro *etiam dicitur* סָגוּר; *ut* זָהָב סָגוּר, 1. Reg. 6. vv. 20. 21., 7. vv. 49. 50., 10. v. 21., 2. Paral. 9. v. 20., aurum inclusum: *Sed LXX., Vulg., & quidam alii reddunt*, aurum purissimum, aurum optimum, *quod propter bonitatem* inclusum erat, & asservatum. *Talmudici scribunt, sic dictum, quod, quum venum exponeretur, reliquae officinae essent* נִסְגָּרוֹת clausae, *propter hujus bonitatem, & praestantiam*, Joma fol. 45., *Chaldaeus habet* דַּהֲבָא טָבָא auro optimo. *Kimchi in lib. Radicum exponit* מְטוֹהָר וּמְזוּקָק mundo, & purgatissimo, puro puto. *Vide* זהב.

סְגוֹר *m.* Clausura: וְאֶקְרַע סְגוֹר לִבָּם, Hose. 13. v. 8., discindam clausuram cordis eorum, *i. e.*, *discindam pinguedinem cor eorum occludentem*; *sive juxta quosdam alios* & lacerabo claustrum, clausuram, *i. e.*, *praecordium*, jecoris eorum, *q. d.*, *usque ad vitalia*; *ut qui pectus, & thoracem perfringit: in extremum usque periculum adducam eos*; *LXX. vertunt*, & disrumpam conclusionem cordis eorum; *Vulg. habet*, & disrumpam interiora jecoris eorum: *Item* סְגוֹר, Job. 28. v. 15., *est* aurum optimum, *ab* includendo, & asservando *sic dictum*; *sed Vulg. reddit* aurum obrizum.

סוּגַר *m.* Claustrum: בַּסּוּגַר in claustro, Ezech. 19. vers. 9., *Sed Chald. reddit*, בְּקוֹלָרִין collaribus ferreis, clausuris ferreis, *quae collo imponuntur*.

מַסְגֵּר Claustrum, carcer, Isa. 24. v. 22., מִמַּסְגֵּר e claustro, e carcere, e custodia, e conclusione, Psalm. 142. v. 8., Isa. 42. vers. 7., *Item*, claustrarius, faber ferrarius, 2. Reg. 24. v. 14.

מִסְגֶּרֶת

מְסְגֶּרֶת *f.* Claustrum, tænia, *qua videl. aliquid* includitur, *sive* circumcluditur: clausura, fascia, *quasi* circumclusio *dicta*: *Inde plural.* מִסְגְּרוֹת, 1. Reg. 7. vers. 28., cincturæ, clausuræ, fasciæ; *Vulg. reddit* (& ipsum opus basium) interrasile (erat); *Sed* וּמִסְגֶּרֶת *ibidem ab eodem Vulg. redditur* sculpturæ; וְעַל־הַמִּסְגְּרוֹת & super clausuras, 1. Reg. 7. vers. 29., *ubi Vulgat. habet*, & inter coronulas; אֶת־הַמִּסְגְּרוֹת clausuras, *&* *juxta Vulg.* cælatas (bases), 2. Reg. 16. vers. 17., לְמִסְגְּרוֹת ad clausuras, 1. Reg. 7. vers. 32. *Cum affix.* וּמִסְגְּרֹתֶיהָ & clausuræ ejus, *&* *juxta Vulgat.* sculpturæ ejus, 1. Reg. 7. v. 35., וּמִסְגְּרֹתֵיהֶם & clausuræ, & cincturæ earum, *sive juxta Vulg.*, & intercolumnia, 1. Reg. 7. vers. 31., מִמִּסְגְּרוֹתֵיהֶם, Psalm. 18. vers. 46., *&* מִמִּסְגְּרֹתֵיהֶם, Mich. 7. v. 17., מִמִּסְגְּרוֹתָם, 2. Sam. 22 v. 46., de conclavibus, e claustris suis; *Vulg. reddit*, a semitis suis, in ædibus suis, in angustiis suis.

מִסְגֶּרֶת *f.* Tænia, *quasi* circumclusionem *dicas*, clausura; *item juxta Vulgat.*, *aliosque* corona, Exod. 25. vv. 25. 27., 37. vv. 12. 14. *Cum affix.* לְמִסְגַּרְתּוֹ ad tæniam, ad coronam ejus, Exod. 25. v. 25.

סַגְרִיר *m.* Prover. 27. vers. 15., imber vehemens, *sic dictus quod hominem* includat, *vel* effusio aquæ copiosa, *ex significatione rad. Arab.* סגר aqua implevit, aquam effudit, *ut notat Jo. Simon*; *Sed ab LXX. redditur*, hybernus; *a Vulgat. juxta usum Syriacum vertitur* frigus.

סָדַד *Radix Hebræis inusit. Sed Arab.* obstruxit, occlusit, *sive*, *ut notat Joa. Simon*, durius accepit; *item* constrinxit, ligavit. *Inde Hebr.* סַד *m.* cippus, compes, *quo pedes* constringuntur, *&* ligantur; *Vulg. est* nervus: *Cum præfix.* בַּסַּד, Job. 13. v. 27., 33. v. 11., *ubi quædam exemplaria habent* סָד *quasi a* סוּד, in compede, *&* *juxta Vulg.* in nervo.

סְדֹם *&* *cum* ה *paragog.* סְדֹמָה Sodoma, *nom. propr. urbis a Deo eversæ*, Gen. 19. v. 29.

סָדַן *Radix Hebræis inusit. Sed Arab.* involucra elaboravit, *ut scribit Guarin*; *vel*, *ut habet Joa. Simon*, laxavit, dimisit vestem suam; *Inde est Hebr.*

סָדִין *m.* Sindon, *proprie* vestis laxa, *&* longe dimissa, *ut vult*

vult Joa. Simon ; *R. Kimchi scribit* , סָדִין *esse* operimentum , *vicinum carni* , *ex* lino , *quo operiunt se nocte præcipue* , *vel etiam die* : *Occurrit autem dicto hæc in singulari* Prov. 31. v. 24. *Plur.* סְדִינִים sindones , indusia , linteos , lintea , Jud. 14. vers. 12. , וְהַסְּדִינִים & sindones , Isa. 3. vers. 23.

סדר *Radix Hebræis inusit. Sed Arab. & Samarit.* ordinavit , dispofuit , direxit , paravit . *Inde Hebr.*

סֵדֶר *m.* Ordo , dispositio : *Plural.* סְדָרִים ordines , Job. 10. vers. 22.

שְׂדֵרָה *f.* Ordo , dispositio , ס *in* ש *mutato* ; *Unde plur.* שְׂדֵרוֹת ordines : *Verum hæc ipsa vide sub litera* ש .

מִסְדְּרוֹן *m. Unde fœm.* , *ut quibusdam videtur* , *vel cum* ה *locali* , *ut alii volunt* , הַמִּסְדְּרוֹנָה , Jud. 3. v. 23. , *juxta quosdam est* procœton , vestibulum , *in quo custodes principum excubant* ; *Sed Joa. Simon arbitratur* , *fuisse* locum solitarium , *adeoque vel* cœnaculum æstivum ; *vel* locum velis contra solis æstum bene opertum ; *Ab Aq. redditur* , per porticum ; *ab Sym.* , per vestibula ; *a Vulgat.* , per posticum , *ubi* , *ut notat Guarin* , *mendum fortasse pro* per porticum .

סהר *m.* Rotunditas : אַגַּן הַסַּהַר crater rotunditatis , Cant. 7. v. 3. , *id est* , rotundus ; *LXX.* , *& Vulg. ibidem habent* , crater tornatilis , *torno elaboratus* .

סֹהַר *m.* Turris , carcer , *a rotunditate ædificii* ; *& juxta Pagninum* , *aliosque* turris rotunda , *seu* carcer *in loco* rotundo : בֵּית הַסֹּהַר , Gen. 39. vv. 20. 21. 22. 23. , 40. vv. 3. 5. , munitio , præsidium , arx , turris , carcer .

שַׂהֲרוֹן *m. Inde plural.* הַשַּׂהֲרֹנִים , Jud. 8. vers. 21. , Isa. 3. vers. 18. , lunulæ , ornamenta , *sive* monilia *pretiosa* , *à* lunari *forma sic appellata* ; *à Chaldæo* סַהֲרָא luna , *quod* , *plena* , rotunda *est* .

סוא Só , *& juxta Vulg.* Sua , *nom. propr. regis Ægypti* , 2. Reg. 17. vers. 4.

סוג Avertit se , retrocessit : *Chald.* , *& Syr.* sepsit : *Præter.* כֻּלּוֹ סָג , Psalm. 53. vers. 4. , omnis quivis , *sive* unusquisque , totus ipse (homo) retrocessit ; *juxta Vulg.* omnes declinaverunt : *Particip. Pahul* סוּג לֵב aversus animo ,

mo, Prover. 14. verſ. 14., *& ex Chaldaica ſignificatione*, *Fœm.* סוּגָה ſeptus, Cant. 7. v. 2., *Rabbinis* סְיָג *eſt* ſepes: *Futur. in* cholem, נָסוֹג retrocedemus, Pſalm. 80. verſ. 9. *Niph.* נָסוֹג retroactus, *vel* averſus fuit, avertit ſe: לֹא־נָסוֹג אָחוֹר לִבֵּנוּ non agitur retrorſum animus noſter, Pſalm. 44. v. 19. *Et cum* ש *loco* Samech, נָשׂוֹג retrocedebat, averſum fuit, 2. Sam. 1. verſ. 22. אָחוֹר לֹא נְסוּגֹתִי, (*cum* Schureck), retrò non receſſi, *ſive juxta Vulg.* retrorſum non abii, Iſa. 50. v. 5., *Plur.* נָסֹגוּ אָחוֹר averſi ſunt retrorſum, Iſa. 42. verſ. 17. *Particip. plural.* נְסוֹגִים אָחוֹר averſi retro, retroverſi: *Futur. plural.* יִסֹּגוּ אָחוֹר retrovertentur, avertantur retrorſum, Pſalm. 35. v. 4., 40. v. 15. *Hoph. Præter.* וְהֻסַּג אָחוֹר & averſum eſt, *pro* וְהוּסַג, Iſa. 59. v. 14.

סִיג *m.* Scoria. *Vide infra pag.* 858.

סוֹד *m.* I. Arcanum, ſecretum, Prov. 11. v. 13., 20. v. 19., סוֹד יְהוָֹה לִירֵאָיו, Pſalm. 25. v. 14., ſecretum Domini timentibus eum, *i. e.*, *arcana*, *& myſteria Dei manifeſta fiunt iis*, *qui timent Dominum*; *LXX.*, *& Vulg. habent*, firmamentum eſt Dominus timentibus eum, *ubi*, *ut notat Genebrardus* סוד *pro* יסוד *acceperunt per Aphæreſin poeticam*; אֲשֶׁר יַחְדָּו נַמְתִּיק סוֹד, Pſalm. 55. v. 15., qui ſimul, *vel* pariter dulce inibamus conſilium, *ſive* communicabamus ſecretum; *Sed LXX.*, *Arab.*, *& Vulgat. reddiderunt*, qui ſimul mecum dulces capiebas cibos; *pro* סוד *legerunt* סַעַר, *vel* סְעוּר, סְעוּדָה; *hoc enim ſignificat* cibum, ferculum; *vel proverbio de communione cibi*, *menſæ*, *& ſalis uti voluerunt*, *ut notat idem Genebrardus*; *Cum affix.* סוֹדוֹ ſecretum, arcanum, *& juxta Vulg.* ſermocinatio ejus, Prov. 3. v. 32. II. Conſilium, *ſic dictum*, *quod* arcanum *ſit*, *& in* arcano *capiatur*, Job. 15. v. 8., Pſal. 83. v. 4., Prov. 15. v. 22. *Cum præfix.* מִסּוֹד, Pſal. 64. verſ. 3., a conſilio, *ſed juxta Pagninum* a ſecreto; *juxta Vulg.* a conventu (malignantium); *Cum affix.* כָּל־מְתֵי סוֹדִי omnes viri conſilii mei, *i. e.*, *intimi mihi*, Job. 19. verſ. 19., *Aliud vide infra*; בְּסוֹדִי in conſilio meo, Jerem. 23. verſ. 22., סוֹדוֹ, Amoſ. 3. v. 7., conſilium ſuum; *& juxta Vulg.*, *alioſque* ſecretum ſuum; בְּסֹדָם in arcanum conſilium

filium eorum, Genes. 49. v. 6., *ubi Joa. Simon reddit*, in congressum secretum eorum: III. Cœtus consultantium, congressus secretus, congregatio: וְעַל סוֹד super cœtum, congregationem, *sive*, *juxta Vulg.*, super consilium, Jer. 6. v. 11. *Cum præfix.* בְּסוֹד in cœtu, in congregatione, in congressu arcano, & *juxta Vulg.* in consilio, in concilio, Psalm. 89. v. 8., 111. v. 1., Jerem. 15. v. 17., 23. vers. 18., Ezech. 13. vers. 9. *Dictio hæc* סוֹד *affinis est verbo* יָסַד; *unde* & *Rabbinis* fundamentum *significat*. *Vide* סדר.

סוֹדִי Sodi, *nom. propr. viri*, Numer. 13. v. 11.

סוה *Radix Hebræis inusit. Sed Chald.* lætatus est; *Arab.* æquavit, æquale fecit. *Inde Hebr.* מַסְוֶה *m.* velamen, operimentum, stragula, velum, *proprie*, *inquit Joa. Simon*, *quod* integitur ad æquandum, & complanandum: *Occurrit autem*, Exod. 34. vv. 33. 34. 35.

סוח *Radix inusit. Inde*, *ut quibusdam videtur*, *sunt* כְּסוּחָה, סָחִי; *sed hæc vide in* סָחָה.

סוּחַ Suahh, & *juxta Vulg.* Sue, *nom. propr. viri*, 1. Paral. 7. vers. 36.

* סוט; *Inde plur.* סֵטִים declinantes, *vide in* שָׂטָה.

סוּךְ Unxit, unctus fuit, unxit se: *Præter.* וְסוֹךְ לֹא סָכְתִּי & ungendo non unxeram me, Dan. 10. v. 3., וְסַכְתְּ & unges te, Ruth. 3. vers. 3. *Infin.* סוֹךְ *vide in præter.* *Futur. cum affix.* וָאֲסֻכֵךְ & unxi te, Ezech. 16. vers. 9., תָסוּךְ unges te, Deuter. 28. vers. 40., Mich. 6. vers. 15. *Fœm.* וְאַל־תָּסוּכִי nec ungas te, 2. Sam. 14. v. 2., *Plur. cum affix.* וַיְסֻכוּם & unxerunt eos, 2. Paral. 28. v. 15. *Pih. ex geminatis duabus radicalibus* סִכְסֵךְ miscere, commiscere, *ut* ungenta *solent* misceri; *sed*, *quæ inde deducuntur*, *vide in* סָכַךְ. *Hiph. Partic.* הֵסִיךְ *vide infra in* סָכַךְ. *Futur.* וַיָּסֶךְ & unxit se, 2. Sam. 12. v. 20. *Vide*, *quæ sequuntur*.

אָסוּךְ *m.* Lecythus, vas olei, *sive* unguenti, 2. Reg. 4. v. 2.

סָךְ *m.* Turba mixta: *Cum præfix.* בַּסָּךְ, Psalm. 42. v. 5., in turba mixta, in populo; *Sed LXX. sunt interpretati*, ἐν τόπῳ σκηνῆς, *i. e.*, *ut habet Vulg.*, in locum tabernaculi; *Aq. vertit*, ἐν συσκίῳ in umbroso; *Hieronymus habet*, ad umbraculum.

סֹךְ *m.*, סֻכָּה, סֻכּוֹת *f.*, *&c. Vide in* סכך.

מְסוּכָה *Vide in* שׂוּךְ.

סון סִיוָן *m.* Sivan, *nomen mensis Maji*, Esth. 8. v. 9., *ubi vocatur tertius*, *scilicet a* martio. *Vide supra in* נסן.

סִין Sin, *nom. propr. deserti*, *Inter mare rubrum*, *&* *montem Sinai*, Exod. 16. v. 1., Num. 33. v. 11.

סוס *m.* Equus, Genes. 49 v. 17., Exod. 14. v. 9., *&c. Nonnulli autem sunt arbitrati*, equum *dictum* סוס *quasi* שוש, *ab* alacritate, *&* lætitia; *nam* שוש *est* lætari; *&* equus *natura* hilaris *est*, *&* *sessorem sua alacritate* exhilarat, *ut notat R. Bechai in* Genes. cap. 2. *At Bochartus*, *quem alii sequuntur*, *persuasum habet*, equum *fuisse* סוס *appellatum ex significatione Arabica*. *Verbum enim* סוס *apud Arabes est*, segere, *&* modesari: Equus *autem* docile *imprimis animal est*, *&* *ad omnia* flexile, *quodque non solum fræno*, *sed & simplici virga* regi se *sin t*: *Cum præfix.* כַּסּוּס, 1. Reg. 20. v. 25., *&* כְּסוּס, Psalm. 32. v. 9., sicut equus: *Item* סוס *quibusdam est* grus, *quod similis sit* equo *proceritate*, *statura*, *&* *voce*, *ut scribit Mercerus*; *Aliis est* hirundo, *ita accipitur* Jerem. 8. v. 7., *ubi scribitur* וְסוּס & hirundo, *sed legendum*, *juxta Massorethas*, וְסִיס; *ubi Jonathan transfert* כּוּרְכְּיָא, *quod Rabbinis significat* gruem, *& sic R. Sal. reddit* גרואה; *Ita etiam* Isa. 38. vers. 14., כְּסוּס עָגוּר כֵּן אֲצַפְצֵף sicut grus, hirundo, *vel contra* sicut hirundo, grus, sic pipio, *ita multi reddunt*; *Sed LXX. habent*, sicut hirundo, sic vociferabor; *Sym. vertit*, sicut hirundo inclusa, sic cantabo; *Vulgat.*, sicut pullus hirundinis, sic clamabo; *Plur.* סוּסִים equi, Deut. 17. v. 16. *Constr.* וְסוּסֵי & equi, 2. Reg. 2. v. 11. *Cum affix.* כְּסוּסַי כְּסוּסֶיךָ sicut equi mei, sic equi tui, 1. Reg. 22. vers. 4.

סוּסָה *fœm.* Equitatus, equitium: *Joa. Simoni*, *&* *quibusdam aliis est* equa; *Græcis vero*, *Vulg.*, *aliisque est* equitatus, *&* *apud Arabes quoque nomina fœm.* collective *sumi solent*: *Unde* לְסֻסָתִי, Cant. 1. v. 9., *ubi* Jod *Ab. Esræ redundare videtur*, *ideoque reddit*, equitio; *Verum aliis omnibus* Jod *est prænom. affix.*, *ideo vertunt LXX.*, *Vulg.*, *aliique*, equitatui meo: *quidam vero habent*, equæ meæ.

סוּסַי

סוסי Sufi, *nom. propr. viri*, Num. 13. v. 12.

סוף Deficere, definere, consumi, finiri: *Præter. plural.* ספו definunt, Psalm. 73. v. 19., וְסָפוּ & deficient, Hamos. 3. v. 15. *Futur.* יָסוּף interibit, deficiet, Esth. 9. v. 28. *Plur.* יָסֻפוּ consumentur, Isa. 66. v. 17. *Hiph. Futur.* אָסֵף־כֹּל, Soph. 1. vv. 2. 3., consumam, deficere faciam omnia; *Sed Vulgat., aliique vertunt*, congregabo, *vel* recipiendo recipiam, *quasi ab* אָסַף *per contractionem*, *pro* אֶאֱסֹף. *Cum affix.* אָסֹף אֲסִיפֵם, Jerem. 8. v. 13., colligendo consumam eos; *& juxta Vulg., aliosque*, congregans congregabo, *vel* recipiam eos.

סוף *Chald. significat idem ac supra Hebr. Hinc præter. fœm.* סָפַת finitum, *sive* completum fuit, Dan. 4. vers. 30. *Aphel futur. fœm.* וְתָסֵף & consumet, Dan. 2. v. 44.

סוֹף *m.* Finis, extremitas, Eccles. 3. v. 11., בְּסוֹף הַנַּחַל in extremitate torrentis, 2. Par. 20. v. 16. *Cum affix.* וְסֹפוֹ & finis, *sive* terminus ejus, Joel. 2. v. 20.

סוֹף *m. Chald. Unde cum præfix.* לְסוֹף ad finem, Dan. 4. vv. 8. 19. *Et in statu emphat.* עַד־סוֹפָא usque ad finem, *i. e.*, *terminos orbis terrarum*, Dan. 6. v. 27., 7. vv. 26. 28.

סוּף *m.* Alga, *genus videl.* junci, *quod in ripis, vel litoribus, & etiam in fundo maris crescit*: *Item* juncus, juncetum, *dictum* סוף, *quia* terminus *est inter terram, & aquam, ut de* alga *dictum est*: *in hunc sensum usurpatur apud* Isa. 19. v. 6., סוּף חָבוּשׁ לְרֹאשִׁי, Jon. 2. v. 6., alga (erat) alligata capiti meo, *q. d. tunc, i. e., antequam piscis deglutiret me, versabar in profundo maris, ubi nascitur* alga, *qua caput meum involutum, atque illigatum fuit*; *vel metaphorica locutione usus est Jonas, ita scil., ut per* caput alga illigatum *designare voluerit inextricabile vitæ suæ periculum*: *Sed LXX. verterunt*, ἔσχατη; ἰδὺ ἡ κεφαλή μυ novissima; intravit caput meum; *Vulgat. habet*, pelagus operuit caput meum; *quidam alii Arabicum sensum sequuti reddunt*, letum alligatum, *seu* imminens erat capiti meo: בְּיַם־סוּף, Psal. 106. vv. 7. 9., Psalm. 136. v. 15., Jer. 49. vers. 21., in mare Suph, *seu* algosum, *in sinum scil. Arabicum*; *quamvis & mare salsum, sive mortuum, inquit Guarin*, *mare* Suph *nonnunquam dicatur*, *quod videl. &*

Hhh 3 *ipsum*

ipsum fit carectosum; *Sed a LXX.*, *& Vulgat. ubique redditur* mare rubrum: *Cum præfix.* בְּתוֹךְ הַסּוּף, Exod. 2. v. 5., in medio junceti, inter carecta; *sed Vulg. reddit* in papyrione; בַּסּוּף in alga, in junceto, ad ripam fluvii, *& juxta Vulg.* in carecto, Exod. 2. v. 3.

סופה *f.* Turbo, a consumendo; *Aliis est etiam* caligo, tempestas, procella, Job. 21. v. 18., Isa. 17. v. 13., *&c. Cum præfix.* בְּסוּפָה in procella, in tempestate, Nahum. 1. vers. 3., כְּסוּפָה, Prov. 1. v. 27., כַּסּוּפָה, Isa. 5. v. 28., sicut turbo: *Et cum duplici signo fœmineo, sive, ut alii volunt, cum* ה *paragog. intensivo, altero* ה *signo fœm. mutato in* ת, וְסוּפָתָה & turbinem (metent), Hose. 8. v. 7. *Cum affix.* וּבְסוּפָתְךָ & in turbine tuo, Psalm. 83. v. 16. *Plural.* כַּסּוּפוֹת sicut turbines, Isa. 21. v. 1.

סור Discessit, recessit, secessit, declinavit, divertit: *Construitur cum Præposit.* אֶל, מֵעַל, מִן: *Præter.* סָר מֵעָלָיו recessit ab eo, Jud. 16. v. 20., סָר סָבְאָם, Hose. 4. vers. 18., recessit potus, *vel* vinum eorum, *i. e.*, vinum eorum vappa effectum est, acescit; *Vulg. vertit* separatum est convivium eorum; *sed* סר *vide inter nomina*; *Fœm.* סָרָה וְסָרָה recessit, & recedebat, 1. Sam. 16. vv. 14. 23., *Aliud vide inter nomina*, *& sub radice* סרר; *& construct.* סָרַת *vide in partic.*, סַרְתִּי recessi, declinavi, Psalm. 119. v. 102., *Plur.* סָרוּ מֵאַחֲרָיו, Job. 34. v. 27., recesserunt a post eum, *i. e.*, ab eo sequendo; וְסַרְתֶּם & recedatis, Deuter. 11. v. 16. *Partic.* וְסָר אֶל־מִשְׁמַעְתֶּךָ, 1. Sam. 22. v. 14., & recedens, *seu* divertens ad obedientiam tuam; *Pagninus*, *Sym.*, *Syr.*, *Arab.*, *Vulg.*, *aliique vertunt*, qui pergit, *sive* & pergens in tui obedientia, ad imperium tuum; וְסָר מֵרָע recedens a malo, Job. 1. vers. 1. *Constr.* וְסָרַת טַעַם & recedens a sensu, a gustu, *i. e.*, consilio, sapientia, ratione; *metaphorice enim hæc ipsa significat dictio* טעם: *Partic. Pahul* סור; *inde plur. constr.* סוּרֵי, *& cum affix.*, *item* סורה *vide inter nomina*: *Sed* הַסּוּרִים *vide in* אָסַר: *Infin.* וְסוֹר, Dan. 9. vv. 5. 11., etiam deflectendo, recedendo, declinando; *Constructt.* סור recedere, declinare, Deuter. 17. vers. 20., *&c.*, לָסוּר מֵאַחֲרָיו, 2. Sam. 2. v. 21., declinare, recedere de post eum, *i. e.*,

ab eo

ab eo perſequendo, urgendo; *Cum affix.*, *& præfix.* בְּשׂוּרִי cum diſceſſero ab eis, Hoſe. 9. v. 12., *cum* שׂ *loco* ס. *Imper.* סוּר recede, 2. Sam. 2. v. 22., Job. 21. v. 14., *&c.*, *& cum* ה *paragog.* סוּרָה אֵלַי diverte, *ſive*, *juxta Vulgat.*, intra ad me, Jud. 4. v. 18., declina, Ruth. 4. verſ. 1., *Plural.* סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם divertite, declinate, quæſo, ad domum ſervi veſtri, Geneſ. 19. v. 2., סוּרוּ נָא מֵעַל אָהֳלֵי, Numer. 16. v. 26., recedite, declinate, diſcedite, quæſo, a tabernaculis; *& in hoc ſenſu occurrit*, 1. Sam. 15. v. 6., Pſal. 6. v. 9., 119. v. 115., 139. v. 19., Iſa. 30. v. 11., 52. verſ. 11., Thren. 4. verſ. 15. *Futur.* אָסוּר recedam, Deut. 2. verſ. 27., 2. Sam. 22. v. 23. *Sed* אָסוּר, Gen. 40. v. 3., 2. Reg. 7. v. 10., *&c.*, vinctus, alligatus, *a rad.* אָסַר: *Cum* ה *paragog.* אָסֻרָה divertam, *& juxta Vulgat.* vadam, Exod. 3. verſ. 3., לֹא תָסוּר *m.* non recedes, *ſive* nec declinabis, Deuter. 17. v. 11., 28. v. 14., אַל־תָּסוּר ne declines, Joſ. 1. verſ. 7., לֹא יָסוּר שֵׁבֶט מִיהוּדָה non recedet ſceptrum de Jehudah, Gen. 49. v. 10. *Vide infra in dictione* שֵׁבֶט: יָסוּר שָׁמָּה, 2. Reg. 4. v. 10., divertat huc; *Vulg. reddit optime*, maneat ibi: יָסֻר הֵנָּה, Prov. 9. vv. 4. 16., declinet huc, *i. e.*, *accedat huc de via ſua*; *Vulg. vertit*, veniat, declinet ad me; וַיָּסַר & receſſit, Exod. 8. verſ. 27., וַיָּסַר אֵלֶיהָ & divertit ad eam, Jud. 4. verſ. 18., *ubi Vulgat. habet*, qui ingreſſus tabernaculum ejus; *ita* Ruth. 4. verſ. 1. *Aliud vide in Hiph. Cum affix.* יְסוּרַי *vide infra in nomine* סוּר; תָּסוּר recedet, 1. Sam. 6. v. 3., 2. Sam. 12. v. 10., Prover. 27. v. 22., *Plur.* נָסוּר declinabimus (ad civitatem, ad domum), Jud. 19. v. 12., 20. v. 8., *& cum* ה *paragog.* נָסוּרָה, Jud. 19. v. 11., declinabimus (ad civitatem); אַל־תָּסוּרוּ מֵאַחֲרֵי יְהוָה, 1. Sam. 12. verſ. 20., ne recedatis a Domino, *& juxta Vulg.* nolite recedere a tergo Domini; וְלֹא תָּסוּרוּ כִּי אַחֲרֵי הַתֹּהוּ, 1. Sam. 12. v. 21., & non declinetis utique poſt idola; *quibuſdam hic videntur voces tranſpoſitæ*; *ordo autem*, *& conſtructio iſtiuſmodi*, & ne declinetis poſt idola, quia (ipſa non proſunt); *Vulgat. vertit*, & nolite declinare poſt vana; לֹא תָסֻרוּ non recedetis, declinabitis, Deut. 5.

 v. 29.,

verf. 29., al. 32., יָסוּרוּ, recedant, excidant, Deut. 4. verf. 9., יָסוּרוּ כִּי, Hofe. 7. verf. 14., rebellant contra me, refragantur mihi, *petita fignificatione a* סרר, *ut arbitratur Jo. Simon*; *Sed Vulg.*, *aliique vertunt*, receſſerunt a me; *item* יָסֻרוּ recedent; וַיָּסוּרוּ, *&* וַיָּסֻרוּ & diverterunt. *Pih. Præter.* סוֹרֵר vagas efficit, Thren. 3. v. 11. *Vide & infra in* סָרַר. *Hiph.* הֵסִיר recedere fecit, abſtulit, ſuſtulit, avertit, abduxit, amovit, removit, ſummovit, detraxit, depoſuit: *Præter.* הֵסִיר תְּפִלָּתִי amovit orationem meam, Pſalm. 66. verf. 20. *Cum affix.* הֱסִירָהּ removit, amovit eam, 2. Paral. 15. verf. 16., כִּי אִם־הֲסִרֹתָ niſi averteris, abſtuleris tu, 2. Sam. 5. v. 6., הֲסִירְכֶם *vide in Infin.*, וַהֲסִירָה *f.* & amovebit, Deuter. 21. verf. 13., וַהֲסִירֹתִי & amoveas, 1. Reg. 2. verf. 31., הֲסִרֹתִי amovi, abſtuli, 2. Sam. 7. v. 15., *Plural.* הֵסִירוּ amoverunt, 2. Paral. 30. verf. 14. *Partic.* מֵסִיר removens, avertens, commutans, Job. 12. vv. 20. 24., Prover. 28. v. 9., Iſa. 3. v. 1., *Sed* מְסֹרֶת *vide ſupra poſt* אָסַר *pag.* 55. *Infin.* הָסֵר removendo, amovendo, Geneſ. 30. v. 32., לְהָסִיר amovere, removere, auferre, abducere, Geneſ. 48. v. 17., לְהָסִיר אֵלָיו divertere ad ſe, 2. Sam. 6. v. 10. *Cum affix.* לַהֲסִירָהּ ad amovendam eam, *ſive*, *juxta Vulg.*, (uſque ad diem iſtam), qua auferetur, Jerem. 32. verf. 31., עַד־הֲסִירְכֶם donec auferre, removere vos, *i. e.*, donec auferatis, Joſ. 7. v. 13. *Imper.* הָסֵר, Ezech. 21. v. 31., *&* הָסֵר, Eccleſ. 11. v. 10., הָסִירִי *fœm.*, 1. Sam. 1. v. 14., amove, remove; *Plur.* הָסִירוּ amovete; וְהָסִירוּ, *item* וְהָסֵרוּ, Joſ. 24. v. 14., Jerem. 4. verf. 4., & amovete: *Futur.* אָסִיר amovebo; *Aliud vide ſupra pag.* 55., וְאָסִיר, Iſa. 10. v. 30., *& cum* ה *paragog.* וְאָסִירָה, Jud. 9. v. 29., *&c*, & amovebo; וְאָסִיר & amovi, Ezech. 16. verf. 50., תָּסִיר amovebis, Iſa. 58. v. 9., Jerem. 4. v. 1., יָסִיר removebit, Exod. 34. verf. 34., *&* יָסֵר amoveat, removeat, Job. 9. verf. 34., וְיָסֵר & amovebit, Exod. 8. verf. 4., וַיָּסַר & removit, amovit, Geneſ. 8. verf. 13. *Cum affix.* וַיְסִירֶהוּ, 2. Paral. 36. v. 3., *item* וַיְסִרֵהוּ, 1. Sam. 18. verf. 13., & amovit, & removit eum; וַיְסִרֶהָ & amovit eam, 1. Reg. 15. verf. 13., יְסִירֶנָּה amovebit eam, Levit. 3.

vit. 3. v. 4., וַיְסִירֵם & amovebit eos, vel ea, 1. Sam. 17. v. 39., 2. Reg. 17. v. 18., & fœm. וְתָסֵר & amoveat, Hose. 2. v. 4., item וַתָּסַר & amovit, Genes. 38. vv. 14. 19., Plural. יָסִירוּ amovebunt. Hoph. הוּסַר amotus, remotus, ablatus fuit: וּמֵעֵת הוּסַר, Dan. 12. v. 11., ubi adest ellipsis relativi אֲשֶׁר, & a tempore, quo ablatum fuerit: Partic. מוּסָר מֵעִיר amota est, amovetur ab urbe, id est, ne sit urbs, Isa. 17. vers. 1. Plural. הַמּוּסָרִים qui amoti erant, 1. Sam. 21. vers. 7. Futur. יוּסַר auferetur, Levit. 4. v. 35.

סוּר Sur, nom. portæ in templo Salomonis, 2. Reg. 11. v. 6.

סוּר m. Aversus, a bona scil. indole; hinc degener, apostata: Plur. סוּרִים degeneres; Sed הַסּוּרִים vide supra in אָסַר pag. 55. Constr. סוּרֵי הַגֶּפֶן degeneres palmites vitis, Jerem. 2. vers. 21. Cum affix. יְסוּרַי & degeneres mei, Jerem. 17. v. 13., id est, סוּרִים מִמְּךָ recedentes, deficientes a te, juxta Vulg., Kimchium, aliosque; aut סוּרַי est pro סוּרִים. Scribitur autem ab initio cum י, quasi a יָסַר, sed juxta Masorethas legendum וְסוּרַי: בְּסוּרָיו vide supra sub radice אָסַר pag. 55. אסור

סוּרָה f. Fugitiva, recedens, i. e., declinans a via, fugiens hominum occursum, & oculos, ut exponit Guarin, Isa. 49. vers. 21.

סִיר, סִירָה, & plur. סִירִים, סִירוֹת Vide infra pag. 858.

סָרָה f. Recessio, dimotio, aversio, apostasia, prævaricatio, defectio, Deuter. 13. v. 5., Isa. 1. v. 5., &c. Aliud vide supra in ipso verbo סור: מַכַּת בִּלְתִּי סָרָה, Isa. 14. vers. 6., plaga sine dimotione, id est, immota permanente, sive, juxta Vulg., insanabili; Constr. סָרַת vide supra in verbo.

סַר m. Fastidiosus, quasi avertens se ab omnibus; Sed Vulg., aliisq. est, ægre ferens, indignans, audire contemnens, contumax, 1. Reg. 20. v. 43., ubi Pathach est loco Kametz. Plural. constr. כֻּלָּם סָרֵי סוֹרְרִים, Jerem. 6. v. 28., omnes refractariorum maxime refractarii; Sed LXX. reddiderunt, omnes inobedientes; Vulg. habet, omnes isti principes declinantes; legebat שָׂרֵי pro סָרֵי, ut notat Guarin.

סוּת Seduxit, abduxit, sive physice, sive moraliter, persuadendo scil., & instigando ad rem vel indifferentem, vel

vel malam. *Sed in Kal non occurrit. Hiph. Præter. cum aff.* הֱסִיתְךָ בִּי incitat, incitavit te contra me, 1. Sam. 26. verſ. 19., *ſed* הֱסִיתְךָ avertit, abduxerit, abducet te, Job. 36. verſ. 16., הֵסַתָּה אֹתוֹ, *pro* הֵסִיתָה, inſtigavit, ſeduxit eum, 1. Reg. 21. v. 25., *Plural. cum affix.* הִסִּיתוּךָ incitarunt, deceperunt te, Jerem. 38. v. 22. *Particip.* מַסִּית incitans, pelliciens, 2. Paral. 32. verſ. 11., Jerem. 43. verſ. 3. *Futur. cum affix.* וַתְּסִיתֵנִי בוֹ & incitaſti me in illum, Job. 2. v. 3., פֶּן־יַסִּית ne ſeducat, Iſa. 36. v. 18., וַיָּסֶת & incitavit, inſtigavit, ſeduxit, 2. Sam. 24. v. 1., 1. Paral. 21. v. 1. *Cum affix.* יְסִיתְךָ ſeducet, ſeducat, inſtiget te, Deut. 13. v. 7., Job. 36. v. 18., וַיְסִיתֵהוּ & incitavit, inſtigavit eum, 2. Paral. 18. v. 2., וַיְסִיתֵם & abduxit eos, 2. Paral. 18. v. 31., *item fœm.* וַתְּסִיתֵהוּ & inſtigavit eum, *ſive* & perſuaſit illi, Joſ. 15. verſ. 18., Jud. 1. verſ. 14.

סות *Vide ſupra ſub rad.* כסה.

סחב Traxit, raptavit, diſtraxit: *Item, juxta LXX., & Vulg.*, putreſcit: *Præter. plur.* וְסָחַבְנוּ אֹתוֹ & trahemus eum, 2. Sam. 17. v. 13. *Infin.* סָחוֹב trahendo, Jerem. 22. verſ 19., *a LXX., & Vulgat. ibidem redditur*, putrefactus; לִסְחֹב ad trahendum, *& juxta Vulg.*, ad lacerandum, Jerem. 15. v. 3., *Futur. plur. cum affix.* יִסְחָבוּם raptaverint eos, Jerem. 49. v. 20., *ubi Vulg. habet*, (ſi non) dejecerint eos.

סְחָבָה *f. Inde plur.* סְחָבוֹת, Jer. 38. vv. 11. 12., extracta, *i. e.*, *abjectæ, & laceræ veſtes; ſed Jo. Simon, aliique vertunt*, (veteramenta) diſtractionum, *i. e.*, *partes veſtium* trahendo *per terram* laceratæ, *&* attritæ; *Vulg. reddit* (veteres) pannos.

סחה *In Kal inuſit. Pih.* סִחָה expurgavit, abraſit: *Præter.* וְסִחֵיתִי עֲפָרָהּ & abradam pulverem ejus, Ezech. 26. verſ. 4. *Niph. futur.* יִסַּח *vide in* נָסַח.

סְחִי *m.* Abraſio, purgamentum, ſordes, Thren. 3. v. 45., *ubi Vulg. reddit*, eradicationem (poſuiſti). *Hinc quidam deducunt* כַּסּוּחָה ſicut ſordes, Iſa. 5. verſ. 25. *Sic Targum* כַּסְּיחֲתָא, *cum quo conſentit R. Salom. Vide* כסח.

סחף Abduxit, everrit, *more torrentis, aut aquæ inundantis: Particip.* מָטָר סֹחֵף pluvia everrens, Prover. 28. v. 3.,

v. 3., *ubi a LXX.*, *& Vulg. redditur* imber vehemens. *Niph. præter.* נִסְחַף אַבִּירֶיךָ everritur quisque robustorum tuorum, *& juxta Vulgat.* computruit fortis tuus, Jerem. 46. vers. 15.

סָחַר Circuivit, *negotiandi causa*, mercatus, negotiatus, nundinatus est: *Præter. plural.* סָחֲרוּ circumeunt *negotiandi causa*, nundinantur, Jerem. 14. v. 18. *Partic.* סֹחֵר *vide inter nomina*: *Imperat. plur. cum affix.* וּסְחָרוּהָ & circuite eam, negotiamini in ea, Genes. 34. vers. 10. *Futur. plur.* וְיִסְחֲרוּ אֹתָהּ & negotiati sunt in ea, Gen. 34. vers. 21., אֶת־הָאָרֶץ תִּסְחָרוּ, Genes. 42. vers. 34., terram obibitis, *nempe commercii causa*; *optime vertit Vulg.*, emendi habeatis licentiam. *Hinc*, *geminatis posterioribus duabus radicalibus*, *Præterit.* לִבִּי סְחַרְחַר cor meum circumit, palpitat, Psalm. 38. v. 11. *Vide*, *quæ sequuntur*.

סֹחֵר *m.* Negotiator, mercator, Proverb 31. vers. 14. *Plur.* סֹחֲרִים mercatores, Gen. 37. vers. 28. *Constr.* סֹחֲרֵי הַמֶּלֶךְ mercatores regis, 2. Par. 1. v. 16. *Cum affix.* סֹחֲרֶיהָ mercatores ejus, Isa. 23. v. 8. *Fœm.* סֹחֶרָה, *vel* סֹחֶרֶת negotiatrix: *Cum affix.* סֹחַרְתֵּךְ negotiatrix tua, Ezech. 27. vv. 12. 16.

סַחַר *m.* negotiatio, mercatura, mercimonium, mercatus, merx: *Cum affix.* סַחְרָהּ negotiatio, merx ejus, Isa. 23. vers. 18.

סְחַר *m. Idem*: *Constr.* סְחַר גּוֹיִם mercatus gentium, Isa. 23. vers. 3., מִסְּחַר־כֶּסֶף præ negotiatione argenti, Prover. 3. vers. 14.

סְחֹרָה *f. Idem*: *Constr.* סְחֹרַת יָדֵךְ, Ezech. 27. vers. 15., negotiatio manus tuæ, *h. e.*, (*insulas multas*) *adit manus tua ad emendum*, *& vendendum*.

מִסְחָר *m. Idem*: *Constr.* וּמִסְחַר הָרֹכְלִים & mercaturam aromatariorum, 1. Reg. 10. v. 15.

סֹחֵרָה *f.* Parma, *munimentum* ambiens, *&* circumtegens *ab hostium injuria*, Psalm. 91. v. 4.

סֹחָרֶת *f.* Sochæreth, *lapidis præstantis species*, Esth. 1. v. 6. *Videtur pavimento magnifico adhibitus fuisse*. *Variant interpretes in hujusce lapidis specie assignanda*: *Nam quibusdam est* lapis hyacinthinus; *aliis* lapis pyriticus; *aliis* marmor, mar-

marmor nigrum, marmor varicolor; *aliis* onyx, *five* alabaftrites, *ex quo* pavimenta.

סְחַרְחַר *Vide fupra in* סחר.

סחש *Inufit. Inde* סָחִישׁ *mafc.* fponte renatum, 2. Reg. 19. verf. 29., *quod fcil. ex præcedentis anni frugibus refectis* fponte recrefcit: *Et tranfpofitis literis* שׁ, *&* ס, שָׁחִיס, Ifa. 37. v. 30.

סיג *m.* Scoria: *Cum præfix.* לְסוּג, Ezech. 22. v. 18., *ubi juxta Mafforethas legendum* לְסִיג, in fcoriam; *Plural.* סִיגִים, Pfalm. 119. verf. 119., fcoriæ; *fed LXX. reddiderunt*, *παραβαίνοντας* prævaricantes; הָגוֹ סִיגִים, Prov. 25. verf. 4., auferendo fcorias; *LXX. habent*, *τύπτε ἀδόκιμον* percute improbatum (argentum); *Vulgat.*, *Sym.*, *aliique vertunt*, aufer rubiginem (de argento); סִיגִים מְצֻפֶּה, Prov. 26. v. 23., fcoriis obductum; *Vulg. ibidem fenfum expreffit*: *Et defective, primo videl.* Jod *deficiente*, סָגִים fcoriæ, Ezech. 22. v. 18., *& cum præfix.* לְסָגִים in fcorias, Ifa. 1. v. 22., Ezech. 22. v. 19., *Inde cum affix. f.* סִגָיִךְ fcorias tuas, Ifa. 1. v. 25.

* סִיוָן *Vide in* סון *pag.* 850.

סיר *c.* Spina, *a* סור, *q. d.*, averfio *ab acceffu*, *& tactu*: *Plur. m.* סִירִים fpinæ, Ifa. 34. v. 13. Nahum. 1. verf. 10., הַסִּירִים fpinæ, Eccl. 7. v. 6., בַּסִּירִים fpinis, Hofe. 2. v. 8. *Item* סִיר *eft* olla, *in qua res coctiles* fervefiunt; *Hinc quidam arbitrantur*, ollam *dictam fuiffe* סִיר *a radice Arabica*, *videl.* efferbuit vehementer; *in hunc fenfum ufurpatur*, Exod. 16. v. 3., *&c.*, בַּסִּיר in olla, 2. Reg. 4. v. 40., Mich. 3. v. 3., *ubi Vulg. reddit*, in lebete; כְּסִיר ficut olla, Job. 41. v. 23., לְסִיר in ollam, *& juxta Vulg.* in lebetem, Ezech. 11. verf. 11. *Fœm.* סִירָה; *inde plur.* הַסִּירוֹת, *& abfque* vau, הַסִּרֹת, Exod. 38. verf. 3., 1. Reg. 7. verf. 45., ollæ, lebetes; *Cum præfix.* בְּסִירוֹת, Amof. 4. verf. 2., cum hamis, *qui dicti videntur* סִירוֹת, *quod inftar* fpinarum *pungant*, *& penetrent*; *verum Vulg.*, *aliique vertunt*, in ollis; *item* בְּסִירוֹת in ollis, *five juxta Vulgat.*, in lebetibus, 2. Paral. 35. verf. 13. *Cum affix.* סִירֹתָיו ollas, *& juxta Vulg.* lebetes ejus, Exod. 27. verf. 3., סִירֹתֵיכֶם ollæ veftræ, *& juxta Vulgat.* fpinæ veftræ.

סָכַךְ

סָכַךְ Texit, obtexit, protexit, obduxit, operuit: *Sæpe construitur cum accusat., vel cum* ב, עַל, *&* ל, *interdum etiam* ס *commutatur in* ש: *Præter.* וְסַכֹּתָ & obteges, Exod. 40. v. 3., *cum* ה *paragog.* סַכּוֹתָה, *&* סַכֹּתָה operuisti, obtexisti, obumbrasti, Psalm. 140. v. 8., Thren. 3. vv. 43. 44. *Et cum* ש *loco* ס, וְשַׂכֹּתִי כַפִּי עָלֶיךָ & obtegam te manu mea, Exod. 33. v. 22. *Partic.* סוֹכֵךְ protegens, *vel* protector, Ezech. 28. v. 14. *Plural.* סֹכְכִים obtegentes, Exod. 25. v. 20. *Futur. cum affix.* תְּסֻכֵּנִי obtexisti me, Psalm. 139. v. 13. *Plural.* וַיָּסֹכּוּ & obtegebant, obtexerunt, 1. Reg. 8. v. 7., *Cum affix.* יְסֻכֻּהוּ tegent, tegunt eum, Job. 40. v. 22. *Pih., geminatis duabus primis radicalibus*, סִכְסֵךְ; *unde* וְסִכְסַכְתִּי, Isa. 19. vers. 2., *varie redditur, ab LXX.* & incitabuntur; *ab Aq.*, & seditiones movebo; *a Sym.*, & committam; *a Vulg.*, & concurrere faciam; *a Jo. Simone*, & armabo, *vel* strenuum reddam; *ab aliis*, instigabo; *vide in* סוך: *Futur. cum affix.*, *&* ס *in* ש *commutato*, תְּשֹׂכְכֵנִי texisti me, Job. 10. v. 11., יְסַכְסֵךְ, Isa. 9. v. 10., commiscebit, exstimulabit, *juxta quosdam*; *sed Joa. Simon radicem Arab. sequutus vertit*, armabit, strenuos reddet; *Vulg. habet*, in tumultum vertet. *Hiph. Partic.* מֵסִיךְ הוּא אֶת רַגְלָיו, Jud. 3. v. 24., *cum* Chirek *loco* Tzere, tegit ipse pedes suos; *Vulg. reddit* purgat alvum in æstivo cubiculo; *quibus verbis optime sensum expressit*; *ut enim notant Eruditi, quum Hebræi gestarent tunicas laxas, & circa corpus fluentes, fiebat, ut, dum corpus incurvarent ad purgandum alvum, tunica demitteretur in terram usque, atque ita* pedes purgantis alvum tegeret. *Sacer itaque Auctor honestissima locutione habitum* egerentis *exprimere volens scripsit*: tegit ipse pedes suos: *Sic etiam Infin.* לְהָסֵךְ אֶת־רַגְלָיו, 1. Sam. 24. v. 4, ad tegendum pedes suos; *Vulg. autem vertit*, ut purgaret ventrem: *Futur.* וְתָסֵךְ עָלֵימוֹ & proteges, obteges eos, Psalm. 5. v. 12., יָסֶךְ לָךְ teget te, obrumbrabit tibi, Psal. 91. v. 4., וַיָּסֶךְ עַל אֲרוֹן & obtexit arcam, Exod. 40. v. 21., וַיָּסֶךְ אֱלוֹהַּ בַּעֲדוֹ, Job. 3. v. 23., & texit Deus circa eum, *sive, ut alii reddunt*, & præclusit Deus illi, *vel* propter illum; *Vulg. habet*, & circumdedit

dedit eum Deus tenebris ; וַיָּסֶךְ בִּדְלָתַיִם יָם , Job. 38. v. 8., & texit foribus mare, *metaphorica locutio*, *i. e.*, *inclusit suis cavis*, *& limitavit litoribus*; *Vulg. vertit*, qui conclusit ostiis mare ; *Aliud vide in* סוך. *Hoph. Futur.* יֻסַּךְ tegetur, *pro* יוּסַךְ, Exod. 25. v. 29. *Vide, quæ sequuntur, nomina*.

סֹךְ, שֹׂךְ *m.* Tugurium, tabernaculum : *Item* latibulum, *q. d.* tectio : *Cum affix.* וַיְהִי בְשָׁלֵם סֻכּוֹ , Psal. 76. vers. 3., & extitit, & est in Salem, *i. e.*, in Jerusalem, *vel* in Solymis tugurium, *sive* tabernaculum ejus; *Vulg. vertit*, & factus est in pace locus ejus; *Sed* סֻכּוֹ *apud* Jerem. 25. v. 38., (dereliquit) latibulum, *& juxta Vulgat.* umbraculum suum ; *& ס mutato in ש*, וַיַּחְמֹס כַּגַּן שֻׂכּוֹ , Thren. 2. v. 6., & diripuit, & dissipavit, quasi hortum, tugurium, tentorium suum ; *Et cum* ה *in fine loco* ו, כְּאַרְיֵה בְסֻכֹּה , Psalm. 10. v. 9., ut leo in latebra sua, in latibulo suo; *Vulg. vertit*, quasi leo in spelunca sua ; כִּי יִצְפְּנֵנִי בְּסֻכֹּה , Psalm. 27. v. 5., quia abscondit me in tabernaculo suo.

סָךְ *Vide supra in* סוך.

סֻכִּיִּים Sukkiim, *& juxta Vulgat.* (*ex Græco*) Troglodytæ, *nom. propr. populorum*, 2. Paral. 12. v. 3.

סֻכָּה *f.* Tabernaculum, tentorium, tegumentum, tugurium, umbraculum, Isa. 4. v. 6., Jon. 4. v. 5., בַּסֻּכָּה in tabernaculo, Psal. 31. v. 21., בַּסֻּכָּה in latibulis, *sive juxta Vulgat.*, in specubus, Job. 38. v. 40., וּכְסֻכָּה & sicut tugurium, umbraculum, Job. 27. v. 18., Isa. 1. vers. 8. *Constructi.* אֶת־סֻכַּת דָּוִיד tugurium Davidis, Amos. 9. vers. 11. *Cum affix.* תְּשֻׁאוֹת סֻכָּתוֹ , Job. 36. vers. 29., fremitus, *vel* fragores, strepitus, tonitrua, *sive juxta quosdam*, elevationes tentorii, tabernaculi, *sive* firmamenti ejus, *scil. nubis*, *vel Dei*, *i. e*, in nube, *quæ Deo dicitur esse vice* tentorii, *in quo Deus velut habitare videtur*, *cum illinc admiranda sua opera*, *pluvias videlic.*, *tonitrua*, *&c.*, *in hæc inferiora excerit* : סֻכָּתוֹ tugurium suum, Psal. 18. v. 12.; *Plural.* סֻכּוֹת, *&* סֻכֹּת latibula, tabernacula, tuguria, 2. Sam. 22. vers. 12., Nehem. 8. vv. 15. 16. 17., בַּסֻּכּוֹת, *&* בַּסֻּכֹּת in tabernaculis; הַסֻּכּוֹת tabernaculorum, tuguriorum, Lev. 23. v. 34. *Vide*, *quæ sequuntur*.

סִכּוּת

סֻכּוֹת, *&* סֻכֹּת Succóth, *& juxta Vulg.* Sochoth, *nom. propr. loci, a* tuguriis *ſic dicti*, Geneſ. 33. v. 17., *eſt & nom. civitatis in Tribu Gad, in planitie Jordanis*, Joſ. 13. v. 27., 1. Rag. 7. v. 46.

סֻכּוֹת בְּנוֹת Sochoth benoth, 2. Reg. 17. v. 30., *de re ibidem ſignificata varii ſunt Interpretes: Quibuſdam eſt* fanum, *ſive* fana *in honorem Veneris erecta; Aliis eſt* gallina cum pullis, *cujus imaginem colebant Babylonii ſub hoc nomine; Aliis eſt* conſtellatio cœleſtis, *quam vulgò vocant* gallinam pullinariam, *& docti* Pleïades, *ſeu* Virgilias, *hactenus Guarin.*

סֻכֹּתָה, *cum* ה *locali*, in Sochoth, Exod 12. v. 37.

סִכּוּת *f.* Tabernaculum, Amoſ. 5. v. 26.

מָסָךְ *m.* Tegumentum, velum, velamen, Exod. 26. v. 36. *Conſtr.* וְאֶת מָסַךְ & tegumentum, Exod. 35. v. 17.

מוּסָךְ Tegmen: *Conſtr.* וְאֵת מוּסַךְ הַשַּׁבָּת & tegmen ſabbathi, 2. Reg. 16. v. 18., *Vulg. dictionem* מוּסָךְ *ut nom. propr. accepit, reddiditque*, Muſach quoque ſabbati; *Aliis* מוּסָךְ *eſt* ſolium opertum, *in quo* ſabbathis *rex ſedebat, vel ad audiendam legem, vel ut ſacrificiis intereſſet.*

מְסֻכָּה *f.* Operimentum: *Cum affix.* מְסֻכָּתֶךָ operimentum tuum, Ezech. 28. v. 13.

מְסוּכָה *Vide in* שׂוּךְ.

סכל Stupidus, ſtultus fuit, *in Kal inuſit. Niph. præter. in pauſa* נִסְכָּלְתָּ ſtulte egiſti, 2. Paral. 16. v. 9., נִסְכַּלְתִּי ſtulte egi, 2. Sam. 24. v. 10., 1. Paral. 21. v. 8. *Pih.* סִכֵּל ſtultum reddidit, *vel* efficit, infatuavit: *Imperativ.* סַכֶּל־נָא ſtultum redde nunc, 2. Sam. 15. v. 31. *Futur.* וְדַעְתָּם יְסַכֵּל & ſcientiam eorum infatuaturus eſt, *ſive* infatuabit, ſtolidam reddet, ſtultam facit eſſe, Iſa. 44. v. 25. *Hiph. Præter.* הִסְכַּלְתָּ עֲשׂוֹ, Geneſ. 31. v. 28., ſtulte egiſti faciendo ſic, *vel* faciendo hoc; *LXX., Chald., Vulgat. reddunt*, ſtulte operatus es; הִסְכַּלְתִּי ſtulte egi, 1. Sam. 26. verſ. 21.

סָכָל *m.* Stultus, ſtolidus: הֶחָכָם יִהְיֶה אוֹ סָכָל utrum ſapiens futurus ſit, an ſtultus? Eccleſ. 2. v. 19., וְהַסָּכָל & ſtultus, Eccleſ. 10. v. 14., *Cum præfix., &* ה *redundante*, כְּשֶׁהַסָּכָל quando ſtultus, Eccl. 10. v. 3. *Plur.* בָּנִים סְכָלִים filii ſtulti, Jerem. 4. v. 22.

סֶכֶל

סֶכֶל *m.* Stultitia, ſtoliditas, Eccleſ. 10. v. 6.

סִכְלוּת *fœm.* Stultitia, ſtoliditas, error, inſcitia, ignorantia, Eccleſ. 2. verſ. 12., 10. vv. 1. 13., הַסִּכְלוּת, ſtultitia, Eccleſ. 2. v. 13., 7. v. 25., *& cum* ש *loco* ס, וְשִׂכְלוּת & ſtultitia, Eccleſ. 1. v. 17.

סָכַן Utilis fuit, profuit, *& Arab.* familiaris fuit: *Eſt autem magis Chaldaicum, quam Hebraicum; unde ad diverſa ſignificata traducitur: Partic. cum præfix.* הַסֹּכֵן *maſc.*, Iſa. 22. v. 15., promus condus, theſaurarius, præfectus aulæ, *juxta quoſdam, quaſi publicus* adjutor *dictus, qui* prodeſt *multis; Sed ab Aq. redditur,* σκηνῶν tabernacula figens; *a Sym.*, σκηνοποιῶν tabernaculorum artifex; *a Vulgat.*, qui habitat in tabernaculo; *Fœm.* סֹכֶנֶת, 1. Reg. 1. v. 2., adjutrix, *quæ* prodeſt, *&* utilitatem adfert; *Sed a LXX., Vulg., aliiſque redditur*, fovens, *vel* calefaciens regem; *quod & Kimchi ſequitur, confirmatque ex Arab.* סחן caluit, incaluit; *a Jca. Simone redditur*, miniſtra familiaris, *&* conſuetudinaria: *Futur.* הוֹכֵחַ בְּדָבָר לֹא יִסְכּוֹן, Job. 15. verſ. 3., arguere, *vel* diſputare ſermone, *ſive* verbo, quod non prodeſt; הַלְאֵל יִסְכָּן־גָּבֶר כִּי יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל, Job. 22. verſ. 2., an Deo proderit, *vel* prodeſſe poterit vir, quando proderit ſibi ipſi ſapiens? *h. e., num Deo profuerit, ſi vir prudens conſulat ſuæ utilitati, & ſaluti?* לֹא יִסְכָּן־גָּבֶר בִּרְצֹתוֹ עִם־אֱלֹהִים, Job. 34. v. 9., non prodeſt, *vel* proderit viro, *ſive* nihil commodi habebit vir, quando ambulaverit cum Deo, *ſive* cum acquieverit Deo, *i. e., cum fecerit voluntatem Dei; Vulg. reddit*, non placebit vir Deo, etiamſi cucurrerit cum eo; *Alii aliter vertunt;* מַה־יִּסְכָּן־לָךְ quid proderit tibi? Job. 35. verſ. 3. *Niph.* נִסְכַּן periclitari, *qua ſignificatione Chaldæis, & Rabbinis uſitatiſſimum: Futur.* יִסָּכֶן בָּם periclitabitur in eis, Eccleſ. 10. v. 9. *Hiph.* הִסְכִּין ſolitus fuit, aſſuevit, aſſuefactus fuit: *Præt. cum* ה *paragog.* וְכָל־דְּרָכַי הִסְכַּנְתָּה, Pſal. 139. v. 3., omnium viarum mearum aſſuefactus es, *i. e.*, peritus, *vel, juxta alios*, & omnes vias meas familiares, notas tibi feciſti; *Vulg. habet*, & omnes vias meas prævidiſti; הִסְכַּנְתִּי conſuevi, ſolita ſum, Num. 22. v. 30. *Infinit. cum præfix.* הַהַסְכֵּן an conſueſcendo, num ſolendo

(ſo-

(ſolita ſum) ? Numer 22. v. 30. *Imper.* הַסְכֶּן־ aſſueſce; Job 22. v. 21., *ubi Vulg. reddit*, acquieſce.

מִסְכֵּן *m.* Indigus, penurioſus, *qui de ſuo aliis non poteſt* prodeſſe, *ſed aliorum auxilio opus habet*, Eccleſ. 4. v. 13., 9. vv. 15. 16.

מְסֻכָּן *m. Idem*, Iſa. 40. verſ. 20., *juxta Kimchium, aliosque*; *Ab. Eſra vertit*, præfectus, theſaurarius oblationum; *Sed a R. Salomone redditur* aſſuefactus, edoctus.

מִסְכֵּנֻת *pro* מִסְכֵּנוּת *f.* Penuria, paupertas; *hinc cum præfix.* בְּמִסְכֵּנֻת in penuria, in paupertate, Deut. 8. v. 9.

מִסְכְּנוֹת *f. p.* Penuria, apothecæ, theſauri, promptuaria, armamentaria: עָרֵי מִסְכְּנוֹת, Exod. 1. verſ. 11., urbes theſaurorum, *vel* armamentariorum; *Vulg. reddit*, urbes tabernaculorum; *Sed* 2. Paral. 8. v. 4., 16. v. 4., 17. v. 12. *vertit*, urbes muratas, munitiſſimas; *item* 2. Paral. 32. verſ. 28. *vertit*, apothecas; עָרֵי הַמִּסְכְּנוֹת civitates theſaurorum, 1. Reg. 9. v. 19.

סֻכְּסֵהּ *Vide ſupra in* סָכַךְ *pag.* 859.

סָכַר Clauſit, occluſit, concluſit, incluſit, obturavit, tradidit; *In Kal inuſit. Partic. enim plur.* סֹכְרִים, Eſdr. 4. v. 5., *ſcriptum eſt pro* שֹׂכְרִים mercede conducentes. *Niph. futur.* יִסָּכֵר obturabitur, occludetur, obſtruetur, Pſalm. 63. verſ. 12., *Plur.* וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם & obturati, occluſi, clauſi ſunt fontes abyſſi, Geneſ. 8. v. 2., *ubi Ab. Eſra ſcribit*, סִכֵּר *idem eſſe quod* סִגֵּר, *commutatis inter ſe* ג, *&* כ. *Pih. præter.* וְסִכַּרְתִּי & concluſi, *ſive, juxta alios*, & concludendum dabo, tradam, Iſa. 19. v. 4.

שֶׂכֶר *m.* Iſa. 19. v. 10., *ubi, ut quibuſdam videtur,* ש *eſt loco* ס; *ſed hoc vide infra ſub litera* ש.

סָכַת *In Kal inuſit. Hiph.* הִסְכִּית auſcultavit, attendit: *Imper.* הַסְכֵּת attende, Deut. 27. v. 9.

סְכוֹת *Vide ſupra pag.* 860., 861.

סָלָא Æſtimavit, taxavit, comparavit, æquiparavit: *In Kal inuſit. Inde Puh. part. plur.* הַמְסֻלָּאִים בַּפָּז, Thr. 4. v. 2., taxati, æſtimati contra aurum, *juxta quoſdam*; *Sed LXX. reddiderunt*, οἱ ἐπηρμένοι ἐν χρυσίῳ elevati (*ex uſu Chald.*) in auro, *q. d.* auro appenſi, *in trutina* auri *pondere* elevati, *ut notat Guarin*; *Vulg. habet*, amicti

auro primo : *Futur. cum* ה *loco* א , לֹא תְסֻלֶּה non æstimabitur , *&* *juxta Vulg.*, non conferetur , nec componetur , Job. 28. vv. 16. 19.

סִלָּא Sillà , *&* *juxta Vulg.* Sella , *nom. propr. loci* , 2. Reg. 12. verf. 21.

סַלֻּא Sallú , *&* *juxta Vulg.* Sellu , *nom. propr. viri* , Nehem. 11. verf. 7.

סָלוּא Salu , *nom. propr. viri* , Num. 25. verf. 14.

סַלּוּא Sallú , *&* *juxta Vulg.* Salo , *nom. propr. viri* , 1. Paral. 9. verf. 7.

סלד Æstuavit , *juxta quosdam ; sed alii in varias abeunt interpretationes : In Kal non occurrit . Pih.* סִלֵּד : *Inde Futur. cum* ה *paragog.* וַאֲסַלְּדָה בְחִילָה , Job. 6. verf. 10. , & exæstuo dolore , *juxta R. Levi : Aben Esra reddit* , obduresco : *Rabbinis etiam* orare , *simpliciter* precari *est* ; *quam significationem R. Anschel in suo Lexico Hebræo-germanico sequitur : Sed LXX. sunt interpretati* , ἡλλόμην saltabam ; *Vulg. habet* , ut affligens me dolore ; *Paraphrast. Chald.* , & exultabo in fervore , *vel* bulliam præ fervore ; *Alii reddunt* , & confortabor , *sive* roborabo me in infirmitate mea ; *Tandem Joa. Simon* , *post aliorum sententias* , *existimat* , סלד *idem esse cum Arab.* סרל laxavit , dimisit , libere ire permisit , *ut sensus laudati loci sit* , & erit , *vel* sit adhuc solatium meum , ut laxem , *seu* libere ire permittam dolorem , non parcat , *vel* parceret , *scil. Deus*.

סֶלֶד Séled , *&* *juxta Veneta* Saled , *nom. propr. viri* , 1. Paral. 2. verf. 30.

סלה Stravit , prostravit , conculcavit : *Et juxta Chald.* , *Syr.* , *Vulg.* , *aliosque* rejecit , abjecit , respuit , sprevit , aversatus , abominatus est : *Præter.* סָלִיתָ כָּל־שׁוֹגִים conculcas omnes errantes , Psalm. 119. v. 118. , *Vulgat. reddit* , sprevisti omnes discedentes (a judiciis tuis). *Pih. præter.* סִלָּה conculcat , prostravit , *&* *juxta Vulg.* abstulit , Thren. 1. verf. 15. *Sed Futur. in Puh.* תְּסֻלֶּה *vide in* סלא . *Vide etiam post* סלל *pag.* 866.

סֶלָה Sælah , *vocabulum , sive nota musica per se nihil significans ; Ideo Vulg.* , *Arab.* , *aliique hanc vocem omittunt in versionibus suis , in quibus metri ratio perit ; hinc & LXX.* , *&*

Sym. ,

Sym., *& Theod. vertunt* διαψαλμα, *quod Suidas vertit* mutationem cantus, *ita in Synopsi Criticorum*: *R. D. Kimchi scribit*, elevationem *significare*, *quasi à* סָלַל *irregulari forma deductum*, *quod ibi cantores vocem* elevarent. *Posset & à* סָלָה *esse*, *quasi vocis* sternendæ *&* remittendæ *symbolum*, *notans communem pausam*, *in qua voces omnes æquabili*, *& temperato concentu quasi* sternebantur, *&* pausabant, *non tam moderatæ respirationis*, *quam gravis cujusdam suavitatis causa*. *Apud Rabbinos etiam est* נֶצַח sempiternum, perpetuo, in seculum. *Sic Chaldaice*, *pro* סֶלָה, *in Targum legitur* לְעָלְמֵי עָלְמִין, Psalm. 44. vers. 9.

סלי *Vide infra post* סלל *pag.* 867.

סַלָּי Sallai, *nom. propr. viri*, Num. 11. vers. 8.

סלח Condonavit, remisit, propitius fuit: *Construitur cum* ל, *sive* Dativo: *Præter.* וְסָלַחְתָּ לַעֲוֹנֵנוּ & condonasti, *sive*, *juxta Vulg.*, & auferas iniquitates nostras, Exod. 34. vers. 9., וְסָלַחְתִּי & condonabo, & propitius ero, Jerem. 33. v. 8., *Particip.* הַסֹּלֵחַ qui ignoscit, qui propitiatur, *sive* condonans, Psalm. 103. v. 3. *Infinit.* סְלֹחַ ignoscere, condonare, propitiari, Deut. 29. vers. 19., *Cum præfix.* לִסְלֹחַ, *&* לִסְלוֹחַ propitiari, ad ignoscendum, 2. Reg. 24. vers. 4., Isa. 55. v. 7. *Imper.* סְלַח, Numer. 14. v. 19., Amos. 7. v. 2., *& cum* ה *paragog. in pausa* סְלָחָה, Dan. 9. v. 19., condona: *Futur.* אֶסְלַח condonabo, Jerem. 31. vers. 34., *& cum* Vau *redundante*, אֶסְלוֹחַ, Jer. 5. v. 7., condonabo, propitius ero; יִסְלַח condonabit. *Niph. præter.* וְנִסְלַח לוֹ & condonabitur ipsi, Num. 15. v. 28.

סַלָּח *m.* Condonator: טוֹב וְסַלָּח, Psal. 86. v. 5., bonus, & condonator, *sive* & ignoscens, *scil. ad dandum*, *& condonandum promptus*; *LXX.*, *& Vulg. habent*, suavis, & mitis.

סְלִיחָה *f.* Condonatio, remissio: כִּי־עִמְּךָ הַסְּלִיחָה, Psal. 130. vers. 4., nam tecum est condonatio; *& juxta Vulg.* quia apud te propitiatio est; *Plural.* אֱלוֹהַּ סְלִיחוֹת, Nehem. 9. v. 17., Deus condonationum; *& juxta Vulg.* Deus propitius; וְהַסְּלִחוֹת & condonationes, *sive*, *ut habet Vulgat.* & propitiatio, Dan. 9. vers. 9.

סלל Aggeravit, contumulavit, extulit, exaltavit: *Est proprie* viam, *aggesta terra*, sternere, *&* elevare; *unde deinceps*

latiori extollendi *significatione sumitur*: *Partic. præter. fœm.* דֶּרֶךְ לֹא סְלוּלָה via non aggesta, *&* *juxta Vulg.* itinere non trito, Jerem. 18. v. 15., *item* וְאֹרַח יְשָׁרִים סְלֻלָה, Prov. 15. v. 19., iter rectorum est exaggeratum, *i. e.*, *recti incedunt in plano*, *&* *tuto*; *unde Vulg. egregie vertit*, via justorum absque offendiculo: *Imper. plur.* סֹלּוּ לָרֹכֵב, Psal. 68. v. 5., extollite equitantem; *Vulg. reddit*, iter facite ei, qui ascendit *&c.*, סֹלּוּ־סֹלּוּ פַּנּוּ־דָרֶךְ, Isa. 57. vers. 14., aggerate, aggerate, vacuam facite, *sive* complanate, repurgate viam; סֹלּוּ סֹלּוּ הַמְסִלָּה planum facite iter, *juxta Vulg.*, Isa. 62. v. 10. *Cum affix.* סָלּוּהָ כְמוֹ־עֲרֵמִים, Jerem. 50. v. 26., contumulate eam, *sive*, *ut habent Joa. Simon*, *aliique*, aggerite eam quasi acervos, *q. d.* ex urbe gloriosa facite eam acervos ruderum; *Vulg. reddit*, redigite in acervos: *Futur. plur.* וַיָּסֹלּוּ עָלַי, Job. 19. vers. 12., 30. v. 12., & aggerarunt, aggesserunt super me, *vel* contra me (viam suam); *elegans allegoria a forma castrensi*, *ut quidam notarunt*, *q. d. aggerem*, *&* *castra posuerunt contra me*, *in mei scil. perniciem*; *Vulg. utrobique sensum expressit*: *Vide in* סֹלְלָה. *Pih.*, *geminata prima radicali*, סַלְסֵל; *inde Imper. cum affix.* סַלְסְלֶהָ extolle eam, *&* *juxta Vulg.* arripe illam, Prov. 4. v. 8., מְסִלָּה, *&c.*, *vide inter nomina*; *item* מַסְלוּל *vide inter nomina*. *Hithpah. particip.* מִסְתּוֹלֵל בְּעַמִּי extollens, qui extollis te ipsum, ipse te efferss contra populum meum, Exod. 9. v. 17., *ubi Vulg. reddit*, (adhuc) retines populum meum.

סֹלְלָה *fœm.* Agger, *qui videl. fit ad tuendam*, *capiendamve urbem*: *item* vallum, aggestus terreus, munitio, aries, ballista, aggesta moles terræ, munitio, 2. Sam. 20. v. 15., 2. Reg. 19. vers. 32., *Plur.* הַסֹּלְלוֹת valla, aggeres, munitiones.

מַסְלוּל *m.* Agger, aggesta, *&* excelsa via, *&* *juxta Vulgat.* semita, Isa. 35. v. 8.

מְסִלָּה *f.* Via, *proprie* aggesta, strata, trita, Isa. 11. v. 16., 19. vers. 23., *&c.* *Cum præfix.* בִּמְסִלָּה, *&* בַּמְסִלָּה in via, per viam, 1. Sam. 6. v. 12., Num. 20. v. 19., לַמְסִלָּה ad viam, Jud. 21. vers. 19. *Constr.* מְסִלַּת יְשָׁרִים agger, *sive* via rectorum, Isa. 7. vers. 3., בִּמְסִלַּת in via; *Cum affix.*

affix. בִּמְסִלָּתוֹ in via ejus, *five* per tritam viam fuam, Joel. 2. v. 8., *Plural.* מְסִלּוֹת, *&* הַמְסִלּוֹת viæ, femitæ; מְסִלּוֹת בִּלְבָבָם, Pfal. 84. v. 6., in quorum corde funt viæ ftratæ, *h. e., qui cogitant de viis Domini certis, tutis, in quibus nulla eft offenfio; Pagninus, aliique reddunt*, & viæ in corde eorum; *LXX., Sym., Æth., Vulgat. habent*, afcenfiones in corde fuo difpofuit; *Cum affix.* וּמְסִלֹּתַי & aggeftæ viæ meæ, *five* & femitæ meæ, Ifa. 49. verf. 11., בִּמְסִלּוֹתָם in femitis fuis, in viis eorum, Ifa. 59. v. 7., *item* Jud. 5. verf. 20., *ubi Vulgat. fenfum expreffit, videl.* (ftellæ) manentes in ordine, & curfu fuo.

סַל *m.* Sporta, cophinus, corbis, caniftrum, *ab* attollendo *dictum; plerumque enim fupra caput* attollitur, *ut coquus, five piftor ille fecerat*, Genef. 40. v. 17. *Cum præfix.* הַסַּל caniftrum, Num. 6. v. 19., בַּסַּל, בְּסַל, *& in paufa* בַּסָּל in caniftro; מִסַּל ex caniftro, de caniftro, Exod. 29. v. 23., Levit. 8. v. 26., *Plur.* הַסַּלִּים caniftra, Genef. 40. verf. 18. *Conftr.* סַלֵּי חֹרִי, Genef. 40. verf. 16., caniftra albedinis, *five* alba, *juxta quofdam*; *Sed LXX. reddiderunt*, κανᾶ χονδριτῶν caniftra condritorum; *Vulg. habet*, caniftra farinæ; *Fæm. plur.* עַל־סַלְסִלּוֹת, Jerem. 6. v. 9., ad qualos, corbes *vindemiatorias, per quas muftum prælo expreffum colatur*, *ab* attollendo *fic dictæ, quod fcilic. fublimes fufpendantur*; *Vulg. reddit*, ad cartallum; *Joa. Simoni funt* corbes ex viminibus varie conjunctæ, & contextæ, *ab Arab.* סלסל conjunxit, concatenavit.

סלם *Radix Hebræis inufit. Sed Arab. eft* emerfit, afcendit; *Inde* סֻלָּם *m.* fcala, *per quam videlicet quis* afcendit: סֻלָּם מֻצָּב אַרְצָה fcala conftituta erat in terra, Genef. 28. verf. 12.

* כְּסֻלָּם *Dictio compofita, quam vide fupra in* כסל *pag.* 562.

סִלּוֹן *m.* Spinus, fpina, סִלּוֹן *dicta ab* averfatione, *ut notat Joa. Simon, a Rad. Chald., & Syriac.* סלא rejecit, averfatus eft; *Sed Kimchi in Michlol, aliique deducunt a* סלל, *quod per eam in altum afcendatur; unde* סִלּוֹן *contracte pro* סִלְלוֹן *dicitur: occurrit*, Ezech. 28. v. 24. *Item, quod fequitur*,

סַלּוֹן *mafc. Unde plural.* וְסַלּוֹנִים אוֹתָךְ, Ezech. 2. verf. 6., & fpi-

& ſpinæ aculeatæ tecum; *Vulgat. vertit*, & ſubverſores ſunt tecum.

סִלְסֵל *Pih. vide ſupra in* סָלַל *pag.* 866.

סַלְסִלָּה *f. Inde plur.* סַלְסִלּוֹת *vide ſupra poſt* סלל *in nomine* סל *pag.* 867.

סלע *Radix Hebræis inuſit. Sed Arabibus eſt*, fidit, fiſſuris laboravit: *Inde quidam derivant Hebr. dictionem, quæ ſequitur, videl.*

סֶלַע, *& in pauſa* סָלַע *m.* Petra, lapis, ſaxum, rupes: *& metaphorice* confirmatio, robur, ſuſceptor, arx, munitio, *ut LXX non ſemel reddunt*: עַל־סֶלַע ſupra petram, Pſal. 40. v. 3., לִצְחִיחַ סֶלַע, Ezech. 26. v. 4, in planum ſaxum, *Sed LXX., & Vulgat. habent*, nitidiſſimam, *&* limpidiſſimam petram; כְּצֵל סֶלַע ſicut umbra petræ, Iſa. 32. v. 2., מִסֶּלַע מִדְבָּרָה a Petra deſerti, Iſa. 16. verſ. 1., Petra *hic nomen eſt civitatis, quam Joſeph lib. 4. antiq cap. 4. dicit* Ἄρκην *nominatam fuiſſe, & metropolim Arabiæ ſuo tempore habitam*; *Cum affix.* סַלְעִי petra mea, 2. Sam. 22. v. 2., סַלְעוֹ petra ejus; *Plur.* סְלָעִים petræ, Pſal. 104. v. 18.

סָלְעָם *m.* Bombyx, *juxta quoſdam*, Lev. 11. v. 22. *Talmudici*, locuſtæ *ſpeciem eſſe, ſcribunt, Cod. Cholin, cap.* 3. *fol.* 65., *ſic dictam, quod* petris *delectetur, a* סֶלַע: *ſed Joa. Simon, aliique arbitrantur, ſpeciem eſſe* locuſtæ voraciſſimæ, *dictæ* סָלְעָם *a rad. Chald.* סלעם abſumſit, deglutivit: *unde* ם *eſt radicale*: *Vulgat. eſt* attacus, *& quibuſdam aliis eſt* attelabus, locuſtæ *ſpecies ſine alis*.

סלף Perverſus, intricatus fuit, *in Kal inuſit. Inde Pih.* סִלֵּף pervertit, perverſum reddidit, intricavit: *Item juxta Vulg.*, detorſit, deflexit: *Partic.* מְסַלֵּף רְשָׁעִים לָרָע, Prov. 21. v. 12., pervertit, ſubvertit impios propter malum; *alii vertunt*, diſturbat impios inter male agendum, *h. e.*, *dum male agunt*; *Vulg. habet*, ut detrahat impios a malo: *Futur.* יְסַלֵּף pervertit, intricat, *& juxta Vulgat.* ſupplantat, Job. 12. verſ. 19., וִיסַלֵּף & pervertit, ſubvertit, Exod. 23. v. 8., וַיְסַלֵּף & pervertit, & ſupplantat, Prover. 22. v. 12., *& Fœm.* וְרִשְׁעָה תְּסַלֵּף חַטָּאת, Prov. 13. verſ. 6., & improbitas intricat peccatum, *ab uno videl. in aliud peccatum trahit, ita juxta quoſdam*; *ſed alii reddunt*,

dunt, impietas pervertit, subvertit, supplantat peccatum, *sive* peccatorem.

סֶלֶף Perversitas, *& juxta Vulg.*, *aliosque* supplantatio, Prover. 11. v. 3., וְסֶלֶף בָּהּ שֶׁבֶר בְּרוּחַ, Prover. 15. v. 4., & perversitas in ea, *i. e.*, perversitas ejus linguæ (*est*) confractio, *sive* contritio animi, spiritus, *vel* in spiritu, *id est*, *etiam animum inficit*, *& corrumpit*; *Vulgata reddit*, quæ autem (lingua) immoderata est, conteret spiritum.

סלק *Chald.* Ascendit: *Præter. fœm.* סִלְקַת, Dan. 7. v. 8.; cum Kametz, *sed irregulariter*; *&* סִלְקָת, *ibidem* v. 20.; ascendebat, succrescebat; *Vulgat. reddit*, ortum est, ortum fuerat; *Plur.* סְלִקוּ, *& juxta Massorethas* סְלִיקוּ ascenderunt, Dan. 2. v. 29., Esdr. 4. v. 12. *Partic. præsens plur. fœm.* סָלְקָן ascendebant, Dan. 7. v. 3.

סלת *f.* Simila, similago, *h. e.*, farina *alba*, *& flos farinæ triticeæ*, *sive* farina *subtilius molita*; *unde differt a* קֶמַח farina, *quæ communis est*, *ex quolibet frumento*, *crassius molita*, *ut notat Guarin*. *Occurrit* Gen. 18. v. 6., Exod. 29. v. 2., *&c.*, סֹלֶת de simila; *Cum affix.* מִסָּלְתָּהּ e simila ejus, Levit. 2. v. 2.

סם *m.* Aroma, *ab* olfaciendo, *juxta Arab.*, *in singul. inusit.*, *Plur.* סַמִּים aromata, *ea inprimis*, *quæ ad suffitum adhibebantur*, Exod. 30. vers. 7. *Rabbini utuntur etiam in singulari*, *& sumitur quoque in malum*, *ut*, סַם הַמָּוֶת aroma mortis, *id est*, *venenum lethale*, *quem quidem sensum derivare videntur a rad. Arab.* סמם venenum propinavit.

סַמְגַּר־נְבוּ Semegarnabu, *juxta Vulg. nom. propr. viri*, Jerem. 39. vers. 3.

סמדר Uva-prima, *quæ*, *flore decidente*, *apparere incipit*; *sed juxta alios est* uva florens, *vel* flos vitis odoratus, Cant. 2. vv. 13. 15., 7. v. 13.

סמך Nixus, innixus fuit, incubuit: *& sic construitur cum* עַל: imposuit, fulcivit, sustentavit, appropinquavit. *Præter.* עָלָיו סָמַךְ מֹשֶׁה אֶת־יָדָיו nixus fuit Moses manibus suis super eum, Deut. 34. v. 9., *id est*, imposuit ei manus: סָמַךְ accedit, appropinquat (*rex Babel*) אֶל־יְרוּשָׁלַיִם ad Jerusalem, Ezech. 24. vers. 2., *alii vertunt*, obsedit;

Vulg. habet, confirmatus eſt; *Fœm.* עָלַי סָמְכָה in me irruit, ſuper me incubuit, Pſal. 88. v. 8., *& cum affix.* סְמָכָתְנִי fulcivit, ſuſtentavit me, Iſa 63. v. 5., סְמָכָתְהוּ fulcivit eum, Iſa. 59. v. 16., וְסָמַכְתָּ אֶת־יָדְךָ & impones manum tuam, Num. 27. verſ. 18., סְמַכְתִּיו fulcivi eum, Geneſ. 27. v. 27., *Plur.* וְסָמְכוּ & imponent; Exod. 29. verſ. 15. *Partic.* סוֹמֵךְ ſuffulciens, ſuſtentans; *Plur. conſtruct.* סֹמְכֵי fulcientes, ſuſtentantes, Ezech. 30. verſ. 6., בְּסֹמְכֵי in ſuſtentantibus, inter ſuſtentatores, Pſal. 54. v. 6. *Partic Pahul* סָמוּךְ fultum, ſuffultum, *h. e.*, firmum, Pſalm. 112. verſ. 8., סְמוּכִים לָעַד fulta, *i. e.*, firma in perpetuum, Pſalm. 111. v. 8. *Imper. cum affix.* סָמְכֵנִי ſuſtenta, ſuſcipe me, Pſalm. 119. v. 116. *Futur.* וַיִּסְמֹךְ & impoſuit, Levit. 8. v. 14., Num. 27. v. 23., *Cum affix.* יִסְמְכֵנִי ſuſtentat me, Pſalm. 3. verſ. 6., תִּסְמְכֵנִי fulcito, confirmet me, Pſalm. 51. verſ. 14. *Niph. Præter.* עָלֶיךָ נִסְמַכְתִּי tibi innitor, innixus ſum, Pſalm. 71. v. 6., *Plural. in pauſa* נִסְמָכוּ innitantur, Iſa. 48. v. 2. *Futur.* יִסָּמֵךְ innixus fuerit, 2. Reg. 18. v. 21. *Pih. Imper. plur. cum affix.* סַמְּכוּנִי fulcite me, Cant. 2. v. 5.

סְמַכְיָהוּ Samachias, *nom. propr. viri*, 1. Paral. 26. v. 7.

סמל, סֶמֶל, *& in pauſa* סָמֶל *m.* Simulacrum, forma, ſculptile, imago, idolum, Deuter. 4. v. 16., Ezech. 8. vv. 3. 5., *Cum præfix.* הַסֶּמֶל, 2. Paral. 33. vv. 7. 15., ſimulacrum, conflatile ſignum, *juxta Vulg.*

סמן *Radix in Kal Hebræis inuſit. Sed Arabibus idem eſt cum Hebr.* שָׁמַן pinguis fuit; *Talmudicis autem eſt* ſignavit, inſignivit. *Hinc Hebr. Niph. partic.* וּשְׂעֹרָה נִסְמָן, Iſa. 28. verſ. 25., *varie accipitur*; *Multi vertunt*, & hordeum ſignatum, *vel* deſignatum, *i. e.*, *inſigne*, *& optimum*; *Alii*, & hordeum pinguedine imbutum. *Verum LXX.*, *Aq.*, *Theod. ſunt interpretati*, *καὶ κέγχρον* & milium, *ut etiam habet Vulg.*

סוּמְפּוֹנְיָה, *&* סוּמְפֹּנְיָה *Chald.*, Dan. 3. v. 5. 15., *& cum* א *loco* ה *in fine*, *omiſſo* מ, וְסִיפֹּנְיָא, Dan. 3. verſ. 10., *ubi Maſorethæ legendum reſtituerunt* סוּמְפֹּנְיָא. *A Græcis mutuata vox*, *nempe συμφωνία* ſymphonia, *convenientia videl. vocum inter ſe*, *& ſonorum*,

סָמַר

סמר Horruit, riguit. *Præter.* סָמַר מִפַּחְדְּךָ horret pavore tui, Psalm. 119. vers. 120. *Pih. Futur.*, תְּסַמֵּר שַׂעֲרַת בְּשָׂרִי horrore, *vel* horridos efficeret, horrificaret pilos carnis meæ, Job. 4. v. 5.

סָמָר *m.*, Jerem. 51. v. 27., (instar bruchi) horrentis, *vel* qui erigit pilos; *Vulg. reddit* (quasi bruchum) aculeatum.

מַסְמְרִים *m. p.* Clavi, *sic dicti*, *quod cum* horrore, *&* crepitu *quodam infigantur*, Isa. 41. vers. 7. *Et* מ *cum* Chirek, לַמִּסְמְרִים in clavos, 1. Paral. 22. vers. 3. *Fœm.* בְּמַסְמְרוֹת cum clavis, Jerem. 10. v. 4., לְמִסְמְרוֹת in clavos, 2 Paral. 3. v. 9., *&* ס *in* ש *commutato*, וּכְמַשְׂמְרוֹת & sicut clavi, Eccles. 12. vers. 11.

סְנָאָה Senaa, *nom. propr. urbis*, Esdr. 2. vers. 35.

סְנוּאָה Senua, *nom. propr. viri*, Nehem. 11. vers. 9.

סַנְבַלַּט Sanaballat, *nom. propr. viri*, Nehem. 2. vers. 10.

סנה *m.* Rubus; שֹׁכְנִי סְנֶה inhabitantis rubum, Deut. 33. vers. 16. *Hinc* סִינַי Sinai, *montis nomen*, *à* rubi *copia*, כי האבנים הנמצאים בו יצוייר עליהם הסנה, quod lapides inventi in eo figuratum in se habuerint rubum, *ut scribunt commentatores in librum more nebbuchim*, *Par.* 1. *cap.* 66., *adeo ut etiam in fragmentis lapidum istorum figuræ* rubi *apparuerint*, *quod se Ephodeus*, *alter istorum commentatorum*, *vidisse scribit*.

סֶנֶה Sene, *nom. propr. scopuli*, 1. Sam. 14. v. 4.

סְוֵנֵה Sevenéh, *&* *juxta Vulgat.* Syenes, *nom. propr. urbis in confinibus Æthiopiæ*, Ezech. 29. vers. 10.

סַנְחֵרִיב Sennacherib, *nom. propr. regis Assyriorum*, 2. Reg. 18. vers. 13.

סנסן *m.* Ramus, palmes: *Plur.* סַנְסִנִּים; *Cum affix.* בְּסַנְסִנָּיו, Cant. 7. v. 9., (apprehendam) palmites, *sive* ramos ejus, *juxta quosdam*; *&* *juxta LXX.*, *aliosque* cacumina ejus, *scil. palmas*; *Vulg. reddit*, (apprehendam) fructus ejus; *&* *recte*, *in summitate enim palmæ est* fructus.

סַנְסַנָּה Sensenna, *nom. propr. urbis*, Jos. 15. vers. 31.

סנפר *m.* Pinnæ piscium: כֹּל אֲשֶׁר לוֹ סְנַפִּיר cuicunque sunt pinnæ, Levit. 11. vv. 9. 10.

סנור *Chald.* excæcavit; *Inde* סַנְוֵר *m.* cæcitas, obtenebratio oculorum, *&* cordis, *vel* plaga cæcitatis, *ut videns* quis,

quis, nesciat quid videat, quemadmodum annotat Rab. Sal. in 19. Gen., *Plur.* בַּסַּנְוֵרִים cæcitatibus, *hoc est*, summa, *&* densissima cæcitate, Genes. 19. vers. 11., *Idem extat*, 2. Reg. 6. vers. 18.

סס *m.* Tinea, blatta: כַּצֶּמֶר יֹאכְלֵם סָס sicut lanam exedet eos blatta, Isa. 51. v. 8., Græce σὴς, Matth. 6. vers. 19. *Syre* סָסָא.

סִסְמַי Sismai, *& juxta Vulgat.* Sisamoi, *nom. propr. viri*, 1. Paral. 2. vers. 40.

סִיסְרָא Sisara, *nom. propr. virorum*, Jud. 4. v. 2., 1. Sam. 12. v. 9., Psalm. 83. v. 10., Esdr. 2. v. 53.

סעד Fulcivit, suffulcivit, sustentavit: *Item, ubi de* cibo, *&* potu *sermo est, metaphorice* refecit, recreavit: *Præter.* וְסָעַד בַּחֶסֶד כִּסְאוֹ & sustentat benignitate solium suum, Prover. 20. v. 28. *Infin. cum præfix., & affix.* וּלְסַעֲדָהּ & ad fulciendum, *sive* firmandum illud, *scilic. regnum*, Isa. 9. vers. 6. *Imper.* סְעַד fulci, sustenta, refice, conforta, Jud. 19. vv. 5. 8., *& cum* ה *paragog. in pausa* וְסָעֳדָה & refice te, cape cibum, *& juxta Vulgat.* ut prandeas, 1. Reg. 13. v. 7. *Cum affix.* סְעָדֵנִי fulci, robora, confirma, adjuva me, Psal. 119. v. 117. *Plur.* וְסַעֲדוּ fulcite, reficite, confortate, Genes. 18. vers. 5. *Futur.* יִסְעַד reficit, fulcit, sustentat, Psalm. 104. v. 15., *Cum affix.* יִסְעָדֵנִי *m.*, *&* תִּסְעָדֵנִי *f.* fulciebat, sustentabat, adjuvabat me; יִסְעָדֶךָ suffulciat, tueatur te, Psalm. 20. v. 3., *Cum* Nun *epenthet.* יִסְעָדֶנּוּ sustentabit, recreabit eum, Psal. 41. v. 4.

סעד *Chald.* auxiliatus est, adjuvit. *Inde Pahel partic. plural.* מְסַעֲדִין לְהוֹן suffulcientes, adjuvantes eos, Esdr. 5. vers. 2.

מִסְעָד *m.* Fulcrum, fulcimentum, 1. Reg. 10. v. 12., *Kimchi reddit* columnas; *R. Salomon*, pavimentum; *Quidam alii vertunt* repagulum.

* סָעָה *Vide supra in* נָסַע *pag.* 768., 770.

סִיעֲהָא Siâ; *nom. propr. viri*, Esdr. 2. v. 44.

* יִסַּע *Vide supra in* נָסַע *pag.* 768.

סעף *In Kal inusit. Arabibus est* divisit, propagavit; *& intransit.* divisit se; *in* 2. *Conjug.* divisit in ramos, ramos produxit arbor, ב *&* פ *permutatis, ita Joa. Simon.*

Inde

Inde Pih. סְעֵף collucavit, ramos excidit, *q. d.* deramavit: *Partic* מְסָעֵף פֻּארָה, Isa 10. v. 33., collucaturus est ramum; *Joa. Simon vertit*, ramos auferens, *&* amputans; *Vulg. habet*, confringet lagunculam.

סֵעֵף *m. Unde plur.* סֵעֲפִים שָׂנֵאתִי, Psal. 119 v. 113., cogitationes *confusas*, *distractas* odio habui; *Jo. Simon*, *aliique vertunt*, homines animo nunc huc, nunc illuc divisos, *sive* homines ambiguos, ancipites, *&* *juxta LXX.*, *&* *Vulg.* iniquos odio habui.

סָעִיף *m.* I. Ramus, *q. d.* divisio, propagatio arboris; *Plur. cum affix.* סְעִפֶיהָ rami ejus, *&* *juxta Vulgat.* summitates ejus, Isa. 27. vers. 10., *Cum præfix. & affix.* בִּסְעִפֶיהָ in ramis ejus, *sive juxta Vulgat.*, *aliosque* in cacuminibus ejus, Isa. 17. vers. 6: II. *Metaphoricè* cogitatio, *q. d.* divisio animi; *Plural.* עַל־שְׁתֵּי הַסְּעִפִּים, 1. Reg. 18. vers. 21., in duabus istis cogitationibus: *Vulg. reddit*, (claudicatis) in duas partes; *Aliud* סעפים *vide infra*: *& commutato* ס *in* שׂ, בִּשְׂעִפִּים inter cogitationes, Job. 4. vers. 13., *& cum affix.* שְׂעִפַּי cogitationes meæ, Job. 20. v. 2. III. Scopulus, *qui ita se habet ad rupem*, *ut* ramus *ad arborem*; *item* fissura: *Constr.* אֶל־סְעִיף סֶלַע, Jud 15. v. 11. ad scopulum, ad fissuram petræ; *Vulg. vertit*, ad specum silicis; בִּסְעִיף סֶלַע, Jud. 15. vers. 8., in scopulo, *h. e.*, sub projectura rupis; *alii reddunt*, in fissura petræ; *Vulg. habet*, in spelunca petræ; *Plur. constr.* תַּחַת סְעִפֵי, Isa. 57. vers. 5., sub fissuris (petrarum); *& juxta Vulg.* subter eminentes (petras); וּבִסְעִפֵי, Isa. 2. v. 21., & in fissuras (petrarum); *juxta Vulg.* in cavernas (saxorum).

סְעַפּוֹת *f. p.* Rami: *Cum affix.* אֶל־סְעַפֹּתָיו ramis ejus, Ezech. 31. v. 8., בִּסְעַפֹּתָיו in ramusculis ejus, *ibidem* v. 6.

סער, *& per* שׂ, שָׂעַר Procellosus, procellis agitatus, commotus, exagitatus, conturbatus est, vehementer se commovit: *& active* turbulenter egit, vehementer commovit, exagitavit, propulit, abripuit: *Partic.* סֹעֵר, Jon. 1. vers. 11., procellosum erat, *& juxta Vulg.* intumescebat; *Fœm.* סֹעֲרָה procellis agitata, *sive* tempestate convulsa *juxta Vulg.*, Isa. 54. v. 11. *Futur. cum affix.*, *&* Nun *epenthet.*, *& cum.* שׂ *loco* ס, יְשָׂעֲרֶנּוּ propellet, absorbet, turbine abripiat,

ripiat, perdat eum, Pſal. 58. v. 10., *Plur.* יְסָעֲרוּ, Habac. 3. v. 14., procelloſe agunt, *vel*, *juxta alios*, vehementer commovebunt ſe; *Vulg. reddit*, (maledixiſti...) venientibus ut turbo. *Niph. præter. fœm. cum* שׂ *loco* ס, וּסְבִיבָיו נִשְׂעֲרָה, Pſalm. 50. v. 3., & circa eum commotio facta eſt, *vel* fiat; *Vulg.*, *aliique reddunt*, & in circuitu ejus tempeſtas (valida): *Futur.* וַיִּסָּעֵר & commotum, & conturbatum eſt, 2. Reg. 6. verſ. 11. *Pih futur. cum affix.* וְאֵסָעֲרֵם עַל כָּל־הַגּוֹיִם, Zach. 7. v. 14., & procella, *vel* turbine dejiciam, propellam, diſpergam eos ad omnes gentes: *verbum hoc in loco Irregularem formam habet, pro* אֶסְעָרֵם *quaſi ex Kal; aut* אֲסָעֲרֵם *ex Pihel; aut* אֶסָּעֵרֵם, *i. e.*, אֶסָּעֵר עִמָּם procelloſum exhibebo me cum eis, *ex Niph.*, *Et cum* שׂ, וִישָׂעֲרֵהוּ, Job. 27. v. 21., & in morem procellæ abripiet eum (de loco ſuo). *Pyh. futurum* יְסֹעַר, Hoſ. 13. verſ. 3., *ubi* Tzere *loco* Pathach, turbine abripitur, propellitur, exagitatur. *Hitph. futur. cum* שׂ *loco* ס, וְיִשְׂתָּעֵר & inſtar turbinis feretur, ut turbo irruet (in eum), Dan. 11. v. 40.

סַעַר, *&* שַׂעַר *maſc.* Turba, procella, tempeſtas: סַעַר־גָּדוֹל tempeſtas magna, Jon. 1. verſ. 4. *Cum affix.* בְּסַעֲרֶךָ cum procella tua, Pſalm. 83. verſ. 16., שַׂעַר turbo. Iſa. 28. verſ. 2. *Fœm.* סְעָרָה turbo, Ezech. 1. v. 4., בִּשְׂעָרָה cum turbine, Job. 9. verſ. 17. *Conſtr.* סַעֲרַת יְהוָה turbo Domini, Jerem. 23. verſ. 19 *Plur.* סְעָרוֹת turbines, Ezech. 13. v. 11. *Conſtr.* בְּסַעֲרוֹת procellis. Zach. 9. v. 14.

ספא *Radix inuſit. Inde* מִסְפּוֹא *m.* pabulum: מִסְפּוֹא רָב pabulum multum, Geneſ. 24. v. 25.

סוֹפָא *Chald. vide ſupra in* סוף *pag.* 851. *Item* כְּסָפָא *Chald. vide ſupra pag.* 564.

ספד Planxit, planctum egit; *& de geſtu externo proprie dicitur. Conſtruitur cum præpoſ.* עַל, *&* לְ. *Præter. f.* וְסָפְדָה & planget, Zach. 12. v. 12., *Plural.* וְסָפְדוּ לוֹ & plangent eum, 1. Reg. 14. v. 13., וְסָפְדוּ עָלָיו & plangent ſuper eum, Zachar. 12. v. 10. *Partic. plural. m.* סֹפְדִים, *&* הַסּוֹפְדִים plangentes: *Inſin.* וְסָפוֹד & plangere, Zach. 7. verſ. 5., *Et conſtr.* עֵת סְפוֹד tempus plangendi, Eccl. 3. verſ. 4., לִסְפּוֹד, *&* לִסְפֹּד, ad plangendum: *Imper. plural. maſc.*

masc. סִפְדוּ, *& fœm.* סְפֹדְנָה plangite: *Futur. cum* ה *paragog.* אֶסְפְּדָה plangam, Mich. 1. verf. 8., תִּסְפֹּד planges, Ezech. 24. verf. 16., וַתִּסְפֹּד *f.* & planxit, 2. Sam. 11. verf. 26., *Plur.* לֹא־יִסְפְּדוּ לוֹ non plangent ei, Jerem. 22. verf. 18. *Niph. futur.* יִסָּפֵדוּ plangentur, Jer. 16. v. 4.

מִסְפֵּד *masc.* planctus, Hamos 5. verf. 16. *Constructum*, מִסְפַּד תַּמְרוּרִים planctum amaritudinum, Jerem. 6. verf. 26., *id est*, amarissimum: *Cum affix.* מִסְפְּדִי planctus meus.

סָפָה Consumsit, absumsit, perdidit: *Et intransit.* consumtus est, *quo quidem sensu cum* סוף *convenit*: *Item* addidit, adjecit, *quod à* יָסַף *mutuatur*: *Præter. fœm.* סָפְתָה בְּהֵמוֹת deficit quodque animalium, Jer. 12. v. 4., *Plur.* סָפוּ consumuntur, consumti sunt, defecerunt, Psalm. 73. verf. 19., Amos. 3. v. 15. *Infin.* לְמַעַן סְפוֹת propter addere, *id est*, ut addat, *sive*, *juxta alios*, ut absumat, Deuter. 29. v. 18., *item* ut adderetis, Isa. 30. verf. 1., לִסְפּוֹת ut addatis, ut augeretis, Num. 32. v. 14., *Cum affix.* לִסְפּוֹתָהּ ad perdendam eam, *sive*, *juxta Vulgat.*, ut auferant eam, Psal. 40. v. 15. *Imper. plur.* סְפוּ adjicite, Isa. 29. v. 1., Jerem. 7. v. 21. *Futur.* תִּסְפֶּה הַצַּדִּיק perimes justum, Genes. 18. v. 23., תִּסְפֶּה *fœm.* consumet, auferet, radet, Isa. 7. verf. 20. *Niph. præter.* וְנִסְפָּה & consumetur, peribit, pereat, 1. Sam. 26. v. 10. *Partic.* נִסְפֶּה, Prov. 13. v. 23. consumtus, *vel* qui consumit se, *sive*, *juxta alios*, periens, (*scil. cibus collectus* absque judicio); *eadem dictio*, 1. Paral. 21. v. 12., *redditur*, sis consumtus, sis is, qui consumitur, *vel*, *juxta quosdam*, deficiens esse (a facie hostium tuorum); *Vulg. habet*, te fugere (hostes tuos): *Sed* וְכָל־הַנִּסְפֶּה & omnis, qui adjunctus fuerit, qui supervenerit, Isa 13. verf. 15. *Futur.* אֶסָּפֶה consumar, 1. Sam. 27. v. 1., *ubi Vulgat.*, *& quidam alii reddunt*, incidam, *vel* includar, tradar; פֶּן־תִּסָּפֶה ne perimaris, Gen. 19. v. 15. *Plur.* תִּסָּפוּ consumemini, 1. Sam. 12. v. 25. *Hiph. Futur.* אַסְפֶּה עָלֵימוֹ accumulabo super eos, Deuter. 32. verf. 23. *Sed* אֹסְפָה, תֹּסֵף, *&c.*, *vide in* אסף.

סוּפָה, סוּפָתָה *Vide supra post* סוף *pag.* 852.

סַף Sáph, *nom. propr. gigantis*, 2. Sam. 21. v. 18.

סַף, *& in pauſa* סָף *Vide infra poſt* ספף: סֹף *vide ſupra in* סוּף:
סַפַּי Saphai, *nom. propr. gigantis*, 1. Paral. 2. verſ. 4.

ספח Aggeravit, adhærere fecit, adhibuit, cooptavit, aſſociavit, *& habet interdum* ש *pro* ס: *Imper. cum affix.* סְפָחֵנִי coopta me, 1. Sam. 2. v. 36. *Niph. præter. plur.* וְנִסְפְּחוּ & adjungent, *vel* aſſociabunt ſe, Iſa. 14. v. 1. *Pih.* סִפַּח admovit, aggregavit: *Item, petita ſignificatione a ſequenti nomine* סַפַּחַת, ſcabie affecit, *vel* decalvavit: *Præterit. cum* ש *loco* ס, וְשִׂפַּח & ſcabie afficiet, Iſa. 3. verſ. 17., *vel*, decalvabit: *Partic.* מְסַפֵּחַ adhibens, admovens, Abac. 2. verſ. 15., מִסְפַּחַת, מִשְׂפָּח, מִסְפָּחָה, מִסְפָּחוֹת, *vide inter nomina. Pyh. futur. plur* יְסֻפָּחוּ aggregabuntur, Job. 30. v. 7., *vel juxta quoſdam*, ſcabie, abſceſſibus afficientur, *i. e.*, urentur, ut puſtulas, *&* abſceſſus contrahant. *alii vertunt*, recipiebant ſe ſe, *ut ſcil. ibi requieſcerent; unde & Vulg. reddit*, (qui & eſſe ſub ſentibus) delicias computabant. *Hithp. Infinit.* מֵהִסְתַּפֵּחַ ne adhæream, ne cooptatus hæream, 1. Sam. 26. v. 19.

סָפִיחַ *m.* Sponte-natum, ſponte-creſcens, *nempe* frumentum, *q. d.* aſſociatum, *&* acceſſorium *quid ad ſementem ſuperioris anni, quod videl. per ſe egreditur, & oritur ſine ſemente, aut ſatione*, 2. Reg. 19. v. 29., Iſa. 37. v. 30. *Conſtr.* אֵת סְפִיחַ קְצִירְךָ ſponte-natum meſſis tuæ, Lev. 25. verſ. 5. *Plural. cum affix.* סְפִיחֶיהָ ſponte-naſcentia ejus, Levit. 25. v. 11., תִּשְׁטֹף סְפִיחֶיהָ עֲפַר־אֶרֶץ, Job. 14. v. 19., inundat (*aqua, vel impetus aquæ*) quæ ſponte fundit pulvis terræ; *vel, conſtructione, quæ ſane difficilis eruditis etiam videtur, mutata, reddendum*, pulvis terræ inundat ſponte naſcentia ejus, *videl. quæ ab eadem terra* ſponte naſcuntur, *h. e., germina, herbæ, fruges; Vulgat. vertit*, & alluvione paulatim terra conſumitur.

סַפַּחַת *fœm.* Abſceſſus, apoſtema, poſtula, cicatrix, *vel, ſecundum Chaldæum*, ſcabies, *dicta* סַפַּחַת, *quod tenaciter cuti* adhæreat, *vel quod in ea* congregetur *virus*, Levit. 13. v. 2. *Cum præfix.* וְלַסַּפַּחַת & ſcabiei, *vel* puſtulæ, Lev. 14. verſ. 56., *ubi Vulg. habet*, & erumpentium papularum.

מִסְפַּחַת *f.*, Scabies, *&c.*, *ut ſupra*, Lev. 13. vv. 6. 7. 8.

מִשְׂפָּח *m.* Supputatio, *vel* aggregatio, Iſa. 5. verſ. 7., *nempe*

cu-

cumulatio *peccati ad peccatum*, *ut R. Salomon explicat*; *Aliis est* pertinacia, contumacia; *& juxta LXX.*, *atque Vulgat.* iniquitas, *cum* ש *loco* ס.

מִסְפָּחָה *f. Inde plur.* הַמִּסְפָּחוֹת, Ezech. 13. v. 18., consibulæ, *generale nomen*, *juxta quosdam*, *earum rerum*, *quibus aliquid* constringitur, *&* conjungitur, *ut* adhærescat; *R. David Kimchi* pepla; *quidam* tiaras; *alii* pulvillos, *quibus lectus sternitur*, *vel* cervicalia, *quod capiti*, *sive caput ipsis* adhæreat, *reddunt*: *Cum affix.* מִסְפְּחֹתֵיכֶם, Ezech. 13. vers. 21., consibulas vestras, pulvillos, cervicalia vestra.

ספל *m.* Simpulum, *vasis genus*, *& juxta LXX.*, *Vulgat.*, *allosque* lecythus, concha, phiala, patina, pelvis, Jud. 6. v. 38., *Chaldæus*, לְקְנָא דְמַיָא lagenam aquarum, *vertit*: בְּסֵפֶל in simpulo, *sive* in phiala, Jud. 5. v. 25., *ubi Chald. habet*, בְּפִילֵי phiala, *ex qua bibunt heroes*, *& magnifici*, *ut Kimchi addit*.

* ספס *Dictio composita*, *quam vide infra post* סָפַף *in* סף: אֲפִיסָם *vide in* סוף *pag.* 851.

ספן Texit, obtexit, *proprie superne*; *unde* laquearibus texit, contignavit, contabulavit: *Sed Chaldæis est*, honoravit; *Affine est verbo* צָפַן: *Partic. Pabul* סָפוּן tectus, protectus, *& juxta Vulg.* repositus esset, Deuter. 33. v. 21., וְסָפוּן בָּאָרֶז, *&* וַיִּסְפֹּן, 1. Reg. 7. vv. 3. 7., Jerem. 22. v. 14., & tectum, *sive* & contabulatum erat cedro, *i. e.*, *lignis cedrinis*; *Plural.* בְּבָתֵּיכֶם סְפוּנִים in domibus vestris tectis, Hagg. 1. vers. 4. *Constr. & cum* ש, וּשְׂפֻנֵי טְמוּנֵי חוֹל, Deuter. 33. vers. 19., & occulta, tecta absconditorum arenæ, *i. e.*, *occultos thesauros in arena*, *vel fundo maris*; *Futur.* וַיִּסְפֹּן & obtexit, contabulavit.

סִפּוּן *m.* Tegmen, tegumentum, laquear, contabulatio, contignatio: עַד־קִירוֹת הַסִּפֻּן, 1. Reg. 6. v. 15., usque ad parietes, *sive* ad muros tegminis, *i. e.*, *ad muri summam partem*, *cui incumbit tegmen*; *Alii habent*, usque ad parietes contignationis; *Vulg. vertit*, usque ad laquearia.

סִיפֹּנְיָא *Vide supra in* סוּמְפּוֹנְיָה *pag.* 870.

סְפִינָה *f.* Navis, *proprie magna*, *quæ superne* tecta est, Jon. 1. vers. 5.

* אַסְפְּסָף *m. Vide supra pag.* 55.

ספף In Kal inusit. Samaritanis in Aphel est comedo; Hebræis in Hitph. הִסְתּוֹפֵף limen frequentavit, ad limen mansit, in limine commoratus est: *Infin.* הִסְתּוֹפֵף (elegi) esse, versari in limine, Psal. 84. v. 11., *ubi LXX.*, & *Vulg. reddunt*, (elegi) abjectus esse.

סַף, & *in pausa* סָף *masc.* I. Pelvis, vas late patens, phiala, *vel*, *juxta quosdam*, hydria: *Quidam derivant a rad. Æthiop.* ספף extensus, expansus fuit, late patuit, Zach. 12. v. 2., *ubi a Vulg. redditur* superliminare: בְּסַף, & בְּסַף in vase, *vel* pelvi, & *juxta Vulgat.* in limine, Exod. 12. vers. 22., *Plural.* הַסִּפִּים pelves, & *juxta alios* hydriæ, Jerem. 52. v. 19., *Plur. fœm.* סִפּוֹת, 2. Reg. 12. v. 14., הַסִּפּוֹת, 1. Reg 7. v. 50., pelves, & *juxta alios* hydriæ, *sed* וְסַפּוֹת, 2. Sam. 17. v. 28., *ab LXX.*, & *Vulg.*, *Syr.*, *Arab. redditur*, & strata, & tapetia, *fortasse stragula*, & *lectorum operimenta*; *aliis sunt* scyphi, crateres, pelves, hydriæ: II. Limen, vestibulum, atrium, superliminare (*portis*), porta: סַף, Ezech. 40. vv. 6. 7., הַסַּף, Jud. 19. vers. 27, הַסַּף, 2. Reg. 12. vers. 10., *&c.*, limen, ostium; הַסַּף, 1. Reg. 14. v. 17., & בַּסַּף, Soph. 2. vers. 14., in limine, superliminari; *Cum affix.* בְּתִתָּם סִפָּם אֶת־סִפִּי in dando, in costituendo ipsos, *l. c.*, quum ipsi constituerent limen suum cum limine meo, *vel* juxta limen meum, Ezech. 43. v. 8.; *Plural.* הַסִּפִּים limina superliminaria, vestibula, postes, 1. Paral. 9. v. 19., 2. Paral. 3. v. 7., 23. v. 4., Isa. 6. v. 4., Ezech. 41. v. 16., Amos. 9. v. 1., בַּסִּפִּים in liminibus, & *juxta Vulg.* per portas, 1. Paral. 9. v. 22. III. *Aliud* סַף *vide supra post* ספה; & סוֹף *vide supra in* סוף.

ספק Plausit, complosit, percussit: *Arabibus est*, percussit colaphis, verberavit: & *ex usu linguæ Chaldaicæ*, sufficit: *Pro* ס *quandoque est* שׂ: *Præter.* וְסָפַק, Jerem. 48. vers. 26., & plaudet, *Vulgat. vertit*, & allidet manum, *i. e.*, *ut notat Pagninus*, volutabitur, & jactabit se (Moab in vomitu suo); *Cum affix.* סְפָקָם complodit, percussit eos, Job. 34 v. 26., סָפַקְתִּי עַל־יָרֵךְ, Jerem. 31. v. 19., plausi, percussi femur, *gestus indignantis*, *pœnitentis*, *valde commoti præ dolore*; *Plural.* סָפְקוּ plauserunt, Thren. 2. vers. 15.

verſ. 15. *Imper.* סְפֹק plaude (ſuper femur), *vel* percute femur, Ezech. 21. v. 17. *Futur.* בֵּינֵינוּ יִסְפּוֹק, Job. 34. verſ. 37., inter nos plaudit, complodit; *Vulgat. vertit*, inter nos interim conſtringatur; *& cum* שׂ *pro* ס, complodet, *ſcil. quivis* complodetur, *& juxta Vulgat.* ſtringet, Job. 27. v. 23., *item ex uſu Chald.* אִם־יִשְׂפֹּק ſi ſufſecerit, 1. Reg. 20. v. 10., וַיִּסְפֹּק & complofit, Num. 24. v. 10. *Hiph. Futur. plur.*, ס *in* שׂ *mutato*, יַשְׂפִּיקוּ, Iſa. 2. v. 6., applaudunt, acquieſcunt, *& juxta Vulgat.* adhæſerunt; *vel ex uſu Chald.*, *juxta quoſdam*, ſufficientiam habent.

שֶׂפֶק *m.*, *cum* שׂ *loco* ס, Exploſio, comploſio, *ſcil. manuum præ indignatione*, *vel gaudio. Semel occurrit apud* Job. 36. verſ. 18., כִּי־חֵמָה פֶּן־יְסִיתְךָ בְשָׂפֶק ſi ira eſt (*Dei contra impios*), ne ſeducat te (*hoc*) cum comploſione, *i. e.*, *ita ut* complodas *manibus*, *vel ad* comploſionem, *ita reddit Joa. Simon*; *quidam alii habent*, quum æſtuat ira, cave, impellat te in exploſionem, *h. e.*, *ad* explodendum, *quod eſt admittendum*; *Alii aliter vertunt*; *locus ſane iſte obſcurus eſt*; *Vulgat. vertit*, non te ergo ſuperet ira, ut aliquem opprimas.

סֵפֶק *m.* Sufficientia, *ex uſu Chaldaico. Cum affix.* בִּמְלֹאות סִפְקוֹ, Job. 20. v. 22., quum impletur ſufficientia ejus; *Vulgat. reddit*, cum ſatiatus fuerit. *Vide* שפק.

סָפַר Numeravit, annumeravit, dinumeravit, enumeravit, narravit, recenſuit: *Præter.* סָפַר אֶת־הָעָם numeravit populum, 2. Sam. 24. v. 10., וְסָפַר & numerabit; *Cum affix.* סְפָרָם numeravit eos, 2. Paral. 2. verſ. 17., *Fœm.* וְסָפְרָה & numerabit, Levit. 15. v. 28., *Cum* ה *paragog.* סָפַרְתָּה enumeraſti, Pſalm. 56. v. 9. *Partic.* סֹפֵר numerans (turres), Iſa. 33. verſ. 18., *aliis ibidem eſt* ſcriba, cenſor (turrium), *& Vulg.* doctor (parvulorum): *Aliud vide inter nomina*: *Infin. conſtr.* לִסְפֹּר numerare, Gen. 15. verſ. 5. *Imper.* וּסְפֹר numera, Geneſ. 15. verſ. 5., *Plur.* סִפְרוּ numerate, recenſete, 1. Paral. 21. v. 2., Pſal. 48. verſ. 13., *ubi Vulg. habet*, narrate (in turribus ejus): *Futur. cum affix.* אֲסַפְּרֵם narrarem, *& juxta alios* dinumerabo eos, Pſalm. 139. v. 18., תִּסְפּוֹר, תִּסְפֹּר, *&* תִּסְפָּר־

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numerabis ; יִסָּפוֹר numerabit ; *Cum affix.* וַיִּסְפְּרֵם & enumeravit ea , Esdr. 1. vers. 8. *Niph. Futur.* לֹא יִסָּפֵר non numerabitur , Genes. 16. v. 10., *Plural.* לֹא יִסָּפְרוּ non numerabuntur , 1. Reg. 8. v. 5. *Pih. Præter.* סִפַּרְתִּי enarro , Psalm. 119. v. 13., *Plur.* סִפְּרוּ narrarunt , Jud 6. vers. 13. *Partic.* מְסַפֵּר narrans , Jud. 7. v. 13., 2. Reg. 8. v. 5., *sed* מִסַּפֵּר *vide in Infin.*, *&* מִסְפָּר *cum præfix.*, *& affix. vide infra inter nomina* : *Plural.* מְסַפְּרִים enarrantes , Psalm. 19. v. 2., 78. v. 4., *Infin.* וּלְמַעַן סַפֵּר & ut annuncietur , narretur , Exod. 9. vers. 16., לְסַפֵּר narrare , Psalm. 50. v. 16., מִסַּפֵּר præ narrare , *sive* (*magis*) quam narrari possint , Psalm. 40. v. 6. *Imper. m.* סַפֵּר , Isa. 43. v. 26., *& cum* ה *paragog.* סַפְּרָה , 2. Reg. 8. v. 4., enarra ; *Plur.* סַפְּרוּ narrate , 1. Paral. 16. v. 24. *Futur.* אֲסַפֵּר numerabo , numerem , Psalm. 22. v. 18.; 118. v. 17., *& cum* ה *paragog.* אֲסַפְּרָה כְמוֹ narrabo sicut , velut *hoc* , Psal. 73. v. 15., *& cum affix.* אֲסַפְּרֶנָּה , Psal. 145. v. 6., recensebo , narrabo eam ; *Vulg.*, *& Targum vertunt* , narrabunt ; *legebant* יְסַפְּרוּ ; תְּסַפֵּר *s.* (& ut) narres , Exod. 10. v. 2., יְסַפֵּר enarrabit ; *Cum affix.* וַיְסַפְּרָהּ & enumeravit , & recensebat eam , Job. 28. v. 27., וַתְּסַפֵּר־ & narravit , 2. Reg. 8. v. 6., *Plur.* נְסַפֵּר enarrabimus , Psalm. 79. v. 13., וַנְּסַפֶּר־ & enarravimus , Genes. 41. v. 12., *& cum* ה *paragog.* וּנְסַפְּרָה & enarrabimus , Jerem. 51. v. 10., *Plural.* יְסַפְּרוּ , *& in pausa* יְסַפֵּרוּ narrabunt ; *Cum affix.* וַיְסַפְּרוּם & narrarunt ea , 1. Reg. 13. v. 11. *Pyh. Præter.* סֻפַּר narratum fuerat , Isa. 52. v. 15. *Futur.* יְסֻפַּר narrabitur , Habac. 1. v. 5., יְסֻפַּר לַאדֹנָי לַדּוֹר , Psal. 22. vers. 31., narrabitur , *sive* , *juxta quosdam* , accensebitur , adscribetur Domino in generationem , *h. e.* , *numerabitur inter filios Dei* ; *Vulg. habet* , annuntiabitur Domino generatio ; הַיְסֻפַּר num enarrabitur ? Job. 37. v. 20.

סֹפֵר , *vel* סוֹפֵר *m.* Scriba , legisperitus , jurisperitus , cancellarius , censor , *qui res divinas* , *aut politicas* , *vel voce enarrat* , *vel scriptis consignat* , *ut* enarrentur , *cum opus fuerit* : *Item* , *qui præest rebus* censendis , *ut* Isa. 33. v. 18., *Cum præfix.* הַסּוֹפֵר scriba , 2. Reg. 19. v. 2., *Plur.* סֹפְרִים legisperiti , Jerem. 8. v. 8. *Constr.* סֹפְרֵי הַמֶּלֶךְ scribæ regis , Esth. 3.

Esth. 3. verf. 12. *Chald.* סָפַר fcriba, legifperitus, Efr. 7. vv. 12. 21., *& in flatu emphat.* סָפְרָא legifperitus, Efr. 4. vv. 8. 9. 17. 23.

סֹפֶר Sophér, *nom. propr. viri*, 2. Reg. 25. v. 19.

סֵפֶר *m.* Enumeratio, recenfio, liber, libellus, epiftola, literæ, *quod in iis res* enumerentur, *&* recenfeantur, Gen. 5. verf. 1., כַּסֵּפֶר ut liber; מִסֵּפֶר ex libro; *Cum affix.* סִפְרְךָ libro tuo, Pfal. 139. v. 16., מִסִּפְרִי de libro meo, Exod. 32. v. 33. *Plural.* סְפָרִים literas, 1. Reg. 21. verf. 8., *item* libri, Ecclef. 12. v. 12.

סְפַר *m. Chald.* liber, Efdr. 6. v. 18., בִּסְפַר דָּכְרָנַיָּא in libro memoriarum, Efr. 4. v. 15. *Plur.* וְסִפְרִין פְּתִיחוּ & libri aperti funt, Dan. 7. verf. 10. *Et in flatu emphat.* בְּבֵית סִפְרַיָּא in domo librorum, *vel* fcriptorum, Efr. 6. verf. 1.

סְפָר *m.* Numeratio, 2. Paral. 2. v. 17.

סַפִּיר *m.* Sapphirus, *à* fplendore *fic dictus, ex fignificatione rad. Arab., ut notat Jo. Simon; Aben Efra vult, effe gemmam rubri coloris: Occurrit* Exod. 28. v. 18., 39. v. 11., *&c.*, הַסַּפִּיר *idem*, Exod. 24. v. 10., *Plur.* סַפִּירִים fapphiri, Cant 5. v. 14., בַּסַּפִּירִים in fapphiris, Ifa. 54. v 11.

* סָפְרָא *m. Chald. vide fupra in* סֹפֵר: *item* סִפְרַיָּא *Chald. vide fupra in* סְפַר.

סְפָרַד, *vel* סְפָרָד Sepharadh, *nom. propr. regionis: Cum præfix.* בִּסְפָרַד, Abd. v. 20., in Sepharad; *Syris, Chald., & recentioribus Judæis regio hoc in loco laudata eft* Hifpania; *Vulgat. eft* Bofphorus.

סְפָרָה Sepharah, *nom. propr. montis Indiæ*, Gen. 10. v. 30.

סִפְרָה *f.* Numeratio, *& juxta quofdam* liber commentarius; *hinc cum affix.* הֲלֹא בְּסִפְרָתֶךָ, Pfal. 56. v. 9., non ne in numeratione tua, nonne in libro tuo? *Sed LXX., & Vulg. reddiderunt*, ficut & in promiffione tua.

סְפֹרָה *fœm.* Numerus, *vel* numeratio, *ut quibufdam videtur; Hinc plur.* כִּי לֹא יָדַעְתִּי סְפֹרוֹת, Pfal. 71. v. 15., licet non noverim, non didicerim numeros, *muficam, arithmeticam, &c., vel juxta alios*, enumerationes, narrationes, *ea fcil., quæ homines narrant, fabulas, traditiones; LXX. habent*, quoniam non cognovi negotiationes; *Vulg.* literaturam.

סֹפֶרֶת Sophéret, *nom. propr. viri*, Efdr. 2. v. 55.

מִסְפָּר *m.* I. Narratio, Jud. 7. v. 15. II. Enumeratio, recenfio, *ut* בְּמִסְפָּר in enumeratione, *five* per enumerationem, Num. 1. v. 2. III. Numerus, numerando *elicitus*, menfura, Genef. 41. v. 49., Deut. 33. v. 6., *&c. Hinc Hebrea phrafis*, מְתֵי מִסְפָּר, Genef. 34. v. 30., Deuter. 4. verf. 27., Pfal. 105. v. 12., Jerem. 44. verf. 28., *item* אַנְשֵׁי מִסְפָּר, Ezech. 12. v. 16., homines numeri, *id eft*, numero pauci, *qui videlicet facile* numerari *poffunt*: יָמִים מִסְפָּר, Numer. 9. verf. 20., dies numeri, *five* numerati, *i. e.*, paucis diebus, *juxta quofdam*; *Alii vertunt* annum in, *vel* cum numero, *i. e.*, annum integrum, *toto fuo* numero *conftantem*; *Jonathan per* dies numeri *intelligit feptem*, *five feptimanam*: וִיהִי מְתָיו מִסְפָּר, Deuter. 33. v. 6., & fint viri ejus numerus, *five* numerabiles, *i. e.*, pauci; *Vulg. vertit*, & fit parvus in numero; *ita* Ifa. 10. v. 19. *Conftr.* מִסְפַּר numerus, Jud. 7. verf. 6., *&c. Cum affix.* מִסְפָּרָם numerus eorum, Efr. 1. v. 9., מִסְפַּרְכֶם numero veftro, Numer. 14. v. 29. *Plural. conftr.* מִסְפְּרֵי numeri, 1. Paral. 12. v. 23.

סְפַרְוַיִם Sepharvàim, *nom. propr. urbis Affyriorum*, 2. Reg. 18. verf. 34.

אָסְפַּרְנָא *Chald.* cito, celeriter, feftinanter, *quafi* numero *dicas*, Efr. 5. v. 8., *&* 6. v. 8., *&* 12. v. 13., *&* 7. v. 17.; *&* 21. v. 26.

סקל Lapidavit, lapidibus obruit: *Præter. cum affix.* וּסְקַלְתּוֹ & obrues, & lapidabis eum, Deuter. 13. verf. 11., וּסְקַלְתָּם & lapidibus obrues eos, Deut. 17. v. 5., *Plural. cum affix.* עוֹד מְעַט וּסְקָלֻנִי parum abeft, quin lapident me, *five* adhuc paullulum, & lapidabunt me, Exod. 17. v. 4., וּסְקָלוּהָ & lapidabunt eam, Deut. 22. verf. 21., וּסְקַלְתֶּם אֹתָם & lapidibus obruetis eos, Deut. 22. v. 24. *Infinit.* סָקוֹל lapidare, *five* lapidando, Exod. 19. verf. 13., 21. v. 28., *& cum affix.* לְסָקְלוֹ ad lapidandum eum, 1. Sam. 30. v. 6. *Imper. plur. cum affix.* וְסִקְלֻהוּ & lapidate eum, 1. Reg. 21. verf. 10. *Futur. plur.* וַיִּסְקְלוּ & lapidarunt, Jof. 7. v. 25., *& cum affix.* יִסְקְלֻנוּ lapidabunt nos, Exod. 8. v. 22., וַיִּסְקְלֻהוּ & lapidibus obruerunt eum, 1. Reg.

21.

21. v. 13. *Niph. futur.* יִסָּקֵל lapidibus obruitor, lapidabitur, Exod. 19. v. 13., 21. v. 28 *Pih.* סִקֵּל lapidavit, lapidibus petiit: *Item, per eam figuram rhetoricam, quæ antiphrasis appellatur, qua videl vocibus eisdem per se considerantis oppositus, aut contrarius sensus exprimitur*, elapidavit, lapides abstulit, lapidibus purgavit, eruderavit: *Imper. plur.* סַקְּלוּ מֵאֶבֶן, Isa. 62. v. 10., elapidate a lapidibus, *i. e.*, amovete lapides, *ne quis in eos impingat*, *vel* evacuate lapidibus, *sive* projicite, ne lapis supersit; *Vulgat. vertit*, eligite lapides: *Futur.* וַיְסַקֵּל בָּאֲבָנִים, 2. Sam. 16. vv. 6. 13., & lapidabat lapidibus, & lapidibus petiit, impetiit; *juxta Vulg.* mittebatque lapides (contra David); *Cum affix.* וַיְסַקְּלֵהוּ, Isa. 5. v. 2., & lapidavit eam, *i. e.*, lapidibus munivit, *q. d. non sepem tantum, sed murum construxit*; *contra alii vertunt*, & elapidavit, lapidibus purgavit eam (*vineam*); *Vulg. habet*, lapides elegit ex ea. *Pyh. præt.* סֻקַּל lapidatus est, 1. Reg. 21. v. 5.

* אֶסְרָא *Chald. vide supra in* אסור *pag.* 55.

סרב *Chald.* rebellis, refractarius fuit, renuit. *Inde Hebr.* סָרָב *m.* refractarius, *& juxta Vulg.* incredulus: *Plur.* סָרָבִים refractarii, Ezech. 2. v. 6.

סרבל *Chald* texit, operuit. *Inde, ut quibusdam videtur,* סַרְבָּלִין *m. pl.* chlamydes, pallia, *quibus homo tegitur*. *Sed Bochartus, aliique arbitrantur, Persicam vocem esse, & braccas, sive* femoralia *notare*: *Cum affix.* בְּסַרְבָּלֵיהוֹן, Dan. 3. vers. 21., cum chlamydibus, *sive* palliis suis; *LXX., Aq., Theod., retenta voce Chaldaica, reddiderunt*, cum Sarabois suis; *Sym. vero, Vulgat., aliique vertunt*, cum femoralibus, cum braccis suis; וְסַרְבָּלֵיהוֹן, Dan. 3. v. 27., & chlamydes, & pallia eorum, *sive, juxta Vulg.*, & sarabala eorum.

סַרְגוֹן Sargón, *nom. propr. regis Assyriorum, alias* Sennacherib *dicti*, Isa. 21. v. 1.

סֶרֶד Séred, *nom. propr. viri*, Genes. 46. v. 14.

סַרְדִּי Sardi, *& juxta Vulgat.* Saredites, *nom. patronymicum, eorum scil., qui a* Sered *erant oriundi*, Num. 26. v. 26.

סרח *Radix Hebræis inusit. Sed Arab.* dimisit, remisit: *Inde* סִרְיוֹן lorica, *sic dicta, quod sagittas remittat*. *Joa. Si-*

mon vocem hanc derivat a rad. Arab. שָׁרָא micuit, coruſcavit; *unde* סִרְיוֹן *m.*, ס *pro* ש, lorica, *ſic dicta a* ſplendore. *Cum affix.* בְּסִרְיֹנוֹ cum lorica ſua, Jerem. 51. v. 3. *Plural. fœm.* לִבְשׁוּ הַסִּרְיֹנוֹת induite loricas, *ſive* thoraces, Jerem. 46. v. 4. *Vide in* שרא, *&* שרה.

סָרָה *f. Conſtr.* סָרַת; *item* סַר; *& plur. conſtr.* סָרֵי *vide ſupra poſt* סור *pag.* 852., *&* 855.

סִרָה Sira, *nom. propr. ciſternæ*, 2. Sam. 3. v. 26.

סָרַח Extendit ſe, in longum ſe exporrexit: *Hinc* ſuperfluxit, redundavit, luxuriavit; *nam in* luxuria *eſt* redundantia: *Particip. præſens fœm.* לְגֶפֶן סֹרַחַת, Ezech. 17. verſ. 6., (& fuit) in vitem luxuriantem, *ſive* in longum ſe exporrigentem; *Vulg. reddit*, (crevit) in vitem latiorem: *Pabul, vel potius nomen part.* סָרוּחַ redundans, propendens, longe extenſum, Exod. 26. verſ. 13., *Plural.* סְרוּחִים, *&* סְרֻחִים redundandes, luxuriantes, luxu circumfluentes, Amos 6. vv. 4. 7. *Conſtr.* סְרוּחֵי טְבוּלִים, Ezech. 23. v. 15., abundantes, *ſive* luxuriantes coloratis; *Alii vertunt*, propendula coloratorum; *LXX.*, *Vulg.*, *aliique habent*, & tiaras tinctas *habentes* (in capitibus eorum); *Futur.* תִּסְרַח redundabit, Exod. 26. v. 12. *Niph. præter.* נִסְרְחָה ſuperflua, *id eſt*, *nihili facta eſt*, Jerem. 49. v. 7. *Quidam reddunt*, corrupta, fœtida facta eſt, *ex ſignificatione radicis Chald.* סרח fœtuit: *Unde apud Rabbinos*, טפה סרו ח gutta fœtida.

סֶרַח Redundantia, redundans, Exod. 26. v. 12.

סָרַךְ *m Chald.* princeps, dux, tribunus, exarchus, eparchus: *Plur.* סָרְכִין eparchi, exarchi, principes, Dan. 6. v. 3. *Conſtr.* סָרְכֵי *idem*, Dan. 6. v. 8.

סָרְכַיָּא *m. plural. Idem ac ſupra*, *ſed in ſtatu emphat.*, Dan. 6. vv. 4. 5. 7.

* אֲסָרֵם, *Dictio compoſita ab* אָסַר, vinxit eos, Job. 36 v. 13. *Item* אֶסֳּרֵם *ab eadem rad.*, colligebam eos, Hoſe. 10. verſ. 10., יְסִירֵם *vide in* סור *pag.* 855.

סָרָן *m.* Princeps, ſatrapes: *Plural.* סְרָנִים ſatrapæ, principes: *Cum præfix.* הַסְּרָנִים, Jud. 16. v. 30., 1. Sam. 6. v. 18., 29. v. 6. *Conſtr.* סַרְנֵי, Joſ. 13. v. 3., *&c.*, *Cum affix.* וּלְסַרְנֵיכֶם & ſatrapis, & principibus veſtris, 1. Sam. 6. v. 4. *Aliud eſt*

סֶרֶן

סֶרֶן *m.* Tabula, affer, abfis, axis, rota, *per metathesin, ut notat Jo. Simon, pro* נֶסֶר, *a rad.* נסר *Chald.*, & נסר *Syr.* fecuit, diffecuit; *ex quo plural. masc. Hebr.* סַרְנֵי נְחֹשֶׁת, 1. Reg. 7. v. 30., tabulæ, *five* axes æreì.

סַרְיוֹן *Vide supra in* סִרְיָה : אַסּוּרִין *vide supra in* אָסוּר *pag.* 55.

סרס *Radix Hebræis inusit. Sed Chald.*, & *Syris in Pahel est*, eunuchum fecit, castravit; *Arabibus autem*, ad venerem impotens fuit. *Inde*

סָרִיס *m.* Eunuchus, Isa. 56. v. 3., *&c. Item, juxta quosdam*, cubicularius, *quod hi in gynæceo eunuchi essent*; & *latius*, aulicus, *qui officio alicui præfectus est*, 2. Reg. 8. verf. 6. *Constr.* סְרִיס aulico, Gen. 37. verf. 36. *Plur.* סָרִיסִים aulici, 2. Reg. 20. v. 18. *Et absque* Jod *in medio*, וְסָרִסִים & eunuchos, Jerem. 41. verf. 16. *Constr.* סָרִיסֵי, Esth. 2. verf. 21., & *aliter*, סְרִיסֵי, Gen. 40. v. 7., eunuchi, aulici; מִסָּרִיסֵי ex eunuchis, ex aulicis, Esth. 4. v. 5. *Cum affix.* סָרִיסָיו eunuchi, *five* aulici ejus, *vel* sui, Gen. 40. verf. 2., וְסָרִיסֶיהָ & eunuchi ejus, Esth. 4. v. 4.

סרעף *Radix Hebræis inusit. Sed Syris est*, germinavit, pullulavit. *Inde* סַרְעַפָּה *fem.* ramus; *Plural. cum affix.* סַרְעַפֹּתָיו, Ezech. 31. verf. 5., ramusculi, rami ejus, & *juxta Vulg.* arbusta ejus.

סרף Ussit, combussit, incendit, *à* שָׂרַף, *mutato* ש *in* ס: *In Kal non occurrit. Pih. partic.* מְסָרֵף *m.* vespillo, ustor *i. e.*, combustor cadaverum, *five* curator funerum: *Cum affix.* וּמְסָרְפוֹ, Amos 6. v. 10., & vespillo, & ustor, & curator funeris ejus; *Vulg. reddit*, & comburet eum; *Sed a LXX.*, & *quibusdam Hebræis vertitur*, & amicus, & familiaris, & domesticus ejus, & avunculus ejus; *explicatio tamen hæc ratione caret, ut etiam Aben Esra animadvertit.*

סרפד *m. Inde cum præfix.* וְתַחַת הַסִּרְפַּד, Isa. 55. verf. 13., & pro paliuro, *juxta quosdam*; *est autem* paliurus *spinæ genus, juxta R. Sal., Aben Esram, aliosque*; *Sed LXX., Aq., Theod., Sym., Vulg.*, & *quidam alii vertunt*, & pro urtica.

סרר Refractarius, immoriger, rebellis, inobediens, contumax fuit, Hos. 4. v. 16. *Partic.* סוֹרֵר refractarius, contumax, Deuter. 21. verf. 18. *Fæm.* סוֹרֵרָה refractaria,

Hof. 4. v. 16., כְּתֵף סוֹרֶרֶת humerum refractarium, Nehem. 9. verf. 29., *& in paufa* וְסֹרָרֶת & refractaria, Prover. 7. verf. 11. *Convenit cum* סור, *quod vide una cum derivatis* *pag.* 853.

סתה *Radix Hebræis inufit. Syris eft*, hyemavit: *Inde* סְתָו, *five juxta Maffor.* סְתָיו *m.* hyems: הַסְּתָו עָבָר hyems tranfiit, Cant. 2. v. 11. *Chaldæum eft, & pro Hebræo* חֹרֶף *ponitur in Targum* סִתְוָא.

סתם Obturavit, occlufit, obftruxit, 2. Paral. 32. v. 30. *Et femel cum* ש *loco* ס, שָׂתַם תְּפִלָּתִי (*in paufa*), Thren. 3. v. 8, obftruxit orationem meam, *i. e.*, *tanquam aggere, & obice oppofito* arcuit orationem meam, *ne perveniret ad fe; Vulg., aliique vertunt*, exclufit, avertit orationem meam; *Partic. Pahul* סָתוּם occultus, occlufus, Ezech. 28. verf. 3., *Cum præfix.* וּבַסָּתֻם & in occulto, Pfalm 51. verf. 8., *Plur.* סְתֻמִים obftrufa, occlufa, Dan. 12. v. 9. *Infin.* לִסְתּוֹם ad obturandum, 2. Par. 32. v. 3. *Imper.* סְתֹם occlude, figna, claude, Dan. 8. v. 26., 12. v. 4. *Futur. plur.* תִּסְתֹּמוּ obturabitis, 2. Reg. 3. v. 19., יִסְתְּמוּ obturabunt, 2. Reg. 3. v. 25., וַיִּסְתְּמוּ & obturaverunt, 2. Paral. 32. verf. 4. *Niph Infin.* לְהִסָּתֵם occludi, Nehem. 4. v. 1., *ubi LXX., aliique habent*, obftrui; *Vulg.* concludi. *Pih. Præter. cum affix.* סִתְּמוּם firmiter, *five* diligenter obftruxerunt, obturaverunt, occluferunt illos, Genef. 26. v. 15. *Futur. cum affix.* וַיְסַתְּמוּם & firmiter occluferunt eos, Genef. 28. v. 18. *Sed* וַיְסִיתֵם *vide in* סות *pag.* 856.

סתר Latuit, abfcondit fe: *Futur.* וַיִּסָּתֵר & abfcondit fe, Prov. 22. v. 3., *quod juxta Maforethas ex Niph. legitur* וְנִסְתָּר, *Niph.* נִסְתַּר abfconditus eft; *item* abfcondit fe: *Præter. in paufa* נִסְתָּר abfcondit fe, abfconditus eft, Prov. 27. v. 12., נִסְתָּרָה *f.*, *& in paufa* נִסְתָּרָה abfconditus, abfcondita, abfconditum fuit; נִסְתַּרְתָּ abfcondifti te, 1. Sam. 20. v. 19., *Plur.* נִסְתְּרוּ abfconditæ funt, Ifa. 65. v. 16. *Partic* וְאֵין נִסְתָּר מֵחַמָּתוֹ, Pfal. 19. v. 7., & nihil abfconditum, *five* & non (*eft*), qui abfcondat fe a calore ejus; *Plur.* וְהַנִּסְתָּרִים abfconditi, qui fe abfconderunt, *five, juxta alios*, & latere potuerint, Deut. 7. v. 20.,

v. 20., *Fem.* הַנִּסְתָּרֹת abscondita, occulta, Deut. 29. v. 28., מִנִּסְתָּרוֹת ab occultis, Psalm. 19. v. 13. *Infin.* לְהִסָּתֵר ad se se occultandum, *sive*, *juxta Vulgat.*, ut abscondantur, Job. 34. v. 22. *Imper.* הִסָּתֵר absconde, occulta te, Jerem. 36. v. 19. *Futur.* אֶסָּתֵר abscondam me; תִּסָּתֵר abscondes te; נֹחַם יִסָּתֵר מֵעֵינָי, Hose. 13. v. 14., pœnitentia, *sive*, *juxta Vulgat.*, consolatio abscondetur, *vel* abscondita est ab oculis meis, *h. e.*, *nulla erit*; *nam quod* oculis Dei absconsum est, *non est prorsus*; *Plur.* כִּי נִסָּתֵר אִישׁ מֵרֵעֵהוּ, Gen. 31. vers. 49., cum abscondemur unus ab altero, *h. e.*, *quando unus alterum non videbit*; *Vulgat.* *optime vertit*, quando recesserimus a nobis; תִּסָּתְרוּ abscondemini, Sophon. 2. v. 3., יִסָּתְרוּ abscondentur, *sive* celaverint se, Amos. 9. v. 3. *Et cum* ש *loco* ס, וַיִּשָּׂתְרוּ, 1. Sam. 5. v. 9., & occultæ erant, *h. e.*, in occulto enatæ erant, *sive* enascebantur (mariscæ, hæmorrhoides), *Vulg. reddit*, & computrescebant, *qua interpretatione morbi effectum*, *atque acerbitatem expressit*; hæmorrhoides *enim ita* erant occultæ, *ut sisteretur sanguis*, *qui propterea corruptus interanea erodebat*. *Pih. Imper.* סַתְּרִי absconde, Isa. 16. vers. 3. *Pyh. Partic. fœm.* מֵאַהֲבָה מְסֻתָּרֶת præ amore occulto, Prov. 27. v. 5. *Hiph.* הִסְתִּיר abscondit, abdidit, celavit, occultavit: *Præterit.* הִסְתִּיר פָּנָיו abscondit faciem suam, Psal. 10. v. 11. *Cum affix.* הִסְתִּירָנִי abscondit me, Isa. 49. v. 2. *Partic.* הַמַּסְתִּיר occultans, Isa. 8. v. 18., וּכְמַסְתֵּר & sicut abscondens, Isa. 53. v. 3. *Vide inter nomina*: *Infin.* הַסְתֵּר abscondere, celare, Deut. 31. v. 18., Prov. 25. v. 2., Isa. 57. v. 17., *&* *cum præfix.*, *exclusa characteristica* ה, לַסְתֵּר ad occultandum, Isa. 29. vers. 15. *Imper.* הַסְתֵּר absconde, averte, Psalm. 51. v. 11., *Futur.* אַסְתִּיר, *&* *cum* ה *paragog.* אַסְתִּירָה abscondam, tegam, avertam; תַּסְתִּיר, *&* תַּסְתֵּר abscondes; *Cum affix.* תַּסְתִּירֵם abscondes eos, Psal. 31. v. 21., יַסְתִּיר, *&* יַסְתֵּר abscondet; *Cum affix.* וַיַּסְתִּרֵם & abscondit eos; וַתַּסְתִּירֵהוּ & abscondit eum, 2. Paral. 22. v. 11. *Hithp. partic.* מִסְתַּתֵּר latitat, abscondens se, *sive*, *juxta quosdam*, absconditus, 1. Sam. 23. v. 19., *&c.* *Futur.* תִּסְתַּתֵּר abdet sese, Isa. 29. vers. 14.

סֵתֶר

סתר *Chald. Peal; unde Pahel præter.* סַתַּר abſcondit, occultavit: *item* deſtruxit, demolitus eſt, *q. d.* è conſpectu removit, *&* abolevit: *Inde cum affix.* סַתְרֵהּ deſtruxit eam, Eſdr. 5 v. 12. *Partic. præter plur. in ſtatu emphat.* וּמְסַתְּרָתָא & abſcondita, & occulta, Dan. 2. v. 22.

סֵתֶר, סֵתֶר, *& in pauſa* סָתֶר *m.* I. Abſconſio, latitatio, occultatio; דְּבַר־סֵתֶר res, *ſive* verbum abſconſionis, *vel* occultationis, *i. e.*, res occulta, *&* ſecreta, Jud. 3. verſ. 19., בַּסֵּתֶר, *& in pauſa* בַּסָּתֶר cum occultatione, in abdito, occulto, ſecreto, clam, clanculum, latenter, Deut. 13. v. 7., *&c.*, בְּסֵתֶר הָהָר, 1. Sam. 25. verſ. 20. in abſconſione, per abſconſionem, *ſive* abditum montis, *id eſt*, *ad inferiorem montis partem, quæ non ita conſpicua eſt, & eminet; unde Vulgat. vertit*, (& deſcenderat) ad radices montis: II. Latibulum, latebra, *ut* בַּסֵּתֶר, *&* בְּסֵתֶר in abſcondito, in latibulo, 1. Sam. 19. v. 2., Pſalm. 31. verſ. 21. *Cum affix.* סִתְרִי latibulum meum, *& juxta Vulg.* adjutor meus, Pſalm. 119. v. 14., סִתְרוֹ latibulum ſuum, Pſalm. 18. v. 12. *Plur.* וְלֶחֶם סְתָרִים, Prov. 9. v. 17., & panis latebrarum, *& juxta Vulg.* panis abſconditus, *i. e.*, *quo palam veſci non licet*.

סְתוּר Sethur, *nom. propr. viri*, Num. 13. v. 14.

סִתְרָה *f.* Latebra, latibulum, *& juxta alios* abſconſio, protectio, Deut. 32. v. 38.

סִתְרִי Sithri, *nom. propr. viri*, Exod. 6. v. 22.

מִסְתּוֹר *m.* Latibulum, abſconſio, Iſa. 4. v. 6.

מִסְתָּר *m.* Latibulum, latebra, abſconſio; *& juxta quoſdam* occultus, abſconditus: בַּמִּסְתָּר in abſcondito, Pſalm. 10. v. 9., *Plur.* מִסְתָּרִים latebræ, abſconſiones, ſecreta, Iſa. 45. verſ. 3., בְּמִסְתָּרִים, *&* בַּמִּסְתָּרִים in abſconditis, in occultis, Pſalm. 10. v. 8., Jer. 13. v. 17. *Cum affix.* מִסְתָּרָיו abdita, abſcondita, latibula ejus, Jerem. 49. v. 10.

מְסַתְּרָתָא *Vide ſupra in* סְתַר.

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ע *Litera una ex gutturalibus, cujus aspiratio densissima Judæis Orientalibus, Syris, & Arabibus; qui illam summi gutturis, & narium adminiculo proferunt, ut notat Guarin in grammatica Hebr. Olim florente Hebraismo duplicis fuisse pronuntiationis, arbitrantur Joa. Simon, & quidam alii, prout eadem apud Arabes duplex est, videl.* Ain, & Gain. *Cum autem litera* ע *Græcis, & Latinis barbara sit, sicuti &* ח, *addit Guarin; eam exprimere conati sunt modo Græci per* γ, *Latini per* g, *ut* עַזָּה Γάζα Gaza, *modo eam plane omiserunt, ut* עָדָה Ἀδά Ada. *Porro in numeris valet septuaginta, semperque est radicalis.*

עָבַב *Radix Hebræis inusit. Sed, quæ inde derivantur secundum formam, ut* עָב, עַב, עָבִים, *&c. vide infra in* עָבָה, *&* עוב.

עָבַד Servivit, laboravit, ministravit, adjuvit, obsequutus est: *Raro cum* Dativo *construitur, ut* 2. Sam. 16. v. 19., *sæpius cum* Accusativo, servitute usus est, servitutem exegit; *& tunc cum* ב *construitur, q. d.* servire sibi per alium: *quandoque tamen etiam præpositio illa causam finalem notat*, pro, propter: *item* coluit, operatus est, fecit, *quæ significatio proprie Chaldaica est. Præteritum*, אֲשֶׁר עָבַד בָּהּ pro qua servivit, Ezech. 29. vers. 20., *ubi Vulg. vertit*, (& operi), quo servivit adversus eam; *Cum affix.* וַעֲבָדוֹ & serviet ei, Exod. 21. v. 6., וְעָבַדְתָּ אֶת־אֹיְבֶיךָ & servies inimicis tuis, Deuter. 28. vers. 48., *& cum affix.* וַעֲבַדְתֶּם & co-

& coles ea, Deut. 4. v. 19., עֲבַדְתִּי, עֲבוֹדָתִי *vide in nomine* עֲבֹדָה; *Plur.* אֲשֶׁר עָבְדוּ בָהֶם quæ fervierunt fibi per eos, Exod. 1. v. 14., *i. e.*, quam exigebant ab eis, *&c.*, וְעָבְדוּ & colent, Isa. 19. v. 21, *& cum affix.* עֲבָדוּהוּ coluerunt eum, Jud. 10. v. 6., וַעֲבָדֻהוּ & fervierunt ei, Jer. 28. v. 14., עֲבָדוּם coluerunt ea, fervierunt eis: *Partic.* עֹבֵד אֲדָמָה, Genef. 4. verf. 2., colens, excolens terram; *Vulg. reddit*, agricola; לְמַס עֹבֵד tributo ferviens, Genef. 49. verf. 15., *& cum præfix.* הָעֹבֵד miniftrans, ferviens; *Plur.* עֹבְדִים fervientes, miniftrantes, obfequuti, Numer. 18. v. 21., 2. Reg. 17. vv. 33. 41., מִיַּד הָעֹבְדִים בָּהֶם, Ezech. 34. v. 27., de manu operantium, *vel* facientium in eis, *i. e.*, de manu eorum, qui iis *tanquam* fervis, *five* mancipiis utebantur; *Vulg. reddit*, de manu imperantium fibi: *Conftr.* עֹבְדֵי colentes, cultores, 2. Reg. 10. v. 21., עֹבְדֵי הָאֲדָמָה qui operantur terram, Isa. 30. v. 24., עֹבְדֵי פִשְׁתִּים operantes, facientes linum, Isa. 19. v. 9. לְעֹבְדֵי הָעִיר fervientibus civitati, Jerem. 48. v. 18. *Infin.* עֲבֹר colere, operari (terram), Genef. 2. v. 5., fervire, Exod. 14. v. 12., facere, Numer. 3. vv. 7. 8; לְבִלְתִּי עֲבָד־בָּם, Jerem. 34. v. 9., ad non operandum, *five* laborandum per eos, *i. e.*, ut non uteretur eis tamquam fervis, *vel* mancipiis; וְלַעֲבֹד ad colendum, Deuter. 10. v. 12., ad faciendum, ut faciat, Isa. 28. verf. 21., *Cum præfix.* מֵעֲבוֹר ne ferviatis, Jerem. 40. v. 19., *Cum affix.* עָבְדָךְ colere te, fervire tibi, Job. 39. v. 9., לְעָבְדוֹ ad ferviendum, ut ferviant ipfi, Jerem. 27. verf. 6, *&c.*, לְעָבְדָהּ ad operandum, ad excolendum eum (*hortum*), Genef. 2. v. 15., לְעָבְדָם ad colendos eos (Deos), Deuter. 28. v. 14., מֵעָבְדֵנוּ a ferviendo, *i. e.*, ne fervirent nobis, Exod 14. verf. 5. *Imperat.* עֲבֹד cole, 1. Sam. 26. verf. 19., *Cum affix.* וְעָבְדֵהוּ & cole eum, 1. Paral. 28. verf. 9. *Plur.* עִבְדוּ, Exod. 8. v. 18., *& in paufa* עֲבֹדוּ, Ezech. 20. v. 39., fervite, colite; *Cum affix.* וְעִבְדֻהוּ & colite eum, 1. Sam. 7. verf. 3. *Futur.* אֶעֱבוֹר, אֶעֱבֹד ferviam; *Cum affix.* אֶעֱבָדְךָ ferviam tibi, Genef. 29. v. 18., תַּעֲבֹד fervies, coles, Genef. 4. v. 12., *&c.*, *item* laborabis, operaberis, Exod. 20. v. 9., *&c.* *Cum affix.* תָעָבְדֵם

coles

coles ea, Exod. 20. v. 5. *Plur.* נַעֲבֹד; *& cum* ה *parag.* נַעַבְדָה, Exod. 14. v. 12., Deuter. 13. vv. 6. 13., ferviemus, colemus: *Cum affix.* נַעַבְדֶנּוּ ferviemus, ferviamus illi, Jud. 9. verf. 28., נַעַבְדֵם, *&* נַעַבְדֵם colamus eos; תַּעַבְדוּ, 1. Sam. 4. v. 9., Jer. 5. v. 19., *& cum* ן *parag.* תַּעַבְדוּן, Exod. 3. v. 12., fervietis, coletis; *& in pausa* בָּהֶם תַּעֲבֹדוּ, Levit. 25. v. 46., & per ipsos operabimini, *i. e.* iis tamquam fervis, *five* mancipiis utemini; *Vulg. reddit*, poffidebitis; *Cum affix.* תַּעַבְדוּם coletis eos. *Niph. Præter.*, *vel Part.* מֶלֶךְ לְשָׂדֶה נֶעֱבָד, Eccl. 5. v. 8, regi de agro fervitur; *ex terra enim victum fuum habet, ut fcribit Aben Efra*; *Alii vertunt*, rex agro fervit, *vel* fervus fit, *five* mancipatur; *Vulg. habet*, rex imperat fervienti; *Plural.* וְנֶעֱבַדְתֶּם ut colamini, *five* & colemini, Ezech. 36. verf. 9. *Futur.* אֲשֶׁר לֹא־יֵעָבֵד בּוֹ in quo nihil colitur, *five* cultura non fiet, Deuter. 21. v. 4., תֵּעָבֵד colatur, coletur, Ezech. 36. verf. 34. *Pih. Præter.* אֲשֶׁר לֹא־עֻבַּד בָּהּ, Deuter. 21. v. 3., qua non fit fervitum, quæ ad fervitia nondum fit adhibita, *five, juxta alios*, per quam (*vitulam*) cultura non fuerit facta; אֲשֶׁר עֻבַּד־בָּךְ, Ifa. 14. v. 3., qua (*fervitute*) fervitum fuit in, *vel* per te, *five* quæ (*fervitus*) exercita fuit in te. *Hiph. Præter.* הֶעֱבִיד fervire fecit, *vel* coëgit, fervitutem exegit, fervitute preffit, Ezech. 29. v. 18. *Vide* מַעֲבָד *pag.* 893.

עבד *Chald.* Fecit, Dan. 3. vv. 1. 32., 5. v. 1., דִּי־עַבְדֵת quam (*ftatuam*) feci, Dan. 3. v. 15., לָא עַבְדֵת non feci, Dan. 6. verf. 23. *Plur.* עֲבַדוּ fecerunt, Jerem. 10. verf. 11. *Partic.* עָבֵד faciens eft, facit, Dan. 4. verf. 32. *Plur.* עָבְדִין faciunt, Efdr. 4. v. 15., עָבְדָא קְרָב *fœm.* faciebat, *i. e.*, gerebat bellum, Dan. 7. verf. 21. *Infinit.* לְמֶעְבַּד facere, Efdr. 4. v. 22. *Futur. plur.* דִּי תַעַבְדוּן quod facturi eftis, Efdr. 6. v. 8. *Ithpehal Particip.* מִתְעֲבֵד בַּהּ fit in ea, Efdr. 4. v. 19. *Fœm.* אָסְפַּרְנָא מִתְעַבְדָא celeriter fit, Efdr. 5. verf. 8. *Futur.* נְוָלִי יִתְעֲבֵד fterquilinium fiat, Efdr. 6. v. 11., *Plural.* הַדָּמִין תִּתְעַבְדוּן frufta efficiemini, Dan. 2. verf. 5.

עֶבֶד *m.* Servus, Genef. 9. v. 25. *Cum affix.* וְעַבְדוֹ & fervum ejus, Exod. 20. v. 17., עַבְדְּכֶם fervum veftrum, Genef. 18.

18. verf. 5. *Plur.* עֲבָדִים fervi, Gen. 9. verf. 25. *Conftr.* עַבְדֵי, Ifa. 54. v. 17. *Cum affix.* עֲבָדָיו fervos fuos, Gen. 20. v. 8., עַבְדֵיהֶם fervos eorum, Efdr. 2. v. 65.

עֶבֶד E'vedh, *Vulg.* Abed, *nom. propr. viri*, Efdr. 8. v. 6.

עֶבֶד־מֶלֶךְ Abdemelech, *nom. propr. viri*, Jerem. 38. v. 8.

עֲבַד *m. Chald.* Servus, Dan. 6. verf. 21., *Plural. cum affix.* לְעַבְדָיךְ fervis tuis, Dan. 2. verf. 4., לְעַבְדוֹהִי fervis fuis, Dan 3 verf. 26.

עֲבָד *m.* Factum, opus; *Plural. cum affix.* וַעֲבָדֵיהֶם & facta, *five* opera eorum, Eccl. 9. v. 1.

עֲבֵד נְגוֹ Abdenago, *nom. impofitum Azariæ*, Dan. 1. v. 7.

עֹבֵד־אֱדֹם Obededon, *nom. propr. viri*, 2. Sam. 6. v. 10.

עוֹבֵד Obed, *nom. propr. virorum*, Ruth. 4. v. 17., *&c.*

מַעֲבָד *V. de pag.* 893., מַעֲבוֹד, לְמַעֲבַד, מַעְבָּדֵנוּ *vide pag.* 890., 891.

עַבְדָּא Abda, *nom. propr. viri*, 1. Reg. 4. v. 6.

עַבְדָא *&c. Vide fupra in* עֲבַד *Chald.*

עֲבִידָא *f. Chald.* operatio, negotium, opus: *Conftr.* עֲבִידַת, Dan. 3. v. 12., Efdr. 4. v. 24., 6. vv. 7. 18. *Et ftatu emphat.* עֲבִידְתָּא, Dan. 2. v. 49., Efdr. 5. v. 8.

עַבְדְּאֵל Abdeel, *nom. propr. viri*, Jerem. 36. v. 26.

עַבְדִּיאֵל Abdiél, *nom. propr. viri*, 1. Paral. 5. v. 15.

עֲבֹדָת *f.* Servitus, minifterium, opus, cultus, cultura: בַּעֲבֹדָה קָשָׁה fervitute dura, Exod. 1. verf. 14. *Conftruct.* וַעֲבֹדַת הַצְּדָקָה & opus juftitiæ, Ifa. 32. verf. 17., לַעֲבֹדַת הָאֲדָמָה culturæ terræ, 1. Paral. 27. v. 26., ad minifterium, 1. Paral. 26. verf. 30., מֵעֲבֹדַת, *&* מֵעֲבוֹדַת a fervitute, *vel* regimine *duro*, 1. Reg. 12. v. 4., 2. Paral. 10. verf. 4. *Cum affix.* עֲבֹדָתִי, *&* עֲבוֹדָתִי fervitus mea, Genef. 30. v. 29., 2. Paral. 12. v. 8., עֲבֹדָתֵנוּ operis noftri, Nehem. 10. v. 38., עֲבֹדַתְכֶם minifterio veftro, Nehem. 18. v. 31., מֵעֲבֹדַתְכֶם de fervitute veftra, Exod. 5. v. 11., עֲבֹדָתוֹ minifterium ejus, Exod. 35. verf. 21., לַעֲבֹדָתוֹ ad minifterium, ad opus fuum.

עֲבֻדָּה *fœm.* Famulitium, *quafi* fervitium *dicas*, *metonimice ipfi* fervi, *&* fervæ, *five* familia, Gen. 26. v. 14., Job. 1. v. 3.

עַבְדוּת *fœm.* Servitus: בְּעַבְדֻתֵנוּ in fervitute noftra, Efdr. 9. verf. 8., וּבְעַבְדֻתֵנוּ *Ibid.* verf. 9.

עַבְדִּי Abdî *nom. propr. virorum*, 1. Paral. 6. v. 44., 2. Paral. 29. v. 12.

עֹבַדְיָה Abdias, *nom. Prophetæ*, Abd. 1. v. 1.

עֹבַדְיָהוּ O'vdhiáhu, *nom. propr. ministri regis Achab*, 1. Reg. 18. verf. 3.

מַעְבָּד *m.* Opus, factum: *Plur. cum affix.* מַעְבָּדֵיהֶם opera, facta eorum, Job. 34. v. 25. *Vide, quod sequitur.*

מַעְבָד *m. Chald.* opus, factum: *Plur. cum affix.* מַעְבָּדוֹהִי opera, facta ejus, Dan. 4. v. 34.

עַבְדּוֹן Abdon, *nom. propr. Judicis in Israel*, Jud. 12. v. 13., *& alterius viri*, 2. Paral. 34. v. 20., *item nom. civitatis*, Jof. 21. v. 30., 1. Paral. 6. v. 74.

עֲבִידְתָּא *Chald. in statu emphat. vide supra in* עֲבִידָא.

עבה Denfus, craffus, incraffatus, obefatus fuit: *Præterit.* קָטָנִּי עָבָה minimus meus, *fcil. digitus*, craffior eft, 1. Reg. 12. v. 10., עָבִיתָ incraffatus, obefatus es, Deuter. 32. v. 15. *Vide infra* מַעֲבֶה.

עָב *m.* Denfitas: בְּעַב הֶעָנָן in denfitate, *five, juxta Vulgat.*, in caligine nubis, Exod. 19. v. 9.

עָב *masc.* Trabs, *a denfitate dicta, five* lignum craffum: וְעָב עַל־פְּנֵיהֶם, 1. Reg. 7. verf. 6., & trabs fuper facies eorum, *fcil. columnarum*; *Vulg. vertit*, & epiftylia fuper columnas; וְעָב עֵץ & trabs ligni, *i. e.*, lignea, Ezech. 41. verf. 25., Kametz *in conftructione manente*; *Vulgat. ibidem habet*, & graffiora erant ligna: *Aliud* עָב *vide infra poft* עוב. *Plur.* עָבִים, *quod poteft effe a fingulari* עוֹב, *ex forma defectivorum fecunda ab* עבב, *vide infra poft* עוב. *Rabbini dicunt*, עבים, *quod legi poteft* עָבִים, *&* עֻבִּים, *quanquam hanc magis fcriberent* עובים: עָבוֹת *vide infra* עוב.

עֲבִי *m.* Denfitas: בַּעֲבִי גַּבֵּי מָגִנָּיו, Job. 15. v. 26., in, *five* cum denfitate umbonum clypeorum ejus; *Vulg. vertit*, & pingui cervice armatus eft; *Plural. conftr.* בַּעֲבִי הָאֲדָמָה in denfitatibus terræ, 2. Par. 4. v. 17., *LXX. ibidem in fingulari reddunt*, in craffitie terræ, *Vulg.*, in argillofa terra.

עֳבִי *masc.* Craffitudo: *Cum affix.* וְעָבְיוֹ & craffitudo ejus, 1. Reg. 7. v. 26., Jerem. 52. v. 21.

מַעֲבֶה *masc.* Craffities, denfitas: בְּמַעֲבֵה הָאֲדָמָה in craffitie terræ, 1. Reg. 7. v. 46., in terra denfa, *veluti* argillofa.

עָבַט

עבט Pigneratus est, pignora cepit, mutuatus est, dato pignore: *Itaque* עָבַט *dicitur tam de* creditore, *qui* pignus *pro* mutuo accipit; *quam de* debitore, *qui* mutuum pro pignore accipit: *Infinit.* לַעֲבֹט עֲבֹטוֹ ad pignerandum, ad capiendum pignus ejus, *sive*, *juxta quosdam*, ut det pignus suum; *& juxta Vulg.*, *aliosque*, ut pignus auferat, Deuter. 24. v. 10. *Futur.* תַּעֲבִט mutuaberis, dato pignore mutuo accipies, Deut 15. vers. 6. *Pih.* עִבֵּט pervertere, *vel*, *juxta Chaldæum*, tardare, morari; *Futur. cum* Nun *paragog.* וְלֹא יְעַבְּטוּן אֹרְחוֹתָם, Joel. 2. v. 7., & non pervertent vias suas, *hoc est*, יְעַוְּתוּן, *ut Ab. Esra notat*, *& sic quoque Arabice significare affirmat*. *Convenit cum* עָבַת contorquere; *unde & R. Salomon explicat per* יְעַקְּלוּ, *quod idem significat*. *Sed recentiores quidam vertunt*, non mutabunt, permutabunt vias suas; *alii habent*, non morantur in viis suis; *nonnulli arbitrantur*, עבט *hoc in loco significare* coegit, *& quidem* ad iter, *quod est proprie* angariare; *unde sic vertunt*, & non cogent itinera eorum, *i. e.*, non cogentur; *Vulg. reddit*, & non declinabunt a semitis suis. *Hiph.* הֶעֱבִיט mutuavit sub pignore, *q. d.* mutuum pro pignore accipere fecit, *sive* dedit: *Præterit.* וְהַעֲבַטְתָּ mutuabis, Deut. 15. v. 6. *Infin. cum futur.*, *& affix.* הַעֲבֵט תַּעֲבִיטֶנּוּ mutuando mutuato ei, Deut. 5. v 8.

עֲבוֹט *m.* Pignus, *quod* cum mutuo permutatur, Deuter. 24. vv. 11. 13. *Cum affix.* עֲבֹטוֹ pignus ejus, Deuter. 24. v. 10., *& cum præfix.* בַּעֲבֹטוֹ cum pignore ejus, Deut. 24. vers. 12.

עַבְטִיט *m.* Densum-lutum, Habac. 2. v. 6., *composita vox est ex* עב, *&* טיט. *Est autem periphrasis divitiarum*, *vel pecuniæ*.

עוֹבָל Eval, *juxta Vulg.*, *nom. propr. viri*, Gen. 10. v. 28.

עֵיבָל Ebal, *nom. propr. viri*, Gen. 36. v. 23., *item montis*, Deut. 11. vers. 29.

עבר Transivit, transgressus est, prætergressus est, præteriit: *Construitur absolute*, *& cum præpositionibus* מִן, בֵּין, ב, עַל, *& aliis*. *Sed*, *ut notat Guarin*, *cum sequente* לִפְנֵי, prævivit, præcessit, duxit; *cum* אֶל, אֱלֵי, accessit, ascendit, incessit, ingressus est; *cum* ב, adivit, *vel* per agros

pro-

profectus est, peragravit; *cum* מֵעַל, מֵאֵת, exivit, egressus est, deflexit, declinavit, diversatus est, discessit, recessit; *cum* עָלַי, עַל, ב, supervenit, invasit, ingruit, irruit; *cum* תַּחַת, pertransiit. *Idem verbum, ut habet Joa. Simon, metaphorice significat*: I. Evanuit, interiit, finitus est, *ut* Genes. 50. v. 4., Psalm. 18. v. 13., Psal. 144. vers. 4. II. Peccavit, legem transgressus est: III. Dissimulavit, connivit, condonavit, *q. d.* silentio præteriit, *ut* Proverb. 19. v. 11., Amos. 7. v. 8., 8. v. 2., Mich. 1. vers. 18., *Præter.* עָבַר בֵּין הַגְּזָרִים transit inter partes illas, Genes. 15. v. 17., *&c. In pausa* עָבָר transiit, Cant. 2. vers. 11., *& cum affix.* עֲבָרוֹ יָיִן, (*ubi subintelligitur* אֲשֶׁר quem) pertransivit, penetravit eum vinum, Jer. 23. vers. 9. *Sed* עָבְרוֹ *vide in Infin.*, עָבַרְתִּי transgressus sum, 1. Sam. 15. vers. 24., שֶׁעָבַרְתִּי מֵהֶם, Cant. 3. vers. 4., cum abiissem, transiissem ab eis; *Vulg. reddit*, cum pertransissem eos; עָבְרָתִי *vide supra in* עָבְרָה *pag.* 901., *Plural.* עָבַרְנוּ transivimus; *Sed* עָבְרֵנוּ *vide in Infin. Particip.* עֹבֵר, *&* עוֹבֵר transiens; כֶּסֶף עֹבֵר לַסֹּחֵר, Genes. 23. vers. 16., argentum transiens mercatori, *sive* ad mercatorem, *id est*, probatum, genuinum, *quod videl. mercatores non reprobant*; וְעֹבֵר עַל־פֶּשַׁע, Mich. 7. vers. 18., & transiens super peccatum, *id est*, dissimulans, condonans, connivens, *ac si conspectum ejus fugeret*; *Plural.* עֹבְרִים transeuntes, prætereuntes, pertranseuntes, transgredientes: *Constr.* עוֹבְרֵי, עֹבְרֵי, transeuntes: *Particip. Pahul, juxta quosdam*, עָבוּר transitum, præteritum, *i. e.*, relictum, reliquum, *& dicitur de* annona ex superiori anno reliqua: *Inde construct.* מֵעֲבוּר הָאָרֶץ, Jos. 5. vv. 11. 12., de præterito, de relicto, *sive* de reliquo terræ, *i. e.*, *ut multi verterunt*, de frumento, annona, segete, fructu, *sive juxta Vulg.*, de frugibus terræ; *Vide aliud pag.* 898. *Infinit.* עָבוֹר transeundo, 2. Sam. 17. vers. 16., *item* condonare, remittere, dissimulare, connivere, Amos. 7. vers. 8., כַּעֲבֹר, *&* כַּעֲבוֹר juxta transire, *sive* cum transiret; לַעֲבוֹר transire; לַעֲבֹר אֶת־פִּי יְהוָה transgredi os Domini, *i. e.*, *aliter loqui, atque Dominus locutus est*, Num. 22. v. 18., לַעֲבָור־ ut transeat, Nah. 2. vers. 1., מֵעֲבֹר,

& מֵעֲבוֹר a tranſeundo; *Cum affix.* עַד־עָבְרִי, Exod. 33. verſ. 22., uſque ad tranſire me, *i. e.*, donec tranſiero, *ſive* tranſeam ego; עַד־עָבְרֵנוּ, Joſ. 5. verſ. 1., uſque ad tranſire nos, donec tranſiremus nos; *ſed juxta Maſſor. ibidem legendum* עָבְרָם uſque ad tranſire eos; *unde & Vulgat. reddit*, donec tranſirent; בְּעָבְרְךָ in tranſire te, *i. e.*, poſtquam tranſieris, Deut. 27. v. 3., עַד־עָבְרְכֶם uſque tranſire vos, *i. e.*, dum tranſiretis vos, Joſ. 4. v. 23., מִדֵּי עָבְרוֹ a ſufficientia tranſitus ſui, *i. e.*, ſtatim atque tranſibit; *Vulg. reddit*, quandocumque tranſierit, Iſa. 28. verſ. 19., עָבְרוֹ *vide ſupra in Præt.*, בְּעָבְרוֹ in tranſire ipſum, *h. e.*, cum pertranſiret eum, *vel* cum ipſe eſſet tranſiturus, cum tranſiſſet, Joſ. 4. v. 7., 2. Sam. 19. v. 19., כְּעָבְרָם ſecundum tranſire ipſos, *i. e.*, poſtquam tranſierunt ipſi, 2. Reg. 2. v. 9. *Imper.* עֲבֹר *m.*, עִבְרִי, *& in pauſa* עֲבֹרִי *f.* tranſi, præcede; עִבְרִי *vide ſupra in Infin.*, *Plural.* עִבְרוּ tranſite: *Futur.* עַד אֲשֶׁר־אֶעֱבֹר, Deuter. 2. verſ. 29., dum tranſeam; *Cum* ה *paragog.* אֶעְבְּרָה, *& in pauſa* אֶעֱבֹרָה tranſeam; תַּעֲבוֹר, *&* תַּעֲבֹר tranſibis; תַּעֲבָר־ tranſeas; *Fœmin.* תַּעֲבוּרִי, recedas, diſcedas, Ruth. 2. verſ. 8., יַעֲבוֹר, *&* יַעֲבֹר tranſibit, tranſeat; *Cum affix.*, *&* Nun *epenthet.* יַעַבְרֶנּוּ pertranſibit eum, *vel* tranſibit per eum, Iſa. 33. v. 21., 35. v. 8., יַעַבְרֶנְהוּ præteribit illud, Jerem. 5. verſ. 22., *Plur.* נַעֲבֹר; *& cum* ה *paragog.* נַעְבְּרָה, *&* נַעֲבֹרָה tranſibimus, tranſeamus; יַעַבְרוּ, *& in pauſa* יַעֲבֹרוּ, *& cum* Nun *paragog.* יַעֲבֹרוּן tranſibant, tranſirent, tranſibunt; *Cum affix. more Syrorum*, יַעַבְרֻנְהוּ tranſibunt illud, Jerem. 5. verſ. 22., יַעַבְרוּם prætereunt ea, Jer. 8. v. 13. *Niph. futur.* יֵעָבֵר tranſire poterit, Ezech. 47. v. 5. *Pih.* עִבֵּר iniit, coivit, gravidavit, *ex ſignificatione radicis Chald.*, *Arab. per metatheſin*, *ut notat Joa. Simon*: *Item* trajecit, pertranſire fecit, *& juxta alios* repagulavit, repagulo, *vel* peſſulo procluſit: *Præter.* שׁוֹרוֹ עִבַּר bos ejus iniit, Job. 21. v. 10., *ubi Vulg.*, *aliique vertunt*, bos eorum concepit, *& ita etiam exponit Bochartus*, *qui* שׁוֹר *etiam de* vacca *intelligit*, *tametſi maſculinè uſurpetur*; *Alii reddunt*, bos ejus gravidat: *Futurum* וַיְעַבֵּר בְּרַתּוּקוֹת, 1. Reg. 6. verſ. 21., & repagulavit catenis, *juxta*

juxta R. Sal., *Kimchi*, *& Chaldæum*, *a nomine* עֲבָרִין, *quod Chaldaice* vectes, repagula *ſignificat*; *Vulg. autem reddit*, & affixit laminas clavis (aureis). *Hiph* הֶעֱבִיר tranſire fecit, juſſit, ſivit, *ſive* permiſit, tranſtulit, tranſvexit, tranſmiſit, traduxit; *& de* peccato, condonavit, non punivit, *ut* 2. Sam. 12. verſ. 13. *Præter.* הֶעֱבִיר אֹתוֹ tranſtulit illum, Geneſ. 47. verſ. 21., הֶעֱבַרְתִּי מֵעָלֶיךָ tranſire feci a te, *i. e.*, tranſtuli, Zachar. 3. v. 4., הֶעֱבַרְתָּ tranſire feciſti, traduxiſti, Joſ. 7. v. 7., וְהַעֲבַרְתָּ, Exod. 13. v. 12., & tranſire facies, transferes (ad Dominum); *LXX.*, *Vulgat.*, *Samar.*, *Syr.*, *Arab. verſiones*, *& quidam alii habent*, ſeparabis; *item* & tranſire facies (tubam), *i. e.*, *facies*, *ut ubique perſonet*, Levit. 25. v. 9., *ubi Vulg. habet*, & clanges (buccina); הֶעֱבַרְתִּי feci tranſire, *i. e.*, tranſtuli, abſtuli, Zachar. 3. verſ. 4., *Plural.* הֶעֱבִירוּ traduxerunt: *Partic.* מַעֲבִיר traducens, Deuter. 18. v. 10., מַעֲבִיר נוֹגֵשׂ הֶדֶר מַלְכוּת, Dan. 11. v. 20., *quo in loco Interpretes varii ſunt*; *quidam in bonam partem accipientes reddunt*, tranſire faciens, auferens exigentem, *ſive* exactorem, *q. d.*, *tributa jam impoſita minuens*, (*& erit*) gloria regni; *Alii contra in malam partem ſumentes vertunt*, tranſmittens, mittens exactorem, *q. d. per quaſvis regni plagas diſcurrere faciens exactorem*, *ut onera populo imponat ad*, *vel in* honorem, *ſive* magnificentiam regni; *Vulg. vertit*, viliſſimus, & indignus decore regio; *quibus verbis*, *figurata locutione uſus*, *ſenſum optime expreſſit*; מַעֲבָר *m.*, מַעְבָּרָה *f. vide inter nomina*; *Plur.* מַעֲבִרִים tranſgredi facientes, 1. Sam. 2. verſ. 24. *Infin.* הַעֲבִיר traducendo, Joſ. 7. v. 7., בְּהַעֲבִיר in traducendo *per ignem*, *ſive* in offerendo (eos idolis), *ſive*, *juxta Vulg.*, conſecrans, cum offerrent, cum traducitis, Ezech. 16. v. 21., 20. vv. 26. 31., לְהַעֲבִיר ad traducendum, transferendum; *& excluſo* ה, לַעֲבִיר ad tranſvehendam, *ſive* ut traducerent, 2. Sam. 19. v. 18., *Cum affix.* הַעֲבִרֵנוּ tranſire nos, Deuter. 2. v. 30., לְהַעֲבִרוֹ ad tranſmittendam eam, 1. Sam. 20. v. 36. *Imper.* הַעֲבֶר־ aufer, transfer, condona, 2. Sam. 24. v. 10, 1. Paral. 21. verſ. 8., *&* הַעֲבֵר præterire fac, averte; *Plur. cum affix.* הַעֲבִירוּנִי amovete, transferte me, 2. Paral. 35. verſ. 23.

Futur. אַעֲבִיר transferam, traducam; וְתַעֲבִיר & auferes, Job. 7. v. 21. *Hithp.* הִתְעַבֵּר excanduit, furore percitus fuit, *q. d.* transivit, *&* excessit *se ipsum, atque rationem rectam præ* ira; *Jo. Simoni dictum videtur per metathesin pro* התבער, *a* בער exarsit: *Construitur cum* ב, עַל, *& semel cum* עִם. *Vide* Psalm. 78. v. 62., *&* 89. v. 39. *Partic.* מִתְעַבֵּר עַל־רִיב לֹא־לוֹ, Proverb. 26. vers. 17., qui excandescit, *sive* ira exardescens super lite non sua; *Vulg. vertit*, impatiens, & commiscetur rixæ alterius; *Cum affix.* מִתְעַבְּרוֹ, Proverb. 20. vers. 2., qui excandescit cum eo; *LXX.*, *& Vulg. reddunt*, qui irritat, qui provocat eum; *Aq.*, *Sym.*, *Theod. vertunt*, delinquens: *Futur.* וַיִּתְעַבֵּר, *& in pausa* וַיִּתְעַבָּר & iratus est, Deut. 3. v. 26., Psal. 78. vers. 21., *ubi Vulg. reddit*, & distulit (*misericordiam videl. suam præ iracundia concepta*).

עָבוּר *masc. Unde* מֵעֲבוּר, *quod vide supra in ipsa radice: Vide etiam, quod sequitur*,

עָבוּר *m.* Transitio, transitus; *Sed cum præfix.* ב *in* particulam *abit*: *Unde* בַּעֲבוּר, *&* בַּעֲבֻר *significat*: I. Pro, *ita* Amos. 2. v. 6., 8. v. 6., *q. d.* transitu *rei* in locum *alterius*: II. Propter, *q. d.*, transitu causæ ad effectum, *vel* eventum, *&* effectus ad causam, *ut* בַּעֲבוּר זֶה עָשָׂה propter hoc, quod fecit, Exod. 13. v. 8., וּבַעֲבוּר חוּשִׁי & propter festinare meum, Job. 20. v. 2., בַּעֲבוּר דָּוִד propter David, Psal. 132. vers. 10., *&c. Cum affix.* בַּעֲבוּרִי propter me, 1. Sam. 23. v. 10., בַּעֲבוּרֶךָ, Gen. 3. v. 17., propter te; *Sed LXX. reddiderunt*, in operibus tuis; *Sym. vertit*, in operatione tua; *Vulgat. habet*, in opere tuo; *legebant isti* בַּעֲבוּדֶךָ, *ab* עָבַד servivit, coluit, operatus est terram; *item Fœm.* בַּעֲבוּרֵךְ propter te, Genes. 12. v. 13., בַּעֲבוּרָהּ propter eam, Genes. 12. vers. 16., בַּעֲבוּרָם propter eos, Gen. 18. v. 26., Psal. 106. v. 32. III. Ut, *ante verba*, *sic* בַּעֲבוּר תְּבָרֶכְךָ ut benedicat tibi, Genes. 27. v. 4., בַּעֲבֻר תְּבָרֲכַנִּי ut benedicat mihi, Gen. 27. v. 31., *&c.*, הֲלוֹא בַּעֲבוּר חֲקֹר annon ut investigaret? 2. Sam. 10. v. 3., 1. Paral. 19. v. 3., *item cum* אֲשֶׁר, *ut* בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, ut benedicat tibi, Genes. 27. v. 10., *item & cum præfixo* ל *pleonastice*, לְבַעֲבוּר ut, Exod. 20. vers. 20., 2. Sam. 17. v. 14.

עֲבַר *Chald.* Transitus; *item* trans, cis, *pro diverso respectu*, Esdr. 4. vv. 10. 11. 20., 5. vv. 3. 6., 6. vv. 8. 13. *Cum præfix.* בְ, בַּעֲבַר in transitu, *sive* trans, Esdr. 4. v. 16., 6. vers. 6., 7. vv. 21. 25., מֵעֲבַר, *&* מַעְבָּרָה *vide infra pag.* 901.

עֵבֶר, *vel* עֶבֶר *masc.* Transitus, vadum, trajectus; הָעֵבֶר, 1. Sam. 26. vers. 13., (& transivit) transitum, *i. e.*, *spatium illius loci, qui interjacebat*; *alii reddunt*, (& transivit) in ulteriorem locum; *Vulg. habet*, cumque transisset ex adverso; מֵהָעֵבֶר מִזֶּה ... מֵהָעֵבֶר מִזֶּה, 1. Sam. 14. vers. 4., a transitu, a latere uno, *sive* hinc..., a transitu, a latere altero, *sive* inde; *Alii vertunt*, ab extremo hinc..., ab extremo inde; *Vulgatus autem ibidem sensum egregie expressit*; *Cum affix.* אִישׁ לְעֶבְרוֹ תָּעוּ, Isa. 47. vers. 15., quisque ad, *sive* in transitu suo, in via sua erraverunt; *LXX. reddunt*, homo secundum se ipse erravit: *Item* עֵבֶר *metonymice est*: I. Latus, pars parti opposita, *sive* ulterior, *sive* citerior, *ad quam transitur*, *ut* אֲשֶׁר אֶל־עֵבֶר, Exod. 39. v. 19., quod est ad latus; *Vulg. hæc ipsa præteriivit, quia ibi, sicuti & in quibusdam aliis locis, molestiæ repetitionis vitandæ gratia, compendio est usus*; תִּהְיוּ לְעֵבֶר אֶחָד ... נִהְיֶה לְעֵבֶר אֶחָד, 1. Sam. 14. vers. 40., eritis pars una, *sive* in parte una..., erimus pars altera, *sive* in parte altera: II. Extremitas, ora, *unde* transitur: *Sed sæpius* præpositionis *naturam induit*, *sive in* particulam *abit*, *significans*: I. Trans, ultra, *& quidem quandoque absque ullo præfix.*, *ut* Jos. 13. v. 27., Nehem. 2. vv. 7. 9., *quandoque autem cum præfix.* בְ, *ut* Deut. 3. v. 25., Jos. 12. vv. 1. 7., 24. vers. 2., *sic etiam in plur.* בְּעֶבְרֵי נָהָר trans flumen, Isa. 7. v. 20., *cum* לְ, *ut* לְעֵבֶר ultra, *& juxta Vulg.* contra, 1. Reg. 7. vers. 20., *cum* מ, *ut* Deuter. 30. v. 13., Jos. 14. v. 3., מֵעֵבֶר הַנָּהָר, Jos. 24. vers. 3., ex ulteriori parte fluminis, *sive* de loco, *vel* regione, *quæ* trans flumen; *Vulg. reddit*, de Mesopotamiæ finibus; *& cum particula* אֶל, *ut* Deut. 30. v. 13. II. Cis, citra, *juxta quosdam*, Deut. 4. v. 49., Esdr. 8. v. 36., Nehem. 3. v. 7., *item cum præfix.* בְ, *&* מ, *ut* Deuter. 1. vv. 1. 5., Jos. 1. vv. 14. 15., Numer. 22. vers. 1.,

 32.

32. v. 19., *&c. Sed Vulg.*, *& quidam alii reddunt* trans; *omnes tamen in re ipſa exprimenda conveniunt; nam* בעבר *pro diverſo ejuſdem loci, in quem illa dictio cadit, reſpectu, ſignificat*, *&* trans, *&* cis: III. Ex adverſo, contra, e regione, *q. d.* ad tranſitum; *Conſtruitur cum præfix.* מ, *ut* Num. 21. verſ. 13., *& cum particula* אֶל, *ut* Exod. 28. verſ. 26., Joſ. 22. verſ. 11., *ubi quidam reddunt*, juxta tranſitum: *Item* וְאִישׁ אֶל־עֵבֶר פָּנָיו, Ezech. 1. vv. 9. 12., unumquodque coram facie ſua; עַל־עֵבֶר פָּנֶיהָ, Exod. 25. verſ. 37., ex adverſo, e regione facierum ejus, *i. e.*, verſus latus oppoſitum; *Plural.* הָעֲבָרִים *nom. propr.*, *quod vide infra*; *Cum præfix.* מֵעֲבָרִים, Jerem. 22. v. 20., ab extremis, ab oris omnibus, *ſive*, *juxta alios*, a lateribus, a partibus oppoſitis; *LXX. reddunt*, in partes trans marinas; *Vulg. habet*, ad tranſeuntes. *Conſtr. cum præfix.* בְּעֶבְרֵי פִי־פָחַת, Jerem. 48. verſ. 28., in lateribus, *ſive*, *juxta alios*, in extremis oris foveæ; *Vulg. reddit*, in ſummo ore foraminis; *Aliud vide ſupra in hac ipſa dictione*: *Cum affix.* מִכָּל־עֲבָרָיו, 1. Reg. 5. v. 4., *al.* 4. v. 24., ex omni parte, *ſive* ex omnibus lateribus, tranſitibus ejus; *Quidam tamen, etiam accurati, codices habent* עֲבָדָיו; *unde alii reddunt*, cum omnibus ſervis ejus; וּמִכָּל־ עֲבָרָיו אָבִיא, Jerem. 49. v. 32., & ex omnibus partibus ejus, *ſive*, *juxta Vulg.*, & ex omni confinio eorum adducam; כְּתֻבִים מִשְּׁנֵי עֶבְרֵיהֶם, Exod. 32. v. 15., (tabulæ) ſcriptæ a duabus partibus ſuis; *Vulg. reddit*, ſcriptas ex utraque parte.

עֵבֶר Heber, *nom. propr. virorum*, Geneſ. 10. verſ. 24., 1. Paral. 5. v. 13., 8. v. 12.

עִבְרִי *m.* Ivri, *& juxta Vulgat.* Hebræus, *quaſi* Heberæus, *ab* Hebero *ortus, quo nomine* Abramus *primum a Chananæis appellatus eſt*, Gen. 14. v. 13., *vel quod ex poſteris* Heberi, Geneſ. 11., *ſolus*, *& præcipuus tum in terra Chananæa eſſet*, *reliquis* Heberi *filiis per Orientem diſperſis*: *vel ab* עֵבֶר trans, *quaſi* transfluvialis, tranſeuphratæus. *Manſit autem hoc nomen in* Abrahami *poſteris*, *ut* Joſeph Hebræus, Gen. 39. v. 14., *&* terra עִבְרִים Hebræorum, Gen 40. verſ. 15., *uſque dum a Jacobo patriarcha*, *qui &* Iſrael

dictus,

dictus, Israelitæ *vocati*, & *tandem*, *scisso post Salomonem regno*, *a Tribu* Jehuda Judæi *appellati fuerunt*. *Vide Aben Esram in* Exod. 21. v. 2., & *Paulum Burgensem in* Matth. 21., *Plur. cum duplici* Jod, הַעִבְרִיִּים Hebræi: עִבְרִים *vide infra*. *Fœm.* עִבְרִיָּה, הָעִבְרִיָּה, & עִבְרִית Hebræa, Deut. 15. v. 12., &c., *Plur.* הָעִבְרִיּוֹת, & הָעִבְרִיֹּת Hebrææ, Exod. 1. v. 15., &c.

עִבְרִי Hebri, *nom. propr. viri*, 1. Paral. 24. v. 27.

עֲבָרִים Abarim, *nom. propr. montis Moabitarum*, *qui a Josepho lib. 4. Antiq. cap. 7. contra Jericuntem constituitur*: *Occurrit autem dictio hæc* Num. 21. v. 11., 27. v. 12., 33. vv. 44. 47. 48. *Aliud vide supra pag.* 895., 900.

עֲבָרָה *f.* Pontones, navis, *proprie* trajectoria: וְעָבְרָה הָעֲבָרָה לַעֲבִיר, 2. Sam. 19. v. 18., & transivit navis, *vel* scapha, *sive* & transierunt pontones ad reducendum, ut traducerent; *Vulg. reddit*, transierunt vada, ut traducerent; *Plural. cum præfix.* בְּעַבְרוֹת *vide infra suo loco in* עֲרָבָה: *Sed* עֶבְרוֹת, & בְּעֶבְרוֹת *vide in dictione*, *quæ sequitur*.

עֶבְרָה *f.* Excandescentia, furor, indignatio, ira gravior, *sic dicta*, שעברה על מרת הרצון quia transgreditur mensuram voluntatis, *ut loquitur Ab. Esra comment. in* Prover. 26. vers. 17. *Construct.* עֶבְרַת, Ezech. 7. vers. 19. *Cum affix.* וְעַל־עַם עֶבְרָתִי & contra populum furoris mei, Isa. 10. v. 6., עֶבְרָתֶךָ excandescentia, ira tua, Psalm. 85. vers. 4., עֶבְרָתוֹ excandescentiæ suæ, Jerem. 7. v. 29. *Plur.* עֲבָרוֹת indignationes, Job. 21. v. 30. *Constr.* עֶבְרוֹת, Job. 40. vers. 11., בְּעַבְרוֹת, Psalm. 7. v. 7., in indignationibus; *Alii vertunt*, in transitibus; *Vulg. habet*, in finibus: *Vide etiam in dictione præcedenti*, & *infra in* עֲרָבָה.

מַעֲבָר *m.* Transitus, locus transitus, vadum: *Constr.* מַעֲבַר יַבֹּק vadum Jahbok, Genes. 32. vers. 22. *Vide* & 1. Sam. 13. vers. 23., Isa. 30. v. 32.

מַעְבָּרָה *f. Idem*, Isa. 10. v. 29. *Plur.* מַעְבָּרוֹת vada, Isa. 16. v. 2., *ibi Vulg. reddit* in trascensu; *cum præfix.* וְהַמַּעְבָּרוֹת & vada, Jerem. 51. vers. 32. *Constr.* מַעְבְּרוֹת vada, Jud. 3. vers. 28.

עֶבְרֹן Evron, & *juxta Vulg.* Abran, *nom. propr. urbis*, Jos. 19. vers. 28.

עַבְרֹנָה Hebrona, *nom. propr. loci, in quo castrametati sunt filii Israel*, Num. 33. v. 34.

עִבְרִית *Vide supra post* עִבְרִיָּה.

עָבַשׁ Mucidus factus est, computruit; *Joa. Simon, & quidam alii arbitrantur potius reddendum*, exaruit: *Præterit. plur.* עָבְשׁוּ פְרֻדוֹת, Joel. 1. vers. 17., mucida facta sunt, *sive, juxta alios*, exaruerunt *vel* perierunt grana; *Vulg. reddit*, computruerunt jumenta, *i. e., ob paleæ, cibique defectum interierunt*; *pro* פְּרֻדוֹת *videtur una cum LXX. legisse* פָּרוֹת vaccas.

עָבַת Implexus fuit; *in Kal inusit. Inde Pih.* עִבֵּת contorsit, torquendo condensavit, implexum fecit: *Futur. plur. cum affix.* וַיְעַבְּתוּהָ, Mich. 7. v. 3., & contorquent, *sive* & contorserunt, *& juxta quosdam*, implexam fecerunt eam; *Vulg. habet*, & conturbaverunt eam. *Vide, quæ sequuntur.*

עָבֹת, *&* עֲבוֹת *m.* Implexus, densus, nemorosus: מַעֲשֵׂה עֲבֹת opere funis implexi, contorti, *i. e., opere intorto instar funis, sive* opere rei tortilis, Exod. 28. vv. 14. 22., 39. vers. 15., עֵץ־עָבֹת arbor densa, *ramis scil. implicatis* Levit. 23. v. 40., Nehem. 8. v. 15., Ezech. 20. v. 28. *Fœm.* אֵלָה עֲבֻתָּה quercus densa, frondosa, Ezech. 6. v. 13.

עֲבוֹת, *&* עֲבֹת *m.* Contorsio, *q. d.* implexitas, *ut notat Joa. Simon: Inde dictio hæc metonymice usurpata sonat*: I. Funis implexus, contortus, *adeoque* densus, *sic cum præfix.* וְכַעֲבוֹת & veluti contortus, *sive* densus funis, *juxta Vulg.* quasi vinculum, Isa. 5. vers. 18., *Cum affix.* עֲבֹתוֹ fune, loro suo, Job. 39. vers. 10., *Plural.* עֲבוֹתִים, Jud. 15. vers. 13., *&c.*, *item* הָעֲבֹתִים, Jud. 15. v. 14., funes, vincula; *Cum præfix.* בַּעֲבֹתִים חֲדָשִׁים funibus novis, Jud. 16. v. 11., אִסְרוּ־חַג בַּעֲבֹתִים, Psal. 118. v. 27., ligate agnum funibus, *i. e.*, mactate, *ita reddunt Paraph. Chald. Pagninus, aliique; Sed LXX., Vulg., & quidam alii verterunt*, constituite diem solemnem in condensis, *h. e.*, redimite, frondibus, & corollis, juxta morem festi tabernaculorum, ornate (*urbem, & templum* usque ad cornua altaris), *ut notat Genebrardus comment. in Psal.*, *Cum affix.* עֲבֹתֵימוֹ funes, *& juxta Vulg.* jugum ipsorum, Psalm. 2. vers. 3. II. Catena implexa, *&* contorta, *sic juxta multos*,

tos, קִצֵּץ עֲבוֹת, Psal. 129. v. 4., concidit, præcidit catenam; *sed juxta Pagninum, aliosque*, funes; *juxta Vulg.* cervices; *Plur.*, *forma fœminina*, עֲבֹתֹת, Exod. 28. vers. 24., *&* *cum præfix.* הָעֲבֹתֹת, Exod. 28. v. 25., 39. vv. 17. 18., catenæ implexæ, contortæ, tortiles; *Sed* Exod. 28. v. 14. אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, *a nonnullis redditur*, coronæ tortiles; *a quibusdam aliis* coronæ contorsionum, implexitatum; בַּעֲבֹתוֹת אַהֲבָה in funibus, vinculis amoris, Hose. 11. v. 4. III. Ramus densus, *&* implexus: *Plural.* בֵּין עֲבֹתִים, Ezech. 19. v. 11., 31. v. 3, inter densos ramos (*esset*); *juxta Vulg.* inter condensas frondes.

עָגַב Adamavit, amore flagravit, *plerumque* libidinose; *unde* amasium, amasiam egit, amatoria loquutus est, exardescit, *&* *juxta quosdam* insanivit, *præ amore scil.*, adhæsit: *Construitur cum* עַל, *&* אֶל: *Præterit. fœm.* אֲשֶׁר־עָגְבָה quos adamavit, *juxta Vulg.* in quos insanivit, Ezech. 23. v. 7., שֶׁאֲר עָגְבָה עֲלֵיהֶם, Ezech. 23. v. 9., super quos, *vel* cum quibus amasiam egit; *Alii vertunt*, quia adamavit eos; *Vulg. habet*, super quorum insanivit libidine; *&* *in pausa* עָגָבָה adamavit, *libidinose*, Ezech. 23. v. 12. *Vide inter nomina*: עַגְבָתָהּ *vide ibidem*. *Partic.*, *vel nomen participiale*, עֹגְבִים amasii, Jer. 4. v. 30. *Futur.* וַתַּעְגַּב, Ezech. 23. v. 5., *&* *cum* ה *paragog.* וַתַּעְגְּבָה, Ezech. 23. vers. 20., & amore flagravit, & amasiam egit.

עֶגֶב *m.* Amor, amatio, amatorium: *Plural.* עֲגָבִים בְּפִיהֶם, Ezech. 33. vers. 31., amores, amationes ore suo (faciunt), *h. e.*, ore blando magnum amorem (simulant), *Vulgat. reddit*, in canticum oris sui (vertunt); כְּשִׁיר עֲגָבִים, Ezech. 33. v. 32., ut carmen amorum, *&* *juxta Vulg.* quasi carmen musicum.

עֲגָבָה *f.* Amor, adamatio, *q. d.* amasiatio: *Cum affix.* וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה, Ezech. 23. vers. 11., & corrupit amorem suum præ illa, *sive*, *ut exponit optime Vulg.*, plus quam illa insanivit libidine.

עוּגָב, עֻגָב *m.* Organum, *instrumentum musicum*, *quasi* amabile *dictum*, *constans videl. tibiis* dilectis, *id est*, *ut notat Joa. Simon*, suaviter, *&* jucunde sonantibus, *iisque*, *vi formæ*, continuo junctis. *Instrumentum hujusmodi quibusdam* *vide-*

videtur fiſtula: *Occurrit autem* Geneſ. 4. v. 21., Job. 21. verſ. 12., Pſal. 150. v. 4. *Cum affix.* וְעֻגָבִי & organum meum, Job. 30. v. 31.

עָנָה: *Hinc deducunt* תְּעֻנָּה, *quod vide in* ענן: *Item* עָנָה *vide in* עוג.

עגל *Radix Hebræis inuſit. Sed Syris eſt*, volvit, revolvit, convolvit, circumvolvit, circumegit, rotavit: *Arabibus autem eſt*, feſtinavit, properavit, celeriter latus eſt, *uti ſcribit Joa. Simon. Inde ſunt*

עָגוֹל *m.* Rotundum, 1. Reg. 7. verſ. 23. *Plur. fœm.* עֲגֻלּוֹת rotunda, 1. Reg. 7. v. 31.

עָגִיל *m.* Inauris, *proprie* rotunda, *&* circularis, Numer. 31. verſ. 50., *ubi LXX. reddunt* dextrale, *Vulgat.* dextralia; *Plur.* עֲגִילִים, inaures, *& juxta Vulgat.*, *alioſque* circuli, globuli, *ſpecialiter* aurium, Ezech. 16. v. 12.

עֵגֶל *m.* Vitulus, plauſtralis *proprie*; *unde generalius deinceps ſumitur*, Levit. 9. v. 2. *Sed Joa. Simon, aliique arbitrantur*, vitulum *dictum* עֵגֶל *a* concitato, *&* ſaltabundo curſu; *eſt enim vitulis quaſi proprium* ſalire, ſaltitare, *&* ſaltu laſcivire: כְּכַף רֶגֶל עֵגֶל, quaſi planta pedis vituli, *h. e.*, *ungula rotunda*, *& biſida inſtar vituli*, Ezech. 1. verſ. 7., *Plur.* עֲגָלִים vituli, 2. Reg. 17. v. 16., *Conſtr.* עֶגְלֵי, 2. Paral. 13. v. 8., בְּעֶגְלֵי עַמִּים, Pſalm. 68. v. 31., in vitulos populorum, *h. e.*, in imbecilliores populos.

עֶגְלָה *f.* Vitula, Geneſ. 15. v. 9. *Conſtr.* עֶגְלַת, Deuter. 21. verſ. 3., עֶגְלַת שְׁלִשִׁיָּה vitula trima, Iſa. 15. v. 5., *per enallagen conſtructi pro abſoluto*, *aut per ellipſin*, *pro* עגלת ילידה שלישיה vitula partus tertii, *qui robuſtior eſt*, *non* trium annorum, *ut R. Salom. docet*; *Vulg. vertit*, vitulam conternantem: *Cum affix.* בְּעֶגְלָתִי cum vitula mea, Judic. 14. v. 18. *Plur. conſtr.* לְעֶגְלוֹת vitulis, Hoſ. 10. v. 5.

עֲגָלָה *f.* Currus, plauſtrum, *a* rotundis *rotis*, *vel* circulari *rotarum motu ſic dictum*, 1. Sam. 6. v. 7. *Cum affix.* עֶגְלָתוֹ plauſtri ſui, Iſa. 28. v. 28. *Plur.* עֲגָלוֹת plauſtra, Geneſ. 45. v. 19. *Conſtr.* עֶגְלוֹת, Numer. 7. v. 3.

מַעְגָּל *m.* Plauſtrorum ambitus, *ad munienda caſtra*, *quaſi* plauſtriburgium *dicas*; *Cum præfix.* בַּמַּעְגָּל, 1. Sam. 26. vv. 5. 7., inter plauſtrorum ambitum; *LXX.*, *& Vulg. reddunt*,

in

in tentorio; *Cum* ה *locali*, הַמַּעְגָּלָה, 1. Sam. 17. v. 20., ad plaustrorum ambitum, *h. e.*, *ad locum*, *seu ad castra* plaustris *munita*; *Sed Vulg.*, *aliique appellative accipientes vertunt*, ad locum Magala: *Item* orbita, locus, *in quo* plaustri *rotæ volvuntur*, semita, via, *in qua vehitur*, via plaustralis, *habens* orbitas, *sive rotarum vestigia*: *Constr.* מַעְגַּל צַדִּיק orbita, semita, via justi, Isa. 26. v. 7. *Plur. constr.* בְּמַעְגְּלֵי צֶדֶק in orbitis, *vel* super, *sive* per semitas justitiæ, Psal. 23. v. 3. *Cum aff.* וּמַעְגָּלֶיךָ, Psal. 65. v. 12., & orbitæ, & semitæ tuæ; *juxta Vulg.* & campi tui: *Fœm. plural. cum affix.* בְּמַעְגְּלוֹתֶיךָ in orbitis, in semitis tuis, Psalm. 17. v. 5., מַעְגְּלֹתֶיהָ, Prov. 2. v. 18., 5. v. 6., מַעְגְּלֹתָיו, Prov. 5. v. 21., orbitæ, viæ, semitæ ipsius; בְּמַעְגְּלוֹתָם in orbitis, in semitis, in gressibus eorum, Proverb. 2. v. 15., Isa. 59. v. 8.

עֶגְלָה Egla, *nom propr. uxoris David*, 2. Sam. 3. v. 5., 1. Paral. 3. v. 3.

עֶגְלוֹן Eglon, *nom. propr. urbis in Tribu Juda*, Jos. 10. v. 3., 15. v. 39.

עגם Contristatus, anxius fuit: *Præterit.* עָגְמָה נַפְשִׁי anxia erat anima mea, Job. 30. v. 25.

עגן Detinuit, retardavit, *in Kal inusit. Inde Niph.* נֶעֱגַן; *ex quo Futur. plur. fœm.* הֲלָהֵן תֵּעָגֵנָה לְבִלְתִּי הֱיוֹת לְאִישׁ (*pro* תֵּעָגַנְנָה), Ruth. 1. v. 13., an propterea retardabitis vos ipsas, morabimini, differetis ad non esse viro, *sive* ut sitis sine viro? *Vulg. reddens* ante eritis vetulæ, quam nubatis, *optime sensum expressit*. *Apud priscos Hebræos* עוֹגֶן, *vel* עִגּוּן *est* anchora, *sic dicta*, *quod navem* remoratur, *ad quam significationem probandam adducitur hic locus ex libro* Ruth, *apud Talmudicos in Bava Bathra*, *c.* 5. *in principio*.

עגר *Radix Hebræis inusit. Sed Arabibus est*, rediit, aufugit ad suos, *quibus assuevit*. *Inde*, *ut multis videtur*, *derivanda significatio dictionis Hebrææ* עָגוּר, *quæ occurrit* Isa. 38. v. 14., Jerem. 8. vers. 7., *ac propterea reddenda* grus: grues *enim quotannis in Thraciam*, *& Scythiam*, patriam *suam*, redire, *pluribus docent Ælianus in Histor. animal.*, *& Plinius lib.* 10. *cap.* 23. *Sed quibusdam aliis*, *etiam ex Hebræis*, *uti R. Sal.*, *est* hirundo; *a Vulg. redditur &* hirundo, *&* ciconia.

עָרָא

עֲדָא; *Inde* תֶּעְדֵּא *vide* עֲדָה *Chald.*

עדוא Addo, *nom. propr. unius e Sacerdotibus*, Nehem. 12. verſ. 4.

עֲדִיאֵל Adiel, *nom. propr. virorum*, 1. Paral. 4. v. 36., 9. v. 12., 27. v. 25.

עדר Erexit, ſublevavit, ſuſcepit, ſtatuminavit, *in Kal inuſit. Pih. partic.* מְעוֹדֵד עֲנָוִים ſtatuminans, erigens, ſublevans, ſuſcipiens manſuetos, Pſalm. 147. v. 6. *Futur.* יְעוֹדֵד ſtatuminabit, ſuſcipiet, *ſive*, *juxta alios*, erigit, ſublevat, Pſal. 146. v. 9. *Hithp. futur. plur.* וַנִּתְעוֹדָד & erecti conſiſtimus, Pſalm. 20. v. 9., *q. d.* ſtatuminati.

עֹדֵד Oded, *nom. propr. viri prophetæ*, 2. Paral. 15. v. 8., 28. v. 9.

עדה Ornavit, ſe, *vel* alium: *Et ex ſignificatione Chaldaica*, *Arabica*, *& Æthiopica*, tranſiit, proceſſit, *& ſic ſemel Hebr. Item Chald.* ſpoliavit, diripuit, prædatus eſt: *Præterit.* עָדָה עָלָיו tranſivit per eam, Job. 28. verſ. 8., עָדִית עֲדִי & ornas te ornatu, Ezech. 23. v. 40., עֶדְיִי *vide poſt verbum* עדר: *Imper.* עֲדֵה orna te, Job. 40. v. 10. *Futur. cum affix.* וָאֶעְדֵּךְ & ornavi te, Ezech. 16. verſ. 11., תַּעְדִּי ornabis te, ornaberis, Jerem. 4. v. 30., 31. v. 4., וַתַּעְדִּי & ornaſti te, Ezech. 16. v. 13., תַּעְדֶּה ornat ſe, Iſa. 61. v. 10., *unde per Apocopam*, וַתַּעַד & ornavit ſe, Hoſ. 2. v. 15. *Hiph. part.* מַעֲדֶה־בֶּגֶד, Prov. 25. verſ. 20., ornans ſe veſte, *juxta quoſdam*; *Sed Chaldæus*, *Aben Eſra*, *aliique interpretantur*, tranſire faciens, removens veſtem; *Vulg. vertit*, & amittit pallium.

עדה *Chald.* tranſiit, præteriit, diſceſſit: *Præter. fœm.* עֲדָת מִנָּךְ tranſit, diſcedit a te, Dan. 4. v. 28. *Futurum* יֶעְדֵּה præteribit, Dan. 7. v. 14. *Et in* א *tertia ſ.* לָא תֶעְדֵּא non tranſit, intercidit, Dan. 6. vv. 9. 13. *Aphel.* הֶעְדִּי tranſire fecit, amovit, tranſtulit, abſtulit: *Præter. plur.* הֶעְדִּיו מִנֵּהּ amoverunt ab eo, *h. e.*, *ut & Vulg. interpretatur*, ablata eſt, tranſlata eſt (gloria) ab ipſo, Dan. 5. verſ. 20. *Partic.* מְהַעְדֵּה transfert, Dan. 2. v. 21. *Futur. plur.* יְהַעְדּוֹן transferent, Dan. 7. v. 26.

עָדָה Ada, *nom. propr. mulierum*, Geneſ. 4. verſ. 19., 36. verſ. 2.

עֵדָה *f. Vide post* עוד; *& aliud post* יָעַר; *Vide etiam in* עֲדִי: עֵדוּת *vide infra inter nomina*.

עֲדָיָה Adaia, *five* Adaias, *nom. propr. virorum*, 2. Reg. 22. verf. 1., 1. Paral. 8. verf. 21., *&c. Sed* עֲדָיָה *vide infra in* עֲדִי.

עִדּוֹ Addo, *nom. propr. virorum*, 1. Paral. 6. v. 21., Zach. 1. verf. 1.

עֲדִי *m. Eft*, I. Ornatus, ornamentum, cultus, 2. Sam. 1. verf. 24., Ifa. 49. v. 18., Jerem. 4. v. 30., Ezech. 16. verf. 7., *in paufa eft cum* Sægol: וָאֶעְדֵּךְ עֶדִי & ornavi te ornamento, Ezech. 16. v. 11., וַתָּבֹאִי בַּעֲדִי עֲדָיִים & pervenifti in ornatum ornamentorum, Ezech. 16. v. 7., *i. e.*, ad fummum ornatum: כַּעֲדִי תִּלְבָּשִׁי tanquam ornamento veftieris, Ifa. 49. v. 18. *Cum affix.* עֶדְיוֹ ornamentum fuum, Exod. 33. verf. 4., *aliud vide in hac ipfa dictione*; עֶדְיָה *f.* ornatus fui, Jer. 2. v. 32., עֶדְיֵךְ ornatum tuum, Exod. 33. v. 5., עֶדְיָם ornamento fuo, Exod. 33. v. 6., *Plur.* עֲדָיִים ornamenta, Ezech. 16. verf. 7. II. Maxilla, gena, mala, *fic dicta, inquit Joa. Simon, quod totam faciem* ornat, *ejufque venuftatem conciliat; a quibufdam tamen pro* ore *fumitur, per metonymiam loci pro locato; fic cum affix.* עֶדְיוֹ לִבְלוֹם, Pfalm. 32. v. 9., os ejus (*eft*) ad coercendum, *five* capiftrandum; *Sed LXX., Vulgat. reddiderunt*, maxillas eorum conftringe, *plural. pro fingulari*: הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ, Pfalm. 103. verf. 5., qui faturat, qui fatiat bono os tuum; *LXX., & Vulgat. reddunt*, qui replet in bonis defiderium tuum. *Vide infra poft* עוד.

עֵדוּת *f.*, 2. Reg. 11. v. 12., *Dictionem hanc derivant quidam a* עָדָה ornavit, *reddunt propterea* ornamentum, *regium fcilic.*, regiam veftem, *quæ infigne erat, & teftis poteftatis; LXX., Vulg., aliique derivantes illam a* עוד teftatus eft, *vertunt* teftimonium, *i. e.*, *librum legis, juxta mandatum* Deuter. 17. verf. 18. *Aliam ejufdem dictionis fignificationem vide in* עוד.

עֵד *m.* Remotio, res inquinata, *&* abominabilis, *quæ* removetur, *&* abjicitur: *Plural.* וּכְבֶגֶד עִדִּים & ficut pannus remotionum, Ifa. 64. verf. 5., *i. e.*, abjectiffimus, *vulgo* pannus menftruatus; *is enim* abjici *folet*: *fignificationem hanc habet*

habet juxta LXX., *Vulgat.*, *Chaldæum*, *R. Salom.*, *aliosque*; *sed formam a defectivis*, *quasi ab* עדד. *Aliam ejusdem* עַד *significationem vide infra post* עוד: *Vide etiam* עַד *in dictione*, *quæ sequitur*.

עַד *m* I. Præda, spolium; *Sed hoc vide post* עָדַד: II. Seculum, æternitas, perpetuum, *quod scilic. fine caret*, *q. d.* processio *temporis* continua: אֲבִי־עַד, Isa. 9. v. 5., pater æternitatis; *Sym.*, *& Theod. habent*; πατὴρ αἰῶνος pater sæculi; *Aq. reddit*, πατὴρ ἔτι pater adhuc, *sive* posterum, *h. e.*, posteritatis; *Vulgat.* pater futuri sæculi; שֹׁכֵן עַד, Isa. 57. vers. 15., inhabitans æternitatem, *juxta LXX.*, *Vulg.*, *aliosque*; הַרְרֵי־עַד, Hab. 3. v. 6., montes sempiterni, antiqui, *juxta LXX.*, *aliosque*; *Vulg. vertit*, montes sæculi. *Cum particulis* מִנִּי־עַד, Job. 20. v. 4., a sæculo, ab æterno, *juxta Sym.*, *& alios*; *Sed juxta Vulg.*, *& Paraphr. Chald.*, a principio, ab initio, a tempore, quo *&c.*, עֲדֵי־עַד, Isa. 26. v. 4., 65. v. 18., usque in sæculum, in sæculum sæculi, in sempiternum; עַד־עוֹלְמֵי עַד, Isa. 45. v. 17., usque in sæcula perpetuitatis, *i. e.*, in omnem æternitatem; *juxta Vulg.*, in sæculum sæculi: *Cum præfix.* לָעַד in perpetuum, Job. 19. vers. 24., Psal. 19. v. 10., Isa. 64. v. 8., לָעַד עַד־עוֹלָם, Isa. 30. v. 8., in perpetuum usque in sæculum, *h. e.*, in omnem perennitatem; *Vulg. reddit*, in testimonium usque in æternum; *unde primum* עַד *derivat a* עוד: *Item cum* Sægol *loco* Pathach, עֶד; *Kimchi in suo Michlol notat*, *cum* Sægol *semper*, *& tantum scribi post* עוֹלָם, *vel* לְעוֹלָם, *ut* עוֹלָם וָעֶד, Psal. 10. v. 16., 21. v. 5., 45. v. 7., לְעוֹלָם וָעֶד, Mich. 4. v. 5., לְעֹלָם וָעֶד, Exod. 15. v. 18., (*ubi Ab. Esra notat*, *esse concisam locutionem*, *pro* לְעוֹלָם וָעַד עוֹלָם), in sæculum, & in æternum, in perpetuum, *sive* in sæculum assidue, perpetuo, semper, in sæculum, & ultra, in sæculum sæculi, *juxta Theod.*, *Aq.*, *Sym.*, *Vulg.*, *aliosque*: III. *Est adverbium*, *seu particula significans*: 1. *Cum nominibus*, *& pronominibus*, ad, usque ad, usque in, *q. d.* transitus, processio ad certum terminum *loci*, *temporis*, *vel rei*, *ut* עַד־גֹּרֶן ad aream, Gen. 50. v. 10., עַד הָאֱלֹהִים ad Deos, Exod. 22. v. 8., עַד מְקוֹם שְׁכֶם usque ad locum

cum Sechem, Gen. 12. v. 6., עַד־תּוֹךְ הַבַּיִת usque in medium, *id est*, *in penitiorem partem*, domus, 2. Sam. 4. vers. 6., וְעַד־הַצָּהֳרָיִם, 1. Reg. 18. v. 26., & usque ad meridiem; עַד־אֵלֶּה, Levit. 26. v. 18., (si) usque ad hæc, *sive* per hæc, *q. d. his flagellis admoniti*; עַד לַדָּבָר הַזֶּה, Esdr. 10. v. 14., usque ad verbum hoc, *sive*, *juxta quosdam alios*, propter rem hanc; *Vulg. vertit*, super peccato hoc, *atque sic optime sensum expressit*; עַד־אֲפֵקָה עַד גְּבוּל הָאֱמֹרִי usque ad Aphek, & terminum Emoræi, Jos. 13. v. 4., עַד זֶה מְדַבֵּר, Job. 1. vers. 18., adhuc iste loquens, *i. e.*, dum iste adhuc loquebatur: *Sed* עַד־סִירִים sicut spinæ, Nah. 1. v. 10., עַד־בְּנֵי, 1. Par. 4. v. 27., sicut filii; *Item repetitum reddendum per* tam, quam, *ut* Genes. 7. v. 23., Num. 8. v. 4., *&* *per* sive, *ut* Genes. 31. v. 24., Exod. 22. v. 3., *ut* מִטּוֹב עַד־רָע, Gen. 31. vv. 24. 29., a bono ad malum, *i. e.*, sive bonum, sive malum; מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה חַיִּים, Exod. 22. v. 3., a bove usque ad asinum, usque ad agnum vivos, *i. e.*, sive bos, sive asinus, sive agnus vivi; לְמֵרַע וְעַד־טוֹב, 2. Sam. 13. v. 22., in malum, & ad bonum, *i. e.*, sive malum, sive bonum: 2. *Cum verbis* donec, usque dum, dum, quandiu, adhuc, *ut* Jos. 2. v. 22., 1. Sam. 2. vers. 5., *&c.*, עַד־הֱיוֹתִי, Jon. 4. v. 2., usque esse me, *i. e.*, adhuc existente me, cum adhuc essem; עַד־תְּמֻתוּן, Isa. 22. vers. 14., donec moriamini; antequam, *ut* Exod. 22. vers. 25. *Item cum* אֲשֶׁר, *vel simplici*, *ut* עַד אֲשֶׁר־יֵצֵא donec exeat, Num. 11. v. 20., עַד אֲשֶׁר־נַעֲבֹר donec transeamus, Num. 20. v. 17., *&c.*, quia, eo quod, Jos. 17. vers. 14., *vel cum aliis adjunctis*, *ut* עַד אֲשֶׁר אִם־הֲבִיאֹנֻם donec introducamus eos, Numer. 32. v. 17., *ita* Isa. 6. v. 11., antequam, *& juxta Vulg.* nisi, Gen. 28. v. 15., עַד לֹא־יָבֹאוּ antequam venerint, Eccl. 12. v. 1., *sic* cap. 12. vv. 2. 6., *sed* 2. Sam. 17. vers. 13., 1. Reg. 17. vers. 17., usque dum non, ut non, ita ut non; *& cum* שׁ *præfix*, *loco* אֲשֶׁר, *ut* עַד שַׁקַּמְתִּי donec surrexi, Jud. 5. vers. 7., עַד שֶׁיָּפוּחַ donec spiret, *vel* afflet, Cant. 2. vers. 17., עַד שֶׁמָּצָאתִי, Cant. 3. v. 4., donec, *sive* tunc inveni: 3. *Cum aliis particulis*, *vel adverbiis*, *ut* עַד אַחַר

ante

ante poſtridie, uſque, niſi poſt, Nehem. 13. verſ. 19., וְעַד אָחֳרִין, Dan. 4. v. 5., uſquedum poſtremó, donec tandem; *Vulg. vertit*, donec collega; *exiſtimavit Vulgat.*, אָחֳרִין *idem eſſe quod Syrorum* אַחֲרִין alius, *ut ſenſus ſit*, donec alius quidam, *qui & ipſe eſſet divinationum peritus, adeoque* collega; עַד־אַיִן abſque, Pſalm. 40. v. 13., Job. 9. v. 10., עַד אִם donec, uſque dum, Gen. 24. vv. 19. 33., Ruth. 2. v. 21., Iſa. 30. v. 17., עַד־אָן, Job. 8. verſ. 2., עַד־אָנָה, Exod. 16. verſ. 28., *&c.*, uſquequo, quouſque, quamdiu? *item* quando? Job. 18. v. 2., עַד בְּלִי יָרֵחַ, Pſal. 72. verſ. 7., donec non (*ſit*), uſque ad conſumptionem lunæ, *vel* uſque dum non erit luna, *i. e.*, *quamdiu erit luna, ſive in perpetuum*; *Vulg. reddit*, donec auferatur luna; עַד בְּלִי דָי, Mal. 3. v. 10., uſque ad non ſufficiens, *i. e.*, *ut non ſatis multi futuri ſitis ad abſumendam omnem copiam benedictionis*; *vel*, *juxta alios*, ut non ſint vobis ſufficientia, *vaſa ſcil.*, *vel horrea*, *ſive cellæ*, *quæ tantam capiant copiam*; עַד־בִּלְתִּי donec non, uſque dum non, Num. 21. v. 35., Deut. 3. v. 3., Job. 14. v. 12., עַד־דִּבְרַת דִּי ut, donec, Dan. 4. v. 14., עַד דִּי donec, Dan. 4. v. 30., quoniam, quod, Dan. 7. v. 11., עַד־הֲלֹם huc uſque, eo uſque, 2. Sam. 7. v. 18., עַד־הֵנָּה hactenus, uſque ad præſens tempus, Geneſ. 15. verſ. 16., 1. Sam. 1. v. 16., *&c.*, *item* huc, 2. Sam. 20. v. 16., 2. Reg. 8. v. 7., עַד־כֹּה illuc, Geneſ. 22. v. 5., *item* huc uſque, uſque ad præſens, Exod. 7. v. 16., Joſ. 17. verſ. 14., עַד־כָּה hucuſque, Daniel. 7. verſ. 28., וַיְהִי עַד־כֹּה וְעַד־כֹּה, 1. Reg. 18. v. 45., & fuit uſque huc, & uſque huc, *ſive, juxta quoſdam*, & fuit dum ſic, & dum ſic, *i. e.*, interim, interea dum hæc agerentur; *Vulg. reddit*, cumque ſe verteret huc, atque illuc; עַד כִּי donec, uſquedum, Gen. 26. v. 13., 2. Sam. 23. v. 10., עַד כִּי־יָבֹא, Gen. 49. v. 10., donec, uſquedum veniat, *ita vertunt Chriſtiani omnes, & ex Hebræis Ab. Eſra, R. David. Kimchi, Becbai, & R. Iſaacus in Chizzuk Emunah; ita etiam habent verſiones Chald. Onk., Jon., & Jeros. Sed recentiores quidam Hebræi, ut argumenti vim elevarent, commenti ſunt, duas illas voces* עַד כִּי *per comma ſeparandas eſſe, atque pau-*

ſandum

fandum ad priorem, videl. עַד, *in hunc modum*: non auferetur fceptrum &c. עד, *i. e.*, in æternum, כִּי, *i. e*, poftquam venerit Silo, *videl.* Meffias. *Verum novum hoc commentum pugnat prorfus cum aliis facræ Scripturæ locis. Nam licet* עַד *æternitatem quandoque fonet; nunquam tamen id fignificat ante* כִּי, *uti conflat ex* Gen. 26. v. 13., 41. v. 49., 2. Sam. 23. v. 10., 2. Paral. 26. v. 15. *Pugnat etiam cum ipfa accentuum lege Hebræis probatiffima. Nam dictio hæc* רַגְלָיו, *quæ proxime præcedit particulam* עַד, *eft affecta accentu* Athnach; *Porro accentus ifte dividit membrum periodi; atque adeo dictio* עד, *quæ fequitur, referri non poteft ad orationis membrum præcedens. Nec Adverfariis præfidio eft ac-accentus* Jethiv, *quo, poft* Athnach, *notatur dictio* עד; *quia, ut fcite admonet Guarin in Grammatica Hebræa, ibi non diftinguit, fed eft omnino habendus tanquam honorarius majoris accentus regii, qui fequitur, nempe* Zakeph Katon; *alioquin* Athnach, *qui, poft* Silluk, *eft omnium maximus, quique præcedit, effet honorarius regis fe minoris, nempe* Jethiv *fequentis; quod profodiæ Hebraicæ e diametro adverfatur. Et fane* Jud. 4. verf. 24. *particula* עד *affecta* Jethiv, *imo* Gen. 41. v. 49. *affecta accentu* Tebhir, *qui certe plus quam* Jethiv *ad diftiguendum valet, paufam in oratione non efficit propter* Athnach *præcedentem; atque in omnium fententia ad ea, quæ fequuntur, eft referenda.* עַד־כַּמֶּה פְעָמִים, 1. Reg. 22. verf. 16., ufque ad tot, *five* ad quot vices? *Vulg. reddit* iterum, atque iterum: עַד־כֵּן huc ufque, ufque nunc; עַד לֹא adhuc non, nondum, Prov. 8. v. 26., Ifa. 47. v. 7., עַד־אֶחָד לֹא ne unus quidem, 2. Sam 17. verf. 22., עַד־לְאֵין ita ut non, 2. Paral. 36. verf. 16., עַד־לִמְאֹד valde, 2. Par. 16. v. 14., עַד־לְמַעְלָה ad fummum ufque, plurimum; עַד־לְמֵרָחוֹק in longinquum, procul, Efdr. 3. v. 13., עַד לִפְנֵי ante, Efth. 4. v. 2., עַד־מְאֹד valde, fupra modum, prorfus, omnino; עַד־מָה, *vel* עַד־מֶה ufquequo, ufque dum, quamdiu? עַד־מְהֵרָה celeriter, quam celerrime, quam maxime; עַד־מֵרָחוֹק in longinquum; עַד־מָתַי quamdiu? עַד נֶגֶד e regione, contra, Nehem. 3. verf. 26., עַד־נֹכַח ufque ad, *five, juxta Vulg.*, contra, Jud. 19. v. 10., עַד־עַתָּה huc ufque, ufque nunc, ufque

adhuc, Genes. 32. vers. 5., עַד־פֹּה huc usque (*de loco*), Job. 38. v. 11. *Admittit etiam formam quasi numeri pluralis constructi, ut* עֲדֵי usque ad, usque in, Num. 24. vv. 20. 24., *item* in seculum, *ut* עֲדֵי־עַד in seculum seculi, Psal. 83. v. 18. *Etiam affixa pronomina junguntur*, עָדַי usque ad me, עֲדֵיכֶם ad vos, *ubi irregulariter est* Kametz, *quasi ex forma quiescentium secunda, cum tamen pronomen* כֶם *semper formæ constructæ, quæ hic est* עֲדֵי, *adjungatur*; עָדָיו ad eum, Isa. 45. v. 24., עָדֶיהָ ad eam; עָדֶיךָ usque ad te. *Cum* ב *compositum significat*: 1. Pro, propter, per, circa, *idem quod* כְּנֶגֶד, *ut probat R. Salomon in* Genes. 7. vers. 16., בְּעַד רָעָתָם propter malum ipsorum, Jer. 11. vers. 14., בְּעַד הָעָם הַזֶּה pro populo isto, *ibidem*; בְּעַד הַחַלּוֹן per fenestram, Gen. 26. v. 8., בְּעַד מְעָרוֹת in speluncas, pro speluncis, Isa. 32. vers. 14., *Cum affix.* בַּעֲדִי pro me, Exod. 8. v. 24., בַּעֲדֵנוּ pro nobis, Jerem. 21. vers. 2., *item* propter nos, super, *vel* circa nos, *sive juxta Vulg.*, nobis, Amos. 9. v. 10., בַּעַדְכֶם pro vobis, 1. Sam. 7. vers. 5., וַיִּסְגֹּר יְהוָה בַּעֲדוֹ, Gen. 7. vers. 17., & occlusit, *nempe ostium*, pro eo, *sive* post eum, *id est*, *Noacho vix arcam ingresso*; בַּעַדְךָ pro te, Gen. 20. v. 7., Lev. 9. v. 7., בַּעַדְךָ וּבְעַד־בָּנֶיךָ, 2. Reg. 4. v. 4., *&c.*, pro te, & pro filiis tuis; בַּעֲדָם, Lev. 9. vers. 7., *&c.*, pro eis: 2. Post, super, *ut* 2. Reg. 4. vv. 5. 33., *Cum affix.* בַּעֲדֵךְ post, *vel* super te, Isa. 26. v. 20., בַּעֲדוֹ post eum, Genes. 7. vers. 16., Jud. 3. vers. 23., 2. Reg. 4. vers. 21., בַּעֲדָהּ post, *vel* super se, 2. Reg. 4. vers. 5., בַּעֲדָם, Jud. 9. v. 51., post se: 3. Circum, circa, Job. 1. vers. 10. *Cum affix.* בַּעֲדִי circa, circum me, Thren. 3. vers. 7., Jon. 2. v. 7., בַּעֲדֵנִי, Psal. 139. v. 11., circum, circa me, *vel*, *juxta Pagninum*, propter me; *Vulg. reddit*, in deliciis meis; *derivavit a voce* עֵדֶן voluptas, delectatio; *unde* Nun, *non servile juxta Masoretas, sed radicale esset*: בַּעֲדוֹ, Job. 1. vers. 10., circa eum; *& cum præfix.* מ, מִבַּעַד, Cant. 4. vv. 1. 3., 6. v. 7., ex circa, ex ambitu, *i. e.*, inter, intra, circa, *Vulg. babet*, absque eo quod intrinsecus: 4. Versus, juxta, *ita* בְּעַד יַד הַשַּׁעַר, 1. Sam. 4. v. 18., versus, juxta latus portæ: 5. *Se habet*

bet veluti articulus Accusativi casus, ut 1. Sam. 1. v. 6., Zach. 12. v. 8., Job. 7. v. 9.

עַד *Chald.* Ad, usque ad, usque in, Dan. 2. v. 20., *&c.*, Esdr. 7. v. 22. *Cum verbis, sive cum particulis*, donec, usquedum, dum; עַד דִּי usquedum, Dan. 2. vers. 9., עַד מִנִּי donec a me, Esdr. 4. v. 21., עַד־כָּה hucusque, Dan. 7. vers. 28., עַד כְּעַן usque nunc, hucusque, Esdr. 5. vers. 16.

עַדְלָי Adhlái, *& juxta Vulg.* Adli, *nom. prop. viri*, 1. Par. 27. vers. 29.

עֲדֻלָּם Odullam, *nom. prop. urbis in Tribu Judæ*, Jos. 12. vers. 15., 15. vers. 35., *Item nom. prop. speluncæ*, 1. Sam. 22. vers. 1.

עֲדֻלָּמִי Adhullamí, *& juxta Vulg.* Odollamites, *nom. patronymicum habitatorum urbis* Odollam.

עֵרֹם, בְּעֵרֹם *Vide in* עד *pag.* 912, *&* עוֹרָם *pag.* 920.

עדן *In Kal. Inusit. Sed Arabibus, ut notat Jo. Simon, est*, in 2. *Conjug.*, instrumento mucronato percussit, *& per* Gain, flexilis, mollis, tener fuit. *Inde Hebr.* עֵדֶן, מַעֲדָן, עֶדְיָן, עֲדִין, *quæ vide inter nomina*: בְּעֶדְנוֹ *vide in* עד *pag.* 912. *Inde etiam Hithp. futur. plur.* וַיִּתְעַדְּנוּ, Neh. 9. v. 25., & oblectarunt se, *sive, juxta alios*, & abundaverunt deliciis, & molles, delicatos se gesserunt.

עֵדֶן *masc.* Voluptas, oblectatio, deliciæ, deliciarum locus. *Inde singulariter sumitur a multis pro nomine proprio Regionis amœnissimæ, in qua fuit hortus ille, quem* Paradisum *vocant. Plerumque tamen antiquis, atque Vulgat. est appellativum. Cum præfix.* בְּעֵדֶן in Eden, *sive, juxta Vulgat.* (hortum) voluptatis, in deliciis, Gen. 2. v. 8., Ezech. 28. v. 13., מֵעֵדֶן ex Eden, *& juxta Vulg.* de loco voluptatis: עֶדְנָה, עֶדְנָה *fœm.*, עֲדִינוֹ *vide infra*: בְּעֶדְנִי, בְּעֶדְנוֹ *vide supra in* עד *pag.* 912. *Quater etiam cum duplici* Sœgol *scribitur, quod vide infra. Plur.* עֲדָנִים deliciæ, 2. Sam. 1. vers. 24. *Cum affix.* וְנַחַל עֲדָנֶיךָ & torrente deliciarum tuarum, Psal. 36. v. 9., מֵעֲדָנָי ex deliciis meis, Jerem. 51. vers. 34.

עֵדֶן Eden, *nom. prop. Levitæ*, 2. Paral. 29. v. 12.

עֶדֶן Eden, *nom. propr. civitatis in Syria Damasci, forsan non*

 procul

procul ab horto Heden, 2. Reg. 19. v. 12., Isa. 37. vers. 12., Ezech. 27. v. 23., *Sed* מִבֵּית עֶדֶן, Amos 1. v. 5., *a Vulg redditur*, de domo voluptatis; *a quibusdam vero aliis vertitur*, à Beth Eden; *atque eisdem videtur esse Syriæ locus, qui a Strabone* παράδεισος *appellatur*.

* עֶדֶן *Vide supra in* הֵנָּה *pag.* 236.

מַעֲדָן *m. In singulari inusit. Inde plur.* מַעֲדַנִּים deliciæ, oblectamenta, Prov. 29. v. 17., לְמַעֲדַנִּים in deliciis, Thren. 4. vers. 5. *Constr.* מַעֲדַנֵּי־מֶלֶךְ delicias regis, Genes. 49. vers. 20. *Cum affix.* מַעֲדָנָי deliciæ meæ Jer. 51. v. 34., *Fœm. plur.* מַעֲדַנּוֹת כִּימָה, Job. 38. v. 31., deliciæ plejadum, *juxta Ab. Esram, R. Levi Gerson, & quosdam alios; Vulgat. habet*, micantes stellæ. *Sed recentiores quidam reddunt* colligatas stellas; *putant enim* מַעֲדַנּוֹת *dictum pro* מַעֲנַדּוֹת, vincula *videl.*, **quibus ligatur, per metathesim, ab* ענד ligavit, *& Arab.* firmavit. *Certe prisci Hebræi* fasciculos, ligamina *exposuerunt*: *Unde* נקיט תרי מערני אסא accepit duos fasciculos myrti, *Schabbath fol.* 33. *col.* 2., ראשי מערנים שלהן כשרין summitates fasciculorum ipsorum rectæ sunt, *Succa fol.* 13. *col.* 2., המתיר ראשי מערנים dissolvens capita nodorum, *Kelim cap.* 20. *Glossæ ubique exponunt* קשורים vincula, nodi, ligamina. *Sic & quidam interpretantur illud*, וַיֵּלֶךְ אֵלָיו אֲגַג מַעֲדַנֹּת & ivit ad ipsum Agag cum vinculis, 1. Sam. 15. v. 32., *subaudita præpositione* ב: *In hoc tamen posteriori loco dictionem* מַעֲדַנּוֹת *ab* מָעַד vacillavit *derivandam potius, arbitratur Joa. Simon; adeoque illam reddendam* vacillatione; *quo etiam tendit versio* τῶν *LXX. per* τρέμων, *& Vulg.* tremens.

עָדִין Adin, *nom. prop. viri*, Esdr. 2. v. 15., 8. v. 6.

עִדָּנָא, *m. Chald.*, *& plur.* עִדָּנַיָּא *vide infra in* עִדָּן *Chald.*

עַדְנָא Adhná, *nom. prop. viri*, Esdr. 10. v. 30.

עֲדִינָא Adína, *nom. prop. viri*, 1. Paral. 11. v. 42.

* עֲדֶנָּה Hucusque, *quod vide supra in* הֵנָּה *pag.* 236.

עַדְנָה Adhnah, *nom. prop. viri*, 1. Paral. 12. v. 20.

עֶדְנָה *f.* Voluptas, deliciæ, Gen. 18. v. 12.

עֲדִינָה *f.* Voluptuosa, delicata, Isa. 47. v. 8.

עֲדִינוֹ, 2. Sam. 23. v. 8., *quibusdam est nom. prop. viri*, *videl.* Hadino; *Aliis est appellativum, redditurque* voluptas

ejus,

ejus, volupe ipsi. *Sed Joa. Simon. Arab. significationem sequutus reddit*, percussio ejus; *ita ut sensus laudati textus sit*; ad ipsum quod attinet, percussio ejus hasta sua (*fuit*) in octingentos *&c.*, *Apud Vulg. legitur* tenerrimus.

עִדָּן *Chald.* Tempus, *proprie* opportunum, *sive*, *ut notat Jo. Simon*, præcise destinatum, *&* præfixum: *item* occasio, opportunitas, ipsa hora; עַד־זְמַן וְעִדָּן, Daniel. 7. vers. 12., usque ad tempus, & tempus; *prius notat modum durationis*; *posterius commoditatem rei*, *inquit Guarin*: *Emph.* עִדָּנָא, Dan. 2. v. 8., בְּעִדָּנָא in tempore, Dan. 3. vers. 5. *Plur.* עִדָּנִין tempora, Dan. 4. v. 13., *vel* עִדָּנַיָּא, Dan. 2. vers. 21.

עֲדְעָדָה Adada, *nom. prop. urbis in Tribu Judæ*, Jos. 15. vers. 22.

עָדַף Redundavit, abundavit, superfuit, superfluum fuit: *Partic.* הָעֹדֵף quod superfluum est, Exod. 26. v. 12., *Cum præfix.*, *excluso* ה *articulo*, בָּעֹדֵף in superfluo, Exod. 26. v. 13., *Fœm.* הָעֹדֶפֶת quod superfluum erit, *vel* est, Exod. 26. v. 12. *Plur.* הָעֹדְפִים qui redundant, Num. 3. v. 46. *Hiph. præter.* הֶעְדִּיף abundavit, Exod. 16. v. 18.

עָדַר Ordinavit, instruxit, disposuit, *scil. aciem militarem*: *Partic. plur. constructum*, עֹדְרֵי מַעֲרָכָה disponentes, *vel* servantes aciem, 1. Paral. 12. vers. 38. *Infinit.* וְלַעֲדֹר & ad aciem servandam, *vel* disponendam, 1. Par. 12. v. 33. *Niph.* נֶעְדַּר deesse, desiderari: *Item*, sarriri, resarriri, pastinari: *Præteritum*, וְלֹא נֶעְדַּר לָהֶם & non defuit eis, 1. Sam. 30. v. 19., *&* *in pausa* אִישׁ לֹא נֶעְדָּר nullus desideratur, vir non defuit, Isa. 40. vers. 26. *Fœm.* לֹא נֶעְדָּרָה non defuit, Isa. 34. vers. 16. *Partic. fœm.* נֶעְדֶּרֶת deficiens, *vel* deesse facta, sublata, *&* *juxta Vulg.* (facta est veritas) in oblivionem, Isa. 59. v. 15. *Futurum*, יֵעָדֵר resarrietur, pastinabitur, *h. e.*, *purgabitur a fruticibus*, *&* *malis herbis*, Isa. 5. v. 6., *Plur. cum* Nun *parag.*, *&* *in pausa*, יֵעָדֵרוּן sarrientur, Isa. 7. vers. 25. *Pih. futur. plural.* יְעַדְּרוּ deesse, *vel* desiderari sinebant, 1. Reg. 5. vers. 7., מַעְדֵּר *vide inter nomina*.

עֵדֶר *m.* Grex, *tam minorum*, *quam majorum animantium*, Genes. 32. vers. 16. *Cum affix.* עֶדְרוֹ gregem suum, Isa. 40. vers. 11.

vers. 11. *Plur.* עֲדָרִים greges, Isa. 32. vers. 14. *Constructum*, עֶדְרֵי־צֹאן greges pecorum, Genes. 29. v. 2. *Cum affix.* וְעֶדְרֵיהֶם & greges eorum, Jerem. 6. v. 3.

עֵדֶר Eder, *nom. propr. viri*, 1. Paral. 23. v. 23., *item urbis in Tribu Judæ*, Jos. 15. v. 21., *item turris*, Genes. 35. vers. 21., Mich. 4. vers. 8., *Vulgat. est appellativum in utroque hoc loco; reddit enim* (turrem) gregis.

מַעְדֵּר *m.* Sarculus, *vel* sarculum: בַּמַּעְדֵּר יֵעָדֵרוּן cum sarculo sarrientur, Isa. 7. v. 25.

עַדְרִיאֵל Hadriél, *nom. propr. viri*, 1. Sam. 18. v. 19.

עדש *masc.* Lens: *Plural.* וּנְזִיד עֲדָשִׁים & jusculum è lentibus, Genes. 25. vers. 34., וַעֲדָשִׁים & lentes, 2. Sam. 17. vers. 28.

עֲדִיתַיִם Adithaim, *nom. propr. urbis*, Jos. 15. v. 36.

עַוָּא Hava, *nom. regionis Arabiæ desertæ*; *Hinc* וּמֵעַוָּא & de Hava, 2. Reg. 17. v. 24.

עַיָּא *Vide infra suo loco.*

עוב Tegitur, occultavit, se abdidit, latuit; *in Kal inusit. Hiph.* הֵעִיב obnubilavit. *Affine est verbo* עָבָה densum esse. *Futur.* יָעִיב obnubilabit, densa nube obteget, Thren. 2. vers. 1.

עָב *f.* Nubes *densa*, *q. d.*, tectio, occultatio, obscuratio *solis*, *& cœli*, 1. Reg. 18. v. 44., *&c.*, כְּעָב ut densa nubes, Isa. 44. v. 22. *Aliud vide supra post* עָבָה *pag.* 893. *Plural.* עָבִים *m.* nubes, Job. 22. v. 14., בֶּעָבִים in ipsas nubes, Jerem. 4. v. 29., *i. e.*, loca prealta nubium, *hyperbolice juxta Kimchium*; *aut* in densitates, *h. e.*, densas sylvas, *juxta R. Salomonem*, *quasi ab* עָבָה; *Vulg. reddit* ardua: *Constr.* עָבֵי שְׁחָקִים nubes cœlorum, Psal. 18. vers. 12. *Cum affix.* עָבָיו nubes ejus, Psalm. 18. v. 13., בְּעָבָיו in nubibus suis, Job. 26. v. 8. *Fœm.* עֲבוֹת nubes densæ, Psalm. 77. v. 18., 2 Sam. 23. v. 4.

עוג Placentas coxit, *vel* paravit, *quasi* placentare *dicas*: *Futur. cum affix.* תְּעֻגֶנָּה placentabis istam, *h. e.*, parabis, *sive* coques placentam istam, Ezech. 4. vers. 12., *Vulg. ibidem reddit*, operies illud, (*subter prunas scil.*). *Vide* מָעוֹג *inter nomina*.

עוֹג Og, *nom. propr. regis Basan*, Num. 21. v. 33.

עֻגָה

עֻגָה *f.* Placenta, *proprie carbonibus tosta, sive juxta Vulgat., aliosque* subcinericius panis, 1. Reg. 17. v. 13., Hos. 7. vers. 8. *Constr.* עֻגַת רְצָפִים placenta carbonum, 1. Reg. 19. vers. 16. *Plur.* עֻגוֹת placentæ, Genes. 18. v. 6.

מָעוֹג *masc.* Placenta, tortula; *vel juxta Vulgat., R. Salom., aliosque*, panis, cibus, 1. Reg. 17. vers. 2., לַעֲגֵי מָעוֹג, Psal. 35. v. 16., sanniones placentæ, *vel* cibi, *i. e., parasiti, qui gulæ causa aliis adulantur; juxta alios*, sanniones facetiæ, *sive* subsannatores facetiæ, *i. e.*, faceti. *Sed Pagninus vertit*, (cum) subsannatoribus, qui indulgent ventri; *LXX. vero, atque Vulgat. habent*, subsannaverunt me subsannatione. *Sic etiam hoc in loco Rabbini veteres, & præcipue R. David dictionem* מָעוֹג *exposuerunt, videl.* subsannationem, & verbum otiosum.

עוד *Pih.* Dispoliavit, prædatus est: *Præter. plur. cum affix.* עִוְּדֻנִי, Psal. 119. vers. 61., dispoliaverunt, *sive* diripuerunt me; *Vulg. ex usu Æth. vertit*, circumplexi sunt me. *Vide supra post* עדה.

עַד *m.* Spolium, præda, Genes. 49. vers. 27., לְעַד ad prædam, Soph. 3. v. 8., *Vulg. ibidem reddit*, in futurum, *testimonium scil., vel judicium; referebat ad* עוד, *quod sequitur*: *Constr.* עַד־שָׁלָל præda spolii, Isa. 33. v. 23., *nec sæpius hac significatione occurrit. Quidam ab* עָדָה *deducunt, quasi* remotionem, *vel* rem amotam *dicas*. *Aliud vide supra post* עדה *pag.* 907., 908.

עוד Testatus est; *item* contestatus est, *i. e., adhibitis testibus aliis*, testatus est. *Sed in Kal non occurrit*: *Vide supra in* עֵדָה, עוֹד: *vide etiam in* עדד, יָעַד. *Hiph.* הֵעִיד testatus, testificatus est, testimonium perhibuit: *Item* testari, *sive* attestari fecit, testes adhibuit, testes provocavit: *Item* obtestatus, contestatus est; *quo sensu sæpius construitur cum* ב: *Præter.* הָעֵד הֵעִיד בָּנוּ הָאִישׁ contestando contestatus est nos vir ille, Genes. 43. v. 3., *in accuratioribus exemplaribus loco* הֵעִיד *legitur* הָעֵד, *absque* Jod *scil.*, הֵעִיד בָּם contestatus est eos, 2. Reg. 17. v. 15., הֵעִיד בֵּינְךָ testificatus est, testis factus est inter te, Malach. 2. vers. 14., הַעֵדֹתָה בָּנוּ contestatus es nos, Exod. 19. v. 23., הַעִידֹתִי בָכֶם, Deut. 4. v. 26., testes provocavi, in-

vocavi, *five* teftes jubeo effe contra vos, Deut. 4. v. 26., 30. v. 19., *item* conteftatus fum, Deut. 8. v. 19. Jer. 11. v. 7., 42. v. 19., *Sed* וַעֲדֹתִי *vide in* עֵדָה *pag.* 919. *Plur.* הֵעִידוּ conteftabantur, conteftati funt: *Partic.* מֵעִיד conteftans, teftificor: *Infin.* הָעֵד conteftando: *Imper.* הָעֵד הָעָם, Exod. 19. verf. 21., conteftare populum; וְהָעֵד עֵדִים, Jerem. 32. vv. 25. 44., atteftari fac, *five* adhibe, confcifce teftes; *Plur.* וְהָעִידוּ & teftificamini, & conteftamini, Amof. 3. verf. 13. *Futur.* וָאָעִיד, Nehem. 13. verf. 15., *item* וָאָעַר, 1. Reg. 2. v. 42., & conteftatus fum; *Sed* וָאָעֵר עֵדִים, Jerem. 32. verf. 10., & atteftari feci, & adhibui teftes; *Cum* ה *paragog.* וְאָעִידָה & teftes provocabo, invocabo (contra eos), Deut. 31. v. 28., *item* & teftificabor, conteftabor, Pfal. 50. verf. 7., 81. verf. 9., Jerem. 6. v. 10., *item* & teftificari, atteftari faciebam (teftes), Ifa. 8. v. 2., *ubi Vulg. habet*, & adhibui teftes; וָאָעִידָה בָּהֶם, Nehem. 13. v. 21., & conteftatus fum eos; *Cum affix.* אֲעוּדֵךְ, *five juxta Mafforethas* מָה־אֲעִידֵךְ, Thren. 2. v. 13., quid conteftabor te? *Vulg. vertit*, cui comparabo te? תָּעִיר conteftaberis, 1. Sam. 8. verf. 9., וַתָּעַר & conteftatus es, Nehem. 9. vv. 29. 30., וַיָּעַר & conteftatus eft, & conteftabatur; *Cum affix.* יְעִידֵנִי, Jerem 49. v. 19., conteftabitur mecum; *Quidam reddunt*, vadimonium, *vel* tempus conftituet mihi; *Vulg. habet*, fuftinebit me; *referebant ad* יָעַר, *quod vide*; וַתְּעִידֵנִי teftimonium perhibuit mihi, Job. 29. verf. 11. *Plur. cum affix.* וִיעִדֻהוּ & conteftabuntur contra eum, 1. Reg. 21. verf. 10., וַיְעִדֻהוּ & teftati funt contra eum, 1. Reg. 21. verf. 13. *Hoph. præter.* וְהוּעַד בִּבְעָלָיו teftibus adhibitis denunciatum fuit, *five*, *juxta alios*, & conteftatio facta fuerit domino ejus, Exod. 21. verf. 29., *Vide inter nomina* הַתְּעוּדָה, תְּעוּדָה, &c.

עֵד *m.* Teftis, Genef. 31. v. 50., Exod. 23. v. 1., Deut. 17. v. 6., &c. *Et interdum reddi poteft* teftimonium, *ut* Exod. 20. v. 16., *ita etiam*, *&* *quidem præcipue*, *cum de rebus inanimatis fit fermo*, *ut* Deut. 31. vv. 19. 21. 26., *Cum præfix.* הָעֵד teftis, Deut. 19. v. 18., וּלְעֵד & in teftem, teftimonium; *Cum. affix.* עֵדִי teftis meus, Job 16. verf. 19.

verſ. 19. *Plur.* עֵדִים teſtes, Deut. 19. verſ. 15. *Conſtr.* עֵדֵי, Pſalm. 35. verſ. 11., *& cum* Jod *in medio*, *juxta Maſſor.*, עֵידֵי שֶׁקֶר teſtes falſi, Pſal. 27. v. 12. *Cum affix.* עֵדַי, Iſa. 43. verſ. 10., *& in pauſa* עֵדָי, Iſa. 44. v. 8., teſtes mei, עֵדֶיךָ teſtes tuos, Job. 10. v. 17., עֵדֵיהֶם teſtes ipſorum, Iſa. 43. verſ. 9., 44. verſ. 9. *Vide ſupra* עֵד, *&* עד *pag.* 908., *&c.*

עֵדָה *f.* Teſtis, *item* teſtimonium: וְעֵדָה הַמַּצֵּבָה & teſtis hæc ſtatua, Gen. 31. v. 52., לְעֵדָה in teſtimonium, Gen. 21. verſ. 30. *Aliud vide ſupra in* יָעַד; *Plur.* הָעֵדֹת teſtimonia, Deut. 4. v. 45. *Cum affix.* עֵדֹתָיו teſtimonia ejus, Pſalm. 119. verſ. 2. *Et cum affixo ſingulari*, וְעֵדֹתִי & teſtimonia meum, *i. e.*, teſtimonia mea *ſingula*, *eorum unumquodque*, Pſalm. 132. verſ. 12.

עֵדוּת *f. Idem*, *& in ſpecie per hanc dictionem deſignatur* lex, *ſive* tabulæ legis, Arca, *&c.*, בְּאֹהֶל הָעֵדֻת in tabernaculo teſtimonii; אֶת הַנֵּזֶר וְאֶת הָעֵדוּת coronam, & teſtimonium, 2. Reg. 11. verſ. 12., *i. e.*, *librum legis*, *ſed hoc ipſum vide ſupra pag.* 907., עַל־שׁוּשַׁן עֵדוּת, Pſal. 60. v. 1., ad lilium inſtrumenti, *ita multi*; *vel* ſuper Suſan eduth, *ita Pagninus*, *aliique*; *eſt nomen muſici inſtrumenti*, *& quidem*, *uti quibuſdam videtur*, *ſculptura aliqua roſæ*, *vel lilii ornati*, *ſive ſex chordis conſtantis*, *ſicuti lilium ſex foliis conſtat*; *additur autem* teſtimonii, *quia eo inſtrumento utebantur Sacerdotes prope* Arcam teſtimonii *ſubſiſtentes*; *vel fuit principium cantici alicujus vulgaris apud Hebræos*, *ad cujus modulos decantandus erat Pſalmus iſte*. *Jo. Simon vertit* cymbalum, *vel collective*, cymbala cantionis citharæ, *id eſt*, cantioni citharæ *adhiberi*, *ſive cum illa conjunctim pulſari ſolita*. *Sed LXX.*, *& Vulg. reddiderunt*, pro iis, qui immutabuntur; *legerunt* שׁוֹשַׁן *à* שָׁנָה mutari, variari: *Vide* שׁוּשַׁן: אֶת־הָעֵדֻת, Exod. 25. verſ. 22., (pones in arca) teſtimonium, *i. e.*, *tabulas teſtamenti*, *& fœderis*; לִפְנֵי הָעֵדֻת, Exod. 16. v. 34., (poſuit eam) ante teſtimonium, *h. e.*, *ante arcam teſtimonii*; *ubi habetur metonymia contenti pro continente*; *Plur. cum* ו *mobili*, *& cum affix.* עֵדְוֹתָיו teſtimonia ejus, 2. Reg. 17. verſ. 15., עֵדְוֹתֶיךָ teſtimoniorum tuorum, Pſal. 119. v. 14. *Vide Maſſoram ad iſta loca*.

תְּעוּדָה

תְּעוּדָה f. Teſtimonium, Iſa. 8. verſ. 16. Cum præfix. הַתְּעוּדָה teſtimonium, Ruth. 4. v. 7., וְלִתְעוּדָה & in teſtimonium, Iſa. 8. verſ. 20.

עוֹד Adhuc, amplius, deinceps, etiam, quin etiam, inſuper, præterea, amplius &c. Sic כָּל־עוֹד נִשְׁמָתִי בִי quandiu habitus meus in me eſt, Job. 27. verſ. 3. *Cum præfix.* בְּעוֹד in adhuc, intra, quum adhuc, dum adhuc, tantiſper dum: *Bis abſque* ו *ſcribitur*, בְּעֹד tantiſper dum, Pſalm. 39. v. 2., בְּעֹד dum adhuc, Jerem. 15. verſ. 9., הַעוֹד an adhuc? וְעוֹד & adhuc; *item*, & iterum, Job. 14. v. 7., & præterea, Eccl. 3. v. 16., ſed adhuc, Iſa. 5. v. 25., quamvis adhuc, Ezech. 7. v. 13., & tandem, 2. Paral. 17. v. 6. *Cum affix.* עוֹדֶנּוּ adhuc ille, Gen. 18. verſ. 22., עוֹדְךָ adhuc tu; אִם־עוֹדֶנִּי חַי ſi adhuc ego vivam, 1. Sam. 20. v. 14., עוֹדָם adhuc illis *loquentibus*, Eſth. 6. v. 14.; הַעוֹדֶנּוּ an adhuc ipſe *vivit*; בְּעוֹדֶנּוּ חַי in adhuc illo vivente, *i. e.*, quum adhuc viveret ipſe, Geneſ. 25. v. 6., מֵעוֹדְךָ ex quo tu: בְּעוֹדִי quum adhuc ego, *ſcilic.* ſuperſum, quamdiu ſuperſtes futurus ſum: מֵעוֹדִי ex quo die, *vel* tempore ſum, quamdiu ſuperſtes ſum, *vel* fui: בְּעוֹדֶנִּי חַי, Deut. 31. v. 27., adhuc me vivente; הַעוֹדָם חַיִּים an adhuc ipſi vivi ſint. Exod. 4 verſ. 18., עוֹדֵינָה *pro* נו, adhuc nobis, *ſcilic. ſuperſtitibus*, Thren. 4. verſ. 17.

עוֹד *Chald.* adhuc, Dan. 4. v. 28.

עֲדִיתַיִם Adithaim, *nom. propr.*, *vide pag* 916.

עָוָה Inique, perverſe egit, *cum ſcilicet ad animum, vel ad actiones transfertur, atque difficile interdum a verbo* עָוַת *diſcerni poteſt, quod vide ſuo loco*: *Præter. f.* לֹא עַל־הַמֶּלֶךְ לְבַדּוֹ עָוְתָה, Eſth. 1. v. 16., non adverſus regem tantum perperam egit, perverſa, iniqua fuit; *Vulg. vertit*, non ſolum regem læſit; *Plural.* חָטָאנוּ וְעָוִינוּ peccavimus, & perverſe egimus, Dan. 9 verſ. 5. *Niph.* נַעֲוָה perverti, diſtorqueri, contorqueri, curvari, incurvari: *Præt.* נַעֲוֵיתִי curvatus ſum, depreſſus ſum, Pſal. 38. verſ. 7., & Iſa. 21. verſ. 3., contorqueor, *Vulg. reddit*, corrui: *Partic. conſtr.* נַעֲוֵה־לֵב perverſus animo, Prov. 12. verſ. 8., *Fœm. conſtr.* בֶּן־נַעֲוַת הַמַּרְדּוּת fili perverſæ rebellione, 1. Sam. 20.

20. v. 30., *Vulg. vertit*, fili mulieris virum ultro rapientis. *Pih. præter.* וְעִוָּה & pervertet, Isa. 24. verf. 1. *Pyh. partic.* מְעֻוָּת perverfum, Eccl. 1. verf. 15. *Hiph. præter.* הֶעֱוָה inique egit, 2. Sam. 19. v. 20., וְהֶעֱוֵיתִי inique feci, 2. Sam. 24. v. 17., וְיָשָׁר הֶעֱוֵיתִי & rectum depravavi, *Vulg. reddit*, & vere deliqui, Job. 33. v 27., *Plur.* הֶעֱוּוּ perverterunt, Jerem. 3. v. 21., הֶעֱוִינוּ inique fecimus, Psal. 106. v. 6., *Infin.* הַעֲוֵה perverfe agendo, Jerem. 9. v. 5., בְּהַעֲוֹתוֹ quum perverfe egerit, 2. Sam. 7. v. 14.

עַוָּה *f* Perverfitas, perverfa, Ezech. 21. v. 32.

עִוָּה Ivváh, *& juxta Vulg.* Ava, *videtur nom. propr. unius ex idolis incolarum regionis* עַוָּא, *quod etiam in Samaria colebatur*, 2. Reg. 18. v. 34.

עַוִּים Avvím, *& juxta Vulg.* Hevæi, *nom. propr. populorum, habitantium ad meridiem, quos expulerunt Cappadoces*, Deut. 2. v. 23., Jof. 13. v. 3., 2. Reg. 17. v. 31. *Putant quidam, dictos fuisse* עַוִּים *à* עַוָּא, *de qua fupra, atque illos ipsos esse, quos Ptol. in Bactriane vocat* Avadias: *Item est nom. propr. civitatis in Tribu Benjamin, quam Vulgat. nominat* Avim, Jof. 18. v. 23.

עִוְיָה *f. Chald.* iniquitas: *unde plur. cum affix.* וַעֲוָיָתָךְ & iniquitates tuas (*redime*), Dan. 4. v. 24.

עִוְעִים *m. plur.* Perverfitates, *& quidem summæ, & omnimodæ, ut notat Jo. Simon*: *Unde* Isa. 19. v. 14., רוּחַ עִוְעִים (miscuit) spiritum pravitatum, *five, juxta alios*, titubationis; *LXX., & Chaldæus reddiderunt*, spiritum erroris; *Vulg. habet*, spiritum vertiginis; *R. Salomon inquit*, שם חולי של טירוף הרעת esse nomen morbi abreptæ mentis. *Aben Esra scribit, esse vocem irregularem ab* עִוָּה, *ex geminata scil. prima radicali*.

עיה *Vide postea suo loco*.

עָוֹן *m.* Perverfitas, iniquitas; בְּעָוֹן, בְּעָווֹן, *&* בְּעָוֹן in iniquitate; מֵעָוֹן ab iniquitate: *Constr.* עֲוֹן, 1. Paral. 21. verf. 8., *atque sic quater cum duplici* ו *scribitur, alias semper cum unico*; בַּעֲוֹן, propter iniquitatem; *Cum affix.* עֲוֹנִי iniquitas mea; מֵעֲוֹנִי ab iniquitate mea; עֲוֹנוֹ iniquitatem fuam, Pfalm. 36. verf. 3., עֲוֹנָהּ, Levit. 7. verf. 18., Num. 5. verf. 31., *& fine* Mappik, עֲוֹנָה Num. 15. verf. 31., iniquitas

quitas ejus; *vel* ſua; בַּעֲוֹנְךָ propter iniquitatem tuam, Hoſ. 14. v. 2., *& cum affix. Chald.* עֲוָיָךְ iniquitas tua, Pſal. 103. v. 3., עֲוֹנֵנוּ iniquitas noſtra, Jer. 16. v. 10., עֲוֹנְכֶם iniquitas veſtra. Ezech. 21. v. 29., עֲוֹנָם iniquitas tua, *vel* eorum; *Plur.* עֲוֹנִים: *Cum affix.* עֲוֹנֶיךָ iniquitatum tuarum, Ezech. 28. verſ. 18. *Et cum defectu* Jod עֲוֹנֵנוּ iniquitates noſtræ, Jerem. 14. verſ. 7., מֵעֲוֹנֵינוּ ab iniquitatibus noſtris, Dan. 9. verſ 18. *Et fœm.* עֲוֹנֹת iniquitates, Levit. 16. v. 21. *Cum affix.* עֲוֹנֹתָיו iniquitates ejus, Prover. 5. v. 22., עֲוֹנֹתַי iniquitates meæ, Pſal. 38. verſ. 5., עֲוֹנֹתֵיכֶם iniquitates veſtræ, Numer. 14. verſ. 34., עֲוֹנֹתֵיהֶם, *&* עֲוֹנֹתָם, *&* עֲוֹנֹתָם iniquitates ipſorum; מֵעֲוֹנֹתֵיהֶם propter iniquitates ſuas. *Hinc juxta quoſdam*, לִשְׁתֵּי עֹינֹתָם propter duas iniquitates ipſorum, Hoſ. 10. verſ. 10., *nam juxta Maſſorethas legendum* עונותם, *quod LXX. acceperunt* עֲוֹנֹתָם iniquitates ipſorum. *Vide amplius in* עין.

עוֹנָה *f. Vide infra in* ען.

עוז *In Kal inuſit. Sed vide in* עָזַז, *& in* יָעַז. *Hiph.* הֵעִיז coire, congregari, congregare ſe: *Et active*, congregare: *ſed Joa. Simon, & quidam alii arbitrantur rectius exponi per* fugere, confugere: *Præterit. plural.* הֵעִיזוּ, Iſa. 10. verſ. 31., congregant ſe, *ſcil. ad fugam, ut R. Salomon explicat; alii vertunt*, obfirmant ſe, *& Vulg. habet*, confortamini; *referebant iſti ad* עָזַז: *Imper.* הָעֵז אֶת מִקְנְךָ congrega pecus tuum, Exod. 9. v. 19., *Plur.* הָעִיזוּ, Jerem. 4. v. 6., congregate vos, *juxta alios* fugite, confugite; *Vulg. reddit*, confortamini, *à* עָזַז; *& defective, abſque* Jod, *videl.* הָעִזוּ, Jerem 6. v. 1., *redditur ut ſupra*.

עוֹז *m* Robur, *&c. vide infra poſt* עָזַז.

עוט Involavit, irruit, *&c., in Kal inuſit. Inde, uti quibuſdam videtur, Hiph.* הֵעִים; *item* עַט, עַיִט, *&c., quæ vide poſtea in* עָטָה, *& in* עַיִט.

עול *Arabibus eſt*, ſuſtentavit, aluit, nutrivit; *Hebræis vero, ut notat Joa. Simon, eſt*, lactavit. *Inde Particip. fœm. plur.* עָלוֹת lactantes, fœtæ, *quæ videl.* parvulos, *vel* fœtum lactant, Gen. 33. v. 13., *ſed* עָלוֹת *vide infra poſt* עָלָה. *Pih.* עִוֵּל *vide infra.*

עול Infantulus, lactens, fœtus, Isa. 65. verf. 20. *Cum affix.* עוּלָהּ fœtus, *vel* infantuli fui, Isa. 49. v. 15.

עול *Vide infra post* עָלַל.

עויל *m.* Puer, parvulus, *qui videl.* lactatus fuit, *adeoque* lactari desiit: *sed alio in sensu vide post* עָוַל: *Plur. cum affix.* עֲוִילֵיהֶם parvuli sui, *vel* eorum, Job. 21. v. 11. *Ad hoc legitur in Bereschit rabba, sect.* 36. *notatum:* בערביה צווחין לינוקא עוילה in Arabia vocant parvulam, *sive* puellam עוילה. *Est ergo Arabicum, ut alia in Jobo.*

עוֹלָל, *&* עוֹלֵל, *quæ quidam huc referunt, vide post* עלל.

עָוַל *Pih.* Inique egit: *Partic.* מְעַוֵּל inique agens, Psal. 71. verf. 4. *Futur.* יְעַוֵּל inique aget, Isa. 26. v. 10.

עַוִּיל *m.* Iniquus. Job. 16. verf. 11. *Plural.* עֲוִילִים iniqui, Job. 19. v. 18., *juxta R. Levi; vel* parvuli, *quasi sit a præcedenti themate, juxta Chaldæum, Ab. Esram, Joa. Simonem, & quosdam alios; sed Vulgat., & Theod. verterunt,* stulti, insipientes.

עַוָּל *m.* Iniquus, Job. 18. verf. 21., לְעַוָּל iniquo, Job. 31. verf. 3.

עָוֶל *m.* Iniquitas, Levit. 19. v. 15. *Constr* בְּעֶוֶל רְכֻלָּתְךָ propter iniquitatem, *vel* improbitatem mercaturæ tuæ, Ezech. 28. v. 18., מֵעָוֶל ab iniquitate: *Cum affix.* בְּעַוְלוֹ propter iniquitatem suam, Ezech. 18. v. 26.

עַוְלָה *f. Idem*, 2. Sam. 3. verf. 34. *Et* ו *ac* ל *transpositis.* עַלְוָה, Hos. 10. v. 9. *Cum duplici signo fœm.* עַוְלָתָה, Hos. 10. verf. 13. *Cum præfix.* בְּעַוְלָתָה in iniquitatem, Psal. 125. verf. 3.

עוֹלָה *f. Idem: unde* עֹלָתָה nequitia, Job. 5. verf. 16. *Plural.* עוֹלֹת iniquitates, Psalm. 64. v. 7., *&* 53. v. 3. *Aliter vide in* עלה.

עון Habitavit, cohabitavit, commoratus est. *Radix est inusit. Inde sunt*

עוֹנָה *f.* Tempus, *juxta Hebræos communiter, sed determinatum, & statutum certæ rei: Cum affix.* עֹנָתָהּ, Exod. 21. verf. 10., tempus ejus, *ut scilicet suo tempore* debitum conjugale *ipsi præstet ad suscipiendam ex ea prolem, qui finis est conjugii. Tria enim in ista lege marito imponuntur, quæ uxori debet præstare, nempe* שְׁאֵרָהּ alimentum ejus, כְּסוּתָהּ

כְּסוּתָהּ vestitum ejus, וְעֹנָתָהּ, *i. e.*, תַּשְׁמִישׁ officium debiti conjugalis, *quod verecunde a* tempore statuto *appellat*, *quia non quovis tempore convenit*, *propter immunditiam ejus statam*, *de qua & lex posita est*. *Ab. Esra monet*, *quosdam interpretari* דִּירָתָהּ habitationem ejus, *priorem autem sensum genuinum esse*. *Sed LXX. sunt interpretati* & conversationem ejus; *Vulg. habet*, & pretium pudicitiæ: *Aliud vide sub rad* עין. *Plurale hujus quidam faciunt*, לִשְׁתֵּי עֹינֹתָם in duabus habitationibus ipsorum, Hos. 10. v. 10., *legendum enim illud est juxta Massorethas* עונותם. *Id quidam accipiunt*, *quasi idem sit cum sequenti* מָעוֹן, *&* מְעוֹנָה. *Sed aliis hæc nulla ratione probantur*, *referturque ad* עָוֹן; *LXX. siquidem reddiderunt*, *ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν* propter duas iniquitates suas, *ita Vulg*, *Arias Montanus*, *Joa. Simon*, *aliique*. *Vide amplius in* עָיִן.

עִיּוֹן Jión, *& juxta Vulgat.* Aion, *nom propr. urbis*, 1. Reg. 15. v. 20., 2. Reg. 15. v. 29., 2. Paral. 16. v. 4.

עָוֹן *masc.* Injustitia, *&c. vide supra post* עָוָה *pag.* 922. *&c. Vide etiam in* עָיִן.

עונן, מְעוֹנֵן *Vide infra in* עין.

מָעוֹן *m.* Habitatio, habitaculum, refugium, *uti* Psalm. 90. vers. 1. *Item* templum, tabernaculum, *juxta Vulg.*, *aliosque*, 1. Sam. 2. vv. 29. 32., *ubi* מָעוֹן *est pro* בְּמָעוֹן: *Constr.* מְעוֹן, Psalm. 26. v. 8., לִמְעוֹן in habitaculum, 2. Paral. 30. v. 27., מִמְּעוֹן ex habitaculo, Zach. 2. v. 17. *Cum affix.* מְעוֹנוֹ, 2. Paral. 36. v. 15., מְעוֹנָהּ, Soph. 3. vers. 7., habitaculum suum, *vel* ejus; מְעוֹנֶךָ habitaculum tuum, Psal. 91. v. 9. *Plur. cum* Schurek, וְאֵת הַמְּעִינִים & habitacula, 1. Paral. 4. v. 41., *scribitur cum* Jod, *& legitur* מְעוּנִים.

מְעוֹנָה *f.* Habitatio, habitaculum, Deut. 33. vers. 27. *Cum affix.* וּמְעוֹנָתוֹ & habitaculum ejus, Psalm. 76. vers. 3., מִמְּעֹנָתוֹ ex habitaculo ejus, Amos. 3. vers. 4. *Plur. cum præfix.* בִּמְעוֹנוֹת in habitaculis, Job. 38. v. 40., מִמְּעֹנוֹת ex habitaculis, Cant. 4. vers. 8. *Cum affix.* בִּמְעוֹנוֹתֵינוּ in habitacula nostra, Jerem. 21. v. 13., וּמְעוֹנֹתָיו, *& juxta Massor.* וּמְעֹנֹתָיו & habitacula ejus, *vel* sua, Nah. 2. vers. 13., וּבִמְעוֹנוֹתֶיהָ & in habitaculis suis, Job. 37. vers. 8.,

מְעוֹנֹתָם

וְאַל־מְעוֹנֹתָם & in habitaculis, *vel* cubilibus suis, Psalm. 104. vers. 22.

* עוע, עֹוֹעִים *Vide supra in* עוה.

עוף Volavit, volitavit, advolavit, avolavit, evolavit, involavit, convolavit: *& metaphorice* evanuit: *Item Syr.* involvit; *hinc Hebr.* involutus, obvelatus, obscuratus fuit, *uti notat Jo. Simon. Alium sensum vide postea in* עָיֵף, *& in* יָעֵף: *Praet. plur.* וְעָפוּ & involent, Isa. 11. v. 14. *Partic. foem.* עָפָה volans, *i. e.*, celeriter ad terram pervadens (*volumen*), Zach. 5. vv. 1. 2., *Plur.* עָפוֹת volantes, Isa. 31. v. 5. *Infin. cum praefix.* וְעוּף avolando, *scil.* avolat, Prover. 23. v. 5., *ubi Massor. legendum admonet,* יָעוּף avolat, *in futur.*, עוּף, Job. 5. v. 7., volare, *& juxta Vulg.* ad volatum; לָעוּף ad volandum, Prover. 26. vers. 2. *Futur. cum* ה *paragog.* אָעוּפָה evolarem, Psal. 55. vers. 7., תָּעֻפָה, *cum* ה *paragog. praeter morem*, Job. 11. vers. 17., evolabis, *juxta quosdam*, *scilicet ex tenebris calamitatum*, *vel* splendebis, illustraberis, *uti exponunt R. Levi*, *& quidam alii*; *vel* si obscurus fueris, obscuraberis, *uti reddunt Ab. Esra*, *Jo. Simon*, *& alii*; *Vulg. habet* & cum te consumptum putaveris. *In varia tamen interpretatione una est sententia*, *post tenebras scil. fore lucem*; יָעוּף avolabit, avolat, evolat, *vel juxta alios* evanescit, Psal. 91. v. 5., Job. 20. v. 8., *& etiam*, *juxta Massor.*, Prover. 23. v. 5., *ut supra notatum est*; וַיָּעַף *& in pausa* וַיָּעֹף & volavit, avolavit, celeriter latus est; *Foem.* תָּעוּף volabit, volat; *Plur. cum* ה *paragog.* וַנָּעֻפָה & avolamus, *sive* avolavimus, evanuimus, Psal. 90. v. 10., *LXX.*, *& Vulg. sunt interpretati*, & corripiemur, *id est*, rapiemur celeriter *ex hac vita*, *vel* castigabimur, *videl. per mortem*, *ut notat Genebrardus*; יָעֻפוּ advolabunt, volabunt, Habac. 1. vers. 8., *Foem.* תְּעוּפֶינָה volant, advolant, celeriter feruntur, Isa. 60. v. 8. *Pih. partic.* שָׂרָף מְעוֹפֵף prester volans, Isa. 14. v. 29. *Infinit. cum praefix.*, *& affix.* בְּעוֹפְפִי חַרְבִּי quum faciam, ut volet gladius meus, Ezech. 32. vers. 10., *i. e.*, cum vibravero, agitavero, *vel* motavero gladium meum. *Futur.* יְעוֹפֵף עַל־הָאָרֶץ volet, volitet, volitabat, volitabit super terram, Gen. 1. vers. 20. *Hiph.*

futur.

futur. הָתָעִיף עֵינֶיךָ בּוֹ an facies, ut involent oculi tui in eo, *& juxta Vulg.*, ne erigas oculos tuos ad opes, Proverb. 23. v. 5, *scribitur cum* ו, *sed juxta Massor. legendum* תָּעִיף : וְיָעֵף *vide in* עיף *Hoph. particip.* כִּי לֹא מוּעָף, Isa. 8. v. 23., cum non esset evolaturus (*ex angustiis*); *Vulgat. reddit*, & non poterit avolare; מֻעָף בִּיעָף volare jussus cum lassitudine, Dan. 9. v. 21., *i. e.*, coactus volare tanta contentione, ut lassus fuerit; *nam* Jod *in* בִּיעָף *est radicale a* יָעַף, *formæ* בִּיקָר, *quod est à* יָקַר, *scribit Aben Esra*: *Alii reddunt*, volare factus volatu, *quasi* יָעָף *sit ex hac radice*, *&* Jod *servile*, *ut in* יקום, *quod est à* קום; *Vulgat. habet*, citò volans: *Vide inter nomina* מָעוּף. *Hithp* יִתְעוֹפֵף כְּבוֹדָם avolabit gloria eorum, Hos. 9. v. 11.

עוֹף *m.* Avis, volucris, volatile; *collectivum est*, *& transfertur ad omnia volatilia*. *Chald.* גַּפִּין אַרְבַּע דִּי־עוֹף alæ quatuor volucris, Dan. 7. vers. 6., וְעוֹף־שְׁמַיָּא & volucres cœli, Dan. 2. v. 38.

עֵיפָה *f.* Obscuritas, Amos. 4. v. 13. *Cum duplici signo fœm.* עֵפָתָה obscuritas maxima, Job. 10. v. 22.

עֵיפָה Epha, *nom. propr. virorum*, Gen. 20. v. 4., 1. Paral. 2. vers. 47.

עֵפַי Ephai, *Vulg.* Ophi, *nom. propr. viri*, Jerem. 40. v. 8.

עַפְעַפַּיִם *m. d.* Palpebræ, *a vibratione*, *& motu*, *qui* volatui *comparatur*, *sic dicta*, *ut supra in Pihel de gladio usurpatur verbum*: *Constr.* בְּעַפְעַפֵּי שָׁחַר in palpebras auroræ, Job. 3. vers. 9., *i. e*, radios, lumina: *Cum affix.* עַפְעַפָּיו palpebræ ejus (probant filios hominum), Psal. 11. v. 4.

מָעוּף *m.* Obscuratus: *Constr.* מְעוּף צוּקָה obscuratus angustia, Isa. 8. v. 22., *Vulg. ibidem habet*, dissolutio, & angustia.

עוּץ. Consuluit, consilium iniit: *Imper.* עֻצוּ וְדַבֵּרוּ consilium inite, & colloquimini, Jud. 19. vers. 30. *Cætera vide in* יָעַץ.

עוּץ Hus, *nom. propr. virorum*, Gen. 10. v. 23., 22. v. 21., 36. v. 28., *item nom. propr. regionis Jobi*.

עוּק *Syris*, *& Chald. est*, premi, arctari. *Inde Hebr. in Hiph. partic.* מֵעִיק premo, *vel* pressurus sum, Amos. 2. vers. 13. *Futur.* כַּאֲשֶׁר תָּעִיק quemadmodum premit, Amos. 2. vers. 13., מוּעָקָה *vide inter nomina*.

עקה

עָקָה *f.* Pressura : *Constr.* מִפְּנֵי עָקַת רָשָׁע propter pressuram, *vel* angorem improbi, *Vulg. vertit*, a tribulatione peccatoris, Psal. 55. v. 4.

מוּעָקָה *f.* Pressura, constrictio, tribulatio, Psal. 66. v. 11.

עוּר Evigilare, expergisci : *Vide in* יער, נער, *&* ערה : *Imper. cum* ה *paragog.* עוּרָה evigila, excita te, exurge, Psalm. 7. v. 7., 44. v. 24., 57. v. 9., *Fœm.* עוּרִי surge, excitare, suscitare, Jud. 5. vers. 12., Zach. 13. vers. 7., *& juxta quosdam* עֹרָה, Isa. 32. v. 11., *Vulgat. tamen, & alii pro* וְעֹרָה, *pro plur. videl. acceperunt, per syncopen literæ* Nun, *ad imitationem nempe Chaldaismi, in quo* Jerem. 9. v. 20. *est* שְׁמַעְנָה audite, *pro* שְׁמַעְנָא; *unde reddunt*, & nudamini, *vel* nudate vos; *Vulgat. habet*, & confundimini. *Sunt alii, qui arbitrantur, hoc esse infinitivum cum* ה *paragog. pro Imper. positum* : *Futur. cum affix.*, *&* Nun *epenthet.* יְעִירֶנּוּ excitet, excitabit, suscitabit eum, Job. 41. v. 2., *scribitur autem cum* Jod. *in medio, quasi ex Hiph., sed in quibusdam codicibus legitur* יְעוּרֶנּוּ *ex Kal, pro* יָעוּר עִמּוֹ, *vel* יִתְעוֹרֵר עִמּוֹ : *Vide in* יָעַר. *Niph. præter.* נֵעוֹר excitatus fuit, Zach. 2. v. 17., *cum* Tzere *sub* נ *præter morem* : *Vide in* נער : *Futur.* יֵעוֹר excitabitur, *& juxta Vulgat.* consurget, suscitatur, Jerem. 6. vers. 22., Zach. 4. v. 1., *Fœm.* עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, Habac. 3. v. 9., nudando nudabitur arcus tuus, *ut Hebræi, & quidam alii exponunt, ita ut significatio sit ab* עָרָה, nudatione, *sive* nudus (*è theca scil. eductus*) excitabitur, *i. e.*, parabitur, tendetur arcus tuus; *Vulgat. habet*, suscitans suscitabis arcum tuum; *Plur.* יֵעוֹרוּ, Joel. 4. v. 12., *&* יֵעֹרוּ, Job. 14. v. 12., Jer. 50. v. 41., excitabuntur, excutientur, egredientur. *Pih. duplici forma occurrit* : I. עִוֵּר, *& significat*, cæcum fecit, excæcavit, obcæcavit, oculos eruit, *ut* 2. Reg. 25. v. 7., Jerem. 39. v. 7., 52. v. 11. *Futur.* יְעַוֵּר, Exod. 23. v. 8., excæcat : II., *geminata tertia radicali*, עוֹרֵר, *& significat*, evigilare fecit, suscitavit, excitavit, Isa. 14. vers. 9., *item* commovit, vibravit, *ut* עוֹרֵר אֶת־חֲנִיתוֹ suscitavit lanceam suam, *i. e.*, vibravit, *& juxta Vulg.* levavit hastam suam, 2. Sam. 23. v. 18., 1. Paral. 11. vv. 11. 20., וְעוֹרֵר & excitabit, suscitabit,

Isa. 10. v. 26., וְעוֹרַרְתִּי & excitabo, Zach. 9. verſ. 13., *Cum affix.* עוֹרַרְתִּיךָ excitavi te, Cant. 8. verſ. 5. *Plural.* עֹרְרוּ אַרְמְנוֹתֶיהָ excitaverant palatia ſua, *i. e.*, reſtauraverant, exſtruxerant, Iſa. 23. verſ. 13. *Sed quidam alii* עֹרְרוּ *derivant à radice verbi* עָרָה, *atque vertunt*, nudarunt, deſtruxerunt, contriverunt, *vel, juxta etiam Vulg.*, ſuffoderunt domos, *ſive* palatia ejus: *Infin.* עֹרֵר excitare, Job. 3. v. 8. *Imper.* ה *cum paragog.* עוֹרְרָה excita, Pſalm. 80. verſ. 3. *Futur. fœm.* תְּעֹרֵר מְדָנִים excitat lites, Prov. 10. verſ. 12., *Plur. m.* תְּעִירוּ, תְּעֹרְרוּ excitabitis, Cant. 2. v. 7., 3. v. 5., 8. v. 4. *Hinc etiam juxta Ab. Eſram anomalum illud ex geminata prima radicali*, יְעֹעֵרוּ, Iſa. 15. verſ. 5., excitabunt, ſuſcitabunt, *ſive, juxta Vulg.*, levabunt, *ita ut ſit pro* יְעֹרְרוּ, *qua cacophonia, inquit Joa. Simon*, fragroſam, *&* inconditam *tumultuantium* vocem *inſinuari, obſervat Buxtorfius in Lex. Sed R. Salomon, aliique vertunt*, vociferabuntur, *à* רִיעַ vociferatus eſt, *ita ut* יְעֹעֵרוּ *ſit per metatheſin pro* יְרֹעֵעוּ. *Aliud geminatum* עַרְעָר *vide in* עָרָה. *Hiphil*, הֵעִיר excitavit, ſuſcitavit: *Et interdum intranſitive*, evigilavit: *Præter.* הַעִירוֹתִי excitavi, ſuſcitavi, Iſa. 41. v. 25., *& cum affix.* הַעִירֹתִהוּ excitavi, ſuſcitavi eum, Iſa. 45. v. 13. *Partic.* מֵעִיר excitans, Iſa. 13. verſ. 17., Jer. 50. v. 9., 51. v. 1., Ezech. 23. v. 22., *ſic, ſecundum quoſdam*, 2. Sam. 18. v. 3., *ſed a Vulg., & aliis redditur* civitas, *à radice* עִיר, *quam vide; vide etiam mox in Infinit. Cum affix.* מְעִירָם excitabo, ſuſcitabo eos, Joel. 4. v. 7. *Infin. cum præfix.* בָּעִיר, Pſal. 73. v. 20., in excitando, *ſive, juxta Pagninum*, quum ſuſcitabis; *Sed Vulg., aliique reddunt*, in civitate tua, *i. e., quam dederis eis poſſidendam; quæ quidem expoſitio, inquit Genebrardus, multo eſt planior, & nervoſior, nec* ה, *ſymbolum Hiph., ſolet in infinitivis conjungi*; לָעִיר, Mich. 6. v. 9., ad excitandum, *ita multi reddunt; at Vulg., & alii referunt ad* עִיר, *& vertunt*, ad civitatem; *ita etiam* מֵעִיר, Hoſe. 7. verſ. 4., (dum ceſſat) ab agitando, à movendo, *juxta quoſdam; juxta vero alios* (quievit) civitas: *Imper. cum* ה *paragog.* הָעִירָה evigila, *& juxta Vulg.* exurge, Pſalm. 35. verſ. 23. *Plural.* הָעִירוּ agitate, ſuſcitate, excitate,

Joel.

Joel. 4. verf. 9. *Futur. cum* ה *paragog.* הָעִירָה evigilabo, exurgam, Pfalm. 57. v. 9., 108. v. 3., יָעִיר excitabit, fufcitabit, concitabit, Ifa. 42. v. 13., Dan. 11. verf. 2., excitat, provocat, Deut. 32. v. 11., יָעִיר לִי אֹזֶן, Ifa. 50. verf. 4., excitat mihi aurem, *i. e.*, *attentam facit* ad audiendum; *Vulgat. reddit*, erigit mihi aurem; excitavit, concitavit, accendit, Pfalm. 78. v. 38., *item* evigilabit, Job. 8. verf. 6. *Cum affix.* וַיְעִירֵנִי & excitavit, fufcitavit, me, Zach. 4. verf. 1. *Plur. m.* תְּעִירוּ excitabitis. *Hiph. Præter.* וְהִתְעֹרַרְתִּי, Job. 31. v. 29., & excitavi me (*ad lætitiam*); *Vulg. habet*, exultavi: *Partic.* מִתְעוֹרֵר excitans fe, Ifa. 64. verf. 7. *Imper.* הִתְעוֹרְרִי expergifcere, Ifa. 51. verf. 17. *Futur.* יִתְעֹרָר excitabit fe, *juxta Vulg.* fufcitabitur, Job. 17. verf. 8. *Sed* הִתְעֲרָעַר *vide in* ערה.

עוּר *m. Chald.* gluma; וַהֲווֹ כְּעוּר fueruntque ut ftupa, Dan. 2. v. 35., *fortè, inquit Kimchi, eſt quaſi* נְעוּר excuffum, *ut Hebraice*, נְעֹרֶת ftupa, *à* נָעַר excuffit; *Vulg. ibidem habet*, quafi in favillam.

עוֹר, מָעוֹר *Vide in* ערה.

עִוֵּר *m.* Cæcus, Exod. 4. verf. 11. *Plur.* עִוְרִים cæci, Ifa. 29. v. 18. *Fem.* עִוֶּרֶת cæca: *Plur.* עִוְרוֹת, Ifa. 42. v. 7.

עִוָּרוֹן *m.* Cæcitas *intenſa*, excæcatio *totalis*, *quod deſignat terminatio augmentativa*: וּבְעִוָּרוֹן & cæcitate, Deut. 28. verf. 28., בַּעִוָּרוֹן cæcitate, Zach. 12. v. 4.,

עִיר *m. Chald.* vigil, tutelaris angelus, Dan. 4. vv. 10. 20. *Plur.* בִּגְזֵרַת עִירִין decreto vigilum, Dan. 4. v. 14.

עִיר Civitas, *vide infra ſuo loco*.

עֵר *m.* Vigilans, vigil, *i. e.*, *acris*, *& excitatus ad aliquid peragendum*, *Vulg. reddit* magiftrum, Malach. 2. verf. 12., וְלִבִּי עֵר & cor meum vigilat, vigilabat, Cant. 5. verf. 2. *Vide poſt* ערה.

עֵר Her. *nom. propr. viri*, Gen. 38. v. 3., 1. Par. 4. v. 21.

עָר *m.* Inimicus, adverfarius, *quaſi*, *in malum alterius* vigilans: *Sed alii arbitrantur*, *plane eſſe Chaldaicum pro Hebræo* צָר, *per commutationem uſitatam* צ *in* ע. *Maſſora octo in hoc ſenſu adducit*, *in* Mich. 5. *Cum affix.* עָרֶךָ inimicus tuus, 1. Sam. 28. v. 16. *Plur.* עָרִים inimici, adverfarii, hoftes, Pfalm. 9. v. 7., Ifa. 14. v. 21., *Sed Vulgat. vertit*,

tit, civitates; *quo quidem in sensu vide infra sub radice* עיר. *Confir.* עָרֵי inimici, Mich. 5. v. 10., עָרֶיךָ adversarios tuos, Mich. 5. v. 14., *sic* Psalm. 139. v. 20., *Vulg. autem utrobique reddit*, civitates; *Chaldaic.* לְעָרָיךְ inimicis tuis, Dan. 4. vers. 16.

עָר Ar, *nom. propr. urbis Moabitarum*, Isa. 15. v. 1.

עוש Coire, convenire, congregari: *Imper. plur.* עוּשׁוּ coite, congregate vos, Joel. 4. vers. 11., *Vulg. ibidem reddit*, erumpite.

עָשׁ *m.* Arcturus: Plaustrum *septem stellarum* congregatarum, *quæ nunquam separantur*, *juxta Aben Esram*, Job. 9. v. 9. *Sed Bocharto idem est cum Arab. ac* feretrum, *quo nomine Arabes vocant sidus* ursæ majoris. *Aliam significationem vide in* עָשֵׁשׁ.

עַיִשׁ *m. Idem*, Job. 38. vers. 32. *Talmudici* זְנַב טְלֵה caudam arietis *definiunt*, *Cod. Berachoth capit.* 9. *fol.* 58., *LXX. autem*, & *Vulg. vertunt*, vesperum.

עות *Vide infra in* עתת, *Aliud est*

עות Detorsit, pervertit, subvertit, depravavit: *In Kal inusit. Vide supra in* עָוָה. *Pih.* עִוֵּת pervertit, subvertit, *sive*, *juxta quosdam*, curvum fecit, incurvavit, inique egit, injuria affecit: *Præterit. cum affix. in pausa*, עִוְּתָנִי, Job. 19. vers. 6., invertit, subvertit me; *Vulg. reddit*, non æquo judicio afflixerit me; אֵת אֲשֶׁר עִוְּתוֹ, Eccl. 7. vers. 13., quod perverterit ipse; *Alii reddunt*, quod curvavit illud; *Vulg. habet*, quem ille despexerit; עִוְּתֻנִי *vide infra in nomine* עַוָּתָה; *Plural. cum affix* עִוְּתוּנִי perverterunt, depravaverunt, incurvaverunt, & *juxta Vulg.* iniquitatem fecerunt in me, Psalm. 119. vers. 78. *Infin. cum præfix.* לְעַוֵּת pervertere, curvare, Thren. 3. v. 36., לְעוּת *vide in* עתת; וּלְעַוֵּת ac depravando, Amos. 8. v. 5. *Futur.* יְעַוֵּת pervertet, pervertit, & *juxta Vulg.* subvertet, supplantabit, subvertit, supplantat, disperdet, Job. 8. v. 3., 34. v. 12., Psal. 146. v. 9. *Pyh. partic.* מְעֻוָּת, Eccl. 1. v. 15., curvum, curvatum, perversum. *Hithp. præter. plur.* וְהִתְעַוְּתוּ, Eccl. 12. vers. 3., & pervertunt sese, *sive juxta alios* incurvabunt se; *Vulg. reddit*, & nutabunt.

עַוָּתָה

עַוָּתָה *f.* Perversitas : *Cum affix.* עַוָּתָתִי perversitatem meam, Thren. 3. v. 59.

עוּתַי Uthai, & Othei, *juxta Vulgat.*, *nom. propr. virorum*, 1. Paral. 9. v. 4., Esdr. 8. v. 14.

עֲוִית Avíth, *nom. propr. urbis*, Gen. 36. v. 35.

עַיָּת Aiiath., *nom. propr. urbis*, Isa. 10. v. 26., *quæ alibi dicitur* עַי, & הָעַי.

עַז, עֹז, *item* עֵז *f. vide infra post* עָזַז.

עֻזָּא Uzzá, & *juxta Vulg.* Oza, Aza, *nom. propr. virorum*, 2. Sam. 6. v. 3., 2. Reg. 21. v. 26., 1. Par. 8. v. 7., Esdr. 2. v. 47.

עֲזָאזֵל Hasasel, *nomen hirci in desertum emissi cum peccatis populi, quasi hircus* abiens *aut* oberrans *dictus*, *ab* עֵז, & אָזַל abiit, Lev. 16. v. 8., *vel secundum Hebræos, nomen loci, ab* hirco *isto sic dicti*; & *ut notat R. Salomon*, Azazel est mons asper, fragosus, angustus, & excelsus, qui (Levit. 16. v. 22.) dicitur terra divulsa, (*ab aliis videl.*), & excisa. *Atque R. Saadias, & quidam alii putant, esse vocem compositam ex* עָזַז fortis, durus, asper fuit; & *ex* אֵל Deus, *ita ut* עֲזָאזֵל *dicatur pro* עֲזַזְאֵל, *h. e.*, mons asper Dei. *Sed Matth. Polus mavult deducere ex Arabico* Aza-la removere, *seu* separare. *Et hic hircus servatus dicitur ad* Azazel, πρὸς ἀναχωρήσεις, *i. e.*, *ut in locum deserti* remotum, & separatum *deducatur*. *Occurrit autem hæc dictio* Levit. 16. vv. 8. 10. 26., & *quidem cum præfix.* לְ, *videl.* לַעֲזָאזֵל; *a Vulg. ibidem* vv. 8. 10. *redditur* caper emissarius.

עֻזִּיאֵל Uzziel, & *juxta Vulg.* Eziel, Oziel, *nom. propr. virorum*, Exod. 6. v. 18., &c., עָזִּיאֵלִי Ozzíeli, & *juxta Vulgat.* Ozielitæ, *nom. commune virorum ab* Oziel *oriundorum*, Num. 3. v. 27., 1. Paral. 26. v. 23.

עָזַב Reliquit, dereliquit, deseruit: *Præt. cum affix.* עֲזָבַנִי, Psal. 38. v. 11., Isa. 49. v. 14., & *in pausa* עֲזָבָנִי, Psal. 40. v. 13., deseruit, dereliquit me; עֲזָבוֹ deseruit, dereliquit eum, Psal. 71. v. 11. *Fœm. in pausa* עָזָבָה deseruit, Ezech. 23. v. 8., *sed* עֹזְבָה *vide in Infin.*, עָזַבְתָּ deseris; & *cum affix.* עֲזַבְתָּם deseruisti, dereliquisti eos, Nehem. 9. v. 17., עָזַבְתִּי reliqui, deserui; & *cum affix.*

עֲזַבְתִּים dereliqui, derelinquam, deſeram eos, Deut. 31. verſ. 17., Iſa. 42. verſ. 16., *Plural.* עָזְבוּ, *& in pauſa* עָזָבוּ reliquerunt, deſeruerunt; *Cum affix.* עֲזָבוּנִי deſeruerunt me, 1. Reg. 11. verſ. 33. *Partic.* עֹזֵב, Prov. 10. verſ. 17., *&c.*, *& cum* Jod *paragog.* עֹזְבִי, Zach. 11. v. 17., *Fœm.* הַעֹזֶבֶת, Prov. 2. verſ. 17., relinquens, deſerens, omittens; לְעֹזֵב derelinquenti, Prov. 15. verſ. 10., *Plural.* עֹזְבִים; *Conſtruct.* עֹזְבֵי; *Cum affix.* עֹזְבָיו deſerentes eum, Eſdr. 8. v. 22., עֹזְבַיִךְ relinquentes, *ſive* deſerentes te, Jerem. 17. v. 13. *Partic. Pahul* עָזוּב derelictus, deſertus; עֲזוּבָה *f.* relicta, *vel* deſerta: *Conſtr. cum præfix.* כַּעֲזוּבַת ut relictum, Iſa. 17. v. 9., *Plur. f.* עֲזֻבוֹת derelictæ, deſertæ, Iſa. 10. v. 14., 17. v. 2. *Infin.* עָזֹב, ut וְחָדַלְתָּ מֵעֲזֹב לוֹ עָזֹב תַּעֲזֹב עִמּוֹ, Exod. 23. v. 5., & ceſſaveris à relinquere ipſi; relinquendo (non) relinques cum eo, *i. e.*, & ceſſaveris a ferendo ipſi opem, *vel* non deponendo onus ab ipſo: omnino opem feres, onus ſolves, & aſinum eriges. *Sic in verſionibus Germanicis reddunt Judæi, & confirmatur ex* Deuter. 22. v. 4. *Sed quidam alii vertunt*, an ceſſabis dimittere ei? dimittendo dimittes quidquid contra eum habebis querelæ; *LXX. habent*, οὐ παρελεύσῃ αὐτὸ, ἀλλὰ συναρεῖς αὐτὸ μετ' αὐτοῦ non præteribis illum, ſed ſublevabis, *ſive* excitabis illum cum ipſo; *Vulg. vertit*, non pertranſibis, ſed ſublevabis cum eo; *Cum præfix.* וְעָזוֹב, Jerem. 14. v. 5., & relinquere, *ſive* etiam deſerendo; לַעֲזֹב relinquere, Gen. 44. verſ. 22., מֵעֲזֹב, Joſ. 24. v. 16., a derelinquere, *ſive juxta Vulg.* (abſit a nobis) ut relinquamus; *Cum* ה *paragog.* עָזְבָה, 2. Reg. 8. v. 6., reliquit; *Aliis tamen eſt affix.*, *redditurque*, reliquit illam (*terram*); *Cum affix.* עָזְבֵךְ *f* derelinquere, reliquiſſe te, Jerem. 2. vv. 17. 19., לְעָזְבֵךְ ad relinquendum te, ut relinquam, deſeram te, Ruth. 1. verſ. 16., עָזְבָם derelinquere eos, *i. e.*, (quia) dereliquerunt ipſi, Jerem. 9. v. 12., בְּעָזְבָם in derelinquere eos, *i. e.*, dum derelinquunt, relinquunt illi, 2. Par. 28. v. 6., בַּעֲזָבְכֶם in derelinquendo, dum derelinquitis vos, 1. Reg. 18. verſ. 18. *Imper.* עֲזֹב omitte, miſſum fac, relinque, Pſal. 37. v. 8., *& cum* ה *paragog.* עִזְבָה relinque, Jerem. 49. verſ. 11.,

vers. 11., *Plur.* עִזְבוּ relinquite, Prov. 9. v. 6., *& cum affix.* עִזְבוּהָ relinquite eam, Jer. 51. v. 9. *Futur.* אֶעֱזֹב, *& cum* ה *paragog.* אֶעֶזְבָה deseram, relinquam, omittam; *Cum affix.* אֶעֱזְבֶךָּ, *& in pausa* אֶעֶזְבֶךָּ relinquam, deseram te, 2. Reg. 2. vers. 2., *&c.*, תַּעֲזֹב relinques, relinquas, deseras, Exod. 23. v. 5., וַתַּעַזְבִי & reliqueris, Ruth. 2. vers. 11., *Cum affix.* תַּעַזְבֵנִי deseras, derelinquas me, Psal. 27. v. 9., *&c.*, תַּעַזְבֵנוּ relinques, derelinques nos, Thren. 5. v. 20., וַתַּעַזְבֵם & reliquisti, dereliquisti eos, Nehem. 9. vers. 28, תַּעַזְבֶנּוּ deseres, derelinques eum, Deut. 14. v. 27., 1. Paral. 28. v. 9., תַּעַזְבֶהָ relinquas, derelinquas eam, Prov. 4. v. 6., יַעֲזוֹב, יַעֲזֹב, *&* יַעֲזָב־ relinquet, relinquit; הֲיַעֲזֹב deseret ne, an relinquet? Jerem. 18. vers. 14. *Cum affix.* וַיַּעַזְבֵנִי & reliquit me, 1. Sam. 30. vers. 13., יַעַזְבֵנוּ relinquet nos, 1. Reg. 8. vers. 57., יַעַזְבֶךָּ relinquet te, Deut. 31. vers. 6., *&c.*, יַעַזְבֶנּוּ relinquet eum, Psal. 36. v. 33., *&c.*, יַעַזְבֶנָּה relinquet eam, Job 20. v. 13., *Plur.* נַעֲזֹב, Nehem. 10. vers. 14., *& cum* ה *paragog.* נַעַזְבָה, Nehem. 5. v. 10., relinquemus; תַּעַזְבוּ, *&* תַּעֲזֹבוּ derelinquetis; *& cum affix.* תַּעַזְבֻהוּ relinquetis eum, 2. Paral. 15. v. 2., יַעַזְבוּ, *& in pausa* יַעֲזֹבוּ derelinquent, relinquent; הֲיַעַזְבוּ num relinquent, permittent, dimittent? Neh. 4. v. 2., וַיַּעַזְבוּ & reliquerunt, deseruerunt; *Sed* Nehem. 3. v. 8., *quidam reddunt*, ædificarunt, restaurarunt; *Ab. Esra vertit*, pavimentarunt, viam straverunt; *unde* מעזיבה pavimentum, *apud Talmudicos*; *LXX. tamen*, *Vulg.*, *aliique sunt interpretati*, & dimiserunt, & reliquerunt (Jerusalem), *id est*, intermiserunt *ædificationem muri*, *sive*, *juxta quosdam*, *designatum opus* reliquerunt, *ut suo tempore construerent*: *Cum affix.* וַיַּעַזְבֻנִי & deseruerunt me, 1. Sam. 8. v. 8., וַיַּעַזְבֻהוּ & reliquerunt eum, 2. Paral. 29. v. 6. *Niph.* נֶעֱזַב *masc.*, *&* נֶעֶזְבָה *fœm.* derelicta, deserta fuit: *Particip.* נֶעֱזָב desertus, derelictus, Psal. 37. v. 28., Isa. 27. vers. 10. *Plur. fœm.* הַנֶּעֱזָבוֹת desertæ, derelictæ, Ezech. 36. v. 4. *Futur. f.* תֵּעָזֵב, Levit. 26. v. 43., *&* תֵּעָזַב, Job. 18. v. 4., relinquetur, deseretur, deseratur; *Plur.* יֵעָזְבוּ relinquentur, Isa. 18. v. 6. *Pyh. præter. in pausa*

עָזֻב derelicta, deserta est, Isa. 32. v. 14., *Fœm.* עָזְבָה, Jerem. 49. v. 25., relicta, deserta facta est; *quidam reddiderunt*, ædificaretur, muniretur.

עֲזוּבָה Azuba, *nom. propr. mulierum*, 1. Reg. 22. v. 42., 1. Paral. 2. v. 8., 2. Paral. 20. v. 31.

עִזָּבוֹן *masc.* Relictio; *unde & mercatus*, nundinæ, *sic dictæ*, *quod res ibi a possessoribus* relinquantur. *Plur.* עִזְבוֹנִים nundinæ, mercatus, forum, emporium: *Cum affix.* עִזְבוֹנַיִךְ, *& in pausa* עִזְבוֹנָיִךְ nundinæ, nundinationes tuæ, Ezech. 27. vv. 12. 33., *&c.*

עַזְבּוּק Azbuc, *nom. propr. viri*, Nehem. 3. v. 16.

עַזְגָּד Azgad, *nom. propr. viri*, Esdr. 2. v. 11., 8. v. 12.

עַזָּה Gaza, *juxta Vulg.*, *nom. propr. urbis*, Jos. 15. v. 47. *Vide in* עַז *pag.* 935., 936., *& post* מָעוֹז *ibidem*.

עֻזָּה Uzzáh, *& juxta Vulg.* Oza, *nom. propr. viri*, 1. Paral. 6. v. 29. *Vide in* עַז *pag.* 935. 936., *& post* מָעוֹז *ibidem*.

עֻזִּי Uzzi, *& juxta Vulgat.* Azzi, *& Ozi*, *nom. propr. virorum*.

עָזַז Roboravit, corroboravit, roboravit se, roboratus, corroboratus fuit, invaluit; *item* durus, firmus, fortis fuit, *vel* factus est: *Præter. defect. in pausa* עָז dura, vehemens fuit, Gen. 49. v. 7., *aliud vide inter nomina*: *Infin. cum præfix.* בַּעֲזוֹז in invalescendo, in roborando, *h. e.*, quum roborarent, invalescerent, firmarentur, Proverb. 8. v. 28., *& defect.* לָעוֹז ad roborandum, corroborandum vos, Isa. 30. vers. 2., *ubi Vulgat. optime vertit*, sperantes auxilium; *Aliud vide inter nomina*: *Imper. cum* ה *paragog.* עוּזָּה confirma, corrobora, Psal. 68. vers. 29. *Futur.* יָעֹז, Psalm. 9. v. 20., 52. v. 9., *&* יָעוֹז, Dan. 11. v. 12., corroboret se, invalescet, invalescebat, invaleat, *& juxta Vulgat.* confortetur, prævaluit, prævalebit; תָּעֹז valida, robusta est, Psalm. 89. v. 14., Eccles. 7. v. 19., *Vulg. reddit*, firmetur, confortavit; וַתָּעָז & invaluit, & roborata fuit, Jud. 3. vers. 10., 6. vers. 2. *Niph.*, *secundum quosd.*, נוֹעָז *vide in* יָעַז. *Hiph. præter.* הֵעֵז obfirmavit, induravit, Prov. 21. v. 29., *Fœm.* הֵעֵזָה פָנֶיהָ obfirmavit faciem suam, Prov. 7. v. 13., *Vulg. ibidem vertit*, & procaci vultu: *Vide in* עוז: מָעוֹז, מָעֻזּוֹת, מָעֻזְּ,

מָעֻזּוֹ , מָעֻזִּי , מָעוּזּוֹ , *&c. vide infra* מָעוֹז *pag.* 936. *inter nomina* : מָעֹז *vide postea in* עז .

עָזָז Azaz , *nom. propr. viri* , 1. Paral. 5. v. 8.

עִזּוּז *m.* Robustus , fortis , validus , Psalm. 24. vers. 8. , Isa. 43. vers. 17.

עֱזוּז *m.* Robur , fortitudo , virtus , potentia , Psalm. 145. vers. 6. , Isa. 42. v. 25. *Cum affix.* וֶעֱזוּזוֹ & robur ejus , Psal. 78. v. 4.

עַז , *& in pausa* עָז *m.* Robustus , obfirmatus , valens , fortis , vehemens , durus , sævus , acris : *Et substantive , juxta quosdam* , robur , Genes. 49. vers. 3. *Aliud vide postea in* עוֹז : כִּי עָז quia valida , vehemens , pertinax , Gen. 49. vers. 7. , וּמֵעַז , & de forti ; *Plural.* וּבְמַיִם עַזִּים & in aquis validis , Isa. 34. vers. 16. *Constr.* עַזֵּי נֶפֶשׁ robusti animo , Isa. 56. v. 11. *Fem.* חֵמָה עַזָּה iram vehementem , Prov. 21. v. 14. *Plur.* עַזּוֹת dura , Prov. 18. vers. 23. , *scil.* אֲמָרוֹת verba .

עֵז *f.* Capra , Genes. 15. v. 9. , Levit. 3. v. 12. , *&c.* , *sic autem dicta quibusdam videtur ab* עָזַז robustus fuit , *ob frontis , & cornuum* robur : *Sed Bochartus putat* , capram *dictam* עֵז , *quod ove sit* robustior ; *alibi vero id nominis derivat ab* asperitate pilorum , *quod* עָזַז *sensum habeat* asperitatis : *Plur.* עִזִּים capræ , Gen. 27. v. 9. , *&c.* , בָּעִזִּים inter capras , in capris ; *Cum affix.* וְעִזֶּיךָ & capræ tuæ , Genes. 31. v. 38.

עוֹז , *&* עֹז *m.* , *& sequente Makkaph* עָז־ Robur , fortitudo , vires , virtus , potentia : *Item adjective , juxta quosdam* , fortis , validus , potens , munitus : *& adverbialiter* , valde , fortiter : יִסַּדְתָּ עֹז , Psalm. 8. v. 3. , fundasti fortitudinem , *h. e.* , *structuram validam* ; *Sed Vulg.* , *& alii multi vertunt* , perfecisti , confirmasti laudem , *ita etiam dictio* עֹז robur *pro* laude *accipitur* Psal. 29. vers. 1. , 96. vers. 7. , בְּכָל־עֹז totis viribus , 2. Sam. 6. v. 14. , עִיר עָז־לָנוּ civitas valida nobis , Isa. 26. v. 1. , בְּעוֹז , *&* בְּעֹז robore ; *Cum affix.* עָזִּי robur meum , fortitudo mea , Exod. 15. vers. 2. , Psal. 118. v. 14. , עֻזֵּנוּ , *pro* עֻזֵּנוּ robur nostrum , Psal. 81. v. 2. , עֻזְּךָ , עֻזְּךָ *m.* , *&* עֻזֵּךְ *f.* robur , potentia tua ; בְּעֻזְּךָ , *& in pausa* בְּעֻזֶּךָ robore , virtute , po-

potentia tua; עֻזְּכֶם robur vestrum, Levit. 26. vers. 19., Ezech. 24. v. 21., עֻזּוֹ, & cum ה, עֻזֹּה *m.*, Habac. 3. vers. 4., עֻזָּהּ *f*, Jerem. 51. v. 53., &c., robur ejus, *vel* suum; *Cum affix. poetico* עֻזָּמוֹ robur eorum, Psal. 89. vers. 18. *Vide, quod sequitur*.

מָעוֹז *m.* Robur, fortitudo, Psal. 27. vers. 1., Prover. 10. vers. 29., Isa. 23. v. 4., *&c. Item* arx, munitio, munimentum, Jud. 6. v. 26., *ubi a Vulg. redditur*, (in summitate) petræ: *Cum affix.* מָעֻזִּי, Psalm. 43. vers. 2., & מָעוּזִּי, 2. Sam. 22. v. 33., robur meum; בְּמָעֻזִּי in robore meo, Isa. 27. v. 5., מָעֻזֵּךְ munitio tua; מָעֻזְּכֶם *m.*, מָעֻזְּכֶן *fœm.* robur vestrum; מָעוּזּוֹ, robur suum, Psalm. 52. vers. 9., מָעֻזּוֹ roboris ejus, Isa. 17. vers. 9. *Et cum* He *vice* Vau, עַד־מָעֻזֹּה usque ad munitionem ejus, Dan. 11. vers. 10., מָעוּזָּם robur eorum, Psalm. 37. v. 39., מָעֻזָּם *idem*, Ezech. 24. vers. 25., *Plur.* מָעֻזִּים, Dan. 11. vv. 38. 39., robora, *h. e.*, summum robur, fortitudines, *sive*, *juxta Pagninum*, *Joa. Simonem*, *& quosdam alios*, arces, munimenta, munitiones, domus magnæ, munitæ, validæ. *Sed Theod.*, *atque Vulg.*, *retenta voce Hebr.*, *reddiderunt*, Maozim; *& habetur tamquam nom. propr. idoli*, *quod quibusdam est* Mars, *aliis* Jupiter Olympius: *Constr.* לְמָעוּזֵּי ad munitiones, *& juxta Vulg.* ad imperium, Dan. 11. v. 19. *Et cum affix.*, *Inserto* Nun *pro* Dagesch *forti ex Chaldaismo*, מָעֻזְנֶיהָ, Isa. 23. v. 11., munitiones, munimenta ejus; *Vulg. reddit*, fortes ejus,

עֲזִיזָא Azizá, *nom. propr. viri*, Esdr. 10. v. 27.

עֲזַזְיָהוּ Azazias, & Ozaziu, *juxta Vulg.*, *nom. propr. virorum*, 1. Paral. 27. vers. 20., 15. vers. 21., *&c.*

עֻזִּיָּה Azia, *juxta Vulg.*, *nom. propr. viri*, Nehem. 11. v. 4.

עֻזִּיָּהוּ Ozias, *juxta Vulg.*, *nom propr. unius e regibus Juda*, *& filii Caath.*, 2. Paral. 26. v. 1., 1. Paral 6. v. 23.

עוּזָּם, עֻזָּמוֹ, מָעוּזָּם *vide in* עֹז, & מָעוֹז.

עַזְמָוֶת Azmaveth, & Azmoth, *juxta Vulg.*, *nom. propr. virorum*, 2. Sam. 23. v. 31., *&c.*

עַזָּן Azzán, *Vulg.* Ozan, *nom. propr. viri*, Num. 34. v. 26.

מָעֻזְנֶיהָ *Vide supra in* מָעוֹז.

עָזְנִיָּה *f.* Haliæetus, *i. e.*, aquilæ marinæ *species*, *ex diverso* aqui-

aquilarum *coitu natæ*, *atque à* firmitate *visus sic dictæ*, *qua adversus solis radios intueri potest*, *ut scribit Plinius lib.* 10. *cap.* 3. *Occurrit autem* Levit. 11. v. 13., Deut. 14. vers. 12.

עזק *Pih.* Circumdedit, circummunivit, circumsepsit: *Futur. cum affix.* וַיְעַזְּקֵהוּ & circumsepsit eam, Isa. 5. vers. 2., *Vide*, *quod inde sequitur*, *videl.*

עִזְקָא *fœm. Chald.* annulus signatorius, *à* muniendo, *vel* cingendo *dictus*: *Constr.* וּבְעִזְקַת רַבְרְבָנוֹהִי & annulo procerum suorum, Dan. 6. v. 18. *Cum affix.* וּבְעִזְקְתֵהּ & annulo suo, *ibid.*

עֲזֵקָה Azeca, *nom. propr. urbis Tribus Judæ*, 2. Paral. 11. vers. 9., Jerem 34. v. 7.

עזר Juvit, adjuvit, auxiliatus est, auxilio, adjumento fuit, opem tulit, opitulatus est; *Construitur cum accusativo*, *quandoque cum dativo*: *Præter. cum affix.* עֲזָרַנִי auxilio fuit mihi, adjuvit me, Psal. 118. v. 13., עֲזָרָנוּ adjuvit nos, 1. Sam. 7. v. 12., עֲזָרוֹ auxiliatus est ei, 2. Paral. 18. vers. 31., עֲזַרְתָּנִי adjuvisti me, Psalm. 86. vers. 17., עֲזָרָתִי עֶזְרָתָה *vide infra in* עֶזְרָה; עֲזַרְתִּיךָ adjuvi te; *Plur. cum affix.* עֲזָרֻם juvarunt eos, 1. Paral. 12. vers. 19. *Partic. m.* עֹזֵר, *&* עוֹזֵר auxiliator, coadjutor; *Plur. constr.* עוֹזְרֵי auxiliatores; *Cum affix.* בְּעֹזְרָי inter auxiliatores, adjutores meos, Psalm. 118. vers. 7., לְעֹזְרֶיךָ auxiliatoribus tuis, 1. Paral. 12. v. 18., עֹזְרָיו cum adjutoribus ejus, Ezech. 32. v. 21. *Partic. Pahul* עָזֻר adjutus, qui adjuvabatur, Isa. 31. vers. 3. *Aliud vide inter nomina*: *Infin.* בַּעְזוֹר in auxiliando, cum opem tulisset, 1. Paral. 15. v. 26., לַעְזוֹר, לַעֲזוֹר auxiliari, auxiliandum, ad auxiliandum, auxilium ferendum; *Cum affix.* לְעָזְרֵנִי ad adjuvandum me; לְעָזְרֵנוּ ad opem nobis ferendam, ad auxiliandum nobis; לְעָזְרוֹ ad auxiliandum ei, 1. Paral. 12. vers. 22. *Imper. cum affix.* עָזְרֵנִי adjuva me, Psalm. 109. vers. 26., 119. v. 86., עָזְרֵנוּ adjuvato, juvato nos, Jos. 10. v. 6., Psalm. 79. v. 9., 2. Paral. 14. v. 10., *Plur. cum affix.* וְעִזְרֻנִי & auxiliamini mihi, Jos. 10. vers. 4. *Futurum* יַעֲזֹר auxiliabitur; *Cum affix.* וַיַּעְזְרֵהוּ & adjuvit eum, 2. Paral. 27. vers. 7., יַעְזְרֶהָ juvabit eam, Psalm. 46.

46. verf. 6., יַעְזְרֶךָּ adjuvabit te, Isa. 44. verf. 2. *Plur.* יַעְזֹרוּ juvabunt; וַיַּעְזְרוּ & adjuverunt, & auxilio fuerunt, 1. Reg. 1. v. 7., *Cum affix.* יַעְזְרוּנִי, *&* יַעְזְרֻנִי adjuvabunt me; וַיַּעְזְרֻהוּ & auxilio fuerunt ei, 2. Paral. 32. v. 3., וְיַעְזְרֻכֶם & opitulentur vobis, Deut. 32 verf. 38. *Niph. præter.* וְנֶעֱזָרְתִּי & adjutus fum, Pfalm. 28. v. 7. *Infinit.* לְהֵעָזֵר adjuvari, 2. Paral. 26. verf. 15. *Futur. plur.* יֵעָזְרוּ adjuvabuntur, Dan. 11. verf. 34. *Hiph. partic. anomalum,* מַעְזְרִים auxiliantes, 2. Paral. 28. v. 23.

עֵזֶר *m.* Auxilium, Gen. 2. v. 18. *Cum affix.* עֶזְרוֹ auxilium ejus, Ezech. 12. v. 14., *cum* ה *loco* Vau; בְּעֶזְרוֹ in auxilio ejus, Pfal. 146. v. 5., עֶזְרִי auxilium meum, Pfal. 70. verf. 6., בְּעֶזְרִי in auxilio meo, Exod. 18. verf. 4., עֶזְרֵנוּ auxilium noftrum, Pfalm. 33. v. 20, 124. v. 8., עֶזְרָם auxilium eorum, Pfal. 115. vv. 9. 10. 11., עֶזְרָה, *&* עֶזְרָת *f. vide infra.*

עֵזֶר Ezer, *nom. propr. virorum*, 1. Paral. 4. v. 4., 12. v. 9., Nehem. 3. v. 19.

עֶזֶר Ezer, *nom. propr. viri*, 1. Paral. 7. v. 21.

עַזֻּר Azzur, *nom. propr. viri*, Ezech. 11. v. 1.

עַזּוּר Azzur, *nom. propr. viri*, Jerem. 28. v. 1.

עֹזֵר, *&* עוֹזֵר *m. Vide fupra partic. in* עָזַר.

עֶזְרָא Efra, *& juxta Vulg.* Efdras, *nom. propr.* fcribæ velocis in lege Moyfi, Efdr. 7. vv. 5. 6.

עֲזַרְאֵל Azreél, *nom. propr. fortiffimi viri*, 1. Paral. 12. verf. 6.

עַזְרִיאֵל Azriél, *nom. propr. virorum*, 1. Paral. 27. verf. 19., *&c.*

עֶזְרָה *f.* Auxilium, opitulatio, fufceptio, protectio, Pfalm. 46. v. 2., לְעֶזְרָה in auxilium, 2. Paral. 28. verf. 21., *& in* ת *loco* He, עֶזְרָת, Pfal. 60. v. 13. *Conftr.* עֶזְרַת, Ifa. 31. v. 2., לְעֶזְרַת in auxilium, Jud. 5. v. 23. *Cum duplici figno fæmineo, five cum* ה *parogog. intenfivo,* עֶזְרָתָה fummum, *vel* plenum auxilium, Pfalm. 44. v. 27. *Cum affix.* עֶזְרָתִי auxilium meum, Pfalm. 27. v. 9., עֶזְרָתֵנוּ auxilium noftrum, Thren. 4. v. 17.

עֲזָרָה *f.* Atrium, *dictum quafi* auxiliatorium, *vel* auxilii locus: *quia ibi conveniebat populus, orandi caufa in templo, & qui*

corde

corde integro oravit, is sensit auxilium, *ut notat auctor Aruch, & R. D. in rad.*: הָעֲזָרָה atrium, *& juxta Vulg.* basilica, 2. Par. 4. v. 9., 6. v. 13., לָעֲזָרָה ad atrium, *& juxta Vulg.* in basilica, 2. Paral. 4. v. 9. *Item* diazoma, *vel* projectura, prominentia, structura, *sive, ut reddunt Vulg., aliique*, crepido, *qua altare ab inferiore parte* cingebatur, *&* includebatur, *ut notat Joa. Simon*: *Atque hoc in sensu occurrit* Ezech. 43. vv. 14. 17. 20., *&* 45. vers. 19.

עֶזְרָה Ezrah, *nom. propr. viri*, 1. Paral. 4. v. 17.

עֶזְרִי Ezri, *nom. propr. virorum*, Jud. 6. v. 11., 1. Paral. 27. v. 26.

עֲזַרְיָה Azariáh, *Vulg.* Azarias, *nom. propr. virorum*, 2. Reg. 14. v. 21., *&c.*

עֲזַרְיָהוּ Azariahu, *Vulg.* Azarias, *nom. propr. virorum*, 2. Paral. 26. v. 17., *&c.*

עַזְרִיקָם Azricám, *nom. propr. virorum*, 1. Paral. 3. v. 23., 8. v. 37., *&c.*

עַזָּתִי Azzathí, *& juxta Vulg.* Gazæi, *nom. commune virorum Gazæ oriundorum*, Jos. 13. v. 3.

עֵט *m.* Stylus, calamus: עֵט סוֹפֵר מָהִיר stylus scribæ velocis, *sive* prompti, Psalm. 45. v. 2., בְּעֵט־בַּרְזֶל stylo ferreo, Job. 19. v. 24. *Hinc quidam deducunt Partic. præterit. Pyh.* מְעֻטָּה, *sed hoc vide in* עָטָה.

עֲטָא *f. Chald. vide supra post* יְעַט *pag.* 465.

עָטָה Obvelavit, operuit, amicivit; operuit, *vel* amicivit se, amictus, opertus fuit: *Et metaphorice, uti videtur Joa. Simoni, aliisque*, elanguit, deliquium animi passus est: *Item, petita significatione a* עוּט, *etiam notat* cum impetu ferri, invehi, volare, involare. *Præt.* וְעָטָה, Jer. 43. vers. 12., & amiciet, & teget, operiet (terram); *Plural.* וְעָטוּ & operient, Mich. 3. v. 7. *Partic.* עֹטֶה מְעִיל amictus pallio, 1. Sam. 28. v. 14. *Cum affix.* וְעֹטְךָ amiciens te, Isa. 22. v. 17. *Fœm.* כְּעֹטְיָה quasi operta, *sive* velata, Cant. 1. v. 7., lugens *scil.*, & flens *propter gregem meum, juxta R. Salomonem*; *& juxta Joa. Simonem*, quasi languescens, animi deliquium patiens, viribus deficiens: *Alii reddunt*, quasi divertens: *Infin.* עֲטוֹת amiciendo.

do, Isa. 22. v. 17 *Futur.* תַּעְטֶה operias, operies, Ezech. 24. v. 17., *sed* וַתַּעַט, 1. Sam. 15. v. 19., & declinasti; *Joa. Simon vertit*, & cum impetu latus es, involasti; *vide infra in* עיט: יַעְטֶה operiet, operiat, Levit. 13. v. 45., operit, Psalm. 84. vers. 7., amicit, operit se, *sive* operitur, Psal. 109. v. 19., כַּאֲשֶׁר־יַעְטֶה, *& juxta Massor.* יַעְטֶה, Jerem. 43. v. 12., secundum quod, sicut induit se, amicitur; וַיַּעַט & declinavit, & versus est, *sive* & cum impetu latus est, 1. Sam. 14. v. 32., *ubi scribitur* וַיַּעַשׂ, *sed legitur* וַיַּעַט, *de quo vide etiam in* עיט: וַיַּעַט & amicivit se, Isa 59. v. 17. *Pyh. Particip.* מְעֻטָּה לְטָבַח opertus, *vel juxta Kimchium*, acutus ad mactationem, Ezech. 21. vers. 20. *Hiph. Præter.* הֶעֱטִיתָ עָלָיו operuisti eum, Psalm. 89. v. 46. *Vide quod sequitur.*

מַעֲטֶה *m.* Pallium, amictus: מַעֲטֵה תְהִלָּה pallium, *vel* amictus laudis, Isa. 61. v. 3.

עֲטַלֵּף *m.* Vespertilio, Levit. 11. v. 19. *Plural.* וְלָעֲטַלֵּפִים & vespertilionibus, Isa. 2. v. 20.

עֵיטָם Etám, *nom. propr. viri*, 1. Paral. 4. v. 3., *& urbis*, 1. Paral. 4. v. 32., *item speluncæ, ubi Samson babitavit*, Jud. 15. v. 8.

עטן *Radix Hebræis inusit. Sed Chald. est*, intulit, deposuit, imposuit, reposuit: *Arab. vero*, a potu in genua procubuit: *Inde Hebr.* עָטִין *m.* mulctrale, *vas scil.*, *in quo lac* reponitur; *vel*, *juxta quosdam alios*, locus, in quo cameli, *sive* oves ad aquas procumbunt, *q. d.* procubitus camelorum, *sive* ovium: *Plur cum affix* עֲטִינָיו מָלְאוּ חָלָב, Job. 21. v. 24., mulctralia ejus plena sunt lacte; *Sed LXX.*, *& Vulg. reddiderunt*, viscera ejus plena sunt adipe, *legebant* בְּטִינָיו, *à* בֶּטֶן venter; *& pro* חָלָב *legebant* חֵלֶב.

עטף Operuit, obtexit; *& intransit.* obtectus, opertus est: *Item metaphorice* obrutus fuit, elanguit, viribus defecit, animi deliquium passus est; *qui enim angitur animo, se habet velut* involutus, *&* obtectus: *Partic. Pahul plur.* הָעֲטוּפִים, Thren. 2. vers. 19., qui obruuntur; *& juxta alios*, qui defecerunt, *vel* viribus destituti; הָעֲטֻפִים, Genes. 30. v. 42., serotina, serotinæ (pecudes, *vel* oves),

sic

sic dictæ, quod debiliores *sint, & infirmitate quasi* obrutæ, *ut Aben Esra monet*: *Infin.* בַּעֲטֹף לִבִּי, Psal. 61. vers. 3., cum obruitur, viribus deficit, languet, *& juxta Vulgat.* dum anxiaretur cor meum: *Futur.* יַעְטֹף יָמִין, Job. 23. v. 9. operiet, operiat dextram; *Vulg. & alii, usum Arabicum sequuti, verterunt*, declinat, deflectit, se vertat ad dexteram; *item* יַעֲטֹף angustiis afficietur, anxius erit, viribus deficiet, languet, Psal. 102. v. 1., יַעֲטוֹף, Isa. 57. vers. 16., obruetur, *& juxta alios* deficeret; *LXX.*, *& Vulg. reddunt*, egrederetur; יַעֲטָף־. Psal. 73. v. 6., operit, obtegit se; *Plural.* יַעַטְפוּ בָר obteguntur frumento, Psal. 65. v. 14. *Niph. Infinit* בֵּעָטֵף, *pro* בְּהֵעָטֵף, Thren. 2. v. 11., *quædam exemplaria habent* Sægol *sub* Beth, cum obrueretur, *vel* deficeret; *quidam vertunt*, cum convolvuntur, dum animi, & virium deliquio afficiuntur. *Hiph. Infin.* וּבְהַעֲטִיף et in serotinando, *sive* quum sero coirent, *h. e., quum darent operam serotino conceptui, tempore scilicet* secundæ admissuræ, *sive, juxta alios*, quum autumnum agerent; *tunc enim oves* viribus exhaustæ, *&* debiliores sunt *ad generationem*, Genes. 30. v. 42. *Hithp. Infin. cum præfix.* בְּהִתְעַטֵּף עָלַי, in deficiendo, quum deficeret, quum angustiaretur in me, apud me, Psal. 142. v. 4., Jon. 2. vers. 8. *Cum affix.* בְּהִתְעַטְּפָם quum obruuntur, deficiunt ipsi, Thren. 2. v. 12. *Futur.* תִּתְעַטָּף obruitur, deficit, Psalm. 107. v. 5., וְתִתְעַטֵּף, Psal. 77. v. 4., & וַתִּתְעַטֵּף, Psal. 143. v. 4., & deficit, & anxiatus est.

מַעֲטָפָה *f. Inde plur.* הַמַּעֲטָפוֹת, Isa. 3. v. 22., amicula, *quasi* operimenta *dicta*; *Vulg.*, *Targum*, *aliique reddunt* palliola, pallia; *R. Salomoni sunt* tapeta.

עָטַר Circumcinxit, circumclusit, circumtexit, circumdedit, cinxit, *speciatim* corona; *unde* coronavit: *Particip.* עֹטְרִים אֶל־דָּוִד circumcludentes, *sive* cingentes, *& juxta Vulgat.* in modum coronæ cingebant Davidem, 1. Sam. 23. v. 26. *Futur. cum affix.*, & Nun *epenth.* תַּעְטְרֶנּוּ, Psal. 5. v. 13., circumtegis, cingis, circumdas eum: *vel* facis, ut circumtegat eum, *quasi pro* תַּעֲטִירֶנּוּ, *ex Hiphil*, *ut Kimchi vult*: *Sed LXX. verterunt*, ἐστεφάνωσας ἡμᾶς, *i. e.*, coronasti nos; *legebant* תַּעְטְרֵנוּ. *Pih. Præter.* עִטַּרְתָּ

טוֹבָתֶךָ

שְׁנַת טוֹבָתֶךָ, Pſalm. 65. v. 12., coronas annum bonitatis tuæ, *i. e.*, ornas, largiter imples, *&* cumulas; *Fœmin.* שֶׁעִטְּרָה־לּוֹ qua coronavit eum, Cantic. 3. verſ. 11. *Partic. cum affix Chald* הַמְעַטְּרֵכִי qui coronat, *vel* circumtegit te, Pſalm. 103. v. 4. *Futur. cum affix.* תְּעַטְּרֵהוּ coronaſti eum, Pſalm. 8. v. 6. *Hiph. Partic.* הַמַּעֲטִירָה coronans, *vel* coronaria, *ab aliis redditur* coronam geſtans, Iſa. 23. v. 8.

עֲטָרָה *f.* Corona, Ezech. 21. v. 26. *Conſtr.* עֲטֶרֶת־מַלְכָּם coronam regis ipſorum, 2. Sam. 12. v. 30. *Plur.* עֲטָרוֹת, *&* וַעֲטָרוֹת, Zach. 6. vv. 11. 14., coronæ. *Vide quæ ſequuntur*.

עֲטָרָה Atarà, *nom. propr. mulieris*, 1. Paral. 2. v. 26.

עֲטָרוֹת, *vel* עֲטָרֹת Ataróth, *nom. propr. civitatis in Tribu Gad*, Num. 32. v. 3. 34., *&* alterius in finibus Ephraim, Joſ. 16.

עַטְרוֹת אַדָּר Ataroth Addar, *nom. propr. urbis in Ephraim finibus inter Bethel ſcil.*, *& oram maritimam*, Joſ. 16. verſ. 5., 18. verſ. 13.

עַטְרֹת שׁוֹפָן Atróth Scophán, *nom. propr. urbis Tribus Gad*, Num. 32. verſ. 35., *Vulg. quaſi duas urbes accepit*; *reddit enim*, Etroth, & Sophan.

עטש Sternutavit. *Inde* עֲטִישָׁה *f.* ſternutatio: *Plural. cum affix.* עֲטִישֹׁתָיו ſternutationibus ſuis, Job. 41. v. 10. *Verbum* עטש ſternutare *Rabbinis uſitatiſſimum*. עִטּוּשׁ ſternutatio: עיטוש יפה לחולה ſternutatio pulchra eſt, *id eſt ſalutaris*, ægrotanti. Sternutanti *dicitur*, חַיִּים טוֹבִים vita bona, proſit vitæ.

עַיָּא Aiiá, *& juxta Vulg.* Hai, *nom. propr. civitatis in Tribu Benjamin*, Nehem. 11. v. 31.

עיה *Radix inuſit. Sed Robertſonio ſignificaſſe videtur*, curvum eſſe. *Inde, ut quidam exiſtimant*, *eſt* עִי *m.* cumulus, acervus, *q. d.* rerum, *ſeu* partium inæqualiter jacentium, & coacervatarum curvum. *Alii referunt ad* יָעָה rejecit, removit, everrit; *unde* עִי *pro* יְעִי acervus *proprie lapidum in ædificiorum ruinis*, *indeque pro* deſolatione *ſumitur*, *ut notat Guarin*: *Cum præfix.* לְעִי in acervum, Mich. 1. v. 6., בְּעִי in acervum, cumulum, *vel* deſolationem, *juxta Aben Eſram*, *& alios quoſdam Hebræos*, Joſ. 30. verſ. 24. *Qui-*

Quibusdam autem ב *radicale est*, *quasi sit à* בָּעָה, *vide illic*; *Vulgat. reddit*, ad consumptionem; עִי *vide infra*; *Plur.* עִיִּים, Jer. 26. v. 18., *& more Chaldaico in* Nun, עִיִּין, Mich. 3. v. 12., acervi, tumuli; לְעִיִּים, Psal. 79. v. 1., in acervos (lapidum); *Vulg. vertit*, in pomorum custodiam, *i. e.*, *in humiles*, *& rusticanas casas sive tuguria*, *in quibus custodiuntur poma*, *& fructus*, *vel pomorum custodes excubant*, *ut Genebrardus explanat*; מֵעִיִּים, Num. 33. v. 45., e tumulis, *vel* cumulis; *sed Vulgat.*, *& quibusdam aliis est nomen loci*, *redditurque*, de Jeabarim, *vel* ex Jiin: *vide supra in* מעה: *Constr.* בְּעִיֵּי הָעֲבָרִים, Num. 21. v. 11., 33. v. 44., ad cumulos, *sive* in cumulis vadorum, *vel*, *ut habet Chaldæus*, juxta vadum transeuntium; *Vulg. autem*, *aliisque est nom. prop.*, *redditur*, in Jeabarim.

מְעִי *m.* Acervus, Isa. 17. v. 1.

עִיט *In Kal inusit. Inde Hiph.* הֵעִיט, involare, *proprie more avis rapacis*; *Metaphorice*, irruere, invehi in aliquem, subito contendere; *vel contra*, declinare, deflectere, aversari, contemnere: *Futur.* וַיָּעַט בָּהֶם & invectus est in eos, *scil. verbis duris*, 1. Sam. 25. vers. 14., וַיַּעַט & involavit, subito contendit, 1. Sam. 14. v. 32., *quod in textu scribitur* וַיַּעַשׂ, *sed legendum per* ט, *ut a Massorethis in margine annotatum est*: וַתַּעַט & contendisti, declinasti, versus es (ad prædam)., 1. Sam. 15. v. 19., *quæ duo formam ab* עָטָה *habent*. *Vide supra in* עוט.

עַיִט *m.* Avis, volucris, volucres, rapaces *proprie*, Isa. 46. vers. 11., *& in pausa* עָיִט, Job. 28. v. 7. *Cum præfix.* הָעַיִט volucris, avis, Genes. 15. v. 11., Isa. 18. v. 6., *& cum* ה *interrogante*, הַעַיִט an avis? Jerem. 12. vers. 9. *Constr.* לְעֵיט הָרִים volucribus montium, Isa. 18. v. 6.

עִים *m.* Robur, fortitudo: בַּעְיָם רוּחוֹ fortitudine, vehementia spiritus sui, Isa. 11. v. 15., *R. Sal.* בְּחוֹזֶק; *Ab Esra* בְּכֹחַ *interpretantur*.

עִיִּים Iim, *nom. propr. urbis Tribus Judæ*, Jos. 15. v. 29.

עַיִן Vidit, aspexit, respexit; *item* observavit, animadvertit, *quem quidem sensum habet apud Rabbinos in Pihel usitatum*; *& in Pahel apud Chaldæos etiam*, *& Syros*: *Æthiopibus est*, exploravit, scrutatus est: *Arabibus autem*,

manavit, fluxit, factus fuit explorator: *Partic.* עֹוֵן, *pro* עוֹיֵן, *vel* עֹיֵן, *ut Masforethæ notant*, 1. Sam. 18. v. 9.; oculans, oculis, *invidis scil.*, observans *nocendi causa*; *LXX. reddiderunt*, ὑποβλεπόμενος torvè aspiciens; *Vulgat. habet*, non rectis ergo oculis aspiciebat; *Chald. vertit*, כָּמִין insidians. *Inde sunt*

עַיִן *c. sed f. sæpius*, *est* I. Oculus, *ut* Exod. 21. vers. 24., Levit. 24. v. 20., *&c. In pausa* עָיִן, *ut* Job. 24. v. 15., מַעְיָן *cum affix. vide post hanc dictionem*: *Constr.* עֵין oculus, Exod. 21. v. 26. *Cum affix.* עֵינִי oculus meus, Genes. 44. vers. 21., עֵינֵנוּ oculus noster, 2. Sam. 20. vers. 6., Psalm. 35. vers. 21., עֵינְךָ, *& in pausa* עֵינֶךָ oculus tuus; עֵינְכֶם oculus vester, Ezech. 9. v. 5., עֵינוֹ *m.*, עֵינָהּ *f.* oculus ejus, Deuter. 28. v. 56., עֵינָם, Isa. 13. v. 18., Zach. 5. vers. 6., *& cum affix. poetico* עֵינֵמוֹ oculus eorum, Psal. 73. vers. 7., *sed a Vulg. redditur*, iniquitas eorum: *Duale* עֵינַיִם, *& in pausa* עֵינָיִם uterque oculus, oculi, Genes. 20. v. 16., Levit. 26. vers. 16., Zach. 3. v. 9., לְעֵינָיִם pro oculis, *i. e.*, *ut Vulg. egregie vertit*, (eris) ductor, Num. 20. v. 31., *&* לְעֵינַיִם oculis, Gen. 3. v. 6., מֵעֵינָיִם, *&c. Vide post hanc radicem*: *Constr.* עֵינֵי oculi, Gen. 3. v. 7., הַעֵינֵי an oculi? Numer. 16. vers. 14., Job. 10. v. 4., כְּעֵינֵי sicut oculi, Psalm. 123. vers. 3., מֵעֵינֵי ab oculis; Num. 5. vers. 13. *Cum affix.* עֵינַי, *vel* עֵינָי oculi mei, Genes. 31. v. 10., *&c.*, מֵעֵינָי ab oculis meis, Genes. 31. vers. 40., עֵינֵינוּ oculi nostri, Numer. 11. v. 6., עֵינֶיךָ *m.*, עֵינַיִךְ *f.* oculi tui, עֵינֵיכֶם oculi vestri; יִרְאוּ עֵינָו videbunt oculi ejus, Job. 21. v. 20., *pro* עֵינָיו, *& oties sic cum defectu alterius* Jod *reperiri*, *Masforethæ notant in* 1. Sam. 3. v. 2., עֵינֵיהוּ *m.*, Job. 24. v. 23., עֵינֶיהָ, Genes. 21. v. 19., oculi ejus: II. Facies *ipsa*, *forma externa scil. corporis*, status, conditio, *per synedochen exprimitur*, *ut* עַיִן בְּעַיִן facie ad faciem, Num. 14. v. 14., *& in pausa* עֲלֵי־עָיִן, Genes. 49. v. 22., super, *sive* juxta, ad oculum, *q. d. ita* facie *pulcher*, *ut dominaretur* oculis; *LXX verterunt*, ζηλωτός desiderabilis, *videntur legisse* עֶלְיוֹן; *Vulg. habet*, decorus aspectu; *Sed alii multi sunt interpretati*, secus,

juxta,

juxta, *vel* fuper fontem: *Cum affix.* בְּעֵינִי, *pro* בְּעֵינִי, 2. Sam. 16. v. 12., *varie accipitur*: *Chaldæus habet*, עֵינִי דִּמְעַת lacrymas oculorum meorum: *R. Levi reddit*, in id, quod vident, & intuentur nunc oculi mei: *Kimchi explicat*, ftatum meum, ac rerum mearum conditionem*: *Vulgat. autem*, *&* *quidam alii Interpretes vertunt* afflictionem meam; *referebant ad* עָנָה, *quod in Pih. fignificat* affixit. *Duale* עִם־יְפֵה עֵינַיִם, 1. Sam. 16. verf. 12., & pulcher afpectu, *five*, *juxta alios*, cum pulchritudine, *vel* nitore oculorum; *item*, *juxta quofdam*, עֵינִי faciem meam, Ifa. 1. verf. 15., עֵינֶיךָ faciem tuam, Jerem. 4. v. 30. III. Mens, cognitio, judicium, *&* *in bonum*, *&* *in malum fenfum*, *metaphorice per* עַיִן *defignantur*, *ut* 1. Sam. 15. verf. 17., 2. Sam. 6. verf. 22., *&c.*, רַע עַיִן malignus oculo, Prov. 23. v. 7., *i. e.*, fordidus, parcus, illiberalis: טוֹב־עַיִן benignus oculo, Prov. 22. verf. 9., *i. e.*, beneficus: IV. Afpectus, fpecies, fuperficies, color, *quafi* afpectum, *aut rei* fpeciem *externam dicas*: *Cum præfix.* כְּעֵין ficut, quafi color, fpecies, afpectus, Num. 11. v. 7., Ezech. 1. vv. 4. 7., *&c.*, Dan. 10. v. 6. *Cum affix.* עֵינוֹ color, fpecies ejus, Levit. 13. v. 55., Num. 11. v. 7., וְכִסָּה אֶת־עֵין הָאָרֶץ & operiat fuperficiem terræ, Exod. 10. v. 5. *Duale*, בְּעֵינַיִם in duobus oculis iftis, Gen. 38. v. 21., *i. e.*, in bivio ifto; *vide infra inter nomina propria*: *Cum affix.* בְּעֵינָיו fpecie fua, *i. e.*, afpectu, colore, Lev. 13. vv. 5. 37. V. Fons, *ex quo videl. tamquam* oculo *aqua fluit*, *ut*, *in paufa*, עָיִן, Genef. 49. verf. 22., הָעַיִן, *vel* הָעָיִן, Genef. 16. v. 7., *&c.*, fons; *&* *cum* ה *paragog.* הָעַיְנָה ad fontem, Genef. 24. vv. 16. 45., בְּעַיִן in fonte, 1. Sam. 29. v. 1., לָעַיִן ad fontem, Num. 34. verf. 11. *Conftr.* עֵין, Genef. 14. v. 7., 16. v. 7., *&c.*, בְּעֵין in fonte, 2. Sam. 17. v. 17., *ita* *&* *a multis explicatur in* Pfal. 83. v. 11., Nehem. 11. v. 29., *fed a Vulgat.*, *&* *ab aliis ut nom. propr. accipitur cum præfix.* ב: *Plur. f.* עֲיָנֹת fontes, Deut. 8. verf. 7. *Conftr.* עֵינֹת מַיִם fontes aquarum, Exod. 15. v. 27. *Hinc juxta quofdam*, לִשְׁתֵּי עֵינֹתָם ad duos oculos ipforum, Hofe. 10. v. 10., *i. e.*, amafios, *vitulos fcil. duos*, *quos in Dan*, *&* *Bethel* cole-

colebant, *& ipsos tamquam* amasios in oculis *ferebant*. *Literæ habent* עֹינֹת, *quod* עֵינַיִם oculos *interpretantur*: *Lectio, quam Massorethæ indicant, habet* עוֹנוֹת; *Atqui* עֵינוֹת, *sive* עֲינוֹת *nunquam* oculos *significat*, *sed semper* fontes: *Vulgat. tamen*, *Ioa. Simon*, *aliique scriptum putarunt pro* עֲוֹנוֹת, *atque exposuerunt*, propter duas iniquitates eorum. *Vide amplius in* עָנָה, *& pag.* 947.

עַיִן *Chald.* oculus: וְעֵין אֱלָהֲהֹם & oculus Dei ipsorum, Esr. 5. v. 5. *Duale*, עַיְנִין כְּעַיְנֵי אֲנָשָׁא oculi velut oculi hominis, Dan. 7 v. 8., עַיְין *vide in* עָיָה *pag.* 943. *Cum affix.* עַיְנַי oculos meos, Dan. 4. v. 31.

עַיִן Ain, *juxta Vulg.* Aen, *nom. propr. urbis*, Numer. 34. v. 11., Jos. 15. v. 32., 19. v. 7., 21. v. 16., 1. Paral. 4. v. 32.

עֵין גֶּדִי En gédi, *& juxta Vulg.* Engaddi, *nom. propr. urbis in solitudine Tribus Judæ*, Jos. 15. v. 62., 1. Sam. 24. v. 2., Cant. 1. vers. 14., *Item nom. propr. vici prægrandis*, *non longe a principio maris mortui*, Ezech. 47. v. 10.

עֵין־גַּנִּים En-ganním, *nom. propr. civitatum*, Jos. 15. v. 34., 19. v. 21., 21. v. 29.

עֵין־דּאֹר, עֵין הוֹר, עֵין דֹּר, *nom. propr. urbis* Menassitarum, *sed extra regionem Tribui eorum attributam*, Jos. 17. vers. 11., Psalm. 83. v. 11., *ubi a multis* עַיִן *redditur* fons.

עֵין חַדָּה En hadda, *nom. prop. urbis in Issacbar*, Jos. 19. v. 21.

עֵין חָצוֹר Enhasor, *nom. propr. urbis in Tribu Nephtali*, Jos. 19. vers. 37.

עֵין מִשְׁפָּט En miscpát, *& juxta Vulgat.* fons Misphat, *nom. propr. loci*, Gen. 14. v. 7.

עֵין עֶגְלַיִם En egláim, *& juxta Vulg.* Engallim, *nom. propr. loci*; *in principio maris mortui*, *ubi Jordanis ingreditur*, *ut notavit S. Hieron. in* Ezech. 47. v. 10.

עֵין רֹגֵל En roghél, *& juxta Vulg.* fons Rogel, *nom. propr. loci in Juda*, Jos. 15. v. 17.

עֵין רִמּוֹן En Rimmón, *nom. propr. urbis Tribus Judæ*; *occurrit cum præfix.* וּבְעֵין רִמּוֹן, Nehem. 11. vers. 29., in En Rimmón, *Vulg. reddit*, in Remmon.

עֵין שֶׁמֶשׁ Ensemes, *nom. propr. aquarum in finibus Judæ*, *quæ vocantur* fons solis, Jos. 15. v. 7., 18. v. 17.

תפוח

עין תפוח En tappuah, *& juxta Vulgat.* fons Taphuæ, *nom. propr. urbis in finibus Manassis*, Jos. 17. v. 7.

עינים Enaim, Gen. 38. v. 21. *Sunt, qui putent, esse nom. loci prop., sed Vulg., Hebræi, aliique affirmant*, Enáim *significare* bivium; *ubi certo intuitu necessarium sit ad unam e duabus viis eligendam, ita S. Hieron. in hunc locum.*

מַעְיָן *m.* Fons, Levit. 11. v. 36., *&c. Sed* Psal. 84. v. 7., *a LXX., & Vulg. redditur*, in loco, *sive* habitaculo; *ubi proinde legebant, vel referebant ad* מָעוֹן habitatio, locus habitationis: *Constr.* אֶל־מַעְיַן מֵי ad fontem aquarum, Jos. 15. vers. 9. *Cum* ו *paragog.*, לְמַעְיְנוֹ־מָיִם in fontem aquarum, Psalm. 114. v. 8. *Cum affix.* מַעְיָנוֹ fons ejus, Hos. 13. vers. 15. *Plur.* מַעְיָנִים fontes, Psalm. 104. vers. 10. *Constr.* מַעְיְנֵי מַיִם fontes aquarum, 1. Reg. 18. vers. 5. *Et cum* Pathach *sub* ע, מִמַּעַיְנֵי הַיְשׁוּעָה de fontibus salutis, Isa. 12. v. 3. *Cum affix.* מַעְיָנַי fontes mei, Psal. 87. vers. 7., *ubi a LXX., & Vulg. redditur* habitatio, habitaculum, *ut supra in* Psal. 84. v. 7. *Fœm.* מַעְיָנוֹת fontes, Isa. 41. vers. 18. *Construct.* כָּל־מַעְיְנוֹת תְּהוֹם omnes fontes abyssi, Genes. 7. vers. 11. *Cum affix* מַעְיְנֹתֶיךָ fontes tui, Prov. 5. v. 16.

עָיֵף Fessus, defessus, lassus est, viribus deficiens fuit, defecit; *convenit cum* יָעֵף, *& cum* עוּף, *quæ vide suo loco*: *Præter.* עָיְפָה נַפְשִׁי fessa fuit anima mea, Jerem. 4. vers. 31. *Futurum anomalum*, וַיָּעַף & fessus fuit, defecit, Jud. 4. v. 21., *habet* Kametz *quasi ab* יעף.

עָיֵף *m.* Fessus, lassus, viribus deficiens, Genes. 25. v. 29, *&c.*, לְעָיֵף lasso, Isa. 28. v. 12., *Plur.* עֲיֵפִים fessi, deficientes, Jud. 8. v. 5., 2. Sam. 16. v. 14. *Fœm.* עֲיֵפָה fessa, lassa, deficiens, Jerem. 4. v. 31., 31. v. 25. *Et metaphoricè per catachresin, sive per metonymiam causæ*, siticulosa, sitibunda; *item* devia, desolata, deserta, Psal. 143. v. 6., Prov. 25. v. 25., Isa. 32. v. 2. *Cum præfix.* לַעֲיֵפָה lassæ, *& juxta Vulgat.* usque ad lassitudinem, Isa. 46. v. 1. *Sed* עֵיפָה, *&c. vide in* עוף *pag.* 925., 926., *vide etiam in* יעף *pag.* 466., 467.

עֵיפָה Epha, *nom. propr. virorum*, Genes. 25. v. 4., 1. Paral. 2. v. 47., *item nom. propr. concubinæ Caleb*, 1. Paral. 2.

ral. 2. v. 47., *item nom. propr. regionis*, *Arabiæ scil. felicis*, *desertæ*, *sive petrææ*, *quæ dicta est* Epha *a filio Madian*, *nomine* Epha, Isa. 60. v. 6.

עֵיפַי Ephai, *&* *juxta Vulg.* Ophi, *nom. propr. viri*, Jerem. 40. v. 8., *ubi scribitur cum* ו *in medio*, *videl.* עֽוֹפַי.

עִיר *f.* Urbs, civitas: *Quidam ad* עור *referunt*, *quod hominum actionibus*, *&* *opera excitata sit*: *Cum* ה *locali*, הָעִירָה in civitatem, Genes. 44. v. 13., מֵהָעִיר ex civitate, Jud. 17. v. 8., כָּעִיר sicut civitas, Psal. 122. v. 3., מֵעִיר ex urbe; *Cum. affix.* עִירִי civitas mea, Isa. 45. v. 13., בְּעִירוֹ in civitate sua, Jud. 8. v. 27, עִירָהּ *f.* civitas ejus, Deuter. 22. vers. 21., עִירָם civitatis suæ, *sive* ipsorum, Gen. 34. v. 20., Deut. 13. v. 13. *Aliud vide post* עָרָם: *Plur.* עָרִים urbes, Num. 35. v. 2. *Constr.* עָרֵי, Num. 32. v. 36. *Cum affix.* עָרָיו urbes ejus, Deuter. 2. vers. 34., עָרֵיהֶם urbes eorum, Num. 21. v. 3. *Aliam significationem vide supra pag.* 929. *in* עָר. *Et alia forma*, עֲיָרִים urbes, Jud. 10. v. 4. *Aliud vide in* עַיִר

עַיִר *m.* Pullus, *proprie asini*, asellus, Zachar. 9. v. 9., וְעַיִר פֶּרֶא & pullus, (*&*) onager, Job. 11. vers. 12. *Cum affix.* עִירֹה pullum suum, Genes. 49. v. 11., *cum* ה *loco* Vau: *Plural.* עֲיָרִים aselli, Jud. 12. v. 14., עַל־כֶּתֶף עֲיָרִים super humero asinorum, Isa. 30. vers. 6., *scriptum cum* ו, *sed juxta Massorethas legendum* עֲיָרִים. *Dictionem hanc referunt nonnulli ad* עור excitatus est; *atque putant*, asellum *dictum* עַיִר, *quod multo sit parentibus* excitatior, *&* alacrior.

עִיר *Chald. vide supra post* עור *pag.* 929.

עִיר־הַמֶּלַח Ir-hammélach, *nom. propr. urbis Tribus Judæ in solitudine*, *quæ a Vulgat. redditur* civitas salis, *a* עִיר civitas, *&* מֶלַח sal, Jos. 15. v. 62.

עִיר־נָחָשׁ Ir-Nachasc, *nom. prop. urbis in Juda*; *a Vulg. redditur* urbs Naas, 1. Paral. 4. v. 12.

עִיר שֶׁמֶשׁ, *&* *in pausa* עִיר שָׁמֶשׁ Ir scémésc, *nom. propr. urbis Danitarum*; *a Vulg. redditur* Hirsemes, *i. e.*, civitas solis, Jos. 19. v. 41.

עִיר הַתְּמָרִים Ir attemarím, *nom. propr. urbis*, *&* *ipsa est* Jericho, Deuter. 34. v. 3., Jud. 1. v. 16., 3. v. 13., *a Vulg.*

Vulg. redditur civitas palmarum, *a* עִיר civitas, *&* *a* תָּמָר palma.

עִירָד Irad, *nom. propr. filii Enoch*, Genef. 4. v. 18.

עִירוּ Irú, *& juxta Vulgat.* Hir, *nom. propr. filii Caleb*, 1. Paral. 4. v. 15.

עִירִי Irí, *& juxta Vulgat.* Urai, *nom. propr. viri*, 1. Paral. 7. verf. 7.

עַיִשׁ *Vide fupra in* עוש *pag.* 930.

עַיָּת Aiiath, *nom propr. urbis*, Ifa. 10. v. 28., *qui alibi dicitur* עַי, *&* הָעַי.

עַכְבָּר *m.* Mus, Levit. 11. v. 29. *Plur. conftr.* עַכְבְּרֵי זָהָב mures auri, 1. Sam. 6. v. 4., עַכְבְּרֵיכֶם mures veftri, 1. Sam. 6. v. 5.

עַכְבּוֹר Achbór, *nom. propr. virorum*, Gen. 36. v. 39., 2. Reg. 22. v. 12.

עַכָּבִישׁ *m* Araneus, aranea, araneum, Job. 8. v. 14., Ifa. 59. v. 5. *Compofitum nonnulli volunt ex Arab.* עכב celeriter egit, *&* עכש telam texuit araneus, *q. d.* agilis textor. *Alii derivant ex Arab.* שבך implexum fuit, *vel a* עכן detinuit, retinuit, vicit, fubegit, *& a* בוש, *quod Perfis eft* multipeda; *unde* עַכָּבִישׁ araneus, *fic dictus*, *quod minufcula infecta irretiat tela; unguibufque, aut pedibus fubigat, ut notat Guarin.*

עַכּוֹ Accho, *nom. propr. urbis*, Jud. 1. v. 31.

עָכָן Achán, *nom. propr. viri*, Jof. 7. vv. 1. 18., *&c.*

עָכַס *In Kal Hebræis inufit. Sed Arab. eft, Jo. Simone interprete*, invertit; *item* revinxit; *proprie* rei extremitatem ad ejus initium reduxit: *Unde* ecáfon vinculum, funis, *quo cameli pedes* religantur. *Ab hac radice derivant multi verbum Hebr. in Pih.* עִכֵּס; *Alii tamen hoc ipfum referunt ad nomen, quod fequitur, videl.* עֶכֶס: *Futur. plur. fœm.* וּבְרַגְלֵיהֶם תְּעַכַּסְנָה, Ifa. 3. v. 16., & pedibus fuis compedunt, compeditæ incedunt, *vel* perifcelidibus ornatæ gradiuntur: *LXX. verterunt*, καὶ τοῖς ποσὶν ἅμα παίζουσαι, & pedibus fimul ludentes; *Vulg. habet*, ambulabant pedibus fuis, & compofito gradu incedebant.

עֶכֶס *m.* Compes, *q. d.* pedis vinculum: וּכְעֶכֶס אֶל־מוּסַר אֱוִיל, Proverb. 7. v. 22., & ficut (*vir*) compedis, *five, juxta*

 alios,

alios, & tamquam (in) compede ad eruditionem, *vel* ad pœnam *exemplarem* ſtulti, *ſenſus*: Qui meretricem ſequitur, tanquam bos ad mactationem abit, *i. e.*, *vel* in præſens vitæ periculum ſe conjicit; *vel* ſicut vir compedis, *ſive* compeditus in vincula, & compedes ſe implicat, quibus ſtulti caſtigari, & ſapere ſolent: *Alii vertunt*, & quaſi ad pedis ornamentum, ad vinculum ſtultus *properat vinciendus*: *LXX.*, *Paraph. Chald.*, *Syr.*, *Arab.*, *Sym.*, *Vulg. ſenſum, non verbum, hoc in loco expreſſerunt*: *Plur.* עֲכָסִים compedes, periſcelides, *dictæ a* vinciendo, & ligando: *Fuerunt autem inter ornamenta mulierum, circa pedes; unde*, יָסִיר אֲדֹנָי אֵת תִּפְאֶרֶת הָעֲכָסִים, Iſa. 3. v. 18., auferet Dominus decus compedum, *i. e.*, periſcelidum; *Vulg. reddit*, auferet Dominus ornamentum calceamentorum. *Aben Eſra ſcribit in loco* proverbiorum, העכסים דומים לכבל achaſim ſimiles ſunt compedi. *R. Levi Gerſon ibidem ſcribit*: העכסים הם כמו תכשיטין נושאות אותן כרגליהן כאמרו וברגליהן תעכסנה, *i. e.*, achaſim ſunt ſicut ornamenta, quæ geſtant (*mulieres*) in pedibus ſuis, juxta id, quod dicitur, וברגליהן תעכסנה. *Talmudici communi*, & *proprio vocabulo nominant eas* כְּבָלִים. *Doctores in Gemara ſubjiciunt, fuiſſe iſtis* compedibus *alligatas catenulas aureas, ad moderandos paſſus, ne nimis lati fierent. Cum ergo ſint* ornamenta, & ligamenta pedum, *vocari a nobis poſſunt* periſcelides. *Has autem fuiſſe pedum ornamenta, teſtis eſt Plinius: lib. ſiquidem* 33. *cap.* 12. *ſcribit*: Argentum ſuccedit ex re, aliquando & auro, luxu fœminarum plebis, compedes ſibi ex eo facientium, quas induere aureas mos triſtior vetat. *Porro Chaldæus Paraphraſtes vertit*, תִּשְׁבְּחַת מְסָנַיָּא ornamentum calceorum. *Denique* periſcelides catenatæ *iſtæ onus erant*, & *in inceſſu ſonitum, aut tinnitum aliquem poterant edere; unde ſabbato prohibitæ*. *Inde* tinnitus, & crepitaculorum *ſignificatio apud quoſdam interpretes*.

עַכְסָא Achsá, *nom. propr. mulieris*, 1. Par. 2 v. 49., *ubi cum* א *in fine legendum juxta Maſſor.*, *ſed ſcribitur cum* ה.

עַכְסָה Achsah, & *juxta Vulg.* Axa, *nom. propr. filiæ Caleb*, Joſ. 15. v. 16., Jud. 1. v. 12., & 1. Paral. 2. v. 49.

עכר Turbavit, conturbavit, perturbavit: *Præter. cum affix.* עֲכַרְתָּנוּ conturbasti nos, Jos. 7. v. 25., *Plur.* עֲכַרְתֶּם perturbastis, Genes. 34. v. 30. *Partic.* עֹכֵר perturbans, 1. Reg. 18. v. 17. *Plur. cum affix.* בְּעֹכְרָי inter turbatores meos, Jud. 11. v. 35. *Futur.* יַעְכָּרְךָ perturbabit te, Jos. 7. v. 25. *Niph. Præter.* וּכְאֵבִי נֶעְכָּר & dolor meus turbatus est, Psal. 39. v. 3., *i. e.*, incrudescit, *LXX.*, & *Vulgat. vertunt*, & dolor meus renovatus est; & *merito ita: nam, ut notat etiam Joa. Simon, ibi est sermo de* dolore, *qui sedatus erat, denuo* turbato, & commoto: *Particip. fœm.* נֶעְכֶּרֶת conturbatur, *Vulg.*, & *aliis est* conturbatio, Prov. 15. v. 6.

עָכָר Achár, *nom. prop. viri*, 1. Paral. 2. v. 7.

עָכוֹר Achór, *nom. prop. vallis in Tribu Juda, ad septentrionem Jericho, haud procul a Galgala, ubi* Achan, *sive* Achar, *uti appellatur*, 1. Paral. 2. v. 7., conturbans Israelem fuit & ipse conturbatus, *i. e.*, lapidibus obrutus, Jos. 15. v. 7., *sed* cap. 7. v. 24., *per anticipationem eadem* vallis *dicta fuit* עָכוֹר, *ut ex* vers. 26. *liquet; item* עָכוֹר *occurrit* Isa. 65. v. 10., Hose. 2. v. 17., *sed per analogiam*.

עָכְרָן Ochrán, *nom. prop. viri*, Num. 1. v. 13.

עַכְשׁוּב *m.* Aspis, *πτύας*, *illud genus, quod venenum procul expuit*, Psal. 140. v. 4.

עַל *Verbum vide in* עָלַל *Chald. Item* עַל *particula cum affix.*, & *præfix. vide inter nomina post* עָלָה: עָלֶה, עָלַי *vide pag.* 953.

עֲלָא *Chald. præpositio, aut adverbium* super: וְעֵלָּא מִנְּהוֹן & super eos, Dan. 6. v. 3., *ubi* א *est paragog.*

עִלָּיא *Chald. in statu emphat. vide post* עָלָה *inter nomina*.

עֻלָּא Ullà, *nom. prop. viri*, 1. Paral. 7. v. 39.

עִלֵּג *m.* Balbus, balbutiens: *Plural.* עִלְּגִים balbi, Isa. 32. vers. 4. *Affine est verbo* לָעַג.

* עלה *Chald. vide post* עָלַל: עָלָה, הָעֲלָה, מַעֲלֵי, הָעֲלוּ &c. *vide in eodem verbo* עָלַל: *vide etiam in* עול: הַעֲלֵהּ *vide pag.* 956.

עָלָה Eminuit, sublimis, altus, in superiore parte fuit: *item* altus factus est; *adeoque* scandit, ascendit, conscendit, *ex loco scil. inferiore*, & *depressiore ad* altiorem: *Sed metaphorice significat*: I. Crevit, germinavit, *ut* Gen. 40.

40. v. 10., Iſa. 53. v. 2., 55. v. 13., Hoſe. 10. v. 8., Amoſ. 7. v. 1., *item* invaluit, Deut. 28. verſ. 43., 1. Reg. 22. v. 35., *item* ſuperavit, Proverb. 31. verſ. 29. II. Obtinuit, expugnavit, Prover. 21. v. 22. III. Ortus eſt, *cùm de* aurora *ſupra horizontem* aſcendente *fit ſermo*, *ut* Gen. 19. v. 15., 32. vv. 25. 27. IV. Inſcriptus, relatus eſt, 1. Paral. 27. v. 24. V. Receſſit, a conſpectu noſtro ſubductus eſt, diſparuit, evanuit; *ita ſumitur cum rebus ſpiritualibus, aut aereis, ut rori tribuitur; quæ enim ab oculis noſtris ſummoventur*, ſurſum ferri *videntur: unde & generaliter hoc verbum pro* ſuccidi, tolli, evaneſcere, *ac veluti* abire in nihilum, in auras, perire, conſumi *uſurpatur in rebus quibuſcumque; & ſæpe in hoc ſenſu habet poſt ſe* מֵעַל ab, *ut notat Robertſon. Præter.* מִי עָלָה־שָׁמַיִם quis aſcendit in cælum? Prover. 30. verſ. 4., עָלָה כֻלּוֹ קִמְּשֹׂנִים, Prov. 24. v. 31., ſuccreverat totus (*ager*) carduis; *Vulgat. reddit*, totum repleverant urticæ; וְעָלָה מִן־הָאָרֶץ, Exod. 1. v. 10., ne aſcendat de terra, *i. e.*, *ex Ægypto*, *loco depreſſiore*, *in terram Canaan* altiorem; *Vulg. optime vertit*, ne exeat de terra, *in qua videl. tunc Iſraelitæ habitabant; Fæm.* עָלְתָה crevit, Gen. 40. v. 10., *item* aſcendit, Joſ. 2. v. 8., *&c.*, *& in pauſa* עָלָתָה aſcendit, 1. Sam. 1. v. 22., וְעָלָתָה & aſcendet, & perget, Deut. 25. v. 7., & ſuccreſcet, Iſa. 34. v. 13., עֹלָתָה *vide ſupra in* עוֹלָה *pag.* 923., עָלִיתָ aſcendiſti, Gen. 49. vv. 4. 9., *Fæm.* עָלִית ſuperaſti, ſupergreſſa es, Proverb. 31. verſ. 29., aſcendiſti, Iſa. 22. v. 1., 57. v. 7., *Plural.* עָלוּ aſcenderunt; עָלֵהוּ *vide inter nomina in* עָלֶה; *Cum præfix.* שֶׁעָלוּ quæ aſcenderunt, Cant. 4. v. 2., 6. v. 6.; עָלִינוּ aſcendimus, Geneſ. 44. verſ. 24. *Partic.* עוֹלֶה, עֹלֶה aſcendens, Gen. 38. v. 13., Deut. 32. v. 50., *ſed* עֹלֶה, Joſ. 16. v. 1., *&* הָעֹלֶה, Joſ. 11. v. 17., 12. v. 7., *a quibuſdam per metonymiam redditur* ſurſum tendens, *ſive* quæ tendit, ferebatur (*via*); *in hunc ipſum ſenſum accipitur & a Vulg.* עֹלָה, הָעֹלָה *fæm.*, Jud. 20. v. 31., 21. v. 19., *Sed* 1. Reg. 18. v. 44., Cantic. 3. v. 6. *ſignificat* aſcendens, *ſive* quæ aſcendit; *Alia vide inter nomina: Plural. m.* עֹלִים, *&* הָעֹלִים aſcendentes; *& fæm.* עֹלוֹת, עֹלֹת, הָעֹלֹת aſcen-

ascendentes, Gen. 41. vv. 2. 3. 27., *ibidem autem* v. 22. *redditur* succrescentes, pullulantes; *sed* עֲלוֹת *vide infra*: *Infin.* עֲלֹה ascendendo, Genes. 46. vers. 4., 2. Sam. 15. vers. 30., Num. 13. v. 30. *Constr.* עֲלוֹת oriri, Gen. 32. v. 25., ascendere, Exod. 19. v. 12. *Cum præfix.* בַּעֲלוֹת הַמִּנְחָה, 1. Reg. 18. v. 36., cum ascenderet, *i. e.*, offerret, *sive* offerretur munus; כַּעֲלוֹת quemadmodum ascendit, *& juxta Vulg.* infertur, Job. 5. v. 26, לַעֲלֹת, *&* לַעֲלוֹת ascendere, ut ascendatis; מֵעֲלוֹת ne ascendatis, 1. Reg. 12. v. 26., *item* ab ascensu, ab ortu, Nehem. 4. v. 15., *alias* 21. *Cum affix.* בַּעֲלֹתִי in ascendere me, *h. e.*, quando ascendi ego, Deuter. 9. vers. 9., בַּעֲלֹתְךָ dum ascenderes tu, Exod. 34. v. 24., עֲלֹתוֹ ascendere ipsum, *i. e.*, (die), quo ascendebat ipse, Isa. 11. vers. 16., בַּעֲלוֹתוֹ in ascensu ipsius, Jud. 11. v. 13., 1. Sam. 15. vers. 2., עֲלוֹתָהּ *f.* (juxta dies) ascensionis suæ, Hos. 2. vers. 12., בַּעֲלוֹתָהּ in ascendere ipsam, *h. e.*, cum ascenderet ipsa, 1. Sam. 2. v. 19., בַּעֲלוֹתָם in ascendere eos, *i. e.*, cum ascenderent illi, *sive* in ascensu illorum, Jud. 11. vers. 16., 1. Sam. 15. v. 6. *Imper.* עֲלֵה *m.*, עֲלִי *f.* ascende; *Plur.* עֲלוּ ascendite: *Futur.* אֶעֱלֶה ascendam; *& cum* ה *interrog.* הַאֶעֱלֶה num ascendam? 2. Sam. 2. v. 1., 5. v. 18., 1. Paral. 14. v. 10., *& per apocopen* וָאַעַל & ascendi, Deut. 10. vers. 3., תַּעֲלֶה ascendes; וַתַּעֲלִי *f.* & ascendisti, Isa. 57. v. 8., תַּעֲלֶה עָלֶיךָ *f.* ascendat contra te, Eccl. 10. vers. 4., *& cum apocopa* תַּעַל, *& in pausa* תָּעַל ascendet, ascendit; יַעֲלֶה ascendet, ascendebat, Genes. 2. v. 6., Lev. 19. v. 19., *&c.* *Sed* יַעֲלֶה עַל לֶב־אִישׁ, 2. Reg. 12. vers. 5., ascendet in cor cujusque, *sensus est, per synecdochen scil.* in mentem veniet, *sive* videbitur cuique; הֲיַעֲלֶה, Amos. 3. vers. 5., an ascendit? *i. e.* an tollitur, auferetur? וְיַעֲלֶה מֵעָלָי & ascendat a me, *h. e.*, surgens discedat, 1. Reg. 15. vers. 19., *& cum apocopa* יַעַל, *& in pausa* יָעַל ascendet, ascendat; וַיַּעַל מֵעָלָי abiit, recessit, demissa est a me (*visio illa*), Ezech. 11. v. 24. *Cum affix.* יַעֲלֶנָּה ascendet, transibit per eam, Isa. 35. vers. 9. *Fœm.* תַּעֲלֶה עָלֶיךָ ascendat contra te, Eccles. 10. vers. 4., תַּעֲלָה *vide infra inter nomina*: *Et cum apocopa* תַּעַל,

תַּעַל, *& in pausa* תָּעַל ascendet, ascendit; *Plur.* נַעֲלֶה, *& cum apocopa* נַעַל ascendemus, ascendimus: יַעֲלוּ *m.*, *&* תַּעֲלֶינָה *f.* ascendent; וַתַּעֲלֶינָה, Dan. 8. v. 8., *ubi Massor. legit absque* Jod, *videl.* וַתַּעֲלֶנָה & ascenderunt. *Niph.* נַעֲלָה sustulit, extulit, elatus, excelsus fuit: *Item* ascendendo abductus, deductus, traductus fuit; subduxit se, recessit: *Præter.* נַעֲלָה abductus fuit, *& juxta alios* ascendendo se submovit, *vel* discessit, recessit, Num. 9. vers. 21., 10. v. 11., 2. Sam. 2. v. 27., נַעֲלֵיתָ elatus, exaltatus es, exaltasti te, Psal. 97. v. 9. *Infin.* וּלְפִי הֵעָלוֹת, Num. 9. vers. 17., & quum ascenderit; *alii vertunt*. & cum ablata, *sive* elevata fuisset (nubes); עִם הֵעָלוֹת, Esdr. 1. v. 11., cum discedere, *i. e.*, quum discederet (migratio); *optime Vulgat. vertit*, cum his, qui ascendebant (de trasmigratione): *Cum præfix.* בְּהֵעָלוֹת dum discederet, *sive* cum recessisset, Jerem 37. v. 11., וּבְהֵעָלוֹת & cum attolleretur, *sive*, *juxta Vulg.*, si quando (nubes) deferebat (tabernaculum), Exod. 40. v. 36. *Cum affix.* עַד־יוֹם הֵעָלֹתוֹ, Exod. 40. v. 37., usque ad diem, qua attolleretur, discederet, se submoveret ipsa (nubes); וּבְהֵעָלֹתוֹ & quum attolleretur, discederet ipsa (nubes); *Vulg. vertit*, statim autem ut recessisset, Num. 9. v. 22. *Imper. plur.* הֵעָלוּ ascendendo submovete vos, discedite, recedite: *Futur.* יֵעָלֶה discedet, attolleretur, Exod. 40. vers. 37., *Plur.* וַיֵּעָלוּ & discesserunt, recesserunt, Num. 16. vers. 27., וַתַּעֲלוּ & ascendistis, Ezech. 36. vers. 3. *Hiph.* הֶעֱלָה ascendere fecit, *vel* jussit, extulit, elevavit, adduxit, deduxit, attulit, *proprie* sursum, evexit, subvexit; *sed* ascendere facere super cor, *est* cogitare, probare, admittere: eduxit, subduxit, e loco *scil.* depressiore in altiorem: extraxit, abduxit, abstulit, sustulit, *sicut latine* tollere *est quoque* auferre: obtulit, *cum sermo habetur de* holocaustis in altare attollendis: *Item* accendit *cum de* lumine *agitur*, *cujus flamma* sursum ascendit; *sed Joa. Simon cum quibusdam aliis arbitratur*, *significationem* accendendi *commode per* ascendere fecit, *sive* imposuit *exponi*, *ut* Exod. 25. vers. 37. *Semel pro* הֶעֱלָה *in præter. occurrit* הֶעֱלָה eduxit, sublevavit, Habac. 1. v. 15. *Construitur*

Struitur cum Accusativo, *&* *Præposit.* מִן, *&* עַל *Præterit.* הֶעֱלָה eduxit, 1. Sam. 12. v. 6., הֶעֱלָה נֵרֹתֶיהָ accendet, imposuit lucernas ejus, Numer. 8. v. 3. *Cum affix.* הֶעֶלְךָ eduxit te, Nehem. 9. v. 18., הֶעֱלָנוּ eduxit nos, Exod. 32. vv. 1. 23., Jud. 6. v. 13., *Fæm.* וְהַעֲלָתָה & sursum efferebat, 1. Sam. 2. v. 19., *Cum affix.* הֶעֱלָתַם ascendere jussit eos, Jos. 2. v. 6., הֶעֱלֵיתָ, Exod. 32. vers. 7., *&* הֶעֱלִיתָ, Exod. 33. v. 1., eduxisti; וְהַעֲלֵיתָ & accendes, *sive* impones, Exod. 40. v. 4., *item* וְהַעֲלִיתָ & offeres, Deut. 27. v. 6., Jud. 6. v. 26., & educes, Jerem. 38. v. 10. *Cum affix.* הֶעֱלִיתָנוּ eduxisti nos, Exod. 17. v. 3., Num. 16. v. 13., *Fæm.* הֶעֱלִית obtulisti, Isa. 57. v. 6., הֶעֱלִיתִי eduxi, Jud. 6. v. 8., *&c.*, *vide in Infin.*, וְהַעֲלֵיתִי, *&* *sine* Jod *in penultima*, *in aliquibus codicibus*, וְהַעֲלֵתִי & ascendere faciam, inducam, Ezech. 26. v. 3., 37. v. 6., Amos. 8. v. 10., & educam, Ezech. 37. v. 12., *Cum affix.* הֶעֱלִתִיךָ eduxi te; וְהַעֲלִיתִיךָ & educam te, וְעֲלִתִיהוּ עוֹלָה, Jud 11. v. 31., & offeram illud, *sive* eum *in* holocaustum; וְהַעֲלִיתִים & reducam ea, Jerem. 27. v. 21., *Plur.* הֶעֱלוּ ascendere fecerunt, ascendere facient, offerent; *Cum affix.* הֶעֱלוּךָ eduxerunt, educent te; וְהַעֲלִיתֶם & ascendere facietis; *Cum affix.* הֶעֱלִיתֻנוּ ascendere fecistis nos, Num. 20. v. 5. *Partic.* מַעֲלֶה הָעוֹלָה offerens holocaustum, 1. Sam. 7. v. 10., *item* ascendere faciens, educens, adducens; *Aliud vide inter nomina*; *ibidem etiam vide* מַעֲלָה, *&* מַעַל: *Constr.* מַעֲלֵה גֵרָה, Levit. 11. v. 4., ascendere faciens ruminationem, *sive* revocans cibum ruminis; *Vulg. vertit*, ruminat; *Cum affix.* הַמַּעַלְךָ qui eduxit te, Deut. 20. v. 1., הַמַּעֲלֵם qui eduxit ipsos, Isa. 63. v. 11. *Fæm.* מַעֲלָה ascendere faciens, *i. e.* ruminans, Levit. 11. v. 26. *Constr.* מַעֲלַת גֵרָה *idem ac supra*, Levit. 11. v. 3. *Aliud vide inter nomina*; *Plur. m.* מַעֲלִים adducentes, offerentes, ascendere facientes; *Construct.* מִמַּעֲלֵי הַגֵּרָה, Levit. 11. v. 4., ex ascendere facientibus ruminationem, *sive* ex revocantibus cibum ruminis, ex ruminantibus: *Infin.* הַעֲלֵה, *more Chald.*, ascendere faciendo, Ezech. 23. v. 46., *&* הַעֲלוֹת offerre, ascendere facere, educere, adducere, *&c.* *Cum affix.* הַעֲלוֹתִי, *&* הַעֲלֹתְ,

2. Sam.

2. Sam. 7. verſ. 6., (*die*, *qua*) aſcendere feci, eduxi; וּלְהַעֲלֹתוֹ & ad educendum eum, *ſive* & ut educam eum, Exod. 3. v. 8., בְּהַעֲלֹתְךָ cum aſcendere feceris, *ſive* aſcenderis tu, *ſed juxta Vulg.*, *alioſque* cum poſueris (lucernas), Num. 8. v. 2., וּבְהַעֲלוֹתִי & cum eduxero vos, Ezech. 37. v. 13., לְהַעֲלוֹתָם ut aſcendere facerent ipſi, Jud. 20. v. 38. *Imper.* הַעֲלֵה aſcendere fac, educ, offer, *&c. Inde cum affix.* וְהַעֲלֵהוּ & offer eum, Gen. 22. v. 2., *Item cum apocopa* הַעַל educito, Exod. 33. v. 12., aſcendere fac, Exod. 8. verſ. 1., Num. 20. verſ. 25., *Fœm.* הַעֲלִי־לִי aſcendere fac mihi, *& juxta Vulg.* ſuſcita mihi, 1. Sam. 28. vv. 8. 11. *Plur.* הַעֲלוּ adducite, reducite, 1. Sam. 6. v. 21. *Futur.* (*quod quidem non niſi ipſo ſenſu, ſerieque orationis a Futur. in Kal ſecerni poteſt*) אַעֲלֶה aſcendere faciam, educam, offeram: *Cum apocopa* וָאַעַל & obtuli, Num. 23. v. 4., *Cum affix.* אַעַלְךָ גַם־עָלֹה, Gen. 46. v. 4., aſcendere te quoque faciam aſcendendo; *Vulg. vertit*, inde, (*i. e. de Ægypto*), adducam te revertentem: *At, quum Jacob in Ægypto fuerit vita functus, laudatum oraculum hunc præſefert ſenſum*, efficiam *ſcilicet*, *ut in promiſſa terra ſepeliaris, quod eventui plane reſpondit, ut patet ex cap.* 50. Geneſ. vv. 5. 13., *vel* te reducam *in poſteris tuis; poſteri enim cum progenitore iidem cenſentur*: תַּעֲלֶה offeres, Deuter. 12. vv. 13. 14., aſcendere, *ſive* transferre facies, 2. Paral. 2. v. 15., וַתַּעַל & eduxiſti, Jon. 2. v. 7. *Cum affix.* אַל־תַּעֲלֵנִי בַּחֲצִי יָמָי, Pſalm. 102. verſ. 25., ne aſcendere facias me, *h. e.*, *ut exponit Pagninus*, ne ſuccidas me in dimidio dierum meorum, *ſive* in media ætate mea; aſcendere *ſiquidem hoc in loco, ut notat Gnarin, eſt inſtar ſpiritus redeuntis* ad Deum, qui dedit illum, Eccleſ. 12. verſ. 7, *ſic in mortis mentione*, aſcendere *Hebræis uſurpatur*, *ſicut aliis* abire *pro* mori; *Vulgat. ibidem vertit*, ne rêvoces me in dimidio dierum meorum: *item* (de abyſſis terræ) aſcendere facies, *& juxta Vulg.* reduxiſti me, Pſal. 71. v. 20., תַּעֲלֶנָּה offeres illud, Jud. 13. verſ. 16., תַּעֲלֵנוּ educas nos, Exod. 33. verſ. 15., יַעֲלֶה aſcendere faciet, educet, offeret; וַיַּעַל aſcendere fecit, impoſuit, obtulit, eduxit, adduxit, *&c.*

Cum

Cum affix. וַיַּעֲלֵנִי & eduxit me, Psal. 40. v. 3., וַיַּעֲלֵהוּ & obtulit, & ascendere fecit eum; יַעֲלֶם adducet, inducet ea, Deut. 28. v. 61., וַיַּעֲלֵם & ascendere fecit, & *juxta Vulgat.*, portavit eos, Jud. 16. v. 3., *&c.*, וַתַּעַל *fœm.* & ascendere fecit, & eduxit, Ezech. 19. v. 3. *Cum affix.* וַתַּעֲלֵהוּ & adduxit eum, 1. Sam. 1. v. 24., *Plur.* תַּעֲלוּ offeretis, Exod. 30. v. 9., Amos. 5. v. 22., יַעֲלוּ offerent, Nehem. 10. v. 39., Psalm. 51. v. 21., Jerem. 14. vers. 12. *Cum affix.* וַיַּעֲלֻהוּ & deduxerunt eum, Jud. 15. v. 13., Jerem. 39. vers. 15. *Hoph.* הָעֳלָה, & הֹעֲלָה ascendere factus, *vel* jussus fuit, oblatus, relatus, abductus fuit: *Præterit.* הֹעֲלָה עַל־הַמִּזְבֵּחַ oblatus fuit super altare, Jud. 6. v. 28. *Item*, jussus est, ut ascendere faceret, *i. e.*, referret, 2. Par. 20. v. 34., *Fœm. in pausa* הֹעֲלָתָה abducta, *vel* deducta est, *seu* abducetur, Nahum. 2. vers. 7. *Hithp. Futur.* וְאַל־יִתְעַל, *pro* יִתְעַלֶּה *per apocopam*, Jerem. 51. vers. 3., & non extollit, non effert se se, non ascendat, *ita Vulg.*, *aliique reddunt*, אֶל *pro negativa* אַל *accipientes*; *Sunt tamen*, *qui*, *ellipsim & antecedentis*, *& relativi hoc in loco arbitrati*, *reddunt*, & ad *eum*, qui se se elevat, qui sibi placet, qui gloriatur (in lorica sua, hæc dicit Dominus). *Consule*, *quæ sequuntur.*

עֹלָה *m.* Ascensus, gradus, *juxta Kimchium*, *aliosque*: לְעוֹלָה לְפֶתַח ad ascensum ostii portæ, Ezech. 40. vers. 40. *Quibusdam est Participium*, ascendens.

עָלֶה *m.* Folium, *quia* sursum crescit, *vel levi flatu* sursum propellitur: עָלֶה מִגֶּפֶן folium de vite, Isa. 34. vers. 4., הֶעָלֶה an folium? Job. 13. v. 25., וְכֶעָלֶה & sicut folium illud, Prover. 11. v. 28. *Constr.* עֲלֵה תְאֵנָה folium ficus, Genes. 3. vers. 7. *Cum affix.* עָלֵהוּ folium ejus, Psalm. 1. vers. 3., Jerem. 17. v. 8., Ezech. 47. v. 12. *Plur. construct.* עֲלֵי זַיִת folia oleæ, Nehem. 8. vers. 15. *Cum affix. m.* עָלָיו, Ezech. 17. v. 7., *& fœm.* עָלֶיהָ, Isa. 27. v. 3., folia ejus, *secundum nonnullos*; *sed Vulg.*, *Pagninus*, *aliique referunt ad præpositionem* עַל, *& vertunt*, (ne forte visitet) eam, *vel* (ne visitetur) contra eam, *i. e.*, (ne hostis, fracta sepe, irrumpat) in eam; עָלֶהָ foliis suis, Isa. 1. v. 30., *defective pro* עָלֶיהָ, *juxta Massor.*, *& Hebr.*

עוֹלָה

עֹלָה עוֹלָה *f. Significat*: I. Ascensum, *metonymice* ascensus *medium*, via, qua ascenditur; *unde cum aff.* וְעֹלָתוֹ אֲשֶׁר יַעֲלֶה, 1. Reg. 10. v. 5., & ascensum ejus, per quem ascendebat, *ita multi reddunt*; *Sed LXX.*, *Vulg.*, *Chald.*, *Jon.*, *Arabica*, *&* *Syriaca versio*, *aliique sunt interpretati*, & holocausta, quæ offerebat; *Plural. cum affix.* עֹלוֹתָו, *pro* עוֹלוֹתָיו, Ezech. 40. vers. 26., ascensus ejus: II. Holocaustum, *sic dictum*, *quod totum igne absumptum*, sursum ascenderet, *&* evanesceret: *Constr.* עֹלַת תָּמִיד holocaustum jugis *temporis*, Exod. 29. vers. 42., וּלְעוֹלַת & ad holocaustum, Nehem. 10. v. 34. *Cum affix.* עוֹלָתְךָ, Psal. 20. vers. 4., *& in pausa* עֹלָתֶךָ holocaustum tuum, Levit. 9. vers. 7., עֹלָתָם holocaustum eorum, *vel* suum, Lev. 10. v. 19. *Plur.* עֹלוֹת holocausta, Gen. 8. v. 20., *Sed* עָלוֹת *vide supra post* עול *pag.* 922., *&* עָלוֹת *vide infra inter nomina*: *Cum affix.* וְעֹלֹתֶיךָ & holocausta tua, Psal. 50. v. 8. III. עוֹלָה, עַוְלָה, *&c. vide supra post* עָוֶל *pag.* 923.

עַלְוָה Alva, *nom. propr. urbis*, Genes. 36. v. 40.

עֲלָוָה *fœm. Chald.*, *idem*, *quod Hebr.* עוֹלָה holocaustum: *Inde plur.* לַעֲלָוָן *in* holocausta, Esdr. 6. v. 9. *Sed* עַלְוָה, Hos. 10. v. 9., *vide supra post* עול *pag.* 923.

עֱלוֹת *p.*, 2. Paral. 24. vers. 14., pistilla, *juxta R. Salom.*, *sive*, *juxta alios*, mortaria, phialæ, tabellæ, vasa, instrumenta offerendi, ministrandi, attollendi *scilicet*, deprimendive, accendendi, *vel* extinguendi. *Potest & Infinit. Hiphil esse*: *scribitur enim* הַעֲלוֹת offerendi. *Sensus tamen* vas, *vel* instrumentum *aliquod postulare videtur Buxtorfio*. *Sed* LXX. *sunt interpretati*, καὶ τῶν ὁλοκαυτωμάτων & holocaustomatum; *Vulg vertit*, & ad holocausta. הַעֲלוֹת, עֹלוֹת, בַּעֲלוֹת, *&c. vide in verbo* עָלָה.

עֱלִי *m.* Pistillum, *sic dictum*, *quod* attollatur, *ut feriat*, *nisi potius*, *addit Joa. Simon*, *inde nomen habeat*, *quod sit* superior mortarii pars. *Cum præfix.* בַּעֱלִי, Prov. 27. v. 22., pistillo, *&* *juxta Vulg.* pilo.

עֵלִי Heli, *nom. Sacerdotis*, 1. Sam. 1. v. 3.

עֲלִיָּה *f.* Ascensus, cœnaculum, conclave superius, *vel quod* ascenditur: דַּלְתוֹת הָעֲלִיָּה fores cœnaculi, Jud. 3. vers. 23. *Constr.* עֲלִיַּת הַשַּׁעַר cœnaculum portæ, 2. Sam. 19. v. 1. Cum

Cum affix. וַעֲלִיָּתוֹ & ascensum ejus, 2. Paral. 9. vers. 4. בַּעֲלִיַּת in cœnaculo suo, 2. Reg. 1. v. 2. *Plural.* וַעֲלִיּוֹת & cœnacula, Jerem. 22. v. 14. *Cum affix.* עֲלִיּוֹתָיו cœnacula, excelsa sua, *& juxta Vulgat.* superiora ejus, Psalm. 104. vers. 3., מֵעֲלִיּוֹתָיו e cœnaculis suis, *& juxta Vulg.* de superioribus suis, Psalm. 104. v. 13.

עִלָּיָא *masc. Chald.* Excelsus, Dan. 4. v. 14., *&* 7. v. 25. *Juxta Massorethas legendum* עִלָּאָה, *quæ est forma emphatica absoluta* עִלָּי *vel* עִלָּאי.

עֶלְיוֹן *m.* Excelsus, supremus, *aut si de duobus sermo est*, superior, Gen. 14. v. 18. *Fæm.* הָעֶלְיוֹנָה summum, Ezech. 4. vers. 17. *Plural* עֶלְיוֹנוֹת summæ, superiores.

עֶלְיוֹן *masc. Chald. idem*: *Plur.* עֶלְיוֹנִין excelsi, summi, Dan. 7. vv. 18. 22. 27.

עִלִּית *f.* Superius, Jud. 1. v. 15. *Plural.* עִלִּיּוֹת superiores, Jos. 15. v. 19. *Masculinum ejus esset* עִלִּי.

עִלִּית *f. Chald.* Cœnaculum: *Cum affix.* בְּעִלִּיתֵהּ in cœnaculo suo, Dan. 6. v. 11.

מֹעַל *masc.* Elatio, elevatio: בְּמֹעַל יְדֵיהֶם cum elatione manuum ipsorum, Nehem. 8. v. 6.

מַעַל Pars superior, locus altior. *Aliud vide post* מָעַל *pag.* 662. *Cum præfix.* מ, מִמַּעַל, *& in pausa* מִמָּעַל a loco elatiore, a parte superiore, versus locum, *sive* regionem superiorem, *ita juxta multos*; *sed aliis est adverbium*, *videlicet* supra, superne, Genes. 22. vers. 9., 1. Reg. 8. vers. 23. *Sed* מַעַל, מֵעֲלֵי *vide post* עלל *pag.* 965., 967.

מַעְלָה *Adverbium* sursum, supra. *Idem est, ac* מַעַל; *sed cum* ה *paragog.*, *sive locali, & accentu in penultima manente*, 1. Sam. 9. v. 2., 1. Reg. 7. vers. 31. *Geminatum*, מַעְלָה מָּעְלָה supra supra, *i. e.*, perquam supreme, Deuter. 28. vers. 43. *Item, cum sermo sit de* tempore, *notat* ulterius, deinceps, Num. 1. v. 20., 1. Sam. 16. v. 13., Esdr. 3. vers. 8., *&c. Per pleonasmum præfixum* ל *assumit*, לְמַעְלָה supra, sursum, Exod. 25. v. 20., Deuter. 28. v. 13., *&c.*, *item* ulterius, deinceps, 1. Paral. 23. v. 27., 2. Paral. 31. vers. 17., *item* insuper, amplius, abunde, 1. Paral. 29. v. 3., *&c. Unde cum præfix.* מ, מִלְמַעְלָה superne, Gen. 6. vers. 16.

מַעֲלֶה Ascensus, clivus, gradus, suggestum, excelsior, *seu* superior locus; בַּמַּעֲלֶה in ascensum, Nehem. 12. v. 37. *Constr.* מַעֲלֵה ascensus, Jos. 10. vers. 10., עַל־מַעֲלֵה super suggestum levitarum, Nehem. 9. v. 4., בְּמַעֲלֵה הָעִיר per clivum civitatis, 1. Sam. 9. vers. 11., מִלְמַעֲלֵה־הֶחָרֶס ab ascensu, *seu*, ante ascensum solis, Jud. 8. v. 13. *Plur. cum affix.* מַעֲלָו ascensus ejus, Ezech. 40. v. 31., *cum defectu* Jod *ante* Vau.

מַעֲלָה *f.* Gradus, ascensus, ascensio; excellentia, dignitas excelsa: הַמַּעֲלָה מִבָּבֶל ascensus è Babel, Esr. 7. vers. 9., הַמַּעֲלָה excellentiæ, *vel* (de) hac excellentia, 1. Paral. 17. v. 17. *Plur.* מַעֲלוֹת ascensiones, Ezech. 11. vers. 5., וּמַעֲלוֹת & gradus, Ezech. 40. vers. 26. *Cum affix.* מַעֲלוֹתָו cœnacula sua, *&* *juxta Vulg.* (ædificat) ascensionem suam, Amos. 9. vers. 6., בְּמַעֲלוֹתָו per gradus ejus, Ezech. 40. vers. 6., וּמַעֲלֹתֵהוּ & gradus ejus, Ezech. 43. vers. 17., *pro* מַעֲלוֹתָיו.

תְּעָלָה *fem.* Canalis, aquæductus, *in quo aqua* se se effert, & ascendit, 1. Reg. 18. v. 32., *&c. Item* curatio, emplastrum, coalitio vulneris, *q. d.* obductio *cicatricis*, *aut vulneris*, *vel* ascensus, elatio, & incrementum carnis, Jerem. 30. v. 13., 46. v. 13. *Constr.* תְּעָלַת aquæductus, Isa. 7. vers. 3. *Plur. cum affix.* תְּעָלֹתֶיהָ aquæductus suos, Ezech. 31. v. 4.

עָל, עַל, עֹל, עוֹל *vide post* עלל.

עָלַז Exsultavit, gestivit, *præ gaudio*: *Infinit.* לַעֲלוֹז ad exsultandum, Isa. 23. v. 12. *Imper. f.* וְעָלְזִי & exsulta, Soph. 3. vers. 14., *Plur.* וְעִלְזוּ & exsultate, Psalm. 68. vers. 5. *Futur.* וָאֶעֱלֹז & exsultavi; *Cum* ה *paragog.*, *&* *in pausa*, אֶעֱלֹזָה exsultabo; תַּעֲלֹזִי *f.* exsultabis, Jerem. 50. vers. 11., *Massora tamen ibidem notat legendum*, תַּעֲלְזוּ exsultabitis, *Vulgat. reddit*, magna loquimini; *Et in pausa* תַּעֲלֹזִי exsultabis, *&* *juxta Vulg.* gloriata es, Jerem. 11. vers. 5. *Plural. m.* יַעֲלֹזוּ, *&* *in pausa* יַעֲלֹזוּ exsultabunt, exultent; תַּעֲלֹזְנָה *f.* exsultabunt.

עָלֵז *m.* Exsultabundus, gloriosus, Isa. 5. vers. 14.

עַלִּיז *m. Idem*: *Plural.* שְׁאוֹן עַלִּיזִים sonitus exsultantium, Isa. 24. vers. 8. *Constr.* עַלִּיזֵי גַּאֲוָתִי exsultantes in excellentia mea,

mea, Isa. 13. vers. 3. *Fœm.* קִרְיָה עַלִּיזָה urbs exsultabunda, Isa. 22. vers. 2., הָעַלִּיזָה exsultans, *& juxta Vulgat.* gloriosa, Soph. 2. v. 15.

עלט *Radix Hebræis inusit. Sed Arabibus est, auctore Jo. Simone*, densus, spissus fuit; *sive, juxta alios*, nigro distinxit, obscuravit. *Inde* עֲלָטָה *f.* nox-cæca, tenebræ, caligo maxima, Genes. 15. v. 17.

עלל Accessit, aggressus, ingressus est, *ita Chald. & Syr., quod quidem vide post hanc radicem: Sed apud Hebræos in Kal non occurrit. Pih.* עוֹלֵל *significat*: I. Fecit, egit, aggressus est opus, operatus, occupatus est, laboravit: II. *ex usu Syr., & Arab., in malum* conficit, *i. e.*, turbavit, male habuit, dolore affecit, *sive* dolorem, molestiam, vim fecit, negotium facessivit, illusit, jocatus est, *q. d.* vexavit: III. *ex usu Chald. & Syr., ut notat Guarin, sive, ut vult Joa. Simon, ex nomine* עוֹלֵלוֹת racemi *est altera significatio, videl.* racematus fuit, iterum vindemiavit, remanentes uvas collegit, stipulas legit. *Nam* עֲלַל *Chaldæis est* intravit; racemando *autem quæruntur ea, quæ interius erant recondita, & latuerant, quasi* penetrando: *Quidam alii hoc ipsum referunt ad* עָוַל, *geminata ultima radicali, quod sonat*, inique egit, injuria perdidit, defraudavit, dehonestavit, deturpavit, fœdavit. *Sed Robertson tenet, omnes varios recensitos sensus ab radice* עָלַל *esse derivandos, ut sint, inquit ille*, facere, afficere, *pro loci diversitate*: *etsi sæpe usurpetur in* malum, *i. e.* facere, quod in contemptum sit *aliquid. Quo reduci poterit, addit, &* racemandi *significatio; hoc enim facto vinea ita* afficitur, *ut, jam suo ornatu spoliata, veluti* contemptui *exponatur. Præter. f.* עֵינִי עוֹלְלָה לְנַפְשִׁי, Thren. 3. v. 51., oculus meus conficit, afficit animam meam, *sive juxta alios* molestiam creavit, negotium facessivit, fecit animæ meæ vim, dolorem, *propter scil. multum fletum*; *Vulgat. vertit*, oculus meus deprædatus est animam meam; עוֹלַלְתָּ לִי, Thren. 1. v. 22., 2. v. 20., fecisti mihi, *sed Vulg., & quidam alii optime verterunt*, vindemiasti me, vindemiaveris, (*metaphorica est locutio*); עוֹלַלְתִּי בֶעָפָר קַרְנִי, Job. 16. v. 15., redegi in pulverem cornu meum, *i. e.* robur,

robur, *& gloria mea in* pulverem *abierunt*, *vel* confeci in pulvere cornu meum, *q. d. contemptibile reddidi*; *vel passive ex Pyhal*, *juxta quosdam*, redactus sum in pulverem cornu meo, *i. e. robore*, *& gloria mea*; *LXX. verterunt*, robur autem meum extinctum est; *Vulg. habet*, & operui cinere carnem meam; *Lud. de Dieu*, *Clericus*, *Joa. Simon* τὸ עוֹלַלְתִּי *reddunt*, ingredi feci, indidi, immisi: *Particip.* מְעוֹלֵל, *item* מְעַלֵּל, מְעַלִּיל *vide inter nomina*: *Infinit.* עוֹלֵל racemando, Jerem. *6. v. 9. Imper.* וְעוֹלֵל לָמוֹ, Thren. 1. vers. 22., & fac, facesse negotium illis, *sive* exagita illos; *Vulg. vertit*, vindemia eos: *Futur. m.* תְעוֹלֵל racemabis, Levit. 19. v. 10., Deut. 24. v. 21., תְּעַלּוּל *vide infra inter nomina*; *Plural.* יְעוֹלְלוּ racemabunt, Jerem. 6. vers. 9. *Cum affix.* וַיְעֹלְלֻהוּ & racemarunt eum, *scil. Benjamin*, *h. e.* quasi racemando succiderunt. *Pyh. præterit.* כְּמַכְאֹבִי אֲשֶׁר עוֹלַל לִי, Thren. 1. v. 12., sicut dolor meus, qui factus est mihi, *ita habent LXX.*, *& recentiores Interpretes*; *sed Vulgat.*, *aliique*, *legentes in Pih.* עוֹלֵל, *verterunt*, sicut dolor meus: quoniam vindemiavit me. *Hithp.* הִתְעַלֵּל egit, operatus est, fecit, factitavit, machinatus est: *Item*, illusit, ludificatus est, *& sic cum* ב *construitur*. *Præter.* הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, 1. Sam. 6. vers. 6., annon quando operatus est, *sive* quando præclara, mira gessit, *i. e.*, *quando vires suas deprompsit*, in eos? *ita Buxtorfius*, *Pagninus*, *&c.*, *LXX.*, *Arias Montanus verterunt*, nonne quando illusit, *vel* postquam illusisset eis? *Quidam vertunt*; annon quum male fecisset ipsis? *Alii vero aliter*; *Vulgat. habet*, nonne postquam percussus est, *&c.*, *qua sane expositione*, *ut consideranti patet*, *sensum expressit*; הִתְעַלַּלְתְּ בִּי ludificata es me, illusisti mihi, Numer. 22. vers. 29., הִתְעַלַּלְתִּי præclare gessero, factitavi, illusi, *& juxta Vulg.* contriverim, Exod. 10. v. 2., *Plur.* וְהִתְעַלְּלוּ בִי & illudant mihi, *sive* & ludificabuntur, ludificentur: *Infin. cum præfix.* לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע, Psalm. 141. v. 4., ad agitandum actiones per improbitatem, *sive*, *ut habet Pagninus*, ad operandum opera cum impietate; *Alii vertunt*, ad involvendum involucra in impietate *vel* ad quærenda prætexta, patrocinia improbitati; *Sed LXX.*,

LXX., & *Vulgat.* *sunt interpretati*, ad excusandas excusationes in peccatis: *Futur. plural.* וְהִתְעַלְּלוּ בִי & illudant mihi, 1. Sam. 31. v. 4., וַיִּתְעַלְּלוּ־בָהּ & malitiose fecitassent, *vel*, facinus commisissent in eam, *sive*, *juxta alios*, & ludificati sunt, & illuserunt ei, Jud. 19. v. 25.

עוֹלֵל *m.* Parvulus, puerulus, *lactente major*, *qui scil.* agitare *aliquid incipit*, *quasi* activus *dictus*, *qui videlicet* continuis actionibus puerilibus, rebusque ludicris *occupatur*, Jerem. 6. vers. 11. *Plur.* עוֹלָלִים parvulos, Joel. 2. v. 16. *Cum affix.* עוֹלָלֶיהָ parvuli ejus, Thren. 1. v. 5.

עוֹלָל *m. Idem*: מֵעוֹלֵל וְעַד־יוֹנֵק a puero usque ad lactentem, 1. Sam. 15. vers. 3. *Plur.* כְּעֹלְלִים sicut parvuli, Job. 3. vers. 16. *Constr.* עוֹלָלֵי parvuli, Thren. 2. vers. 20. *Cum affix.* עוֹלְלֵיהֶם parvuli eorum, Hose. 14. v. 1.

מְעוֹלָל *m.* parvulus, *sed* consilio, & judicio, Isa. 3. v. 12. *LXX. ibidem verterunt*, racemant, racemando spoliant; *Vulg. habet*, spoliaverunt.

עֲלִיל *m.* Catinus, *vas*, *in quo purgantur metalla*, *quasi* operatorium, *vel* laboratorium *dictum*: בַּעֲלִיל לָאָרֶץ, Psal. 12. vers. 7., in catino, in operatorio terreo, & *juxta Pagninum*, in fornace terrea; *LXX.*, & *Vulgat. verterunt*, probatum terra, *vel* terræ.

עֲלִילָה *fœm.* Actio, opus, facinus; occasio: *Plural.* עֲלִילוֹת actiones, facinora: *Item*, occasiones, Deuter. 22. v. 14. *Cum affix.* עֲלִילוֹתָיו actiones ejus, Isa. 12. v. 4.

עֲלִילִיָּה *f.* Actio eminens, & plane singularis: וְרַב הָעֲלִילִיָּה, Jerem. 32. vers. 19., & multus, *sive* magnificus actione, *vel* opere; *Vulg. reddit*, & incomprehensibilis cogitatu.

עִלָּה, *f. Chald.* causa, occasio, Dan. 6. vv. 5. 6. *Sic verbum* הִתְעַלֵּל *est* causam, occasionem quærere.

עוֹל, & עֹל *m.*, Onus, vinculum, jugum, *quasi* operatorium *dictum*, *sive quod eo mediante bos* laboret, *vel quod boum collis* alligetur, *ex significatione radicis Arab.* עלל religavit in collo, *ut notat Joa. Simon*, Num. 19. v. 2., Deut. 28. v. 48., &c. *Cum præfix.* הָעֹל jugum, 1. Reg. 12. vers. 9., בְּעוֹל, & בְּעֹל cum jugo; *Cum affix.* עֻלְּךָ jugum tuum, Isa. 47. v. 6., Jerem. 2. v. 20., עֻלּוֹ jugum ejus; וּמֵעֻלּוֹ & de jugo ejus, 1. Reg. 12. vers. 4., עֻלֵּנוּ

 jugum

jugum nostrum, Genes. 12. v. 4., עֻלְּכֶם jugum vestrum, Levit. 26. v. 13., עֻלָּם jugi ipsorum, Ezech. 34. v. 27.

עוֹלֵלוֹת *f. p.* Racemationes, racemi, Isa. 17. v. 6. *Construct.* כְּעוֹלְלוֹת sicut racemi vindemiæ, Mich. 7. v. 1.

בְּלִיַּעַל *masc.* Nequitia, nequam, *quasi* בְּלִי עוֹל absque jugo, *qui* jugum *laboris, pietatis, ac legis Dei excussit, ac proinde nihil boni* agit; *vel quasi* בַּל יוֹעִיל qui nihil prodest, qui nullius frugis, & utilitatis est: אֲנָשִׁים בְּנֵי בְלִיַּעַל homines filii nequitiæ, *i. e.*, nequissimi, Deut. 13. v. 13., דְּבַר בְּלִיַּעַל res nequam, Deut. 15. vers. 9., דְּבַר בְּלִיַּעַל res nequissima, Psal. 41. v. 9., & 101. v. 3., בַּת בְּלִיַּעַל filia nequitiæ, *i. e.*, fœmina nequam, 1. Sam. 1. v. 16., *exponitur à Chald.*, & *Kimch.* filia improbitatis: אַנְשֵׁי הַבְּלִיַּעַל homines nequissimi, 1. Reg. 21. vers. 13. *Apud Talmudicos ad* Deuter. 13 *legitur* בני בליעל, *i. e.* שפרקו עול שמים מצואריהם qui ruperunt jugum Dei a cervicibus suis, *Sanh. fol.* 111. *v* 2. *Sed Vulgat. fere semper vocem Hebraicam* Belial *retinuit*.

מַעֲלָל *masc.* Actio, opus, studium, institutum: *Inde plural.* מַעֲלָלִים actiones, opera, 1. Sam. 25. v. 3. *Constr.* מַעַלְלֵי אֵל operum Dei, Psal. 78. v. 7. *Cum affix.* מַעֲלָלָיו actionum suarum, Jerem. 17. v. 10.

מַעֲלִיל *m.* Actio, opus: *Unde plur. cum affix.* וּמַעֲלִילֵיכֶם, Zach. 1. v. 4., & opera vestra, *ita redait Joa. Simon*; *Sed Vulg.*, & *alii habent*, & de cogitationibus vestris.

תַּעֲלוּל *m. Unde plur.* תַּעֲלוּלִים facinora, ludificationes; *Et metonymice*, facinorosi, ludificatores, effœminati; *R. Sal. exponit* לֵיצָנִים illusores; *Chald. habet* חַלָּשַׁיָּא debiles, *scil. mente*, & *judicio*, pueriles: *Cum affix.* בְּתַעֲלוּלֵיהֶם ludificationes ipsorum, Isa. 66. v. 4.

עלל *Chald.*, & *contracte* עַל accessit, intravit, ingressus est. — *Frequenter pro Hebr.* בּוֹא venire *in Targum usurpatur*: *Præter. defectivum*, עַל ingressus est, Dan. 2. vers. 16., עַלַּת accessit, ingressa est, Dan. 5. v. 10., *scribitur cum* ל *redundante*, & *legitur*, עַלַּת: *Sic Partic. plur.* עָלְלִין ingredientes, Dan. 4. vers. 4. *Aphel Præter.* הַנְעֵל introduxit, Dan. 2. v. 25., *cum epenthesi* נ. *Imper.* הַעֵלְנִי introduc me, Dan. 2. vers. 24., *Infin. cum* ה *paragogico*,

co, לְהַעָלָה ad adducendum, Dan. 5. v. 7., *& epenthesi*, נ, לְהַנְעָלָה adducere, Dan. 4. verſ. 3. *Hophal*, *Præter.* הֻעַל adductus, introductus eſt, Dan. 5. verſ. 13. *Plural.* הֻעַלוּ introducti ſunt, Dan. 5. v. 15. *Nomen plur. Conſtr.* עַד־מֶעָלֵי שִׁמְשָׁא uſque ad ingreſſus, *i. e.*, occaſum ſolis, Dan. 6. v. 15.

עָל *m.* Excelſus, *juxta quoſdam*: הַגֶּבֶר הֻקַם עָל, 2. Sam. 23. v. 1., vir, qui conſtitutus eſt excelſus; *Sed quidam alii* עָל *hoc in loco accipiunt pro præpoſitione* ſuper, *vel* de; *unde reddunt*, vir, cui conſtitutum eſt, *vel* qui certior factus fuit de (Chriſto); *Alii* עֹל *pro* עָל *legentes vertunt*, vir, qui portavit jugum (Chriſti &c.): יָשׁוּבוּ לֹא עָל, Hoſ. 7. verſ. 16., revertentur, *vel* revertuntur non ad Excelſum, *ſive* Altiſſimum, *i. e. Deum*, *ita multi reddunt*, *ipſiſque* עָל *eſt pro* אֶל; *vel in* עָל *eſt ellipſis præfixi* ל: *Alii ſunt arbitrati*, *legendum eſſe*, לֹא עָלַי non ad me; *LXX. reddiderunt*, *ἀπεστράφησαν εἰς οὐδέν* converſi ſunt in nihilum; *legiſſe propterea videntur*, עַל לֹא; *Sed tam Vulgat.*, *quam Chald.* עָל *ſumpſere pro* עוֹל, *vel* עֹל, *atque verterunt*, reverſi ſunt, ut eſſent abſque jugo, *i. e.* abſque lege: *Aliud* עָל *cum præfix.*, *vel affix. vide infra in præpoſitione* עַל.

עַל *m.* Excelſus, Altiſſimus: וְאֶל־עַל יִקְרָאֻהוּ יַחַד לֹא יְרוֹמֵם, Hoſ. 11. v. 7., &, *vel* quamvis ad Excellum, *ſive* Altiſſimum, *i. e. Deum*, invitaverint, revocent eum; ſimul, pariter non exaltavit, non exaltat, *i. e.* nullus tamen *ex illis*, *ſive* ne unus quidem *reperitur*, *qui* exaltet, *laudibus ſcil. Deum*: *Vulgat. pro* עַל *legit* עֹל jugum, *& τὸ* יַחַד ſimul *conſtruxit cum præcedentibus*, *reddiditque*, jugum autem imponetur eis ſimul, quod non auferetur, *q. d.* vocabuntur ab Aſſyriis ab ſubeundum jugum, idque non ex intervallis auferendum: *Alii tandem* עַל *pro præpoſitione*, *ſive adverbio accipiunt*, *atque vertunt*, quamvis ad ſuper, ſuprá revocent eum ſimul *Prophetæ omnes*: Nullus elevat ſe, movetur. *Aliud* עַל *contract. pro* עֲלַל *vide ſupra in eadem radice Chald. pag. 964. Vide etiam quod ſequitur.*

עַל *Præpoſitio varia ſignificans*: I. עַל *ſcribitur pro* אַל ne, Ezech. 9. v. 5., *pro* עִם cum, Exod. 35. v. 22., *pro* ב

 in

in, per, Genef. 27. v. 40. II. Super, fupra, Genef. 41. verf. 33., &c., *fic vero interdum* comparationi *infervit*, *ut* עַל־אַחֶיךָ fupra fratres tuos, *i. e.* præ fratribus tuis, Genef. 48. v. 22., עַל דֵּי חֲזָה fupra quam vifum, *i. e.* folitum eft, Dan. 3. v. 19. III. Apud, prope, fecus, *ut* עַל־עַיִן prope fontem, Gen. 16. verf. 7., &c. עַל־אוּבַל apud fluvium, Dan. 8. v. 2., *fed Vulg. reddit*, fuper portam; juxta, Genef. 18. v. 8., Exod. 18. vv. 13. 14., ante, Gen. 30. v. 40., Exod. 27. v. 21., coram, Gen. 18. verf. 2., Exod. 18. verf. 13. IV. Circa, circum, 1. Reg. 18. v. 26., Ezech. 13. v. 5. V. Una cum, Genef. 32. v. 12., Exod. 35. v. 22., Levit. 3. v. 4., &c. VI. Verfus, Genef. 1. v. 20., 24. v. 49., &c. VII. Adverfus, contra, Pfal. 2. v. 2., Ifa. 29. v. 8., Ezech. 29. v. 2. VIII. Erga, 1. Sam. 20. v. 8., 1. Reg. 3. v. 26. IX. Ad, in, *cum accufativo*, Gen. 47. verf. 31., Exod. 18. verf. 23., 2. Reg. 25. v. 20., Ifa. 17. v. 7., &c., & in, *cum ablativo*, Deut. 4. verf. 13., Pfal. 37. verf. 4., אִם־עַל־ שַׁדַּי, Job. 27. v. 10., an in Omnipotente? X. Inter, *ut* Numer. 31. v. 8., 1. Sam. 22. v. 9., 2. Sam. 4. v. 2., Job. 16. v. 11. XI. Poft, Ifa. 32. v. 10., 38. verf. 15. XII. Præ, magis quam, Gen. 48. v. 22., Deut. 28. v. 1., Eccl. 1. v. 16., Job. 23. v. 2. XIII. Præter, Genef. 31. v. 50., Levit. 18. v. 18. XIV. Ob, propter, pro; עַל־בַּיִת pro domo, 2. Reg. 10. v. 3., עַל חַטָּאתוֹ pro peccato fuo, Levit. 4. v. 3., עַל־בָּנִים pro filiis, *i. e.*, vice, *feu* loco filiorum, Deut. 24. v. 16., עַל־שְׂדֵה הָאָרֶץ pro agro terræ, *i. e.*, *ut habet Vulg.*, agrorum jure, Levit. 25. v. 31., עַל־אֵלֶּה propter hæc, Thren. 5. v. 17., propterea, ideo, Genef. 41. verf. 32., quamvis, *ut* עַל לֹא־חָמָס בְּכַפָּי, Job. 16. v. 17., quamvis non *fit* injuria in manibus meis, *Vulgat. reddit*, abfque iniquitate manus meæ; fecundum, juxta, per, *ut* Exod. 6. v. 26., Num. 1. v. 13., *fic* עַל־דִּבְרָתִי fecundum ordinem, Pfalm. 110. v. 4., quantum ad, *five* quod attinet ad, *ut* Ruth. 4. v. 7., *item* עַל־יַד fub manu, *i. e.*, fub cuftodia, cura, *vel* poteftate, 1. Sam. 17. v. 20., 1. Reg. 14. v. 27.; &c., ab, *ut* עַל־אֱלֹהִים a Deo, Pfalm. 62. v. 8., e, ex,

de,

de, *ut* 1. Reg. 4. v. 33., Deuter. 8. v. 3., Pſalm. 81. v. 6., uſque ad, *ut* עַל־מֶלֶךְ אַשּׁוּר עַל־נְהַר פְּרָת contra regem Aſſyriæ, uſque ad fluvium Euphratem, 2. Reg. 23. v. 29. XV. עַל *interdum connotat* officium, *ſeu* debitum, *ut* יִהְיֶה עַל־אֶחָד, 1. Reg. 4. v. 7., (*ubi Maſſor. admonet legendum* הָאֶחָד), erat uniuſcujuſque; עַל־יִשְׂרָאֵל Iſraelis eſt, 2. Paralip. 2. v. 3. XVI. *Cum verbis in Præter., vel Infin. ſignificat*, quia, eo quod, *ut* עַל לֹא־שָׁמְרוּ quia non cuſtodierunt, Pſalm. 119. v. 136., עַל הוּסַד eo quod fundata eſſet, Eſdr. 3. v. 11., עַל רִיב בְּנֵי יִשְׂרָאֵל וְעַל נַסֹּתָם propter litem, *ſive* jurgium filiorum Iſrael, & quia tentaſſent (Dominum), Exod. 17. v. 7. XVII. עַל *interdum eſt dictio redundans, ſeu expletiva caſus Genitivi, ut* וְעַל־הַמַּשְׁקוֹף עַל הַבָּתִּים & in ſuperliminari domorum, Exod. 12. v. 7., *Dativi, ut* עַל־הָאָדָם (præcepit) homini, Gen. 2. verſ. 16., *Accuſativi, ut* וְסַכֹּתָ עַל־הָאָרֹן & teges arcam, Exod. 40. v. 3., *Ablativi, ut* עַל־יְדֵיהֶם manibus ſuis, Jerem. 5. v. 31. XVIII. *Cum præfix.* הַעַל an ad? 2. Reg. 18. v. 27., an propter? Iſa. 57. v. 6., Jerem. 5. v. 29., 9. v. 8., Amoſ. 8. verſ. 8., an poſt, *vel* an non obſtante? *& juxta Vulg.* numquid ſuper (his)? Iſa. 64. v. 11., numquid contra? Nehem. 2. verſ. 19., הֶעָל quod ſuper, 1. Sam. 9. v. 24., הַעַל כֵּן an propterea? Habac. 1. v. 17., כְּעַל quaſi de, *vel* quaſi contra, 2. Paral. 32. v. 19., ſicut ad, quaſi ad, *ſive* ſecundum, Iſa. 59. v. 18., pro, propter, ſuper, Pſal. 119. v. 14., Iſa. 63. v. 7., מֵעַל, *&* מֵעָל ſuper, ſupra, deſuper, deſurſum, *ut* Geneſ. 1. v. 7., 27. v. 39., Exod. 25. v. 22., Pſal. 50. v. 4., apud, juxta, *ut* Jerem. 36. v. 21., 2. Paral. 29. v. 19., propter, *ut* 2. Sam. 19. verſ. 10., de, in, *cum ablativo*, Jerem. 16. v. 16., contra, Hoſ. 9. v. 1., *item* a, ab, ex, e, Num. 16. v. 26., Deut. 13. v. 11., 2. Sam. 11. v. 11., *&c.*, *& cum affix.* מֵעָלַי a me, Exod. 10. v. 17., *&c.*, in me, Job. 30. vv. 17. 30., מֵעָלֶיךָ a te, Exod. 33. verſ. 5., in te, Deuter. 8. verſ. 4., מֵעָלַיִךְ *f.* ſuper te, Nahum. 1. v. 13., מֵעָלָיו ab eo; מֵעָלֶיהָ *f.* a ſe, ab ea; מֵעָלֵינוּ a nobis; מֵעֲלֵיכֶם a vobis, in vobis; *item* contra vos, Jer. 34. v. 21., מֵעֲלֵיהֶם

ab

ab eis, ſuper ea: שֶׁעַל quæ juxta, Jud. 7. verſ. 12., & quæ in, Jud. 8. v. 26. XIX. *Cum affix., & ſemper formam plur. induit, ut* עָלַי ſuper me, Geneſ. 20. verſ. 9., &c., a me, 2. Sam. 19. verſ. 39., ad me, 2. Sam. 15. v. 4., apud me, Geneſ. 33. v. 13., &c., contra me, Geneſ. 34. v. 30., &c., coram me, Geneſ. 48. v. 7., in me, intra me, Pſal. 7. v. 9., 42. vv. 5. 6. 7., &c., meum, mihi curæ, Jud. 19. v. 20., pro me, Eſth. 4. verſ 16., propter me; עָלֶיהָ, עָלַיִךְ, & *cum affix. Chald.* עָלָיְכִי, Pſal. 116. v. 7., ſuper, ad, apud, contra te, &c. עָלָיו *m.*, עָלֶיהָ *f.* ſuper, apud eum, eam, &c., & *cum articulo relativo*, הֶעָלֶיהָ id, quod ſupra eam, 1. Sam. 9. verſ. 24., עָלֵינוּ ſuper; ad, apud, erga, contra nos, nobis, pro nobis; nobiſcum, Eſdr. 8. v. 31., de nobis, 1. Sam. 27. v. 11., noſtrum (*eſt*), Eſdr. 10. verſ. 12., עֲלֵיכֶם ſuper, ad, propter, contra vos, *item* coram vobis, pro vobis, erga vos; עֲלֵיהֶם ſuper, ad, apud, contra eos, coram eis, cum eis, pro eis, *item* eorum, Nehem. 13. verſ. 13., &c., præter ea, Num. 35. v. 6., & *cum affix. poetico* עָלֵימוֹ ſuper eum, Job. 20. v. 23., 27. v. 23., ſuper eos, Job. 6. v. 16., contra eos, Job. 30. v. 5., ſibi, ſibi ipſi, Job. 22. v. 2., eos, Pſal. 5. v. 12., 55. verſ. 16. *Conſule verba* עָלָה, עָלַל, & *nomina, quæ ibidem recenſentur*: XX. *Cum variis quoque particulis conſtruitur: ut* עַל אַחֲרֶיהָ ad poſteriores partes ejus, Ezech. 41. verſ. 15., עַל אֲשֶׁר eo quod, propterea quod, Deuter. 29. v. 24., 2. Sam. 3. verſ. 30., ad quod, quo, 2. Sam. 15. v. 20., 1. Reg. 18. v. 12., ſupra quod, *vel* pluſquam, Exod. 16. v. 5., de quo, Pſalm. 119. v. 49., quocunque, Ezech. 1. v. 20., עַל־בֵּין uſque ad medium, Ezech. 19. verſ. 11., עַל־בְּלִי eo quod non, Gen. 31. verſ. 20., עַל־דְּבַר propter, Geneſ. 12. verſ. 17., de, 2. Sam. 18. verſ. 5., per, Num. 25. v. 18., עַל־דְּבַר אֲשֶׁר quia, eo quod, Deut 23. v. 5., 2. Sam. 13. v. 22., עַל־זֹה propter hoc; עַל כִּי eo quod, quia; עַל כָּכָה ſic, juxta hunc modum, Eſth. 9. v. 26., עַל כֵּן propterea, ideo; עַל־לִפְנֵי uſque ad, Ezech. 40. v. 15., עַל־מָה, & עַל־מֶה propter quid? quare? Num. 22. v. 32., &c., *item abſque interroga-*

rogatione, עַל־מָה quare, Job. 10. v. 2., עַל־מַה־זֶּה quare hoc, Esth. 4. v. 5., *item* עַל־מָה quo magis, Isa. 1. verf. 5., *Vulgat. ibidem reddit*, super quo? *ita apud* Job. 38. v. 6., in quo, 2. Paral. 32. verf. 10., עַל־עֵקֶב pro mercede, Psal. 40 v. 16., 70. v. 4., עַל־פִּי secundum, Gen. 43. v. 7., Levit. 27. v. 8., *&c.*, secundum mandatum, Gen. 45. v. 21., secundum testimonium, Deut. 17. v. 6., 19. v. 15., juxta littus, Isa. 19. verf. 7., *item* a, ab, 2. Sam. 13. v. 32., 2. Reg. 24., verf. 3., עַל־פִּי הַנָּבֶל, Amos. 6. v. 5., in nablio, *& juxta Vulgat.* ad vocem psalterii; *Item* in os, Nahum. 3. v. 12., os meum, Isa. 6. v. 7., Jerem. 1. v. 9., super os, *metaphorice*, *i. e.*, super orificium, aperturam, Genes. 29. vv. 2. 3., Jos. 10. v. 27., in, *sive* super oram, fimbriam, Psal. 133. v. 2., עַל־פְּנֵי super, Gen. 11. v. 8., *&c.*, a, ab, Ezech. 40. v. 15., ante, Gen. 23. v. 19., *&c.*, apud, prope, juxta, secus, e regione, Gen. 25. v. 18., Deut. 32. v. 48., Jos. 19. v. 11., *&c.*, in, *cum accusativo*, Levit. 14. v. 7., Ezech. 32. v. 4., *& cum ablativo*, Gen. 6. v. 1., Levit. 17. v. 5., *&c.*, עַל־פְּנֵי אַהֲרֹן cum, *& juxta Vulg.* coram Aarone, Numer. 3. verf. 4., עַל־פְּנֵי כָל־הָעָם coram toto populo, Levit. 10. verf. 3., super faciem, Gen. 50. v. 1., in faciem, Gen. 17. v. 3. *Cum affix.* עַל־עֵבֶר פָּנֶיהָ versus latus oppositum, Exod. 25. verf. 37., עַל־פָּנָי coram, *vel* contra me, in faciem meam; עַל־פָּנֶיךָ coram te, Psalm. 9. v. 20., in faciem tuam, Job. 1. v. 11., 21. v. 31., עַל־פָּנֶיהָ in faciem suam, Ruth. 2. v. 10., 1. Sam. 25. v. 23., super faciem ejus, *metaphorice*, *i. e.* in orificium suum, 2. Reg. 21. verf. 13., עַל־פְּנֵיכֶם coram vobis, Job. 6. verf. 28., in facies vestras, Malach. 2. verf. 3., עַל־פְּנֵיהֶם super eos, Deut. 11. v. 4., contra eos, Psal. 21. v. 3., *ubi Vulg. habet*, (præparabis) vultum eorum; coram oculis eorum, Ezech. 32. v. 10., in facies suas, Levit. 9. v. 24., *&c.*

עַל *Chaldaic. significat eadem ac* עַל *Hebr.*, *ut* super, supra, Daniel. 6. vv. 4. 18., *&c.*, עַל דְּנָה super hoc, propter hoc, propterea: Ad, *ut* עַל עַל־אַרְיוֹךְ ingressus est ad Arioch; עַל־רַגְלוֹהִי, Dan. 2. v. 34., ad pedes, *& juxta Vulg.*

Vulg. in pedibus ejus ; עַל־אַתְרֵהּ in loco ſuo , Eſdr. 5. v. 15. , וְעַל־אַחָיךְ , Eſdr. 7. v. 18. , & ad fratres tuos , *ſive juxta Vulg.* fratribus tuis : Contra , adverſus , *ut* Dan. 3. v. 29. , 5. v. 23. , Eſdr. 4. v. 19. , *Sed* עַל־כָּל־דְּנָה de omnibus his , Dan. 7. v. 16. , עַל־חֵיוְתָא de beſtia , Dan. 7. v. 19. *Cum affixis induit formam nominis plur. ut* עֲלַי ad me , Daniel. 4. vv. 31. 33 , apud me , in me , Dan. 7. v. 28. , עֲלָיךְ ſuper te , ad te , apud te , tibi , Dan. 3. v. 12. , 4. vv. 22. 29. , *&c.* , Eſdr. 7. v. 18. , עֲלוֹהִי ſuper eum , *vel* ſuper eo , de eo , apud eum , contra eum , ad eum ; עֲלַיהּ ſuper illud , Dan. 4. verſ. 14 , 5. v. 21. , עֲלֶינָא ad , *ſive* ſuper nos , Eſdr. 4. vv. 12. 18. , 5. v. 17. , עֲלֵיהוֹן eis , ad eos , Eſdr. 5. vv. 1. 3. , עֲלֵיהֹם ſuper illos , Eſdr. 7. v. 24. , עַל דִּי ſupra quam , plus quam , Dan. 3. v. 19.

עָלַם Occultavit , abſcondit : *Item* occultavit ſe , abſcondit ſe : *Particip. Pabul cum affix.* עֲלֻמֵנוּ , Pſalm. 90. verſ. 8. , abſconditum noſtrum ; *Sed Vulg. reddit* , ſeculum noſtrum ; *Pagninus habet* errores noſtros : עוֹלָם , תַּעֲלוּמָה *vide inter nomina* . *Niph.* נֶעְלַם latitavit , abditum , abſconditum , occultum fuit : *Conſtruitur cum præpoſ.* מִן : *Præterit.* מִשְּׁלֹמֹה נֶעְלַם abſconditum fuit a Salomone , 2. Paral. 9. v. 2. , וְנֶעֶלְמָה & abſcondita eſt (ab oculis) , Job. 28. verſ. 21. *Partic.* נֶעְלָם מִן־הַמֶּלֶךְ occultum a rege , 1. Reg. 10. v. 3. *Fœm.* נַעֲלָמָה abſcondita eris , Nahum. 3. v. 11. *Plur.* וְעִם נַעֲלָמִים , Pſal. 26. v. 4. , cum ignoratis , abſconditis , ſubducentibus , *vel* occultantibus ſe ; *LXX. verterunt , καὶ μετὰ παρανομούντων οὐ μὴ εἰσέλθω , i. e. , juxta Vulgat.* , cum iniqua gerentibus. *Hiph.* הֶעְלִים abdidit , abſcondit , celavit , occultavit : *Præter.* הֶעְלִים מִמֶּנִּי celavit me , 2. Reg. 4. v. 27. , *Plur.* הֶעְלִימוּ occultant , occultarunt , Ezech. 22. v. 26 *Partic.* מַעְלִים qui obſcurat , diſſimulat , occultat , Job. 42. v. 3. , *item* , qui avertit , claudit , abſcondit (oculos) , Prover. 28 v. 27. *Sed* מַעֲלָם *vide in* מַעַל *pag.* 662. , הַמַּעֲלִם *vide in* עָלָה *Hiph. part. pag.* 955. *Infin.* הַעְלֵם , avertendo , occultando , Levit. 20. verſ. 24. *Futur.* וְאַעְלִים & occultabo , 1. Sam. 12. v. 3. , תַּעְלִים , Pſal. 10. v. 1. , occultas te , *vel ſubintellige* oculos ; *Vulg.* *reddit* ,

reddit, despicis; אַל־תַּעְלֵם, Thren. 3. v. 56., ne occultes, *& juxta alios*, ne obtures *aurem*; *Vulgat. habet*, ne avertas; יַעְלֵם *vide in* עָלָה *futurum in Hiph. pag.* 957., *Plur.* יַעְלִימוּ occultabunt se, negligent, Levit. 20. v. 4. *Hithp.* הִתְעַלֵּם abscondit se, occultavit se, avertit oculos; *unde* negligit, despexit, contempsit: *Præter.* וְהִתְעַלַּמְתָּ & occultabis te, & despicies, Deuter. 22. vers. 1. *Infinit.* לְהִתְעַלֵּם occultare te, Deut. 22. vers. 3. *Futur.* תִּתְעַלֵּם, Psalm. 55. v. 2., *& in pausa*, תִּתְעַלָּם, Isa. 58. vers. 4., abscondes, abduces, subducas te; עָלֵימוֹ יִתְעַלֶּם־שָׁלֶג, Job. 6. v. 16., super quos abscondit se nix, *i. e.* nix nivem tegit, in quo congeritur; *Jo. Simon vertit*, super quos roborabit se, *i. e.* congeret se, multiplicabit se nix, *ex significatione radicis Chald.* עלם fortis, robustus fuit; *unde* הֶעְלֵם conjunctio, congeries; *vocabula enim roboris etiam ad* multitudinem, *& copiam referuntur*.

* עָלַם *Vide in* עול *pag.* 964.

עֲלַם *Chal. idem ac* עוֹלָם *Hebr.*, seculum, *quod vide infra in* עָלְמָא.

עֶלֶם *m.* Adolescens, puer adultus, *qui domi in parentum cura* latitat, 1. Sam. 17. v. 56., לָעָלֶם adolescenti isti, 1. Sam. 20. v. 22.

עוֹלָם *m. Vide infra in* עוֹלָם.

עוֹלָם *m.* Seculum, *tempus homini* absconditum, *tam infinitum*, *& æternum*, *quam finitum*, *ut* Genes. 17. vers. 8., Exod. 21. v. 6., 1. Sam. 1. v. 22., *&* 13. v. 13., 2. Sam. 12. vers. 10. *&c.*, מִן־הָעוֹלָם a seculo, *i. e.*, jam olim; לְעֹלָם in seculum, Exod. 21. v. 6. *Cum affix.* עוֹלָמוֹ seculi sui, Eccl. 12. v. 5. *Plur.* עוֹלָמִים secula, 1. Reg. 8. v. 13., לְעוֹלָמִים in secula, Eccles. 1. vers. 10. *Constr.* עַד־עוֹלְמֵי עַד usque ad secula æternitatis, Isa. 45. v. 17., עוֹלָם *Est spatium* 50. *annorum*, *ut exponit Raschi ad* Exod. 21. v. 6. *Vide & Aben Esram*.

עִילוֹם *m. Idem*: לְעִילוֹם in seculum, 2. Paral. 33. v. 7.

עֵילָם Elam, *nom. propr. virorum*, Gen. 10. v. 21., 1. Paral. 8. v. 24., *item regionis*, Isa. 11. v. 11.

עָלְמָא *Chald. in statu emphat.* seculum, *idem ac supra* עָלַם *item Chald. in statu absoluto*: וּלְחַי עָלְמָא & viventem in per-

perpetuum, Daniel. 4. verf. 31. *Plural.* לְעָלְמִין in fecula, Daniel. 5. verf. 10., וְעַד עָלַם עָלְמַיָּא & usque ad feculum feculorum, Daniel. 7. verf. 18., לְעָלְמַיָּא, Daniel. 2. verf. 44.

עַלְמָה *f.* Adolefcentula, puella, virgo, *domi adhuc* latitans, *neque nuptu locata: Occurrit dictio hæc in fingulari cum præfix. videl.* הָעַלְמָה, Genef. 24. v. 43., Exod. 2. v. 8., *&* בְּעַלְמָה, Prov. 30. v. 19., *de cujus genuino fenfu paullo poft erit fermo: Plur.* עֲלָמוֹת, Pfalm. 68. v. 26., Cantic. 1. verf. 3., 6. v. 8., puellæ, filiæ, *i. e.* בְּתוּלוֹת virgines, *juxta R. Salomonem;* נערות קטנות puellæ parvæ, *juxta Aben Efram. Aliud* עֲלָמוֹת *vide poft hanc dictionem. Hebræi, nomen hoc* עַלְמָה *ætatis effe, volunt, non* ftatus virginei *fimpliciter; fed notare* juvenculam *tam tactam, quam intactam. Chriftiani, perpaucis, rerum novarum cupidis, exceptis, contendunt, in omnibus fupra laudatis Scripturæ S. locis* virginem incorruptam *fignificare: Judæi excipiunt duo*, Ifaiæ *videl. unum*, Proverbiorum *aliud. At certo falluntur, & fallunt maxime quoad primum: Nam noftræ fententiæ favet inprimis conftans vocis hujus in Scriptura ufus; Deinde etymologia ipfa vocis* עלמה, *quæ foli convenit virgini;* עלם *fiquidem in Niphal, & omnia, quæ ex illo derivantur, fignificant* abfconditum, occultum effe, ignorari; *atqui hæc etymologia foli convenit* virgini, *quia ut fufe eft Danieli Huetio, Cafaubono, Grotio, aliifque animadverfum, in Veterum moribus fuit,* domi virgines occultare, *& fub* oculis *matris, aut cuftodis clam aliis diligenter fervare; unde & veteres appellarunt illas* κατακλείςυς *conclufas* lib. 2. Machab. 3. verf. 19., *contra autem* meretricem *Chaldæus Paraphraftes vocat* נפקת ברא prodeuntem foras: *Favet præterea ipfe divini oraculi fcopus; Partus enim a* עלמה *edendus proponitur tamquam divinæ omnipotentiæ fingulare, maximumque argumentum. At nulla miraculi ratio effulget in partu* fœminæ *ex congreffu virili. Sed &* עַלְמָה, *quæ occurrit* Prover. 30. v. 19., *neque* nuptam *mulierem, neque* fcortum, *ut Hebræi comminifcuntur, defignare poteft. Nam ibi S. Auctor tamquam* fibi, *non* difficile *tantum, fed &* penitus ignotum *recenfet* דֶּרֶךְ גֶּבֶר בְּעַלְמָה, *i. e.* viam viri

viri in Alma; *At* via viri *in* nupta, *vel* in fcorto *non poterat certe effe Salomoni captu* difficilis, *neque* penitus incomperta; *quemadmodum erat quoad* virginem; *ifta enim, non illa, juxta Veterum morem*, domi, *confuetudinis virilis nefcia, diligentiffime* latebat, & occultabatur. *Sunt autem e noftris, qui arbitrantur*, עלמה *hoc in loco non* virginem, *non* puellam, *non* adolefcentulam, *non* fcortum *fignificare*; *quia, ut notat Guarin, ibidem ftatim* verf. 20. *fubjicitur*, כֵּן דֶּרֶךְ אִשָּׁה מְנָאָפֶת fic via mulieris adulteræ; *Atqui τὸ* כֵּן fimilitudinem *fignificat, non* identitatem; *ideoque neceffe eft, ut hoc exemplum differat a priori. Difficultas autem inveniendi veftigii violationis five* virginis, *quæ talis effet, fed tunc effe defineret, five* adulteræ, *non tantum* fimilis, *fed* eadem *prorfus eft. Ut ergo ftet comparatio, laudati Interpretes volunt, vertendum ita*, via viri in juventute, in adolefcentia, *five* in abfconfione, *aut* fecretione juvenili, *fumendo videlicet abftractum pro concreto, uti* טוֹבָה *fœm. exponitur* bona, & bonitas; נְדִיבָה *fœmin.* ingenua, & ingenuitas. *In quem quidem fenfum acceperunt LXX., funt enim interpretati, καὶ ὁδὸς ἀνδρὸς ἐν νεότητι, i. e., ut habent Vulg., & Syr.*, & viam viri in juventute, in adolefcentia. *Variæ Judæorum cavillationes refutatæ videantur apud noftros; nec enim inftituti ratio patitur diutius in hac re difcutienda immorari.*

עֲלָמוֹת *f. plural. Unde* עַל־עֲלָמוֹת fuper alamoth, Pfalm. 46. verf. 1., & 1. Paral. 15. v. 20. *Plerique Hebræorum nomen inftrumenti mufici, aut initium vulgaris cantici effe exiftimant. Quidam muficam acutæ vocis effe volunt, quam* virgines *commode exprimunt, ut muficorum fuperior, & altus.*

עֲלוּמִים *m. p.* Adolefcentia, *pars ætatis* occulta, *cum ad officia publica raro adhibeatur*: *Cum affix.* עֲלוּמָיו adolefcentiæ ejus, Pfal. 89. v. 46., עֲלֻמֵנוּ occulta noftra, Pfal. 90. verf. 8., *i. e.*, peccata adolefcentiæ noftræ, quæ nobis funt incognita, & occulta: *Sed vide fupra in ipfo verbo*: עֲלוּמָו (peccato) adolefcentiæ ejus, Job. 20. verf. 11., עֲלוּמַיִךְ adolefcentiæ tuæ, Ifa. 54. v. 4.

תַּעֲלֻמָה *f.* Abfconditum, Job. 28. v. 11. *Plur.* תַּעֲלֻמוֹת abfcondita, Pfal. 44. v. 22.

עֲלֶמֶת

עַלֶּמֶת, *& in pausa* עָלָמֶת, Alamath, *&* Almath, *juxta Vulgat. nom. propr. virorum*, 1. Paral. 7. v. 8., 8. v. 35.

עַלֶּמֶת Alémet, *& juxta Vulg.* Almath, *nom. propr. urbis*, 1. Paral. 6. v. 60.

עַל־מוּת Psal. 48. v. 15. *vide in* מות: *At illius* עַל־מוּת לַבֵּן *R. Salomon tam varias Hebræorum interpretationes citat, ut adduci hoc loco omnes non possint, sitque difficile optimam eligere. Incertæ sunt omnes. Hæc vocabula, ut alia plura in titulis* Psalmorum, *Hebræis ipsis nondum satis explorata sunt. Vide supra in* מות *pag.* 632.

עַלְמוֹן Almón, *nom. prop. urbis Tribus Benjamin*, Jos. 21. v. 18.

עַלְמֹן דִּבְלָתָיְמָה Almón divlathàimah, *& juxta Vulg.*, Helmondeblathaim, *nom. propr. loci*, Num. 33. v. 47.

עַלְוָן Alvan, *nom. propr. viri*, Gen. 36. v. 22.

עַלְוָן *Chald. vide in* עֶלְוָה *pag.* 958.

עִלְיוֹן *Vide post* עלה *pag.* 959., *&* עֶלְיוֹן *pag.* 970.

עַלְיָן Alián, *nom. propr. viri*, 1. Paral. 1. v. 40.

* עִלָּיְנָא *Vide in* עַל *pag.* 970.

עלס Exsultavit: *Futur.* יַעֲלֹס exsultabit, Job. 20. v. 18. *Niph. præter.* נֶעֱלָסָה exsultabunda, Job. 39. v. 13. *Vulg. ibidem paraphrasi est usus; reddit enim*, (penna struthionis) similis est. *Ex recentioribus autem quidam vertunt*, (ala, *sive* penna pavonum), *quæ* exsultat, *h. e. quæ eos* exsultare, superbire facit; *Alii habent* (ala struthionum, *fœminarum scilicet*,) *qua quæque* exsultat, lætatur. *Hithp. Futur.* נִתְעַלְּסָה בָּאֳהָבִים exsultemus, exhilaremus nos amoribus, Prov. 7. v. 18.

עלע *In Kal inusit. Inde Pih. futur. plur.* יְעַלְעוּ *vide in* לוע *pag.* 601.

עִלְעִין *m. p. Chald. Unde* וּתְלָת עִלְעִין בְּפֻמַּהּ, Dan. 7. v. 5.: & tres costæ in ore ejus, *ita LXX.*, *aliique*; *Vulg. vero, & alii reddiderunt*, & tres ordines erant in ore ejus.

עלף Texit, obtexit, obduxit: *Metaphorice*, animo deficere, *quasi dolore* contegi. *Pyh. Præter. plur.* עֻלְּפוּ animo deficiunt, Isa. 51. v. 20. *Partic. fœm.* מְעֻלֶּפֶת tectum, Cant. 5. v. 14. *Hithp. Futur.* וַיִּתְעַלָּף & animo defecit, Jon. 4. v. 8., וַתִּתְעַלַּף & obtexit se, Gen. 38. v. 14., תִּתְעַלַּפְנָה animo deficient, Amos. 8. v. 13.

עִלְפֶּה

עֻלְפֶּה *m.* Defectum, lassum, languescens, concussum, *i. e.* languescenti, concusso *simile*, Ezech. 31. v. 15., *ibi enim omnia per prosopopœiam, & hyperbolen.*

עָלַץ Exsultavit, 1. Sam. 2. v. 1. *Infin.* בַּעֲלוֹץ quum exsultant, Prover. 28. vers. 12. *Futur. cum* ה *paragog.* וְאֶעֶלְצָה & exsultabo: *Convenit cum* עָלַם, *&* עָלַז.

עֲלִיצוּת *f.* Exsultatio: *Cum affix.* עֲלִיצֻתָם exsultatio eorum.

עָלַק *Radix Hebræis inusit. Sed Arab. est*, adhæsit, dependit, suxit. *Inde* עֲלוּקָה *f.* sanguisuga, hirudo: לַעֲלוּקָה שְׁתֵּי בָנוֹת sanguisugæ duæ sunt filiæ, Prov. 30. v. 15.

* **עוֹלֹת**, עֹלֹת *vide* עוֹלָה *pag.* 958., תְּעָלֹת *vide in* תְּעָלָה *pag.* 960., עֲלִית, עֲלָתָה, עֹלָתָה *Vide supra in* עָלָה *pag.* 952., *&c.* עֲלִית *Vide supra post* עָלָה *pag.* 959.

עָם, *vel* עַם Populus, *&* עִם cum *vide infra sub radice* עמם.

עַמָּא *Chald. vide in* עַם *pag.* 982.

עָמַד Stetit, astitit, substitit, perstitit; mansit, permansit. *Per metaphoram* עָמַד *est* 1. cessavit, & quievit *ab aliqua re*: 2. duravit, permansit *in statu suo*: 3. confidit, innixus est (gladio suo). *Item per metonymiam* stare coram aliquo *est* eidem servire, ministrare; stare *vero* contra aliquem, *est* se ei opponere; *Item* stare *significat* adsistere, defendere; *unde* a longinquo stare, *est* opem denegare; *Item* existere. *Construitur absolute, & frequenter cum Præposit.* ב, *&* על, לפני, אל. *Præter.* לֹא עָמַד non constitit, Jos. 23. vers. 9., *ubi Vulg. optime reddit*, nullus (vobis) resistere poterit; *Sed* Jerem. 48. v. 11., stat, durat, manet; עָמַד כָּל־הָעָם subsistebat omnis populus, 2. Sam. 20. v. 12., *& in pausa* עָמָד stetit, Jos. 10. v. 13., Psal. 1. v. 1., וְעָמָד, *in pausa*, & staret, subsisteret, 2. Sam. 20. vers. 12., & stabit, *sive, juxta Vulg.*, surget, Dan. 11. v. 3., *Fœmin.* עָמְדָה substitit, destitit, desiit, Genes. 30. vers. 9., *item* permansit, 2. Reg. 13. v. 6., stetit, Psalm. 26. v. 12., וְעָמְדָה & stet, 1. Reg. 1. vers. 2., עָמַדְתָּ stetisti, Deut. 4. v. 10., אֲשֶׁר־עָמַדְתִּי לְפָנָיו in cujus conspectu steti, sto, *sive* cui servio, cujus sum minister, 1. Reg. 17. vers. 1., perseveravi, Job. 30. vers. 20. *Plur.* כִּי עָמְדוּ, Job. 32. vers. 16., subsistebant enim, *i. e.* hærebant, tacebant; *Vulg. reddit*, steterunt;

& in pausa עָמָדוּ substiterunt, Jerem. 46. vers. 21., stabant, Job. 29. vers. 8., וְעָמְדוּ & sistent se, substiterunt, stabunt, Deuter. 19. vers. 17., *&c.*, עֲמַדְתֶּם עַל־חַרְבְּכֶם, Ezech. 33. v. 26., stetistis super, *sive* in gladio vestro, *i. e.* confisi, *vel* innixi estis gladio vestro; וְעָמַדְנוּ תַחְתֵּינוּ, 1. Sam. 14. v. 9., & stemus subtus nobis, *i. e.* in loco nobis substrato, subjecto, *& juxta Vulgat.* stemus in loco nostro, *i. e.* sustineamus: *Particip.* עוֹמֵד, *&* עֹמֵד stans; הָעֹמֵד עַל־בְּנֵי, Dan. 12. v. 1., qui stat pro filiis (populi mei), *i. e.* qui præest, qui favet, qui defendit; *Plur.* עֹמְדִים stantes; הֵם הָעֹמְדִים עַל־הַפְּקֻדִים, Numer. 7. vers. 2., hi sunt, qui stabant super censos, *vel* censendos, *i. e.* qui præerant, *sive, ut optime vertit Vulgat.*, præfecti eorum, qui numerati fuerant; *Cum præfix.* שֶׁעֹמְדִים qui statis, Psalm. 135. v. 2., *Fœm.* עֹמֶדֶת, עוֹמֶדֶת, *& in pausa* עֹמָדֶת, Eccl. 1. v. 4., stans, stat, perdurat, perseverat; *Plur.* עֹמְדוֹת stantes; הָעֹמְדוֹת adstantes, Jerem. 44. v. 15., *sed* Jos. 11. v. 13. *Sym. reddit* ἱδρυμένας firmatas; *Theod. vertit* munitas; *Vulgat. habet*, quæ erant: עמוד *vide inter nomina*: *Infin. absol.* עָמֹד stare, Esth. 9. vers. 16., *Constr.* עֲמֹד, Exod. 18. vers. 23., stare, *i. e.* persistere, perseverare; *Cum affix.* עָמְדִי stare meum (*fuit*), Dan. 11. v. 1., *item* Jerem. 18. v. 20., *ubi reddit, sive exponit Vulg.*, (recordare) quod steterim; *Aliud vide postea in nomine* עֹמֶד; *Sed* עָמְדִי *vide in Imper.*, עָמְדְךָ stare te, *i. e.* quum stares tu, Abd. 1. v. 11., עַד־עָמְדוֹ usque dum steterit ille, Numer. 35. v. 12., בְּעָמְדוֹ in stare illum, *i. e.* quando stetit ille, Genes. 4. v. 46., וּכְעָמְדוֹ & cum steterit ille, Dan. 11. v. 4., לְעָמְדָה ad standum, *sive* ut staret ea (*lege*, *sive pacto*), Ezech. 17. vers. 14., בְּעָמְדָם quum starent ipsa, *vel* stantibus illis, Ezech. 1. vv. 21. 24. 25. *Imper. m.* עֲמֹד, Deut. 5. v. 31., Jud. 4. v. 20., *&* עֲמָד־, 2. Sam. 1. v. 9., *&* עִמְדִי־ *f.*, Isa. 47. v. 12., Jerem. 48. v. 19., sta, insta, consiste; *Sed* עָמְדִי *vide supra in Infin.*, *& infra in* עֹמֶד, *&* עָמְדִי *nom.* *Plur.* עִמְדוּ, *& in pausa* עֲמֹדוּ, Nehem. 2. v. 9., state, consistite, assistite: *Futur. cum* ה *paragog.* אֶעֱמֹדָה stabo, sta, Habac. 2. v. 1., וָאֶעֱמֹד & steti, & institi; תַּעֲמֹד stabis,

ſtabis, conſiſtes; יַעֲמֹד, יַעֲמוֹד, יַעֲמָד־ ſtabit; הֲיַעֲמֹד an perſtabit? Ezech. 22. v. 14., תַּעֲמֹד *f.* ſtabit, Levit. 13. verſ. 23., וַתַּעֲמֹד & ſtetit, ſubſtitit; *Plural.* נַעֲמֹד ſtabimus, 2. Reg. 10. v. 4., *& cum* ה *paragog.* נַעַמְדָה conſiſtemus, ſtabimus, 2. Paral. 20. v. 9., conſiſtamus, ſtemus (ſimul), Iſa. 50. verſ. 8., תַּעַמְדוּ conſiſtetis, ſtabitis; *cum* Nun *paragog.* וַתַּעַמְדוּן & ſtetiſtis, Deuter. 4. v. 11., יַעַמְדוּ ſtabunt; *& in pauſa* וַיַּעֲמֹדוּ & ſubſtiterunt; *Cum præfix.* הֲיַעַמְדוּ num conſtent, num ſint conſtitura, *ſive* utrum perſeverarent, Eſth. 3. v. 4., יַעֲמֹדְנָה, *compoſitum ex genere maſc., & fæm. ad inſinuandum* utrumque ſexum, Dan. 8. v. 22., ſtabunt, *ſive* exiſtent, *& juxta Vulg.* conſurgent; וַתַּעֲמֹדְנָה, Dan. 8. verſ. 22., & ſteterunt, *Vulg. reddit*, ſurrexerunt. *Hiph.* הֶעֱמִיד ſtare, ſubſiſtere, permanere fecit; ſtitit, ſtatuit, conſtituit, inſtituit, reſtituit, ſtabilivit, diſtinuit; *Præter.* הֶעֱמִיד conſtitit, 2. Paral. 19. verſ. 8., וְהֶעֱמִיד הָמוֹן רָב, Dan. 11. verſ. 11., & ſtare faciet, *vel* ſtatuet, opponet, producet (*in aciem*) turbam magnam; *Vulg. vertit*, & præparabit multitudinem nimiam; *Cum affix.* וְהֶעֱמִידוֹ & ſiſtet eum, Levit. 27. v. 8., וְהֶעֱמִדָהּ & ſiſtet eam, Num. 5. verſ. 16., הֶעֱמַדְתָּ, Nehem. 6. v. 7., Pſalm. 31. v. 9., *& cum* ה *paragog.* הֶעֱמַדְתָּה, Pſal. 30. v. 8., conſtituiſti, conſtitueras; וְהַעֲמַדְתָּ & ſiſtes, Num. 3. v. 6., 8. v. 13., 27. v. 19., *ſed* Ezech. 29. v. 7., *a nonnullis redditur*, & ſtare facies, *ſive* facis, *ut ſcil. progredi nequeant*; *Alii vero, ſignificationem radicis Arabicæ ſequuti, vertendum potius arbitrantur*, gravas, frangis, doloribus crucias; *Vulgat. habet*, & diſſolviſti; הֶעֱמַדְתִּי conſtitui; *Cum affix.* הֶעֱמַדְתִּיךָ, Exod. 9. v. 16., conſtitui, poſui te; וְהַעֲמַדְתִּיהוּ & conſtituam eum, 1. Paral. 17. v. 14., *Plur.* וְהֶעֱמַדְנוּ & ſtatuemus, Nehem. 10. v. 33. *Partic.* מַעֲמִיד, 2. Paral. 18. v. 34., ſubſiſtens, *intranſitive*, ſtare ſe faciens, *h. e. tenens ſe rectum in curru, ut vulnus diſſimularet*: מַעֲמָד *vide inter nomina*: *Infin.* וְהַעֲמִיד & ſtando, aſtando, Nehem. 7. v. 3., לְהַעֲמִיד חָזוֹן, Dan. 11. verſ. 14., ad ſtare faciendam viſionem, *i. e. ad oraculum eventu comprobandum*: *Vulg. vertit*, ut impleant viſionem; וּלְהַעֲמִיד אֶת־יְרוּשָׁלָםִ

& ad ſtabiliendam, ad conſervandam (*in ſtatu ſuo*) Hieroſolymam, 1. Reg. 15. v. 4. *Cum affix.* לְהַעֲמִידוֹ ad ſtabiliendum eum, 2. Paral. 9. v. 8., וְהַעֲמִידָהּ & ſtatuendo eam, Ezech. 24. v. 11. *Imper.* הַעֲמֵד conſtitue, Iſa. 21. v. 6. *Futur.* וָאַעֲמִיד, *& cum* ה *parogog.* וָאַעֲמִידָה & conſtitui; *Cum affix.* וָאַעֲמִידֵם & ſtatui eos. *Hoph. Partic.* מָעֳמָד diſtentus erat, diſtinebatur, *& juxta Vulg.* ſtabat, 1. Reg. 22. verſ. 35., וְאֵין מָעֳמָד & non eſt ſtabilitum, ſtabile, Pſal. 69. v. 3., *Aben Eſra vult eſſe nomen*, ſtatus, ſtandi locus; *Sed & Vulg.*, *aliique reddunt*, & non eſt ſubſtantia, ſubſiſtentia, *i. e. locus*, *in quo firmiter poſſim premere veſtigia*, *& pedibus conſiſtere*: מַעֲמָד *vide inter nomina*: *Futur.* יָעֳמַד ſiſtitor, ſiſtetur, ſiſtatur, conſtituetur, Levit. 16. v. 10.

עֹמֶד *maſc.* Statio; *& metonymice* locus, ubi *quis* ſtat. *Unde cum affix.* אֵצֶל עָמְדִי prope ſtationem meam, *ſive* locum meum, locum *videl.*, in quo ſtabam, Daniel. 8. v. 17., עַל־עָמְדִי in ſtatione mea, *ſive*, *juxta Vulgat.*, in gradu meo, Daniel. 8. verſ. 18., *Aliud vide ſupra in Infinit.*, עַל־עָמְדֶךָ in ſtatione tua, *ſive* in ſtatu, in gradu tuo, Dan. 10. verſ. 11., *vide ut ſupra in Infin.*, עַל־עָמְדוֹ in ſtatione ſua, in ſtatu, in gradu ſuo, *& juxta Vulg.* in tribunali ſuo, 2. Paral. 34. v. 31., *ſed* בְּעָמְדוֹ, *&* כְּעָמְדוֹ *vide ut ſupra in Infin.*, עַל־עָמְדָם in ſtatione ſua, in ordine, in officio, in gradu ſuo, 2. Paral. 30. verſ. 16., 35. v. 10., Nehem. 8. v. 7., 9. v. 3., 13. v. 11. *Vide rurſum ſupra in Infin.*

עִמָּד *m.* Statio *proprie* firma; *& metonymice* locus, ubi quis ſtat: *Unde* יָדַע דֶּרֶךְ עִמָּדִי, Job. 23. verſ. 10., ſcivit, cognovit viam ſtationis meæ, viam, in qua ſto; *Vulg. vertit*, ſcivit viam meam. *Sed in particulam abit*, *videlicet* apud, penes, juxta, erga, *per Ellipſin Præfixi*: *Unde cum affix.* עִמָּדִי, *pro* בְּעִמָּדִי, לְעִמָּדִי, *&c.*, *ſonat proprie* in loco, ubi ſto; *hinc* עִמָּדִי *eſt* mecum, *quaſi* apud me ſtans, Geneſ. 3. v. 12., 19. v. 19., 29. v. 27., 31. v. 5., Deut. 5. v. 28., Pſalm. 23. v. 4. *Item* apud, *vel* penes me, Geneſ. 29. v. 19., Levit. 25. verſ. 23., erga me, Geneſ. 21. verſ. 23., contra, adverſus me, Geneſ. 20. v. 9.,

v. 9., Exod. 17. v. 2., juxta, præter me, Deut. 32. vers. 39. *Cum aliis affixis non reperitur*.

עֶמְדָּה *f.* Constitutio: *Cum affix.* עֶמְדָּתוֹ constitutionem suam; *Alii vertunt* subsistentiam, stationem, moram suam; *Vulg. habet*, quæ stet sibimet; *legebat* עָמְדָתוֹ, Mich. 1. v. 11.

עַמּוּד *m.* Columna, *quasi* statuam, *vel* statumen *dicas*, Exod. 13. v. 22. *Cum præfix.* הָעַמּוּד, 1. Reg. 7. vers. 15., *&* הָעַמֻּד, Jerem. 52. vers. 21., *idem*; *Cum affix.* הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ, 2. Paral. 23. v. 13., rex stabat in columna sua, *h. e. regibus destinata*; *erat autem suggestus editior, habens labri formam: nam ibidem cap. 6. v. 13. eadem columna vocatur* כִּיּוֹר labrum, *vasis genus*, *concha*, *&c.*, *Sed Vulg. reddit*, regem stantem super gradum; *Plur.* עַמּוּדִים, 1. Reg. 7. vers. 41. *Constr.* עַמֻּדֵי הֶחָצֵר columnæ atrii, Exod. 38. v. 17., עַמּוּדֵי שָׁמַיִם, Job. 26. vers. 11., columnæ cæli: *Cum affix.* עַמּוּדָיו, Exod. 36. vers. 38., *&* עַמֻּדָיו, Exod. 27. v. 19.; עַמֻּדֶיהָ, *&* עַמּוּדֶיהָ *f.* columnas ejus; עַמּוּדֵיהֶם, *&* עַמֻּדֵיהֶם columnæ eorum.

מַעֲמָד *m.* Status, statio, constitutio *& juxta Vulg.* officium, ordo, ministerium: *Constr.* וּמַעֲמַד & statum, 1. Reg. 10. vers. 5. *Cum affix.* וּמִמַּעֲמָדְךָ & de statione tua, Isa. 22. v. 19., מַעֲמָדָם constitutio eorum, 1. Paral. 23. v. 28.

עַמִּיאֵל Ammiel, *nom. propr. virorum*, Num. 13. v. 12.

עַמָּה *m. Chald.*, *&* עִמָּה *vide in* עם *Chald.*, *& in* עם *Hebr. pag.* 981., 982., עִמָּה, עַמָּה *in* עם *pag.* 983.

עֻמָּה Ummáh, *& juxta Vulgat.* Amma, *nom. propr. urbis in Tribu Aser*, Jos. 10. v. 30.

עַמִּיהוּד Ammiud, *nom. propr. virorum*, Num. 1. v. 10., *&c.*

עַמִּיזָבָד Amizabad, *nom. propr. viri*, 1. Paral. 27. v. 6.

עַמִּיחוּד Ammiud, *nom. prop. regis Gessur*, 2. Sam. 13. v. 37.

* עִמָּךְ, עִמְּכָה *Vide in* עם *pag.* 982.

עָמַל Laboravit, elaboravit: molestiam attulit, *vel* intulit: *Præter.* שֶׁלֹּא עָמַל־בּוֹ, Eccles. 2. v. 21., in quo non laboravit; *Alii vertunt*, qui non laboravit, *vel* laboraverat in eo; *Vulg. habet*, (homini) otioso; *& fœm.* נֶפֶשׁ עָמֵל עָמְלָה לוֹ, Prover. 16. v. 26., anima laborantis laborat ipsi sibi; עָמַלְתָּ laborasti; *Cum præfix.* שֶׁעָמַלְתִּי, Eccles. 2. vv. 11. 19. 20., quem, *vel* quo laboravi; *Vulg.* vertit,

vertit, (dolores), in quibus frustra sudaveram, quibus desudavi; *Plur.* עָמְלוּ laborant; עֲמָלֵנוּ *vide infra in nom.* עָמָל. *Futur.* יַעֲמֹל laborabit; *Cum præfix.* שֶׁיַּעֲמֹל quem, *vel* quo laboraverit.

עָמֵל *m.* Laborans, laborem sustinens, Eccles. 3. v. 9., 4. v. 8., 9. v. 9., Prov. 16. v. 26. *Item* ærumnosus, calamitosus, molestus, molestiam sustinens; *ut* כָּל־יַד עָמֵל, Job. 20. v. 22., omnis manus oppressi, calamitosi; *LXX. reddiderunt*, omnis autem necessitas; *Vulg habet*, & omnis dolor (irruet super eum); שֶׁהוּא עָמֵל, qua (*afflictione*) ipse ærumnosus, molestiam sustinens, *sive*, *juxta Vulg.*, qua cruciatus est, Eccles. 2. v. 22. *Cum præfix.* לְעָמֵל ærumnoso, *sive* misero, Job. 3. vers. 20. *Plural.* לְהַלְמוּת עֲמֵלִים, Jud. 5. v. 26., ad tuditem, ad malleum laborantium, *&* *juxta Vulg.* fabrorum, *qui videlicet* malleum magno labore *tractant*.

עָמָל *masc.* Labor, *effectus scilicet* laborantis; *item* molestia, ærumna, miseria, *quæ est* laboris *effectus*; *item* res labore partæ, *ut* Psalm. 105. v. 44., *ubi Vulg. reddit*, labores (populorum); *item* pravitas, perversitas, *ut* Num. 23. vers. 21., *ubi Vulg. vertit* simulacrum. *Cum præfix.* וּבְעָמָל & in labore, *sive* ad laborem, Eccles. 2. v. 11., לְעָמָל ad laborem, ad ærumnam, ad dolorem (nascitur), Job. 5. v. 7. *Constr.* עֲמַל; בַּעֲמַל propter laborem, miseriam, ærumnam, Jud. 10. v. 16., מֵעֲמַל ex, præ molestia, Isa. 53. v. 11., *ubi Vulg. habet*, pro eo, quod laboravit; *Cum affix.* עֲמָלִי doloris mei, Gen. 41. v. 51., וּבַעֲמָלְךָ & in labore tuo, & in ærumna tua, Eccles. 9. vers. 9., בַּעֲמָלוֹ pro labore suo, Eccl. 2. v. 24., שֶׁעֲמָלוֹ cujus labor; עֲמָלֵנוּ molestiam nostram, laborem nostrum, Deuter. 26. vers. 7., בַּעֲמָלָם pro labore suo, *vel* eorum, *i. e. pro mercede*, Eccles. 4. v. 9.

עָמָל Amál, *nom. propr. viri*, 1. Paral. 7. v. 35.

עֲמָלֵק Amalec, *nom. prop. filii Eliphaz ex Thamna concubina*, Gen. 36. v. 12.

עֲמָלֵקִי Amaleki, *&* *juxta Vulg.* Amalecites, *nom. populi*, *sive commune virorum ab* Amalech *oriundorum*, Gen. 14. v. 7., 1. Sam. 30. v. 1.

עמם

עמם Texit, operuit, abſcondit, obſcuravit, *ex Chaldaicæ linguæ uſu. Præter. plur. cum affix.* עֲמָמֻהוּ abſcondebant eam, Ezech. 31. verſ. 8., כָּל־סָתוּם לֹא עֲמָמוּךָ, Ezech. 28. verſ. 3., omne occluſum, *ſive* occultum non abſconderunt a te, *ſive* non texerunt tibi, non celarunt te, *i. e. nihil te latet, nihil non tibi revelatum eſt. Hoph. Futur.* יוּעַם זָהָב obſcuratur aurum, Thren. 4. v. 1.

עָמָם, *vel* עָמָם *m.* Populus, hominum copia, *qua ſuperficies terræ* tegitur; *in ſingul. inuſit. Unde plur.* עֲמָמִים populi, *quod vide infra in* עַם *Hebr.*

* **עַמֵּם** *Dictio compoſita; vide infra in* עַם: עִמָּם *vide pag.* 983.

עַמְמַיָּא *m. plur. Chald. vide infra in* עַם *Chald. pag.* 982.

עַם, עָם *c., ſed maſc. ſæpius*, Populus, gens, genus, generatio, multitudo, congregatio: *Fœmininum eſt* Iſa. 26. v. 20., Jerem. 8. v. 5., Jud. 18. v. 7. *Dicitur & de* multitudine animalium *quorundam, ut de* locuſtis, Joel. 2. v. 2., *de* formicis, Prov. 30. v. 25., de cuniculis, *ſive* lepuſculis, muribus montanis, Prov. 30. v. 26. *Similia apud profanos ſcriptores reperiuntur, ut Columella de* apibus: duo populi conjugendi ſunt; *& Manilius de* avibus: aerei populi; *idem de* piſcibus: populos exponere captos. *Similis locutio eſt* Jerem. 15. v. 3., & præficiam eis quatuor familias, gladium, canes, aves, beſtias: בֶּן־עַם πολίτης civis; עַם צָבָא, עַם מִלְחָמָה populus, vir bellator; אֶל־עַם עוֹלָם, Ezech. 26. v. 20., ad populum ſæculi, *id eſt ad manes, quibus nox una perpetua dormitur, ad diem ſcilicet ultimi uſque judicii. Cum affix.* עַמִּי populus meus; וּמֵעַמִּי & a populo meo; עַמְּךָ *maſc.*, *& in pauſa* עַמֶּךָ; *& fœm.* עַמֵּךְ populus tuus; לְעַמּוֹ popul[illegible]ius, *vel* ſuo, Pſalm. 111. v. 6., וּמֵעַמּוֹ & a popul[illegible]; *fœm.* עַמָּהּ populus ejus, *vel* ſuus, Levit. 17. verſ. 10.; *&c.*, עַמֵּנוּ populus noſter, 2. Sam. 10. verſ. 12., עַמָּם populi ſui, populum ſuum, Levit. 18. v. 29., *&c. Plural.* עַמִּים populi, Iſa. 10. v. 13. *Conſtr.* עַמֵּי, Deuter. 28. verſ. 10. *Cum affix.* עַמֶּיךָ populos tuos, Num. 27. v. 13., מֵעַמָּיו *m.*, מֵעַמֶּיהָ *f.* e populis ſuis. *Et plurale perfectum*, וַעֲמָמִים & populos, Nehem. 9. v 22. *Conſtr.* וְאֶת־עַמְמֵי & populos terræ, Nehem. 9. verſ. 24. *Cum affix.* בַּעֲמָמֶיךָ in populis tuis.

עַם *m. Chald. idem ac supra Hebr.*, וְעַם & populum, Esdr. 6. vers. 12. *Sed emphatice* עַמָּא populus, Esdr. 7. vv. 13. 16. 25., *& cum* ה, עַמֵּה, Esdr. 5. v. 12., *ubi Massora legendum monet absque accentu in* ה; *Aliud vide supra in* עַם *Hebr. Plurale perfectum*, עַמְמַיָּא o populi, Daniel. 3. vers. 4., *&c.*

עִם Nomen *proprie est*, *inquit Joa. Simon*, *exprimens ejusmodi* conjunctionem, *&* propinquitatem, *qua res rei ita* incumbit, *sive* imminet, *&* adjacet, *ut eam* vicinitate *sua* circumdet, *&* tegat. *Hinc*, *eodem auctore*, מֵעִם *reddendum* a conjunctione, *sive* propinquitate, a latere, Genes. 44. v. 32., Jud. 9. v. 37., 2. Sam. 3. v. 15. *Sed in Præpositionem abit*, *notans* cum, *ut* עִם־יְפֵה עֵינַיִם cum pulchritudine oculorum, *concretum pro abstracto*, 1. Sam. 16. v. 12., *ubi Vulg. vertit*, & pulcher aspectu; עִם־שָׁמֶשׁ cum sole, *i. e. quandiu erit sol*, Psal. 72. v. 5., עִם־זֶה cum hoc, *i. e.* nihilominus, tamen, Nehem. 5. v. 18., una cum, Gen. 18. vers. 23. *Et quandoque est* apud, prope, juxta, *ut* עִם־שְׁכֶם apud, prope, juxta Sichem, Gen. 31. v. 4., *&* גַּם עִם־יְהוָה וְגַם עִם־אֲנָשִׁים tum apud Deum, tum apud homines, 1. Sam. 2. v. 26., coram, Deuter. 18. v. 13., 1. Sam. 2. v. 21., Job. 9. v. 2., 27. v. 13., ad, 2. Paral. 1. vers. 9., adversus, erga, Genes. 21. v. 23., 32. v. 10., Jos. 2. v. 12., 2. Sam. 3. v. 8. עִם מְרֵעִים adversus, contra maleficos, *sive*, *juxta Vulg.*, malignantes, Psal. 34. v. 16., in, *cum ablativo*, Numer. 14. v. 24., Deut. 8. v. 5., Jos. 14. v. 17., Psal. 120. v. 5., Job. 29. v. 18., inter, *ut* Isa. 38. v. 11., Psal. 69. v. 29. *Interdum [illegible]ndare videtur*, *& saltem constructioni inservit*, *lat[illegible]ittendum*, *ut* Ruth. 2. v. 8., Psal. 143. v. 7., Dan. 7. vers. 2. *Cum Infin. reddendum est per* dum, *vel* cum, *ut* Esdr. 1. v. 11. *Cum* מ *ab initio*, à, è: מֵעִם בִּרְכָּיו à, *vel* è genibus ejus, Gen. 48. vers. 12. *Cum affix.* עִמִּי mecum, apud me, coram me, *&c.*, Lev. 26. vv. 23. 40., 1. Reg. 11. v. 22., Esth. 7. vers. 8., מֵעִמִּי a me, Gen. 31. v. 31., עִמְּךָ, Gen. 26. v. 3., *& cum* ה *paragog.* עִמָּכָה, 1. Sam. 1. vers. 26., *& in pausa* עִמָּךְ, Genes. 29. v. 25., Exod. 18. v. 18., tecum; עִמּוֹ

cum

cum ipso, Psal. 91. v. 15., מֵעִמּוֹ ab eo, 1. Sam. 1. v. 27., עִמָּהּ, Gen. 3. vers. 6., (dedit viro suo) secum, *i. e. ut una cum ipsa ederet*; *Alii vertunt*, (dedit viro suo), *qui erat* cum ipsa, *erat* secum; עִמָּנוּ nobiscum, Gen. 24. v. 25., Hose. 12. v. 4., לֵךְ מֵעִמָּנוּ, Gen. 26. vers. 16., recede a nobis; עִמָּכֶם vobiscum, Genes. 42. vers. 38., עִמָּם cum iis, Gen. 29. v. 9.

עִם *Chald. significans idem, ut* cum, Dan. 2. v. 43., 6. v. 22., *&c.*, adversus, Dan. 7. v. 21. *Cum affix.* עִמִּי erga me, Dan. 3. v. 32., עִמָּךְ tecum, Esdr. 7. v. 13., עִמֵּהּ apud eum, cum eo, Dan. 2. v. 22., וְעִמְּהוֹן & cum eis, Esdr. 5. v. 2.

* נַעֲמָן: *Inde plur.* נַעֲמָנִים *vide supra pag.* 771.

עַמּוֹן Ammon, *nom. propr. viri, unde* Ammonitæ, Gen. 19. v. 38., 1. Sam. 11. v. 11., 14. v. 47., Isa. 11. v. 14.

עַמּוֹנִי Ammoní, *nom. propr. civitatis, juxta Vulgat.*, *Sym.*, *&c.*, 2. Sam. 23. v. 37., Nehem. 2. v. 19. *Aliis tamen est nom. patronymicum, seu commune filiorum* Ammon, *unde esset reddendum* Ammonitæ.

עַמּוֹנַי Ammonai, *nom. propr. urbis in Tribu Benjamin*, Jos. 18. v. 24., *Sed juxta Massor. legendum* עַמּוֹנָה Ammonah, *sive, ut habet Vulg.*, Emoná.

עַמּוֹנִים Ammonim *&* *juxta Vulg.* Ammonitæ, *nom. patronymicum, ut supra in* עַמּוֹנִי, 2. Paral. 26. v. 8.

עַמּוֹנִית Ammoníth, *& juxta Vulgat.* Ammonitis, *nom. commune feminarum ex* Ammone *oriundarum*, 2. Paralip. 24. vers. 36.

עַמּוֹנִיּוֹת Ammónioth, *& juxta Vulg.* Ammonitides, *plural. fœm. a singulari* עַמּוֹנִית, *quod vide supra*, 1. Reg. 11. v. 1., Nehem. 13. v. 23.

עִמָּנוּאֵל Emmanuel, *nom.*, *quo filius* הָעַלְמָה, *id est* Virginis, *erat vocandus*, Isa. 7. v. 14. *Etym.* nobiscum Deus; *est enim dictio composita ex præpositione* עִם cum; *affix.* נוּ nobis; *&* אֵל Deus.

עַמִּינָדָב Amminadav, *nom. propr. viri*, 1. Paral. 2. v. 10.

עמס Oneravit, onus imposuit: *Interdum scribitur cum* שׂ *loco* ס: *Part. plur.* עֹמְשִׂים onerantes, *sive* onus imponentes, Nehem. 4. v. 16., עֹמְסִים onerabant, Nehem. 13.

13. v. 15., *Cum affix.* עֹמְסֶיהָ oneratores illius, onerantes se eo, Zach. 12. v. 3. *Partic. præter. plur.* הָעֲמֻסִים qui bajulamini, Isa. 46. v. 3. *Fœm.* עֲמוּסוֹת onerata, Isa. 46. v. 1. *Futur.* וַיַּעֲמֹס & oneravit, Gen. 44. v. 13. *Hiph. Præter.* הֶעֱמִים, 2. Paral. 10. vers. 11., & הֶעְמִים עֲלֵיכֶם oneravit super vos, 1. Reg. 12. v. 11., מַעֲמָסָה *vide infra*.

עָמוֹס Amos, *nom. propr. prophetæ*, Amos. 1. v. 1.

עֲמַסְיָה Amasiáh, *sive* Amasias, *nom. viri*, 2. Par. 17. v. 16.

מַעֲמָסָה *f.* Onus, Zach. 12. v. 3.

עַמְעָד Amaad, *nom. propr. urbis in Tribu Aser*, Jos. 19. vers. 26.

עָמַק Profundus fuit; *metaphorice* abstrusus, investigabilis fuit: *Præter. plur.* עָמְקוּ מַחְשְׁבֹתֶיךָ profundæ sunt cogitationes tuæ, Psal. 92. v. 6. *Partic. Pahul fœm.* עֲמוּקָה profunda, Prov. 23. vers. 27., *vide etiam inter nomina*. *Hiph. Præterit.* הֶעֱמִיק profundavit, profundum fecit, Isa. 30. v. 33. *Plur.* הֶעֱמִיקוּ, Isa. 31. v. 6., profundum fecerunt recessum, *i. e.*, immensum, & magnum; *ita* הֶעֱמִקוּ, *absque* Jod, Jerem. 49. v. 8., profundarunt (habitare), *id est profundas habitationes petent, & abstrusas: Particip. plur.* הוֹי הַמַּעֲמִיקִים, Isa. 29. vers. 15., væ profundum, abstrusum facientibus; *Vulgat. reddit*, væ, qui profundi estis corde; *vide etiam inter nomina*: *Imper.* הַעֲמֵק שְׁאָלָה profundum fac, roga, *i. e.* in profundo, *sive* ex profundo roga, pete, Isa. 7. v. 11., *Plur.* הֶעֱמִיקוּ, & הֶעֱמִקוּ, Jerem. 49. vv. 8. 30., profundum facite (ad habitandum), *i. e.* in profundo habitate; *Alii referunt ad præter. plur. ut supra*.

עָמֹק *m.* Profundus, Levit. 13. vers. 3., & *metaphorice* abstrusus, investigabilis: *Plur.* עֲמֻקִּים profunda, Prov. 18. v. 4. *Fœm.* עֲמֻקָּה profunda, Prov. 22. v. 14. *Plur.* עֲמֻקּוֹת, Job. 12. vers. 22.

עָמֵק *m. Idem*: *Plur. constr.* עִמְקֵי שָׂפָה profundi, *sive*, *juxta Vulg.*, *aliosque*, alti sermonis, Isa. 33. v. 19., בְּעִמְקֵי in profundis, *scil. locis*, *vel* profunditatibus, Prov. 9. v. 18.

עֵמֶק *m.* Vallis, *à* profunditate, Gen. 14. v. 13. *Cum affix.* עִמְקֵךְ vallis tua, Jerem. 49. v. 4. *Plur.* עֲמָקִים, 1. Reg. 20. v. 28.

עֹמֶק

עֹמֶק *m.* Profunditas, Prover. 25. v. 3., *ubi Vulgat. reddit*, deorsum.

עָמוֹק Amoc, *nom. prop. viri*, Nehem. 12. v. 7.

מַעֲמָק *m.* Locus profundus, profunditas. *Inde plur.* מַעֲמַקִּים profunditates, Psal. 130. v. 1. *Constr.* מַעֲמַקֵּי־יָם profunda maris, Isa. 51. v. 10.

עֲמִיקָתָא *f. p. Chald.* profunda, *id est* abstrusa, Daniel. 2. vers. 22.

עמר *In Kal inusit. Inde Pih.* עִמֵּר manipulos fecit: *Partic.* מְעַמֵּר manipulos faciens, Psalm. 129. vers. 7. *Hithp.* הִתְעַמֵּר ad quæstum, *vel* lucrum uti, *aut* abuti alicujus servitute. *Construitur cum Præposit.* ב: *Præter.* וְהִתְעַמֶּר־בּוֹ & ad quæstum abusus fuerit eo, Deut. 24. v. 7. *Futur.* לֹא תִתְעַמֵּר בָּהּ ne utitor ea ad quæstum, Deut. 21. v. 14. *Hic R. Salomon scribit*, servitutem, *aut* servile ministerium *Persice vocari* עִימְרָאָה; *Quidam alii vertunt*, non dominum te facies, non dominium tibi sumes in eam; *Alii habent*, vi non opprimes eam.

עֹמֶר *masc.* Homer ; *mensura*, *aridorum*, *decima pars Ephæ*, Exod. 16. vers. 36. *Vide infra in* קבב: *Item* manipulus, Deuter. 24. vers. 19. *Plural.* הָעֳמָרִים manipuli, Ruth. 2. vers. 15.

עָמִיר *m.* Manipulus, Amos. 2. v. 13.

עֲמַר *m. Chald.* lana, Dan. 7. v. 9., *ab Hebræo* צֶמֶר, *mutato* צ *in* ע, *ut sæpe*.

עֲמֹרָה Amoráh, *& juxta Vulgat.* Gomorrha, *una de quinque civitatibus Sodomorum*, *teste S. Hieronymo*, *quæ a Deo fuit eversa*, Genes. 19. v. 24.

עָמְרִי Omri, *& juxta Vulg.* Amri, *nom. propr. virorum*, 1. Reg. 16. v. 16., 1. Paral. 7. v. 8.

עַמְרָם Amram, *nom. propr. viri*, Exod. 6. v. 18., *&c.*

עַמְרָמִי Amrami, *& juxta Vulgat.* Amramites, *nom. commune virorum ex* Amram *oriundorum*, 1. Paral. 26. v. 23.

עָמַשׁ *Inusit. Plur.* עֲמָשִׁים *vide in* עמס *pag.* 983.

עֲמָשָׂא Amasá, *nom. propr. virorum*, 2. Sam. 17. vers. 25., 1. Paral. 2. v. 17., 2. Paral. 28. v. 12.

עֲמָשַׂי, *& in pausa* עֲמָשָׂי Amasai, *nom. propr. viri*, 1. Paral. 6. v. 24., *&c.*

עֲמִישַׁדַּי

עַמִּישַׁדָּי Ammiſcaddai , *nom. propr. viri* , Num. 1. verſ. 12.

עֲמַשְׁסַי Amaſſai . *nom. propr. viri* , Nehem. 11. v. 13.

עֻמַּת *Nom. f. conſtructum, vi præpoſitionis vel expreſſæ, vel ſubintellectæ in adverbium tranſit, ſignificans* ſecundum, juxta, ſicut, quemadmodum, e regione, ex adverſo, ad latus, à, e, in latere. *Forma abſoluta ejuſdem dictionis, ut quidam notarunt, eſt* עֻמָּה *derivatum a themate contracto* עָמַם, *Et ejuſdem ſenſus reſpondet præpoſitioni* עִם cum; *proprie enim* עֻמַּת *latine eſt* conjunctio, propinquitas *in ſitu, ut & propoſitio*: כָּל־עֻמַּת שֶׁבָּא כֵּן יֵלֵךְ, Eccleſ. 5. v. 15., omnia ſecundum (*ut latine* ea propter) ut venit, *i. e.* omnino prout venit, ſic abiit: *Ibi ſiquidem* כ *notat* ſimilitudinem, *& debebat regulariter dici* כְּלְעֻמַּת, *i. e.*, כְּנֶגֶד è regione, ex adverſo: *vel* כַּאֲשֶׁר prout, quemadmodum: *ſed diviſæ ſunt voces, ut & alias factum; &* עֻמַּת *nunquam uſurpatur abſque præfixo* ל, *ſicut etiam ſemper dicitur* לְמַעַן, *ut ſcribit Kimchi in libro radicum, ita Buxtorfius*: *Sed Joa. Simon laudatam ſententiam in hunc modum vertit*, omni conjunctione, omni paritate, qua venit, ſic abit, *i. e.* adventus, & abitus *ita* conjuncti, & vicini ſunt, *ut nihil differentiæ interſit*; *LXX. reddiderunt*, quo enim venit, ita & abibit; *Vulg habet*, quo modo venit, ſic revertetur. *Cum præfix.* ל, לְעֻמַּת הַמִּסְגֶּרֶת e regione clauſuræ, *vel* tæniæ, Exod. 25. v. 27., *ubi Vulg. habet*, ſubter coronam; גַּם אֶת־זֶה לְעֻמַּת־זֶה עָשָׂה הָאֱלֹהִים, Eccleſ. 7. verſ. 14., & hunc etiam (*diem*) ad latus illius, *ſive* juxta illum fecit Deus; *LXX. verterunt* καί γε σὺν τοῦτο συμφώνος τοῦτο ἐποίησεν ὁ Θεός & quidem huic congruenter illud fecit Deus; *Vulgat. habet*, ſicut enim hanc (diem), ſic & illam fecit Deus; *Sed* 1. Paral. 25. verſ. 8., לְעֻמַּת *redditur a multis* conjunctim; *à Vulg.* ex æquo: *Cum præfix.* מ, מִלְּעֻמַּת הַבֶּטֶן è regione ventris, *i. e.*, projecturæ, 1. Reg. 7. verſ. 20. *Cum affix.* לְעֻמָּתוֹ ex adverſo ejus, *& juxta Vulg* contra illum, 2. Sam. 16. v. 13., לְעֻמָּתָם è regione illorum, *& juxta Vulg.* pariter, Ezech. 1. v. 20. *Plur.* לְעֻמּוֹת אֶחָד ex adverſo uniuſcujuſque (partium illarum), *ſive, ut habet Vulg.*, juxta unamquamque (partem), Ezech. 45. v. 7.

עָמִית *m.* Socius, proximus, *qui è regione alicujus, & circa aliquem est: Cum affix.* אֶת־עֲמִיתוֹ proximum suum, Levit. 6. vers. 2.

* בְּעִינָא *Vide in* בָּעָה *pag.* 117.

ענב *m.* Uva, Deut. 32. v. 14. *Plur.* עֲנָבִים, Genes. 40. vers. 10. *Constrůct.* עִנְּבֵי רוֹשׁ עֲנָבֵמוֹ uvæ eorum, sunt uvæ veneni, Deut. 32. v. 32., *ubi & affixum est, scribiturque juxta Massorethas, ex forma plurali defectivè, pro* עֲנָבִימוֹ.

עָנוּב Anûv, *& juxta Vulg.* Anob, *nom. propr. viri*, 1. Paral. 4. v. 8.

ענג Delicate vixit, delicatus fuit, *in Kal. inusit. Inde Pyh.* עֻנַּג deliciari: *Partic. fœm.* וְהַמְעֻנָּגָה delicata, delicate nutrita, Jerem. 6. v. 2.: תַּעֲנוּג *vide inter nomina. Hitph.* הִתְעַנֵּג oblectare se, delicias agere: *Construitur cum Præposit.* עַל, *&* בְּ. *Præter. plural.* וְהִתְעַנְּגוּ עַל רֹב שָׁלוֹם & oblectabunt se in multitudine pacis, Psal. 37. vers. 11., וְהִתְעַנַּגְתֶּם & oblectetis vos: *Infin. cum præfix.* מֵהִתְעַנֵּג præ mollitie, *sive* propter mollitiem, Deuter. 28. v. 56. *Imper.* וְהִתְעַנַּג & delectare, oblecta te, Psalm. 37. vers. 4. *Futur.* תִּתְעַנַּג oblectabis te, deliciaberis, Isa. 58. v. 14., *& in pausa* תִּתְעַנָּג oblectabis te, Job. 22. v. 26., וְתִתְעַנַּג *f.* & oblectabit se, Isa. 55. v. 2. *Plur. in pausa* עַל־מִי תִּתְעַנָּגוּ super quo deliciamini, *i. e. quæ sunt deliciæ vestræ?* Isa. 57. v. 4.

עָנֹג *m.* Delicatus, Deut. 28. v. 54. *Fœm.* עֲנֻגָּה delicata, Deut. 28. v. 56.

עֹנֶג *m.* Delicium, deliciæ, voluptas, Isa. 13. v. 22.

תַּעֲנוּג *m.* Oblectatio, Proverb. 19. vers. 10. *Plur.* בַּתַּעֲנֻגִים in deliciis, Cant. 7. v. 6. *Cum affix.* תַּעֲנֻגֶיהָ deliciarum suarum, Mich. 2. v. 9. *Fœm.* וְתַעֲנֻגוֹת & delicias, Eccl. 2. vers. 8.

ענד Alligavit, annexit: *Imperat. cum affix.* עָנְדֵם annecte ea, Prov. 6. vers. 21. *Futur. cum affix.* אֶעֶנְדֶנּוּ annectam, *sive* alligarem eum, Job. 31. v. 36.

ענה Respondit, vicissim loquutus est, verba verbis opposuit: *Hinc. varios alios præsefert sensus*: I. Testificatus, attestatus, contestatus fuit, pro, *vel* contra aliquem; testi-

testimonium *enim est quoddam* responsum, *quod quis interrogatus exhibet*; *& sic fere cum præpositione* ב *construitur*: II. Exaudivit; *sic enim quis quasi re, vel verbis petentis* votis, *vel* precationibus respondit: III. *Per synecdochen latissime interdum sumitur pro* dixit, loquutus, alloquutus, proloquutus est, fatus fuit, *citra respectum* alloquentis; *Item* clamavit, acclamavit, *ita ut alter alteri* respondeat; cecinit, cantavit, certatim *scilicet*, *&* per responsoria; *nam qui alternis* canunt, *aut* clamant, *socios suos ad* respondendum *excitant*: IV. Afflixit, humiliavit, pressit, compressit, depressit, demisit, oppressit; *& intransitive* demisit, depressit, afflixit, humiliavit se, afflictus, depressus, humiliatus est, inops, debilis fuit, *vel* factus est. *Notionem hanc* opprimendi, *&* affligendi *derivant nonnulli a radice, sono cognata*, יכה; *Alii ex eo repetunt*, *quod* afflictionibus *quis ad mentem reducatur*, *ut cogitet*, *& consideret facta sua*; *vel quod per* afflictionem *quis contra se ipsum*, *sive contra alios sententiam veluti* eloquatur, *seu* re ipsa respondeat, *ut latine* reddere, rependere, recompensare: *Præter.* עָנָה respondit, Jerem. 23. vers. 35., פִּיךָ עָנָה בָךְ os tuum testimonium dixit in te, 2. Sam. 1. vers. 16., עָנָה בִּי testificatus est, *vel* sententiam pronuntiavit contra me, *& juxta Vulgat.* quam humiliavit, Ruth. 1. v. 21., וְעָנָה & clamabit, testificabitur, Isa. 13. vers. 22., Hose. 5. v. 5. *Cum affix.* עָנָנִי respondit, respondebit mihi, 1. Sam. 28. v. 15., 1. Reg. 2. v. 30., Psalm. 118. v. 8., Cant. 5. v. 6., וַעֲנָנִי & exaudivit me, Psal. 34. v. 5., עָנָךְ respondit tibi, exaudivit te, Isa. 30. v. 19., Jerem. 23. v. 37., עָנָהוּ dixit, respondit ei, allocutus est eum, 1. Sam. 9. v. 17., *&c. Sed* עִינֵיהוּ *vide in* עָיִן *pag.* 944. עָנָם exaudivit eos, 2. Sam. 22. vers. 42., Psalm. 18. vers. 42., *fœm.* עָנְתָה בָנוּ testatur contra nos, *& juxta Vulgat.*, responderunt nobis (peccata), Isa. 59. v. 12., וְעָנְתָה & respondebit, Gen. 30. v. 33., Deut. 25. v. 9., 31. v. 21., & canet, Hose. 2. v. 17., וְעָנִיתָ aperte loqueris, Deut. 26. v. 5. *Cum affix.* עֲנִיתָנִי exaudies, exaudisti me, Psal. 22. v. 22., 118. v. 21., עֲנִיתָם exaudisti eos, Psal. 99. v. 8., וַעֲנִיתָם & responderis eis, 1. Reg.

Reg. 12. v. 7., עֱנִיתִי exaudiam, Hose. 14. v. 9., *sed* Psalm. 116. v. 10., humiliatus, afflictus sum; *Cum affix.* עֲנִיתִיךָ exaudiam te, Isa. 49. v. 8., *Plural.* עָנוּ responderunt; וְעָנוּ & loquentur, & pronuntiabunt, Deut. 21. v. 7., 27. v. 14., & respondebunt, Deut. 27. v. 15., וְעָנוּ עָלַיִךְ הֵידָד, Jerem. 51. vers. 14., & pronuntiabunt, *sive juxta alios* canent, cantabunt super te celeusma, *i. e. canticum triumphale, canticum, cantilenam vindemiatorum, q. d. milites illi cohortabuntur se mutuo ad te perdendum, ut vindemiatores, dum calcant uvas; Vulg. reddit*, & super te celeuma cantabitur: *Partic.* עוֹנֶה, *& absque* Vau, עֹנֶה respondens; הָעֹנֶה qui exaudit, Gen. 35. v. 3. *Cum affix.* עוֹנֶךָ respondens tibi, Job. 5. vers. 1., עֹנֵהוּ respondens ei, 1. Sam. 14. v. 41., *Plur.* הָעֹנִים respondentes, Jerem. 44. v. 20. *Infin.* אֵין קוֹל עֲנוֹת גְּבוּרָה וְאֵין עֲנוֹת חֲלוּשָׁה קוֹל עַנּוֹת אָנֹכִי שֹׁמֵעַ, Exod. 32. v. 18., non est vox, *vel* sonus clamandi fortitudinem, *i. e.* vox respondentis, *ac præseferentis* fortitudinem, *prævalescentis in pugna*; non vox clamandi debilitatem, *vel* succisionem, *id est se esse succisos*; vocem cantandi ego audiens; *Vulgat. optime vertit*, non est clamor adhortantium ad pugnam, neque vociferatio compellentium ad fugam: sed vocem cantantium ego audio: לַעֲנֹת, *&* עֲנוֹת *cum præfix., & affixis vide in Niph., & in Pih., Cum præfix.* לַעֲנוֹת respondere, Gen. 45. v. 3., 1. Sam. 9. v. 8., Prov. 15. v. 26., *sed* Deuter. 19. vers. 16., ad testificandum, testandum (contra eum), *Vulg. vertit*, accusans (eum); *item* ad affligendum se, *sive* ut affligerent, ut vexarentur, *& juxta Vulgat.* ut occuparentur, ut distendantur (in ea), Eccles. 1. vers. 13., 3. vers. 10. *Cum affix.* וַעֲנֹתְךָ, 2. Sam. 22. vers. 36., & humiliare tuum, *seu* humilitas tua, *qua te veluti dejicis, ut me respicias, & leniter mecum agas; Vulg. vertit*, & mansuetudo tua, *i. e.* gratia, benignitas, clementia tua; מֵעֲנוֹת (cessarunt) a respondendo, *sive* (omiserunt) respondere, Job. 32. v. 1. *Imper.* עֲנֵה responde, testare, testificare, Prov. 26. v. 5., Mich. 6. v. 3. *Cum affix.* עֲנֵנִי, 1. Reg. 18. v. 37., *&c., & cum* Vau *redundante* וַעֲנֵנוּ, Psalm. 60. vers. 7., 108. vers. 7., exaudi

me;

me; עֲנֵנוּ exaudi nos, 1. Reg. 18. verſ. 26.; *Plur.* עֱנוּ teſtamini, teſtificamini, *&* *juxta Vulgat.* loquimini (de me), 1. Sam. 12. verſ. 3., *Item* עֱנוּ canite, concinite, præcinite, Numer. 21. v. 17., Pſalm. 147. v. 7. *Futur.* אֶעֱנֶה reſpondebo, Job. 9. verſ. 15., *&c.*, *&* אַעֲנֶה, Job. 32. v. 17., reſpondebo; *item* exaudiam, Prov. 1. v. 28., Iſa. 65. v. 24., Hoſe. 2. v. 23., Zach. 13. v. 9., *item* affligebar, affligar, *&* *juxta Vulg.*, *alioſque*, (prius quam) humiliarer, Pſalm. 119. v. 67., *&* *cum apocopa* וָאַעַן & reſpondi, Jerem. 11. verſ. 5., *&c.*, *Cum affix.* אֶעֱנְךָ, *&* *in pauſa* אֶעֱנֶךָּ reſpondebo tibi, Job. 14. v. 15., 33. v. 12., exaudivi, exaudiam te, Pſalm. 81. v. 8., Jerem. 33. v. 3., וְאֶעֱנֵהוּ & exaudiam eum, Pſal. 91. v. 15., אֶעֱנֶנּוּ reſpondebo ei, Job. 9. vv. 14. 32., אֶעֱנֵם exaudiam eos, Iſa. 41. v. 17., Zachar. 10. v. 6., תַּעֲנֶה reſpondebis, teſtificaberis; *&* *cum apocopa* תַּעַן reſpondeas, Prover. 26. verſ. 4. *Cum affix.* תַּעֲנֵנִי exaudies me; תַּעֲנֶנּוּ reſpondebis ei, 2. Reg. 4. v. 29., תַּעֲנֵנוּ exaudies nos, Pſalm. 65. v. 6., כִּי תַעֲנֵם quia affliges eos, *ſive* cum afflixeris eos, 1. Reg. 8. v. 35., 2. Paral. 6. verſ. 26., יַעֲנֶה reſpondebit, exaudiet; הַכֶּסֶף יַעֲנֶה אֶת־הַכֹּל, Eccleſ. 10. verſ. 19., pecunia reſpondet omnibus, *h. e. votis omnium*, *ſive* pecunia audit omnia, *vel* laudat, commendat, prædicat omnes. *Item* humiliabitur, demittet ſe, mitior reddetur, *&* *juxta Vulg.* pavebit, Iſa. 31. verſ. 4., *Sed* יַעֲנֶה, יְעַנֶּה *vide inter nomina*; *Et cum apocopa* וַיַּעַן & reſpondit, reſpondebit; יַעַן, *&* יְעַן *vide inter nomina*; *Cum affix.* יַעֲנֵנִי reſpondebit mihi; וַיַּעֲנֵנִי & exaudivit me, & reſpondit mihi; יַעֲנֵהוּ exaudiet, exaudivit eum, 1. Sam. 7. v. 9., Pſalm. 20. v. 7., יַעֲנֶנּוּ reſpondebat ei, Exod. 19. v. 19., Job. 9. v. 3., יַעֲנֶנָּה reſpondebit ei, Job. 40. verſ. 2., Habac. 2. v. 11., יַעֲנֵם exaudivit eos, Pſalm. 99. verſ. 7., & reſpondebit, reſpondit eis, Pſalm. 55. verſ. 20., 2. Paral. 10. v. 13., תַּעֲנֶה exaudiet, Hoſe. 2. v. 24., *&* *cum apocopa* תַּעַן loquetur, Pſal. 119. v. 172., reſpondit, Gen. 31. v. 14., *&c.*, *Cum affix.* תַּעַנְךָ reſponderit tibi, Deut. 20. v. 11., *Plur.* וַתַּעֲנוּ & reſpondiſtis, Deut. 1. vv. 14. 41. *Cum affix.* תַּעֲנֻהוּ reſpondebitis

bitis

bitis ei, 2. Reg. 18. verf. 36., יַעֲנוּ refpondebunt, Job. 15. v. 6., Ifa. 14. v. 10., exaudient, Hofe. 2. vv. 23. 24., canebant, cantabant, 1. Sam. 21. v. 11., 29. v. 5., *item* affligebantur, affligentur, Zach. 10. v. 2. *Cum affix.* יַעֲנוּכָה refpondent tibi, Jerem. 7. v. 27., תַּעֲנֶנָּה, Jud. 5. verf. 29., refpondebant; *Multis tamen videtur, effe fingulare cum affix., & Nun epenthet., ideoque vertendum*, & refpondebat illi. *Niph.* נַעֲנָה refponfavit, *five, juxta alios*, ad refpondendum coactus eft, *q. d.* refpondens factus eft, exoratus fuit, exoratus refpondit: *Item* refponfum eft ei, exauditus eft: *Item* humiliatus, afflictus eft: *Præteritum* נַעֲנֵיתִי לוֹ, Ezech. 14. v. 4., refponfabo, *quafi* exorabilem, *vel* refpondentem exhibebo me ei; *quidam vertunt*, ad refpondendum ei adductus fum; *item* humiliatus, afflictus fum, Pfal. 119. v. 107. *Part.* נַעֲנֶה refponfabo, refponfans ero, refpondebo, adductus ad refpondendum, *five* fum refponfurus, Ezech. 14. v. 7., *Sed* נִגַּשׂ וְהוּא נַעֲנֶה, Ifa. 53. v. 7., exactum eft, *h. e.* poftulata eft exactio, *five, juxta alios*, facta eft exactio, *vel* exigebatur, *debitum fcilicet noftrorum peccatorum*; & ipfe afflictus, debilitatus, fubactus eft; *Vulg. habet*, oblatus eft, quia ipfe voluit; *fic reddit & Symmachus*, προσηνέχθη, καὶ αὐτὸς ὑπήκουσε; *legerunt ifti* נִגַּשׁ, *videl. litera* ש *notata* puncto *in* cornu dextro, *quod tunc valet* accedere, appropinquare, *vel* adduci, admoveri, & adhiberi; & τὸ נַעֲנֶה *in* refpondendi *fenfu* acceperunt, *quia* refpondendo, velle *nos aliquid, fignificamus*; *ut contra, non* refpondendo, nolle: *Fœm.* נַעֲנָה afflicta, exhaufta, debilitata, Ifa. 58. v. 10. *Infinit. cum præfix.* לֵעָנוֹת מִפָּנָי demittere, abjicere, humiliari, humiliare te, *vel* cedere a facie mea, *five* mihi, Exod. 10. v. 3. *Vide Infin. in Kal*: *Futur.* אֵעָנֶה, *five juxta Maffor.* אֶעֱנֶה, exaudior, Job. 19. v. 7., הֲרֹב דְּבָרִים לֹא יֵעָנֶה an multitudo verborum non feret refponfum, *five* carebit refponfo? Job. 11. v. 2. *Pih.* עִנָּה afflixit, oppreffit, depreffit, compreffit, fubegit, *pudicitiæ fcil. violandæ caufa*: *Item* cecinit, cantavit: *Præter.* עִנָּה afflixit, depreffit, & *juxta Vulg.* humiliavit, Thren. 3. v. 33., עִנָּה בַדֶּרֶךְ כֹּחִו, Pfal. 102. v. 24., afflixit in via fortitudinem, *five* virtu-

tem meam, *ita reddunt Pagninus, aliique multi; legebant illi cum Massor.* כֹּחִי, *&* עָנָה *in Pih., prout occurrit in recentioribus saltem codicibus; At LXX., & Vulg. verterunt,* respondit, *nempe populus,* ei, *scil. Deo,* in via virtutis suæ; *legerunt propterea* עָנָה *in Kal, &* כֹּחוֹ; *item* compressit, *& juxta Vulgat.* humiliavit, violavit, *venereis scilic. actionibus*, Deut. 22. vers. 24., 2. Sam. 13. vers. 22., Ezech. 22. v. 11., *quo in loco Vulgat. habet*, oppressit; *Cum affix.* עִנָּהּ compressit, *& juxta Vulgat.* humiliavit illam, *sensu venereo*, Deut. 22. vers. 29., עִנִּיתָ afflixisti, Psalm. 88. v. 8., *& cum affix.* עִנִּיתָנִי afflixisti, *& juxta Vulg.* humiliasti me, Psalm. 119. v. 75., עִנִּיתָהּ afflixisti, *seu, commodius*, humiliasti eam, Deut. 21. v. 14., עִנִּיתָנוּ afflixisti, humiliasti nos, Psal. 90. v. 15., עִנֵּיתִי afflixi, *& juxta Vulg.* humiliabam, Psal. 35. v. 13., *Plural.* עִנּוּ afflixerunt, humiliaverunt, Psal. 105. v. 18., *item* compresserunt, *libidinis explendæ causa*, Jud. 20. v. 5., Thr. 5. v. 11., Ezech. 22. v. 10. *Partic.* מְעַנֶּה affligens; *sed* מְעַנָּה, מְעַנֶּה, מַעֲנִית *vide inter nomina*; *Plur. cum aff.* מְעַנַּיִךְ affligentes, humiliantes te, Isa. 60. vers. 14., Soph. 3. v. 19. *Infin. ex forma absoluta, sive Chald., ut arbitratur Joa. Simon*, עַנֵּה affligendo, vexando, Exod. 22. v. 22., עַנּוֹת affligere, Isa. 58. v. 5., *sed* קוֹל עַנּוֹת, Exod. 32. v. 18., vocem cantandi, *sive* concentus, (ego audiens); *Cum præfix.* לְעַנּוֹת ad canendum, *& juxta Vulgat.* ad respondendum, Psal. 88. v. 1., *item* לְעַנֹּת ad affligendum, ut affligat, Num. 30. v. 14., *Cum affix.* עַנֹּתְךָ affligere te, Deut. 8. vv. 2. 16., *& in pausa* לְעַנּוֹתֶךָ, Jud. 16. v. 6., ad subigendum te; *Vulg. sensum optime expressit*; עַנֹּתוֹ affligere eum, Exod. 1. v. 11., עַנֹּתוֹ מִיּוֹם, 2. Sam. 13. v. 32., a die comprimere eum, *i. e.*, qua compressit, oppressit ipse (Thamar); לְעַנּוֹתוֹ ad affligendum eum, 2. Sam. 7. v. 10., Jud. 16. vv. 5. 19., *sed postremo loco a Vulg. redditur*, (& cœpit) abigere eum, *i. e. trudere, excitare, ut sibi caveret fuga, ex analogia præcedentium actionum: Imperat. plur.* עַנּוּ accinite, canite, Isa. 27. v. 2., וְעַנּוּ & comprimite, *sive juxta Vulgat.* & humilietis, Jud. 19. v. 24. *Futur.* וָאֲעַנֶּה, *per syncopen pro* וָאֲעַנֶּה, & affligam,

1. Reg.

1. Reg. 11. v. 39., *Cum affix.* אֲעַנֶּךָ affligam te, Nahum. 1. vers. 12., תְּעַנֶּה *masc.* affliges, afflixeris, Genes. 31. vers. 50., Exod. 22. v. 22., *& cum affix.* אַל־תְּעַנֵּנִי, 2. Sam. 13. vers. 12., ne comprimas, *sive* ne stupres me; *Vulg. habet*, noli opprimere me; וּתְעַנֵּנוּ & affliges nos, Isa. 64. v. 11., לֹא יְעַנֶּה, Job. 37. v. 23., non opprimet, supprimet, affliget, *ita reddunt Aq.*, *aliique*; *quidam vertunt*, non acciuet; *Vulg. habet*, enarrari non potest; *Cum affix.* וַיְעַנֵּנִי & afflixit me, Job. 30. vers. 11., וַיְעַנְּךָ & afflixit te, Deut. 8. v. 3., יְעַנֶּנּוּ afflixit eum, *& juxta Vulgat.* (non) apponet nocere ei, Psalm. 89. vers. 23., וַיְעַנֶּהָ & compressit, oppressit eam, Gen. 34. vers. 2., 2. Sam. 13. v. 14., וַיְעַנֵּם & afflixit eos, 2. Reg. 17. v. 20., וַתְּעַנֶּהָ *f.* & afflixit eam, Genes. 16. vers. 6. *Plur. m.* תְּעַנּוּ, Levit. 16. v. 29., *& cum* Nun *paragog.* תְּעַנּוּן, Exod. 22. v. 21., affligetis, humiliabitis; יְעַנּוּ affligebant; *Cum affix.* וַיְעַנּוּנוּ & afflixerunt nos, Deut. 26. v. 6. *Pyh. præter.* כִּי־עֻנֵּיתִי quod afflictus, humiliatus sum, Psalm. 119. v. 71. *Partic.* וּמְעֻנֶּה & summe afflictum, subactum, *sive* & humiliatum, Isa. 53. v. 4. *Infin. cum affix.* אֵת כָּל־עֻנּוֹתוֹ, Psal. 132. v. 1., omnis affligi ejus, *i. e.* omnium afflictionum ejus; *Pagninus*, *& quidam alii vertunt*, cum omni afflictione ejus; *Vulg.*, *item Versiones LXX.*, *Syr.*, *Æth.*, *Arab. habent*, & omnis mansuetudinis ejus: *Futurum* תְּעֻנֶּה affligetur, humiliabitur, Levit. 23. v. 29. *Hiph. partic.* מַעֲנֶה respondens, respondet, exaudit, Prov. 29. v. 19., מַעֲנֵה בְּשִׂמְחַת לִבּוֹ, Eccles. 5. v. 19., exaudit (*eum*) in lætitia cordis sui, *i. e.* largitur; *tunc enim Deus* exaudire *dicitur*, *cum* largitur, *quod petimus*; *Sed LXX.*, *Vulg.*, *& quidam alii verterunt*, (eo quod Deus) occupet deliciis cor ejus; *Vide supra in Pih.*, *& inter nomina*: *Futur.* יַעֲנֶה, *& reliqua cum affixis vide supra in Kal*. *Hithp. Præter.* הִתְעַנָּה afflictus est, se se afflictavit, afflictationi se exposuit, *sive*, *juxta Vulg.*, (in quibus) laboravit, 1. Reg. 2. v. 26., הִתְעַנִּיתָ afflixisti te, *& juxta Vulgat.* sustinuisti laborem, 1. Reg. 2. vers. 26. *Infin.* לְהִתְעַנּוֹת ad affligendum, *sive* ut affligeremus nos, Esdr. 8. v. 21., וּלְהִתְעַנּוֹת & ad affligendum,

 sive

five & ut affligeres te, Dan. 10. v. 12. *Imper.* וְהִתְעַנִּי & demitte, humilia te, humiliare, Gen. 16. v. 9.

ענה *Chald.* respondit; *item* oppressit, afflixit: *Præterit. f.* עֲנָת respondit, proloquuta est, Dan. 5. v. 10., *Plural.* עֲנוֹ responderunt, Daniel. 2. vv. 7. 10., 3. vv. 9. 16., 6. v. 14. *Partic. præs.* עָנֵה respondens, loquutus, Dan. 2. vv. 5. 8. *&c.*, *Plural.* עָנַיִן respondebant, *five* respondentes, Dan. 3. v. 24., *&* *in pausa*, *juxta quosdam*, *five*, *ut notat Joa. Simon*, *in Partic. præter.*, עֲנָיִן pauperes, inopes, afflicti, Dan. 4. v. 24.

עֲנָה Anah, *nom. propr. virorum*, Gen. 36. vv. 20. 24. 25.

עוֹנָה *f. Item plur.* עוֹנוֹת *vide supra in* ערן *pag.* 923., 924., *vide etiam in* עין: *Sed* עֲנוֹת, עֲנוֹת *cum præfix.*, *&* *affix. vide supra Infin. verbi* ענה: עֱנוּת *vide infra*.

* עֵינָה *Dictio composita*, *quam vide in* עַיִן *pag.* 944., *vide etiam pag.* 945. עֵינָה.

עֲנָוָה *f.* Mansuetudo, abjectio, humilitas, Prov. 15. v. 33.

עַנְוָה *fœm.* Afflictio, humiliatio (*scil.* activa), mansuetudo: וְעַנְוָה־צֶדֶק, Psal. 45. v. 5., (super, *vel* propter verbum veritatis) & mansuetudinis, *&* justitiæ, *ita Pagninus*, *&* *quidam alii habent*; *LXX. autem*, *Vulgat.*, *&* *versiones Arab.*, *Æth.*, *aliique verterunt*, (propter veritatem) & mansuetudinem, & justitiam: *Cum affix.* וְעַנְוָתְךָ, Psalm. 18. v. 36., *pro quo legitur* וַעֲנֹתְךָ, 2. Sam. 22. v. 36., & mansuetudo tua; *Joa. Simon*, *&* *quidam alii vertunt*, afflictio, *five* humiliatio tua, *qua scil.* me humiliasti; *Vulgat. priori in loco reddit*, & disciplina tua.

עֲנִיָּה *f.* Humilis, humiliata, afflicta, paupercula, Isa. 10. vers. 30., 51. vers. 21., 54. vers. 11. *Sed* עֲנִיָּה *vide infra in* עָנִי.

עֲנָיָה Anaiah, *nom. propr. viri*, Nehem. 8. v. 4.

עָנָו *m.* Mansuetus, humilis, Numer. 12. v. 3., עָנָו *vide in* ענה *Chald. Sed* עָנִי, בְּעָנְיִי, מֵעוֹנִי *vide infra in* עָנִי. *Plur.* עֲנָוִים mansueti, Psalm. 10. vers. 17. *Constr.* עַנְוֵי, Soph. 2. vers. 3.

עָנִי *m.* Afflictus, pauper, imbecillis, inops; *hinc* lenis, mitis, humilis, mansuetus, Deut. 24. v. 12., *&c.*, *latius autem patet*, *quam* אֶבְיוֹן, *cum quo sæpe jungitur ad aliam*

inopiæ

inopiæ speciem designandam: *Cum præfix.* הֶעָנִי pauper; לֶעָנִי pauperi; מֵעָנִי a paupere; *Plur.* עֲנִיִּים pauperes, Job. 34. verf. 28. *Conftr.* עֲנִיֵּי, Job. 24. v. 4. *Cum affix.* לַעֲנִיֶּךָ erga pauperes tuos, *five* pauperibus, egenis tuis, Deut. 15. verf. 11., וַעֲנִיָּיו & pauperum fuorum, Ifa. 49. v. 13.

עֳנִי *m.* Affictio, paupertas: רָאָה עֳנִי expertus eft afflictionem, Thren. 3. v. 1., *& in paufa* עֹנִי, Deut. 16. v. 3., מִנִּי־עֹנִי præ inopia, *five* præ afflictione, Pfal. 88. v. 10. *Cum præfix.* בָּעֳנִי afflictionem, 1. Sam. 1. v. 11., מֵעֳנִי ex afflictione, Exod. 3. v. 17., *& in paufa* מֵעֹנִי, *&* מֵעוֹנִי præ, *vel* ab afflictione, mœrore, Job. 36. v. 21., Pfal. 107. verf. 41., Thren. 1. v. 3. *Cum affix.* עָנְיִי afflictio mea, Gen. 31. verf. 42., *&c.*, בְּעָנְיִי in afflictione mea, afflictionem, humilitatem meam, Gen. 29. v. 32., Pfal. 119. verf. 50., *&c.*, עָנְיֵךְ afflictionem tuam, Gen. 16. verf. 11., בְּעָנְיוֹ de afflictione, anguftia ejus, Job. 36. verf. 15., יְמֵי עָנְיָהּ (recordatus eft) dierum afflictionis fuæ, Thren. 1. v. 7., עָנְיֵנוּ afflictionem noftram, Deut. 26. v. 7., עָנְיָם afflictionem eorum, Ezech. 4. v. 31.

עֻנִּי Unni, *& juxta Vulgat.* Ani, *nom. propr. Sacerdotis*, 1. Paral. 15. v. 18.

עֱנוּת *f.* Afflictio, miferia, humilitas: וְלֹא שִׁקַּץ עֱנוּת עָנִי, Pfal. 22. v. 25., & non abominatus eft afflictionem, miferiam, humilitatem pauperis; *LXX.*, *& Vulg. verterunt*, neque defpexit deprecationem pauperis.

עָנִים Anim, *nom. prop. urbis in montanis Tribus Judæ*, Jof. 15. v. 49.

עִנְיָן *m.* Occupatio, negotium, moleftum *proprie*, *quod hominem* affligit, afflictio magna; *habet enim terminationem* augmentativam: *Conftr.* עִנְיַן, Eccl. 4. v. 8., *&* 5. v. 13. *Cum affix.* עִנְיָנוֹ occupatio ejus, Ecclef. 2. v. 23.

יַעַן *Vide fupra pag.* 466.

יַעֲנָה, יְעֵנָה *fœm.* Ulula, *avis deferta incolens*, *a voce* refonante *fic dicta*, Ifa. 13. v. 21. *Plurale ex forma altera*; יְעֵנִים ululæ, Thren. 4. verf. 3. *Sed LXX.*, *Vulg.*, *Bocharto*, *& aliis* יענה *eft* ftruthio.

מַעֲנֶה *m.* Refponfio, refponfum, *ita redditur a LXX.*, *Sym.*, *Vulg.*, *aliifque*; *quibufdam tamen eft etiam* exauditio, lo-

Rrr 3 cutio,

cutio, fermo: *Confirmat.* מַעֲנֵה אֱלֹהִים exauditio Dei, & *juxta Vulg.* responsum Dei, Mich. 3. v. 7., מַעֲנֵה לָשׁוֹן responsio linguæ, *i. e.* eloquendi *facultas*, *sive quod apte quis* loquatur, (a Deo est), Prov. 16. v. 1., בְּמַעֲנֵה in responsione, & *juxta Vulg.* in sententia, Prov. 15. v. 23. *Cum affix.* לַמַּעֲנֵהוּ, Prov. 16. v. 4., propter responsionem ejus, *vel* sui, *i. e. ut omnia gloriæ Dei respondeant; Sed Vulg.*, & *alii permulti vertunt*, propter semetipsum, *derivantes scil. dictionem hanc à* לְמַעַן propter.

מַעֲנָה *fæm.* Jugerum, *à* subigendo, *quod videl. aratro* subigatur; *quibusdam aliis est* striga, sulcus, *proprie scilicet* locus, *vel* pars *terræ aratro* depressa, & subacta, 1. Sam. 14. v. 14. *Cum affix.* לְמַעֲנוֹתָם, Psal. 129. v. 3., *scribitur cum* ו, *ac si esset in forma plurali, sed juxta Massorethas legendum* לְמַעֲנִיתָם, *tamquam esset à* מַעֲנִית, (prolongaverunt) sulcum suum, *ita habent multi; sed LXX. locutionem metaphoricam in propriam verterunt, videl.* (prolongaverunt) τὴν ἀνομίαν αὐτῶν, iniquitatem eorum, *vel* suam, *ut etiam Vulg. reddit*.

מַעַן *Dictio, quæ occurrit semper cum præfix.* ל, לְמַעַן, *atque significat*, ut, propter. *Quidam ad* עָנָה respondit *referunt*, *quasi* causæ redditionem, & responsionem *denotet*: *Alli referunt ad* מַעַן *inusit.*, *ubi illam ipsam fusius expositam vide pag.* 662.

תַּעֲנִית *f.* Jejunium, *ab* affligendo; *LXX.*, *Vulg.*, *aliisque est* humiliatio, afflictio sui; *est enim cum* ת *heemantico sensus* reciproci: *Cum affix.* קַמְתִּי מִתַּעֲנִיתִי, Esdr. 9. v. 5., surrexi a jejunio meo; & *juxta alios* surrexi de humiliatione mea, *qua videl.* me ipsum afflixi, & humiliavi, *sive* surrexi de afflictione mea.

* עָנָה, יַעֲנוּכָה, עָנָה *Dictiones compositæ, quas vide supra in* עָנָה; עוֹנְכֵי *dictio item composita, quam vide supra in* עוֹן *pag.* 922.

* עֲנָם, אַעֲנֵם, תַּעֲנֵם, &c. *Dictiones compositæ, quas vide in ipsa Radice* עָנָה.

עָנֵם Aném, *nom. propr. urbis in Tribu Issachar*, 1. Paralip. 6. vers. 37.

* עוֹנָם *Dictio composita, quam vide supra in* עוֹן *pag.* 922.

* עֵינָם, עֵינָמוֹ *Dictiones compositæ, quas vide in* עַיִן *pag.* 944.

עֵינָם Enám, *& juxta Vulgat.* Enaim, *nom. propr. urbis in planitie Tribus Judæ*, Jos. 15. v. 34.

עֵינַיִם *Vide supra pag.* 947., עֵנָיִם *vide in* עָנִי *pag.* 995.

עֲנָמִים Anamin, *nom. propr. viri*, Gen. 10. v. 13.

עֲנַמֶּלֶךְ Anammelech, *nom. propr. idoli Sepharvaim*, 2. Reg. 17. vers. 31.

עָנַן Obduxit, texit, operuit: *Inde* præstigiis usus est, divinavit, ominatus, auguratus, auspicatus, vaticinatus est. *Aben Esra vult, verbum hoc deduci a nomine* עָנָן nubes, *ita scil., ut* עָנַן *significet* ex nubibus hariolari, conjectare, prædicere, *hoc, vel illo die, aut tempore bonum, malumve esse, illud agere, vel aggredi. R. Salomon derivat ab* עון tempus, *ut* עָנַן *sit pro* tempore observare. *Sapientes prisci ab* עַיִן *deduxerunt, & sunt arbitrati,* מְעוֹנֵן *esse eum, qui* tenet, *ac* præstringit oculos, *ut falsum pro vero videant. Partic. f.* עֹנְנָה, Isa. 57. v. 3., (filii) auguratricis, incantatricis, præstigiatricis; *Plural. m.* וְעֹנְנִים & augures, præstigiatores, Isa. 2. v. 6. *Cum affix.* עֹנְנֵיכֶם divini, augures, præstigiatores vestri, Jerem. 27. vers. 9. *Pih. præter.* עוֹנֵן præstigiis usus est, *& juxta alios* ex nubibus divinavit, 2. Reg. 21. v. 6., 2. Paral. 33. v. 6., *Vulgat. vertit*, ariolatus est, observabat somnia: *Vide in* עין: *Partic.* מְעוֹנֵן præstigiis utens, præstigiator, hariolus, Deut. 18. v. 10., *ubi Vulg. habet*, qui observat somnia; *Plural.* מְעֹנְנִים præstigiatores, auguria observantes, augures, divini, Deut. 18. v. 14., Mich. 5. v. 11. *Infinit. cum præfix., & affix., & ex forma Conjugationis perfectæ, videlicet* בְּעַנְנִי עָנָן עַל־הָאָרֶץ, Gen. 9. v. 14., quum obnubilavero nube terram, *sive* cum congregabo nubes super terram; *Vulg. reddit*, cumque obduxero nubibus cælum: *Futur. plur. in pausa* וְלֹא תְעוֹנֵנוּ, Lev. 19. v. 26., & non utemini, *vel* utamini præstigiis, *sive* neque divinabitis, *aut* prædicetis futura, *nempe ex* nubibus, *vel aspectu rerum cælestium*; *Vulg. reddit*, nec observabitis somnia: תַּעֲנֶה *vide supra in* עָנָה: *Item* יַעֲנֶנָּה, אֶעֱנֶנּוּ, תַּעֲנֵנוּ, תַּעֲנֵנִי *vide pag.* 990.

עָנָן *m.* Nubes, nebula; *& metaphorice* vapor, caligo, tenebræ, latibulum: וְעָנָן אֲבַק רַגְלָיו & nubes, *sive* nebula pul-

vis pedum ejus, Nahum. 1. v. 3., בְּעָנָן in nube; כֶּעָנָן sicut nubes; *Constrʋʋt.* כַּעֲנַן בֹּקֶר sicut nubes mane, *i. e.*, matutina, Hos. 6. v. 4. *Cum affix.* עֲנָנוֹ nubis suæ, Job. 37. v. 15., וַעֲנָנְךָ & nubes tua, Numer. 14. v. 14. *Sed* עֲנָנֵי *vide in* עָנָה *pag.* 988. *Fæmin.* עֲנָנָה nubes, caligo, Job. 3. vers. 5., *Plural. masc.* כַּעֲנָנִים quasi, sicut nubes, Jerem. 4. v. 13. *Chald. Plur. masc. constr.* עִם־עֲנָנֵי שְׁמַיָּא cum nubibus cœli, Dan. 7. v. 13.

עָנָן Anan, *nom. propr. viri*, Nehem. 10. v. 27.

עֵינָן Enán, *nom. propr. viri*, Num. 1. vers. 15., *item nom. propr. loci*, Num. 34. v. 9.

עינון Enon, *nom. propr. termini Damasci*, Ezech. 47. v. 17.

עִנְיָן *Vide supra post* עָנָה *inter nomina*.

* עִנְיָנִין *Chald. vide supra in* עַיִן *pag.* 946. *Item* עִנְיָן *Chald. vide in* עָנָה *Chald. pag.* 994.

עֲנָנִי Anani, *nom. propr. viri*, 1. Paral. 3. v. 24.

עֲנָנְיָה Ananiah, *nom. propr. viri*, Nehem. 11. v. 10., *item nom. propr. urbis in Tribu Benjamin*, Nehem. 11. v. 32.

ענף ✝ *Radix Hebræis inusit. Sed apud Arabes, ut notat Joa. Simon*, ענף, *& cum* א אנף, *in* 8. *Conjug.*, *significat*, primo exorsus est, *& speciatim de* primo rei vigore *usurpatur*; *unde* ענפוה principium vigoris; anphon prima germina; aniphon ager primum germinans; *Inde, eodem auctore, sunt*

עָנֵף *In masculino inusit. Fœm.* עֲנֵפָה, Ezech. 19. vers. 10., ramosa, frondosa, *ita multi reddunt*; *a quibusdam aliis vertitur*, germinans, fructifera; *LXX. habent*, καὶ ὁ βλαστὸν αὐτῆς & germen illius; *Vulg.* & frondes ejus.

עָנָף *masc.* Ramus, *q. d.* primum germinantis arboris principium; *Vulg., & aliis est etiam* germen, frondes, propago, palmes, frutex, surculus, Ezech. 17. vv. 8. 23., 31. v. 3., Malach. 3. v. 19. *Constr.* וַעֲנַף עֵץ & ramum arboris, Levit. 23. v. 40. *Plur. cum affix.* וַעֲנָפֶיהָ & ramos ejus, Psalm. 80. v. 11., *ubi Vulg. reddit*, & arbusta ejus.

עָנָף *masc. Idem*: *Cum affix.* עַנְפְּכֶם ramum vestrum, Ezech. 36. vers. 8.

עֲנַף *Chald. idem*: *Inde plural. cum affix.* עַנְפוֹהִי ramos ejus, Daniel.

Dan. 4. verſ. 11., וּבְעַנְפּוֹהִי & in ramis ejus, Dan. 4. vv. 9. 18.

ענק Torque, torquis in modum cingere. *Præterit. fœmin. cum affix.* עֲנָקַתְמוֹ ut torque cingit eos, *& juxta Vulg.* tenuit eos (ſuperbia), Pſal. 73. v. 6. *Hiph.* הֶעֱנִיק onerare, *juxta pleroſque, ſcil* muneribus, munerare, muneribus afficere, *quæ aſpectui proſtent, ut exponunt R. Sal., & Aben Eſra. Infin. cum Futur.* הַעֲנִיק תַּעֲנִיק לוֹ, Deut. 15. verſ. 14., munerando munerabis illi, *vel muneribus* onerando onerabis; *Vulg. optime ſenſum expreſſit vertens*, ſed dabis viaticum.

עֲנָק *maſc.* Torques, collare, *quo* collum cingitur, monile, cinnus, cincinnus: בְּאַחַד עֲנָק, Cant. 4. verſ. 9., in uno torque, *& juxta alios* in uno cincinno; *Vulgat. habet*, in uno crine; *capilli fœminarum, nonnunquam & virorum, varie intorti erant: Aliud vide infra; Plural.* וַעֲנָקִים & torques, Prov. 1. v. 9. *Fœm.* מִן־הָעֲנָקוֹת præter torques, Jud. 8. v. 26.

עֲנָק Anak, *& juxta Vulgat.* Enac, *nom. propr.* gigantis *celebris*, Num. 13. v. 22., *quod poſtea ad omnes* gigantes *traductum fuit, qui vel* עֲנָקִים Anakitæ, *vel* filii Anakitarum *inde dicti ſunt*, Deuter. 1. *&* 2., *& alibi: R. Salomon ſcribit, ſic dictos fuiſſe*, שמעניקים חמה בקומתן quod injicerent terrorem ſtatura ſua: *Cum præfix.* בָּעֲנָקִים inter Anakæos, *& juxta Vulg.* inter Enacim, Joſ. 14. v. 15., כָּעֲנָקִים ſicut Anakæi, ſicut Enacim, Deuter. 2. vv. 10. 11. 21.

עֲנוֹק Anok, *& juxta Vulgat.* Enac, *idem ac præcedens*, Joſ. 21. verſ. 11.

עָנֵר Anér, *nom. propr. viri*, Geneſ. 14. v. 13., *item urbis in Tribu Manaſſe*, 1. Paral. 6. v. 70.

ענש Punivit, pœna affecit, mulctavit, multam impoſuit: *Præter. plur.* וְעָנְשׁוּ & mulctabunt, Deut. 22. v. 19. *Partic. Pahul plur.* וְיֵין עֲנוּשִׁים, Amoſ. 2. v. 8., & vinum mulctatorum, *ſive* pœnis affectorum, *vel juxta Vulg.* damnatorum: *Infin.* עֲנוֹשׁ mulctando, Exod. 21. v. 22., גַּם עֲנוֹשׁ לַצַּדִּיק לֹא־טוֹב, Prov. 17. v. 26., etiam mulctare, *ſive* punire, condemnare juſtum, non bonum; *ſunt alii*,

qui

qui reddunt, punire vel justo non convenit, (ut *scil.* percutiat principes propter rectitudinem, *h. e.* si a recto deflexerint); *Vulgat. habet*, non est bonum, damnum inferre justo; (nec percutere principem, qui recta judicat); *Cum præfix.* בַּעֲנָשׁ־לֵץ, Prov. 21. v. 11., in mulctando, *vel* cum mulctat irrisorem, *h. e.* cum mulctatur irrisor: *Futur.* וַיַּעֲנֹשׁ & mulctavit, 2. Paral. 36. vers. 3. *Niph. præter. plural. in pausa* נֶעֱנָשׁוּ mulctati sunt, Proverb. 27. vers. 12. *Futur.* יֵעָנֵשׁ mulctabitur, Exod. 21. vers. 22.

עֹנֶשׁ *m.* Mulcta, Prov. 19. v. 19. *Et Chald.* לַעֲנָשׁ־נִכְסִין ad mulctam facultatum, Esr. 7. v. 26., *Vulg. ibidem reddit*, in condemnationem substantiæ ejus.

עֶנֶת *Chald.* Tempus, *juxta Buxtorfium*; *Sed Jo. Simon*, & *quidam alii referunt ad* עֵת, *ut* Nun *sit epentheticum*, *atque vertunt*, id, quod sæpius dictum est, & toties repetitum, *derivantes ab Arab.* עתה, *quod significat*, identidem dixit, repetitis verbis dixit. *Unde cum præfix.* וּכְעֶנֶת, Esdr. 4. vv. 10. 11., 7. v. 12.; & *per syncopen*, וּכְעֶת, Esdr. 4. v. 17., & juxta tempus, *i. e.* tali die, mense, anno, *ut literis præfigi solebat*; *alii autem vertunt*, secundum id, quod sæpius dictum est, & toties repetitum, *latine* & cetera; *Alii Interpretes & antiqui*, & *recentiores aliter exponunt*, *atque maxime inter se de genuino hujusce dictionis sensu discrepant*; *Vulg. reddit*, in pace, *item* salutem dicunt, pacem dicens: *nec arbitraria hæc interpretatio*; *sunt enim ex recentioribus etiam Criticis*, *quibus* כענת *videtur qualiscunque Chaldæorum clausula epistolis quodammodo solemnis*, *sive* & cætera, *sive* perfectionem, longævitatem, diuturnitatem *significans*, *q. d. ætatis in ulterius tempus prorogationem*. *Multi denique volunt*, כענת *esse proprium nomen loci*, *seu populi*. *Contrarium tamen colligitur ex* cap. 4. v. 7., & *ex* cap. 7. v. 12. *Vide Aben Esram prolixe in* Eccles. 9. v. 11.

עֲנָת *Chald. vide in* עֲנָה *pag.* 994.

עֲנָת Anáth, *nom. propr. viri*, Jud. 3. v. 31.

עֲנָתוֹת Anathóth, *nom. propr. virorum*, 1. Paral. 7. v. 8., Nehem. 10. v. 19., *item civitatis Tribus Benjamin*, Isa. 10.

10. v. 30., Nehem. 7. v. 27., *quo in loco quibusdam est nom. viri.*

עֲנְּתֹתִי Antothí, *& juxta Vulg.* Anathothites, *nom. commune virorum ex urbe* Anathóth *oriundorum*, Jerem. 29. v. 27.

עַנְתֹתִיָּה Anthóthiáh, *nom. propr. viri*, 1. Paral. 8. v. 24.

עָסַס Calcavit, conculcavit: *Præter.* וְעַסּוֹתֶם & conculcabitis, Malach. 3. v. 21.

עָסִיס *m.* Succus, mustum, *à* calcando: יַיִן עַל־עָסִיס, Joel. 1. v. 5., (bibentes) vinum propter mustum, *& juxta quosdam* vinum novum; *Vulg. reddit* vinum in dulcedine; *ita in* cap. 4. v. 18., *& in* Amos. 9. v. 13. *vertit* dulcedinem: *Constr.* מֵעֲסִיס רִמֹּנִי de succo malogranatorum, Cant. 8. v. 2., וְכֶעָסִיס & quasi musto, Isa. 49. v. 26.

עָעַר; *Unde* יְעֹעֵרוּ *vide supra in* עור.

עָפָא *Radix Hebræis inusit. Sed Syris est*, floruit, *& in Aphel* crevit, *sive* flores, *vel* frondes emisit: *Arab.* עפי *est*, fronduit arbor, *item* luxuriavit herba. *Inde est plural.* עֳפָאִים rami, frondes: מִבֵּין עֳפָאִים, Psalm. 104. vers. 12., e medio ramorum; *alii reddunt*, inter frondes; *LXX., & Vulg. habent*, de medio petrarum. *Buxtorfio dictio hæc videtur Chaldaica.*

עָפֶה; *Unde descendere videri queant* עֵיפָה, עֲיֵפָה, עֲיֵפִי, עֲפָתָה, *&c., vide supra in* עוף *pag.* 925., 926., *& in* עיף *pag.* 947.

עֳפִי *m. Chald.* Folium, ramus: *Cum affix.* עָפְיֵהּ ramus, folium ejus, Dan. 4. vv. 9. 11. 18.

עוֹפַי *Vide supra in* עֵיפַי *pag.* 948.

עָפַל Contendit in altum, impetuose conatus est, & contendit, *ut habet Buxtorfius*; *quidam alii vertunt*, tumuit, *vel* elevavit cor, *& roboravit* illud, *sive* vim fecit illi, *i. e.* angariavit; *Alii cum Guarin habent*, texit, subduxit, subtraxit se. *Pyhal. præter. fœm.* עֻפְּלָה, Habac. 2. v. 4., effert se, elata est; *LXX. verterunt*, ἐὰν ὑποστείληται, si subtraxerit se; *Vulgat. habet*, qui incredulus est. *Hiph. futur. plur.* וַיַּעְפִּלוּ, Num. 14. vers. 44., & impetuose contenderunt; *R. Salomon, & alii vertunt*, obfirmarunt, extulerunt animum, elato animo contenderunt, superbe egerunt; *Vulg. habet*, at illi contenebrati.

עֹפֶל *m.* Clivus: *Editior locus fuit urbis Jerusalem, post templum versus occidentem, inter Gichonem torrentem, & portam piscium, ut apparet ex* 2. Chron. 33. v. 14., *quem inhabitarunt Nethinæi*, Nehem. 3. v. 26. *Quidam nomen arcis in urbe fuisse existimant: Alii nomen proprium certi loci, quem* Ophlam *appellat Josephus de Bello Jud. lib. 6. cap.* 6., *ubi situm urbis describit. Fuit & altus quidam clivus, de quo* 2. Reg. 5. vers. 24. *Sed a LXX., Vulg., & aliis redditur*, tenebræ, vespere, *vel* vesperi, 2. Reg. 5. vers. 24., Isa. 32. vers. 14., *& adjective* nebulosa, Mich. 4. vers. 8., *& per synecdochen totius*, templum, locus inaccessus, Nehem. 3. vers. 27., *item* Ophel, 2. Paralip. 27. vers. 3., *item cum præfix.* בָּעֹפֶל in Ophel, Nehem. 3. vers. 26., 11. vers. 21., לָעֹפֶל usque ad Ophel, 2. Paral. 33. vers. 14.

עֹפֶל *m.* Marisca, hæmorrhois, tumor ani: *Plural.* עֳפָלִים hæmorrhoides, mariscæ, Deuter. 28. v. 27., 1. Sam. 5. vv. 5. 6. 9. 12. *Constr.* עָפְלֵי, 1. Sam. 4. vers. 4., *ubi Vulg. reddit* anos; *Cum affix.* עָפְלֵיכֶם mariscæ vestræ, 1. Sam. 6. vers. 5., *ubi Vulg. habet* (facietisque similitudinem) anorum vestrorum. *Proprie autem hæc vox est* בִּנּוּי לְתַחְתּוֹנִיּוֹת cognomen inferiorum partium corporis, *quæ sic obscœne Hebræis ab* elevatis *clunibus appellantur. Prisci ergo Hebræi pro ea substituerunt aliam pronunciatu honestiorem, nempe* טְחֹרִים, *quæ proprie* morbum ahi *denotat, ut scribit Kimchi in lib. Radicum; & in Commentariis. R. Levi notat,* טְחֹרִים *esse morbum gravissimum, in quo egreditur sanguis multus, maxime vero, quando extraordinarie a Deo immissus est. A Talmudicis itaque hæc vox inter eas etiam relata est, quæ honestatis causa correctæ sunt, Cod. Megilla, cap.* 2. *in fine: Vide & in* שׁגל.

עָפְנִי Ophni, *nom. propr. urbis Tribus Beniamin*, Jos. 18. vers. 24.

עַפְעַפַּיִם *Duale* palpebræ; *vide supra in* עוף *pag.* 926.

עֹפֶף *Vide supra in* עוף *pag.* 925.

עָפַר *Pyhal* Pulveravit, pulverem excitavit, *vel* sparsit. *Præterit.* וְעִפַּר בֶּעָפָר & pulverabat pulvere, 2. Sam. 16. v. 13., *i. e.*, pulverem spargebat.

עָפָר *masc.* Pulvis, Genes. 2. v. 7. *Constr.* אֶת־עֲפַר הָאָרֶץ pulverem terræ, Gen. 13. v. 16. *Cum affix.* אֶת־עֲפָרוֹ pulverem ejus, Deut. 9. v. 21. *Plural. fœm. constr.* עַפְרוֹת תֵּבֵל pulveres orbis habitabilis, Prov. 8. v. 26.

עֹפֶר *m.* Hinnulus, Cant. 2. v. 9. *Plur.* עֳפָרִים, Cant. 4. v. 5.

עֵפֶר Epher, *nom. propr. virorum*, Gen. 25. v. 4., 1. Paral. 1. v. 33., 4. v. 17., 5. v. 24.

עָפְרָה Ophrah, *nom. propr. viri*, 1. Paral. 4. v. 14., *item urbis in Tribu Benjamin*, Jos. 18. v. 23., *& patriæ Gedeonis*, Jud. 6. v. 11., 8. v. 32.

עֶפְרוֹן Ephrón, *nom. propr. viri*, Gen. 23. v. 8.

עֶפְרֵין Ephrón, *juxta Vulg.*, *nom. propr. urbis*, 2. Paral. 13. vers. 19.

עֹפֶרֶת *fœm.* Plumbum, *quasi* pulvereum, *seu Terreum dictum*, *quod magnam partem terrestrem habeat*, Zach. 5. vers. 7., כַּעֹפֶרֶת sicut plumbum, Exod. 15. v. 10.

עֵץ *m.* Lignum; *synecdochicè* arbor: *Generale est*, *ac ad arbusta etiam*, *& frutices transfertur*, *& quicquid altius excrescit*, *& ramos producit*: עֵץ פְּרִי arbor fructifera, *& juxta Vulg.* lignum pomiferum, Genes. 1. v. 11., בְּפִשְׁתֵּי הָעֵץ, Jos. 2. v. 6., in linis ligni, *per hypallagen scil.*, *pro* in stipulis lini, *vel* in linis *crudis adhuc*, *ac* lignosis, *de quibus cortices*, *& stipulæ nondum erant stupario malleo*, *atque carminatione decussæ*, *depexæque*, *ut notat Guarin*; *Vulg. vertit*, stipula lini; *Cum affix.* עֵצְךָ arborem tuam, Deut. 28. vers. 42., עַמִּי בְּעֵצוֹ יִשְׁאָל, Hos. 4. v. 12., populus meus lignum suum interrogat, *h. e. idolum suum*, *ligno efformatum*; עֵצָהּ *f.* arborem ejus, Deut. 20. v. 19. *Plur.* עֵצִים ligna, Levit. 1. v. 7. *Constr.* עֲצֵי עוֹלָה ligna holocausti, Gen. 22. v. 3. *Cum affix.* וְאֶת עֵצָיו & ligna ejus, Levit. 14. v. 45. *Fœm.* עֵצָה lignum, Jerem. 6. v. 6.

עָצַב *Significat in genere*, constrinxit, pressit, compressit, *ut est Joa. Simoni*, *& quibusdam aliis animadversum*: *Hinc speciatim notat*: I. Dolore, mœrore affecit, dolorem attulit; *& intransitive* dolore affectus fuit: II. Formavit, finxit, *proprie* premendo, *&* compingendo, *ut figulus facit*: *Præter. cum affix.* עֲצָבוֹ dolore affecit eum, *sive*, *juxta Vulg.*, corripuit, 1. Reg. 1. v. 6. *Partic. præt.* עֲצוּבַת רוּחַ

רוּחַ dolore affecta, dolens animo, Isa. 54. vers. 6. *Infin. cum affix.* לְבִלְתִּי עָצְבִּי ut non afficiat dolore me, 1. Paral. 4. v. 10. *Niph. præter.* נֶעְצַב dolore afficiebatur, 1. Sam. 20. vers. 34. *Futur.* יֵעָצֵב dolore afficiatur, 1. Sam. 20. v. 3., *Plural.* אַל־תֵּעָצְבוּ, Gen. 45. vers. 5., *& in pausa*, אַל־תֵּעָצֵבוּ, Nehem. 8. v. 10., nec contristamini, dolore afficiamini. *Pih. præter. plur.* וְעִצְּבוּ אֶת־רוּחַ קָדְשׁוֹ & dolore affecerunt Spiritum Sanctum ejus, Isa. 63. v. 10. *Cum affix.* עִצְּבוּנִי, Job. 10. vers. 8., *a Buxtorfio redditur*, dolore afficiunt me; *sed Vulg., aliique vertunt*, fecerunt, formaverunt me: *Futur. plur. in pausa* דְּבָרַי יְעַצֵּבוּ, Psal. 56. vers. 6., verba mea dolorem afferunt, mœrore afficiunt, *& juxta Vulg.* execrabantur. *Hiph. Infin. cum præfix., & affix., sine puncto* Mappik, לְהַעֲצִבָה, *pro* לְהַעֲצִבָהּ, Jerem. 44. v. 19., idololatricum cultum exhibendo ei, *vel* idola effingendo, idolorum formam offerendo ei, *juxta R. Salomonem, significatione a nomine, quod* idolum *significat, deducta; Jo. Simon, aliique vertunt*, ad fingendam illam, *scil. reginam cœli, sive* ad imaginem ejus effingendam; *Vulgat. habet*, ad colendam eam: *Futur. plur. cum affix.* יַעֲצִיבוּהוּ dolore affecerunt eum, Psalm. 78. v. 40., *ubi Vulg. habet*, in iram concitaverunt eum: *Hithp. futur.* וַיִּתְעַצֵּב אֶל־לִבּוֹ & doluit apud animum suum, Gen. 6. v. 6., *Vulg. reddit*, tactus dolore cordis intrinsecus; *Plural.* וַיִּתְעַצְּבוּ, Gen. 34. vers. 7., & dolore se affecerunt, doluerunt apud se, *sive, juxta alios*, & ægerrime tulerunt. *Vide, quæ sequuntur, nomina.*

עצב *Chald. significat idem ac supra. Inde, uti quibusdam videtur, Partic. Pehil* עֲצִיב, Dan. 6. vers. 2., dolore, mœrore affectus, *id est* dolens, tristis, *& juxta Vulg.* lacrymabilis.

עָצָב *m.* Terriculum, sculptile, idolum, simulacrum; *sic dictum, ut quibusdam videtur, quod* dolorem *potius, &* terrorem affert *conscientiis, quam levamen; Sed alii derivant à* formando, *sive* fingendo; *Plur.* עֲצַבִּים terricula, simulacra, idola, 2. Paral. 24. v. 18., Hos. 4. v. 17., 8. v. 4., 13. v. 2., Zach. 13. v. 2., *Aliud vide infra*: לָעֲצַבִּים cum idolis, Hos. 14. vers. 9. *Constr.* עֲצַבֵּי idola, simulacra,

cra, Pſalm. 135. verſ. 15., לַעֲצַבֵּי idolis, ſculptilibus, Pſalm. 106. v. 38. *Cum affix.* עֲצַבֶּיהָ idola ejus, Mich. 1. verſ. 7., וְלַעֲצַבֶּיהָ, & ſimulacris ejus, Iſa. 10. v. 10., עֲצַבֵּיהֶם idola ſua, *ſive* ipſorum, 1. Sam. 31. v. 9., *&c.*

עֹצֶב *m.* Dolor, moleſtia: דֶּרֶךְ־עֹצֶב בִּי, Pſalm. 139. v. 24., via doloris, *i. e.* dolorem, *&* mœrorem pariens in me; *à Vulg. redditur*, via iniquitatis; *a Chald.*, via דְּטָעִין errorum, *per metonymiam videl. cauſæ, vel effectus*; *Cum præfix* בְּעֹצֶב in dolore, 1. Paral. 4. verſ. 9. *Cum affix.* עָצְבִּי עָשָׂם idolum meum fecit illa, *ſive* hæc, Iſa. 48. v. 5., *Aliud* עָצְבִּי *in alio ſenſu vide ſupra in ipſa Radice verbi in Infin. Kal*, מֵעָצְבְּךָ a dolore tuo, *&* *juxta Vulg.* a labore tuo, Iſa 14. v. 3.

עֶצֶב *m.* Dolor, moleſtia; *& metonymice* labor (*cum* dolore *conjunctus*), Prov. 10. v. 22., וּדְבַר־עֶצֶב & verbum doloris, *i. e.* dolorificum, aſperum, durum, Prov. 15. v. 1., בְּכָל־עֶצֶב in omni labore, *& juxta Vulg.* opere, Prov. 14. verſ. 23., בְּעֶצֶב in dolore, Gen. 3. v. 16. *Item* vas fictile, *ut* הַעֶצֶב nunquid vas fictile? Jerem. 22. v. 28. *Plur.* הָעֲצָבִים (panis) dolorum, Pſal. 127. verſ. 2. *Cum affix.* וַעֲצָבֶיךָ & labores tui, Prov. 5. verſ. 10., *ſive, ut multi habent*, facultates, opes, labore partæ, *metonymice*; *ita* עַצְּבֵיכֶם, Iſa. 58. v. 3., labores veſtros, *ſive, ut alii vertunt*, opes veſtras dolorifico labore partas (exigitis); *Vulg. reddit*, debitores veſtros (repetitis).

עַצֶּבֶת *fœm.* Dolor, moleſtia, Proverb. 10. verſ. 10. *Conſtr.* וּבְעַצְּבַת־לֵב & dolore cordis, Prov. 15. v. 13. *Plur. cum affix.* עַצְּבֹתָי dolores mei, Job. 9. v. 28., עַצְּבוֹתָם dolores, *ſive* infirmitates eorum, Pſalm. 16. v. 4., לְעַצְּבוֹתָם dolores, *juxta Vulg.* contritiones eorum, Pſal. 147. v. 3.

מַעֲצֵבָה *f.* Dolor; לְמַעֲצֵבָה תִּשְׁכָּבוּן in dolore decumbetis, Iſa. 50. verſ. 11.

עִצָּבוֹן *m.* Dolor, labor: בְּעִצָּבוֹן cum dolore, Gen. 3. v. 17. *Conſtr.* וּמֵעִצְּבוֹן יָדֵינוּ & de labore manuum noſtrarum, Gen. 5. v. 29. *Cum affix.* עִצְּבוֹנֵךְ dolorem tuum, Gen. 3. v. 16.

עָצַר *Radix Hebræis inuſit. Sed Arab.* excidit, reſecuit; *Samar. autem, & Æthiop.* demeſſuit, *ut notat Joa. Simon. Inde eſt*

מֵעֲצָר

מַעֲצָד *m.* Ascia, securis, Isa. 44. vers. 12., בַּמַּעֲצָד cum securi, Jer. 10. v. 3., *Kimchio, & R. Salomoni est* dolabra; *Vulg. est etiam* lima.

עָצָה Claudere leviter, connivere: *Partic.* עֹצֶה עֵינָיו connivens oculis suis, Prov. 16. v. 30., *Vulgat. ibidem reddit*, qui attonitis oculis cogitat prava, *sensumque optime expressit. Aliud* עצה *vide supra in* עץ *pag.* 1003. *Vide etiam aliud post* יעץ *pag.* 467.

עָצֶה *m.* Spina dorsi, *& juxta Vulg.* renes, Levit. 3. v. 9.

עָצַל Pigratus, piger fuit, *vel* factus est: *Niph. Futur. plur.* אַל־תֵּעָצְלוּ, Jud. 18. v. 9., ne pigremini, ne pigri fiatis, *sive* sitis, *& juxta multos alios* nolite negligere, nolite cessare.

עָצֵל *masc.* Piger: לֵךְ אֶל־נְמָלָה עָצֵל abi ad formicam piger, Prov. 6. v. 6.

עַצְלָה *f.* Pigritia, Prov. 19. v. 15. *Duale*, בַּעֲצַלְתַּיִם pigritia, duplici, *i. e.*, ambarum manuum, Eccles. 10. vers. 18., *quasi* בְּעַצְלוּת יָדַיִם.

עַצְלוּת *f.* Pigritia: וְלֶחֶם עַצְלוּת, Prov. 31. vers. 27., panem pigritiæ, *qui videl.* a pigro *sumitur*; *Vulg. reddit*, panem otiosa (non comedit).

עָצַם Valuit, invaluit; *idque vel* robore: *unde* roboratus, corroboratus est, robustus, *&* potens fuit, *sive* factus est; *vel* numero: *unde* multus, plurimus, numerosus fuit, *sive* factus est, multiplicatus est: *Item* obstipat, clausit, *petita significatione a radice Chald.* עצם, *alias* עמץ connivit, arctavit oculum; *vel a radice cognata* עצה, *ut notat Joa. Simon. Præterit.* וְעָצַם כֹּחוֹ & invalescet robur ejus, *sive* & roborabitur fortitudo ejus, Dan. 8. v. 24., וְעָצַם בִּמְעַט־גּוֹי, Dan. 11. vers. 23., & roborabit se, *vel* prævalebit, *& juxta Vulgat.* superabit cum, *sive* in parvo populo; *vide infra in* עֹצֶם: עָצַמְתָּ מִמֶּנּוּ מְאֹד, Gen. 26. vers. 16., invaluisti, roboratus es præ nobis valde, *i. e.* potentior nobis factus es valde; *Plural.* עָצְמוּ multiplicati, multiplicatæ, Psalm. 40. vv. 6. 13., Jerem. 15. vers. 8., *item* confortati, roborati, roborata sunt, Psal. 69. v. 5., 139. v. 17., Isa. 31. v. 1., Jerem. 5. v. 6., 30. vv. 14. 15., *& in pausa* עָצֵמוּ roborati sunt, invalue-

fuerunt, Pſalm. 38. v. 20. *Partic. præſens* וְעֹצֵם עֵינָיו & obſtipans, *ſive* claudens oculos ſuos, Iſa. 33. verſ. 15. *Partic. Pahul* עָצוּם, *quod vide infra inter nomina*: *Infin. cum affix.* וּכְעָצְמוֹ, Dan. 8. v. 8., & quum roboratus eſſet, invaluiſſet, *ſive*, *juxta Vulg.*, cumque creviſſet: *Futur. plur.* וַיַּעַצְמוּ & roborati, confortati ſunt, Exod. 1. vv. 7. 20. *Pih.* עִצֵּם exoſſavit, *vel* oſſa comminuit, contrivit, *juxta Kimchium*, *R. Salomonem*, *alioſque*, *ſignificatione ex nomine* עֶצֶם, *quod latine* os *ſonat*, *deducta*: *Præterit. cum affix.* עִצְּמוֹ exoſſavit eum, Jerem. 50. v. 17., *ubi Chald. vertit*, אַסְפְּנוּן hauſit, conſumpſit eos: *Futur.*, *ex ſignificatione in Kal*, וַיְעַצֵּם אֶת־עֵינֵיכֶם & obſtipavit, & clauſit oculos veſtros. *Hiph. Futur. cum affix.* וַיַּעֲצִמֵהוּ, Pſalm. 105. v. 24., & potentem effecit eum; *Alii vertunt*, & fortiorem, *numero ſcilicet*, fecit eum (hoſtibus ejus); *Vulgat. habet*, & firmavit eum (ſuper inimicos ejus): תַּעֲצֻמוֹת *vide infra inter nomina*.

עָצְמָה, עָצְמִי, *&c. Vide ſupra in verbo*, *& infra in nominibus*.

עָצוּם *m.* Robuſtus, validus, potens, numeroſus: עָצוּם מְאֹד numeroſum valde, Num. 32. v. 1., *ubi a Vulg. redditur*, infinita ſubſtantia; וְעָצוּם & potentem, Gen. 18. v. 18. *Plural.* עֲצוּמִים, *&* עֲצֻמִים, Deut. 4. v. 38., Pſalm. 135. verſ. 10., Prov. 18. v. 18., *&c.*, robuſti, fortes, *Item* numeroſi; אֶת־מֵי הַנָּהָר הָעֲצוּמִים (adducet) aquas fluminis validiſſimas, *ſive* fortes, Iſa. 8. v. 7. *Cum affix.* בַּעֲצוּמָיו robuſtis ſuis, *ſcil.* membris, Pſalm. 10. v. 10., *Vulgat. ibidem ſenſum expreſſit*. *Fœmin.* עֲצֻמוֹת robora: *Cum affix.* עֲצֻמוֹתֵיכֶם robora veſtra, *ſcil.* argumenta, Iſa. 41. v. 21.

עֹצֶם *maſc.* Robur, Deut. 8. v. 17. *Cum affix.* עָצְמִי, Pſalm. 139. v. 15., robur meum, vis mea; *aliis eſt* os meum, *vel* ſubſtantia mea, *vel* corpus meum. *Fœm.* עָצְמָה robur, Iſa. 40. v. 29., *ſed quibuſdam aliis hoc in loco* ה *finalis videtur paragog.*, *&* Nahum. 3. v. 9. *videtur affix.*, *deficiente tamen Mappik*, *ſicuti alibi occurrit*; *unde à Vulg.*, *aliiſque ibidem redditur*, robur, fortitudo ejus: *Conſtr.* בְּעָצְמַת cum fortitudine, *ſive* in copia, *&* *juxta Vulg.* in duritia, Iſa. 47. verſ. 9.

עֶצֶם *c.*, *ſed fœmin. ſæpius*, Os, oſſis, *à* robore: *Synecdochice*

 corpus,

corpus, ſubſtantia: *& inde ſumitur pro pronomine, quod Latini dicunt*, ipſemet, ipſummet, ille ipſe; *ut apud Rabbinos*, עַצְמִי ego ipſe, עַצְמְךָ tu ipſe, בְּעַצְמוֹ per ſeipſum, *&c.*; עֶצֶם os, Gen. 2. v. 23., אָדְמוּ עֶצֶם מִפְּנִינִים, Thr. 4. v. 7., rubuere corpore, *vel* ſubſtantia præ margaritis, carbunculis, gemmis, *vel* lapillis pretioſis; *Vulg. reddit*, rubicundiores ebore antiquo; בְּעֶצֶם הַיּוֹם הַזֶּה, Geneſ. 7. v. 13., in robore diei illius, *h. e. propè meridiem; Vulgat. habet*, in articulo diei illius, עַד־עֶצֶם הַיּוֹם הַזֶּה uſque ad illum ipſum, hunc ipſum, huncmet diem, Levit. 23. v. 14., בְּעֶצֶם תֻּמּוֹ in illa ipſa, ipſamet integritate ſua, Job. 21. verſ. 23., וּכְעֶצֶם הַשָּׁמַיִם, & ſicut ipſummet cœlum, Exod. 24. v. 10. *Cum affix.* אֶל־עַצְמוֹ ad oſſa ejus, Job. 2. v. 5. *Plur.* עֲצָמִים oſſa, Ezech. 24. verſ. 4. *Cum affix.* עֲצָמַי oſſa mea, Pſalm. 6. v. 3., עֲצָמֵינוּ oſſa noſtra, Pſal. 141. v. 7. *Fœm.* עֲצָמוֹת oſſa, Prov. 14. v. 30. *Conſtr.* אֶת עַצְמוֹת cum oſſibus, 2. Reg. 23. v. 18. *Cum affix.* וְעַצְמֹתֶיךָ & oſſa tua, Iſa. 58. v. 11.

עֶצֶם, *& in pauſa* עָצֶם Etzem, *vel* Atzem, *& juxta Vulg.* Aſem, Eſem, Aſom, Joſ. 19. v. 3., 15. v. 29., 1. Paral. 4. v. 29., *nom. propr. urbis*.

תַּעֲצֻמוֹת *f. p.* Vires, Pſalm. 68. v. 36.

עַצְמוֹן, *vel* עַצְמֹן Atzmón, *nom. propr. loci*, Num. 34. v. 5.

עַצְמוֹנָה, *&* עַצְמֹנָה *Idem, ſed cum* ה *locali*, Num. 34. v. 4.

עֶצְיוֹן־גֶּבֶר Aſiongaber, *juxta Vulgat. nom. propr. loci*, Num. 33. v. 35., *& urbis*, Deut. 2. v. 8., *&c.*

* עצץ, נַעֲצוּץ *Vide in* נעץ.

עָצַר Clauſit, concluſit, incluſit, occluſit: continuit, detinuit: cohibuit, coercuit imperando, imperavit: *Conſtruitur cum Accuſat., & Præpoſit.* ב: *Præter.* עָצֹר עָצַר occludendo occluſerat, claudat, Gen. 20. v. 18., Deut. 11. v. 17.. וְלֹא־עָצַר כֹּחַ, 2. Paralip. 13. v. 20., & non detinuit, *i. e.* non obtinuit, non habuit vires, *ſive* non potuit, non valuit, *& ut habet Vulg.*, nec valuit (ultra) reſiſtere; *Cum affix.* עֲצָרַנִי יְהוָה מִלֶּדֶת, Geneſ. 16. verſ. 2., cohibuit, concluſit, continet me Dominus, ne pariam; וְלֹא עָצַרְתִּי כֹּחַ, Dan. 10. vv. 8. 16., non detinui, tenui, *i. e.* non retinui vires; *Eleganter Vulg. vertit*,

tit, nec habui quidpiam virium, *&* nihil (in me) remansit virium; וְעָצַרְתִּי, Isa. 66. v. 9., & cohibebo *deinceps partum*? *Vulg. vertit*, & ego sterilis ero? *Plur.* עָצְרוּ, 2. Paral 20. v. 37., obtinuerunt (vires); *ibi enim nomen* כֹּחַ *per ellipsin reticetur*; *Vulg. aliique reddunt*, valuerunt, potuerunt; *sed* עָצְרוּ בְמִלִּים, Job. 29. v. 9., concontinuerunt verba, *i. e.* siluerunt, *sive* cessabant loqui: *Particip. Pahul* עָצוּר, *&* עָצֻר cohibitus, conclusus; וְאָפֶס עָצוּר, Deut. 32. v. 36., & non clausus, *sive* servatus; *Vulg. reddit in plur.*, residuique; וְהוּא עָצוּר & ipse clausus, *i. e. non prodibat in publicum*, Nehem. 6. vers. 10. *Fœm.* עֲצֻרָה־ cohibita, conclusa, 1. Sam. 21. v. 6. *Infin.* עָצֹר occludendo, Gen. 20. v. 18., וַעְצֹר continere, Job. 4. vers. 2., לַעְצֹר כֹּחַ ad retinendas, *i. e.* ad obtinendas, habendas vires, 2. Paral. 22. v. 9., *Vulg. optime ibidem*, *eleganterque sensum expressit*: *Futur.* אֶעְצוֹר claudam, clausum tenebo, 2. Paral. 7. v. 13., אַל־תַּעֲצָר־לִי ne detineas me, ne mihi moram facias, 2. Reg. 4. v. 24., *& cum affix.* תַּעְצְרֵנִי cohibebis, detinebis me, Jud. 13. v. 16., יַעְצֹר imperium tenebit, dominabitur, 1. Sam. 9. v. 17., *item* valeat, prævaleat, 2. Paralip. 14. vers. 10., וּמִי יַעֲצָר־כֹּחַ, & quis habebit vires, *sive* & quis poterit? 2. Paral. 2. v. 5., יַעְצֹר בַּמַּיִם cohibebit, continebit aquas, Job. 12. v. 15., *Cum affix.*, *&* ה *paragog.* יַעַצָרְכָה detineat, cohibeat te, *& juxta Vulgat.* occupet te, 1. Reg. 18. v. 44., וַיַּעַצְרֵהוּ & coercuit eum, 2. Reg. 17. v. 4., *Vulg. reddit*, obsedit eum; *Plural. cum* ה *paragog.* נַעְצְרָה detineamus, retineamus, Jud. 13. v. 15. *Niph. Præter.* נֶעֱצָרָה cohibita esset, Num. 16. v. 50. *Partic.* נֶעְצָר detentus, 1. Sam. 21. v. 7. *Infin.* בְּהֵעָצֵר cum clausum fuerit, 1. Reg. 8. v. 35. *Futur.* וְתֵעָצַר ut cohibeatur.

עֶצֶר *m.* Imperium, Jud. 18. v. 7., *Sed ibidem* עֶצֶר *varie ab aliis redditur*; *LXX. habent*, ἐκπιέζων θησαυροὺς exprimens, *i. e. exponens*, thesauros; *Vulgat. vertit*, magnarumque opum; *Alii aliter*.

עֹצֶר *masc.* Occlusio, coarctatio, Prov. 30. v. 16., Isa. 53. vers. 8.

עֲצָרָה, עֲצֶרֶת *fœm.* Interdictio, prohibitio, detentio: dies fe-

 riatus,

riatus, feria, *proprie ultima*, *festi solennis quasi* clausula; *& metonymice* cœtus ferians. *Dicebatur de certis diebus*, *qualis fuit* octavus *in celebri Tabernaculorum* festo, Levit. 23. v. 36., *&* ultimus *Paschatis*, Deut. 16. v. 8., *unde ad alias ferias ab Ecclesia indictas transfertur*, Joel. 1. v. 4., 2. Reg. 10. v. 20. *Plur. cum affix.* בְּעַצְּרֹתֵיכֶם in festa, *aut* ferias vestras, Amos. 5. vers. 21. *Vulg.*, *aliique reddunt*, cœtuum vestrorum, *sive* in conventionibus, conventibus vestris.

מַעְצוֹר *m.* Prohibitio, impedimentum, 1. Sam. 14. v. 6.

מַעְצָר *m.* Coercitio, imperium, Prov. 25. v. 28.

עָקַב Calcaneum tenuit, *vel* apprehendit, calcaneo supposito pessundedit; *sive*, *juxta Joa. Simonem*, *allosque*, *in genere significat*, pone fuit, à tergo sequutus est, *ut Arab. specialim* ad insidiandum: *Hinc* defraudavit, circumvenit. *Præter.* עָקַב אֶת־אָחִיו calcaneum tenuit fratris sui, *& juxta Vulg.* supplantavit fratrem suum, Hose. 12. vers. 4. *Infin. cum futur.* עָקוֹב יַעְקֹב supplantando supplantat, Jerem. 9. v. 3., *& cum affix.* וַיַּעְקְבֵנִי & supplantavit me, Gen. 27. v. 36. *Pih* עִקֵּב distulit ad extremum, retardavit, *idem quod* עַכֵּב *apud Chaldæos*, *& Rabbinos*, *unde efformatum*, *permutato* כ *in* ק, *ita una cum Buxtorfio multi arbitrantur*; *Alii tamen hujusce Conjugationis sensum derivant a radice Syr.*, *& Arab.* עקב investigavit. *Futur. cum affix.* וְלֹא יְעַקְּבֵם, Job. 37. vers. 4., & non differt illa; *Chald.* יְעַכְּבִנּוּן; *sed Sym. vertit*, καὶ οὐκ ἐξιχνιασθήσεται, *i. e. ut Vulgat. habet*, & non investigabitur; *Joa. Simon vertit*, & non finit investigari, observari ea.

עָקֵב *m.* Calx, calcaneus, *vel* calcaneum, *& per metonymiam effectus*, supplantatio, dolus, fraus; *per synecdochen totius*, pes; *metonymice*, vestigium; *participialiter*, sequens; *metaphorice*, finis, extremum, extremitas, extrema pars; *& adverbialiter*, *vi scilicet præpositionis aut expressæ*, *aut subintellectæ*, extremo, postremo, postremum, in finem, tandem: *Item* compensatio rei, commutatio, præmium, *quia*, *ut notat etiam Kimchi*, extremum *laboris est*: עָקֵב calcaneum, Genes. 3. vers. 15. *Constr.* בַּעֲקֵב in calcaneo, Gen. 25. v. 26. *Cum affix.* וְאֶת־עֲקֵבוֹ & calcem, *id est*, extre-

extremam partem ejus, Jos. 8. v. 13. *Plur. constr.* עִקְּבֵי־סוּס calces equi, Gen. 49. v. 17., *cum* Dagesch *euphonico*: בְּעִקְּבֵי הַצֹּאן in vestigiis gregis, Cantic. 1. v. 8. *Cum affix.* עֲקֵבַי vestigiorum meorum, Psalm. 49. v. 6., עֲקֵבַיִךְ calcanei tui, pedes tui, *synecdochice*, Jerem. 13. v. 22. *Fœm. Plural.* עִקְּבוֹת מְשִׁיחֶךָ vestigia Christi tui, Psalm. 89. vers. 52. *Cum affix.* וְעִקְּבוֹתֶיךָ & vestigia tua, Psalm. 77. vers. 20.

עָקֹב *masc.* Fraudulentum, pravum, perversum, Jerem. 17. vers. 9., *ita* Isa. 40. v. 4., *sed cum præfix.* הֶעָקֹב pravum *Hinc nomen* Jacobi יַעֲקֹב fraudulentus, supplantator: *quod in partu* calcem *fratris* tenuit, *quasi ipsum in primogenitura* supplantare *volens*, Genes. 25. vers. 26. *Fœm.* עֲקֻבָּה מִדָּם, Hose. 6. v. 8., vestigiata, calcaneata, plena vestigiis, *sive juxta alios* retenta, occupata, foedata, *sive* polluta a sanguine; *Vulg. reddit*, supplantata a sanguine.

עָקְבָה *f.* Fraus: *Unde cum præfix.* בְּעָקְבָה per fraudem, fraudulenter, 2. Reg. 10. v. 19.

עֵקֶב *m.* Emolumentum, fructus, præmium, merces, *quia ea operis* finis *est*. *Sic* τὸ τέλος, 1. Petr. 1. v. 9. *Et adverbialiter*, ad extremum, in finem usque, finaliter: *Item*, pro, propter, quia, propterea quod, eo quod; עֵקֶב רָב emolumentum magnum, merces magna, Psal. 9. v. 12., יָשֹׁמּוּ עַל־עֵקֶב בָּשְׁתָּם, Psalm. 40. vers. 16., desolentur pro mercede pudoris sui, *sive* ignominiæ suæ; *Vulgat. vertit*, ferant confestim confusionem suam; *ita* Psalm. 70. v. 4., עֵקֶב עֲנָוָה præmium mansuetudinis, *& juxta Vulg.* finis modestiæ, Prov. 22. v. 4. *Sed* עֵקֶב שֹׁחַד pro munere, propter munera, Isa. 5. v. 23., עֵקֶב הָיְתָה quia fuit, Num. 14. v. 24., עֵקֶב אֲשֶׁר pro eo quod, quandoquidem, Genes. 22. v. 18., עֵקֶב כִּי propterea quod, Amos. 4. v. 12., *& absolute positum*, עֵקֶב finaliter, in finem usque, Psalm. 119. vv. 33. 112., *Sed ultimo loco Vulg. reddit*, propter retributionem; pro mercede *etiam exponunt plerique Rabbini*; *idque recte*.

עָקַד Ligavit, colligavit, *proprie artus*, *ut oves quatuor pedibus* colligari *solent ad mactationem*: *Futur.* וַיַּעֲקֹד & colligavit (*artubus*), Gen. 22. v. 9.

עָקֹד *m.* Varium, maculosum, *proprie cruribus, ubi* ligari *solet pecus, ut scribit R. Salomon*, Genes. 30. v. 40. *Plur.* עֲקֻדִּים varios, Gen. 30 v. 39., *&c.*

בֵּית־עֵקֶד Beth Heked, *nom. propr. loci, à* ligatione *sic dicti, quod ibi oves in tonsuram* ligare *solerent*, 2. Reg. 10. v. 12. *Aliis tamen est nomen appellativum*; *Unde verterunt, Aq. quidem* οἴκῳ κάμψεως in domo curvationis, *sive* curvantium; *Sym.* οἴκῳ ἑκάστου in domo singulorum; *Vulg.* ad cameram pastorum.

עקה *Radix Hebræis inusit. Sed Arab., ut notat Jo. Simon*, עקי *est* retinuit, detinuit. *Inde, ut eidem videtur, est* מַעֲקֶה *m.*, Deut. 22. v. 8., lorica, loricatio, peribolus, *i. e. septum tectorum*; *tecta enim in Palæstina fuerunt plana in edificiis, unde munimento egebant, ne quis decideret*; *Vulg. reddit* murum tecti.

עָקָה *f. Unde constr.* עָקַת *vide supra in* עוק.

עקל Pervertit, intortus, tortuosus fuit; *In Kal inusit. Inde Pyhal partic.* מְעֻקָּל perversum, tortuosum, obtortum, Abac. 1. v. 4.

עֲקַלָּתוֹן *m.* Tortuosus, Isa. 27. v. 1.

עֲקַלְקַלּוֹת *f. p.* Tortuosa, devia, Jud. 5. vers. 6. *Cum affix.* עֲקַלְקַלּוֹתָם in tortuosis viis suis, Psalm. 125. v. 5., *Vulg. ibidem reddit*, in obligationes, *sed mendum forsan, pro* in obliquationes.

עֲקָן Acán, *nom. propr. viri*, Gen. 36. v. 28.

עקר Exstirpavit, eradicavit, enervavit. *Infinit.* עֵת לַעֲקוֹר tempus exstirpandi, Eccles. 3. vers. 2. *Niph. Futur.* תֵּעָקֵר exstirpabitur, Soph. 2. v. 4. *Pih.* אֶת־סוּסֵיהֶם עִקֵּר equos ipsorum enervavit, suffragines succidit, Jos. 11. vers. 9., *Plur.* עִקְּרוּ שׁוֹר exstirparunt, avulserunt, *juxta Ab Esram, sed juxta Vulgat.* suffoderunt murum, Genes. 49. v. 6. *Futur.* וַיְעַקֵּר & enervavit, suffragines succidit, 1. Paral. 18. v. 4., תְּעַקֵּר suffragines succides, enervabis, Jos. 11. v. 6.

עקר *Chald, unde Ithpehal præter. plural.* אֶתְעֲקַרוּ eradicata fuerunt, Dan. 7. v. 8. *Scribitur cum* ו *ex forma pluralis masculini, sed legendum juxta Massorethas*, אֶתְעֲקַרָה, *ex forma fœmin.*

עָקָר

עָקָר *masc.*, *& fœm.* עֲקָרָה, עֲקֶרֶת sterilis, Deut. 7. v. 14., Psalm. 113. v. 9., ex *quibus virtus pariendi eradicata*.

עֵקֶר *m.* Stirps, indigena, *qui è familia peregrina ortus alibi* radices egit, *& stirpem fecit*, Lev. 25. v. 47.

עִקַּר *masc. Chald.* stirps, radix, fundamentum: עִקַּר שָׁרְשׁוֹהִי stirpem radicum ejus, Dan. 4 v. 12.

עַקְרָב *m.* Scorpio, Deut. 8. v. 15. *Plur.* עַקְרַבִּים scorpiones: לְמַעֲלֵה עַקְרַבִּים, Numer. 34. vers. 4., Jos. 15. vers. 3., per ascensum scorpionum; מִמַּעֲלֵה עַקְרַבִּים, Jud. 1. vers. 36., ab ascensu scorpionum, *ita multi una cum Vulg. reddunt*; *sed quibusdam aliis Interpretibus τὸ* עַקְרַבִּים *est nomen proprium loci, sive vici in via, quæ tendit Jordanem versus, & Jerichuntem*; *redditurque*, per ascensum Acrabin, *sive* Acrabbim: *Item metaphorice notat*: 1. homines pessimos, *ut* וְאֶל־עַקְרַבִּים, Ezech. 2. v. 6., & apud scorpiones: 2. virgam spineam, *aut* flagellum spinis aculeatum, *ut Hebræi exponunt*, *& præcipue R. Levi*, *cujus hæc sunt verba*: scorpiones, *i. e.* baculi pleni spinis, qui pungebant, & dolorem afferebant gravissimum: *Sed & ex Latinis Isidorus lib. 5. Originum cap. 27. animadvertit*, *quod*: Virga, si lenis fuerit, virga est; si nodosa, vel aculeata, scorpio recte vocatur, quia arcuato vulnere in corpus infigitur. *Occurrit autem hoc in sensu cum præfix.*, *videl.* בָּעַקְרַבִּים, 1. Reg. 12. vv. 11. 14., 2. Paral. 10. vv. 11. 14., (cædam vos) scorpionibus, *id est* flagellis aculeatis.

עֶקְרוֹן Ekrón, *& juxta Vulg.* Accaron, Acron, *nom. propr.* *urbis in Tribu Dan*, *sive*, *ut arbitratur S. Hieron.*, *in Tribu Judæ*, Jos. 15. v. 45., 19. v. 43., 1. Sam. 17. vers. 52., Jerem. 25. v. 20.

עֶקְרוֹנִים Ekroním, *& juxta Vulg.* Accaronitæ, *nom. commune virorum è civitate* Accaron *oriundorum*, 1. Sam. 5. v. 10.

עָקַשׁ Pervertit, subvertit, depravavit. *Niph.* נֶעְקַשׁ perversus fuit: *Inde partic. constr.* וְנֶעְקַשׁ דְּרָכַיִם, Prover. 28. v. 18., & perversus ambabus viis, *i. e.* in utramque partem; *vel* huc illuc se flectens, *& opponitur integrè*, *& recta via ambulanti*; *LXX. verterunt*, ὁ δὲ σκολιαῖς ὁδοῖς πορευόμενος, *i. e.*, *ut Vulg. etiam habet*, qui autem per-

 versis

versis graditur viis. *Pih. Præter. plural.* עִקְּשׁוּ לָהֶם, Isa. 59. vers. 8., (& tramites suos) pervertunt, depravant, *sive* perverterunt sibi; *Vulgat. habet*, (semitæ eorum) incurvatæ sunt eis: *Particip.* וּמְעַקֵּשׁ & pervertens, depravans, Prov. 10. vers. 9., מְעַקֵּשׁ *vide infra in nom.* עִקֵּשׁ; *Plur.* מְעַקְּשִׁים *vide inter nomina*: *Futur. plur.* יְעַקֵּשׁוּ pervertunt, Mich. 3. v. 9. *Hiph. futur. cum affix.* וַיַּעְקְשֵׁנִי, Job. 9 v. 20., & perverteret me, *sive*, *juxta alios*, & perversum fecit me, *sive* arguit; *Vulg. reddit*, pravum me comprobabit.

עִקֵּשׁ, *&* עִקֵּשׁ *m.* Pravus, tortuosus, Deut. 32. v. 5., 2. Sam. 22. v. 27., Psalm. 18. v. 27., *&c. Cum præfix.* מֵעִקֵּשׁ præ perverso, Prov. 19. vers. 1., *ubi Vulg. vertit*, torquens; מֵעִקֵּשׁ דְּרָכַיִם, Prov. 28. v. 6., præ perverso, *sive* quam perversus viis. *Plur.* עִקְּשִׁים perversi, Proverb. 2. vers. 15. *Constr.* עִקְּשֵׁי לֵב perversi animo, Proverb. 11. vers. 20.

עִקֵּשׁ Ikesc, *&* *juxta Vulg.* Acces, *nom. propr. viri*, 2. Sam. 23. v. 26., 1. Paral. 11. v. 28.

מַעֲקָשׁ *masc.* Perversitas, *&* *juxta LXX.*, *Vulg.*, *&* *quosdam alios* obliquum, tortuosum, pravum; *Plural.* וּמַעֲקַשִּׁים & perversitates, *h. e.* viæ perversæ, *&* salebrosæ; *LXX. habent*, καὶ τὰ σκολιὰ & obliqua; *Vulg. reddit*, & prava.

עִקְּשׁוּת *f.* Perversitas, Prov. 4. v. 24., 6. v. 12., *à Vulg. redditur*, (os) pravum, *&* (ore) perverso.

עָר, עַר *Vide supra pag. 929., vide etiam in* עִיר *pag. 948.*

עִירָא Hira, *nom. propr. virorum*, 2. Sam. 20. v. 26., 23. vers. 26., 1. Paral. 27. v. 9.

עָרַב Miscuit, commiscuit, permiscuit, permutavit; *unde ad varia transfertur*: I. Negotiatus est, *q. d.* permiscuit, *&* permutavit merces: II. Spopondit, fidejussit, in fidem recepit, *quod quidem fit sui cum alterius persona veluti* permixtione, *&* permutatione; *&* *sic construitur cum Accusativo*, *&* *Præpositionibus* עִם, עַל, לְ: III. Oppigneravit, pignus cum mutuo permutavit: IV. Amœnus, suavis, gratus, jucundus, dulcis fuit, placuit, oblectavit; variatio *enim*, *&* mutatio delectat; *&* *ita Dativo jungitur*: V. Pertexit: VI. Advesperascit, obscuratus, obtene-

tenebratus est, *q. d.* lux cum tenebris permixta, *&* permutata est. *Præter.* עָרַב אֶת־הַנַּעַר spopondit pro hoc puero, Gen. 44. v. 32., עָרַב אֶת־לִבּוֹ qui spondeat cum animo suo, *sive* pro corde suo, (*ipsum scil.*) ad me reversurum); *Vulg. vertit*, qui applicet cor suum, Jerem. 30. vers. 21.; *Fœm.* עָרְבָה כָּל־שִׂמְחָה, Isa. 24. v. 11., obscurabitur, *sive* obscurata, obtenebrata est omnis letitia, *id est occidet, abibit in tenebras, id est luctum; Unde Vulgat. optime vertit*, deserta est omnis lætitia; *Sed* וּשְׁנָתִי עָרְבָה לִּי, Jerem. 31. v. 26., & somnus meus suavis, *sive* dulcis fuit mihi; אִם־עָרַבְתָּ לְרֵעֶךָ si spopondisti amico tuo, Prov. 6. v. 1., אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, Ezech. 16. vers. 37., quibus placuisti, *vel* quibus te oblectasti super, *sive* erga eos, *sed redundat* עֲלֵיהֶם, *q. d. quorum consuetudo tibi fuit gratissima; Vulgat. vertit*, quibus commista es; *Plural.* לֹא עָרְבוּ לִי non sunt suavia mihi, Jerem. 6. v. 20. *Partic.* עֹרֵב עֲרֻבָּה spondens sponsionem, Prov. 17. v. 18., *Aliud vide inter nomina; Plur.* אֲנַחְנוּ עֹרְבִים nos oppigneramus, Neh. 5. v. 3., עֹרְבִים *vide inter nomina*; בְּעֹרְבִים מַשָּׁאוֹת inter spondentes pro debitis, Prov. 22. v. 26. *Construct.* וְעֹרְבֵי מַעֲרָבֵךְ miscentes, negotiantes commercia tecum, Ezech. 27. vers. 27., *Infin.* רָפָה הַיּוֹם לַעֲרֹב, Jud. 19. vers. 9., remittit, *sive* remisit dies ad vesperascendum, *i. e. ut vesper fiat; Vulg. vertit*, & appropinquat ad vesperam; לַעֲרֹב מַעֲרָבֵךְ, Ezech. 27. vers. 9., ad miscenda commercia tecum; *Alii vertunt*, ad distrahendas merces tuas, ad mercandum in mercatu, *sive* foro, *sive* emporio; *Vulgat. habet*, negotiationis tuæ: *Imperat.* עֲרֹב עַבְדְּךָ לְטוֹב spoude pro servo tuo in bonum, Psalm. 119. vers. 122., *i. e., ut notat R. Salomon*, esto fidejussor, *vel* pignus pro me contra malum, *q. d. defende, & libera me, ne mali me opprimant; Vulg. vertit*, suscipe servum tuum in bonum; *Cum affix.* עָרְבֵנִי עִמָּךְ, Job. 17. vers. 3., sponde pro me, in fidem recipe me apud te; *Quibusdam videtur esse infinit. pro nomine, redditurque*, (pone) spondere meum, *sive* sponsionem meam apud te; *Sed* Isa. 38. vers. 14., *a nonnullis redditur*, pertexe me, *i. e. proroga vitam meam, sive effice, ut justum vitæ meæ spatium percurram;*

Vulgat.

Vulg. habet, responde pro me: *Futur. cum affix.*, *&* Nun *epenthet.* אֶעֶרְבֶנּוּ, Genes. 43. v. 9., spondebo pro eo, in fidem meam recipiam eum; יֶעֱרַב עָלָיו שִׂיחִי, Psalm. 104. vers. 34., gratum, dulce, jucundum erit, *vel* sit ei eloquium meum; *Plur.* יֶעֶרְבוּ grata erunt, *sive* placebunt, Hose. 9. v. 4. *Hiph. Infin.* הַעֲרֵב, 1. Sam. 17. vers. 16., vesperascendo, *i. e.* vespere; *est Infinitivus loco adverbii*, *ut Kimchi in comment. notat*: *Vide infra inter nomina* עֶרֶב, *&* תַּעֲרוּבָה. *Hitph.* הִתְעָרֵב miscuit, *sive* permiscuit se: *Item* sponsionem *cum altero* fecit, sponsione *cum altero* contendit, spopondit. *Præterit. plural.* וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, Esdr. 9. vers. 2., & miscuerunt se semine sancto; *sive*, *juxta Vulg.*, & commiscuerunt semen sanctum (cum populis terrarum): *Imper.* הִתְעָרֶב נָא אֶת־אֲדֹנִי, 2. Reg. 18. vers. 23., Isa. 36. v. 8., sponde nunc, *sive* sponsionem fac cum domino meo, *juxta Hebræos communiter*; *Quidam autem reddunt*, nunc misce te, *scil. bello*, cum domino meo; *Vulgat. habet*, nunc igitur transite ad Dominum meum; *&* *alibi*, trade te Domino meo: *Futurum*, תִּתְעָרָב misceбis, *sive* misceas te, *&* *juxta Vulgat.* commiscearis, Prov. 20. v. 19., 24. v. 21., לֹא יִתְעָרַב non miscebitur, non immiscebit se, Prov. 14. v. 10., *Plur.* וַיִּתְעָרְבוּ & commiscuerunt se, Psalm. 106. v. 35.

עֲרַב *Chald.* miscuit. *Pahel partic. præt.* מְעָרַב בְּחֲסַף טִינָא, Dan. 2. v. 43., mixtum, admistum testæ ex luto, *sive* cum luto cœni, *ita habent LXX.*, *Vulgat.*, *aliique*. *Ithpahal particip.* מִתְעָרַב commixtum, *sive juxta alios* miscens se, Dan. 2. vers. 43., *Plural.* מִתְעָרְבִין, Dan. 2. vers. 43., commixta; *Alii reddunt*, miscentes se; *Vulg. habet*, commiscebuntur.

עָרֵב *masc.* Suavis, dulcis, Cantic. 2. vers. 14., Prover. 20. vers. 17.

עֵרֶב *masc.* Miscellanea, mixta turba: *Occurrit hoc in sensu* Exod. 12. vers. 38., *ubi a Vulgat. redditur*, vulgus promiscuum; *&* Nehem. 13 v. 3., *ubi Vulg. vertit*, alienigenam, *natum scil. ex gentibus*, *quibus lex noluerat esse jus connubii*, *&* *bonorum*: *Item* trama, subtegmen, *quasi* mixturam *dicas*, *quod* stamini *ex transverso intexitur*, *&* immisce.

miſcetur : *Occurrit cum præfix.* הָעֵרֶב , Levit. 13. vv. 52. 56. 59 *Cum affix.* בְּעֵרֶב , בָּעֵרֶב in trama , ſubtegmine , *vel* ſubtemine , Levit. 13. vv. 48. 51. 53.

עֶרֶב *m. Eſt* : I. Mixta, miſcellanea turba, mixtura variorum populorum , vulgus , *ita occurrit* Jerem. 25. vv. 20. 24., 50. v. 37., *ſed notandum , quod* v. 24. *laudato a Vulg. , & quibuſdam aliis redditur* , (regibus) occidentis : II. Arabia. *nom. propr. regionis* , 1. Reg. 10. v. 15. , *alias ſcriptum legebatur* עֲרָב , *&* עֲרַב , *ſed hæc ipſa vide infra aliis in nominibus pag.* 1018. III. Salix ; *Inde plural.* עֲרָבִים ſalices , *ſic dictæ ab* amœnitate , *quod inter prima virentia ſunt , vel quod* campeſtribus locis gaudent , *ut notat Buxtorfius* ; *Sed Joa. Simon arbitratur , dictas* עֲרָבִים , *quod virgis corbium , paliſque ſepimentorum* tramæ *inſtar* immiſceantur , *&* implicentur : *Occurrit* Pſalm. 137. v. 2., Iſa. 15. verſ. 7. *Cum præfix.* כַּעֲרָבִים uti ſalices , Iſa. 44. verſ. 4. *Conſtr.* וְעַרְבֵי נָחַל & ſalices torrentis , *ſive , juxta quoſdam* , vallis , Lev. 23. verſ. 40. *Vide , quæ ſequuntur , nomina* : IV. Veſper , veſpera , Gen. 1. v. 5. , *ſic dicta , quod tunc lux tenebris* commiſceri *incipiat* . *Semel fœmininum* , עַד־הָעֶרֶב הַשְּׁלִישִׁית uſque ad veſperam tertiam , 1. Sam. 20. v. 5., *i. e.* , uſque ad tempus veſpertinum diei tertii , *ut Chaldæus explicat* : *Et Kimchi illic dicit , Adjectivum fœmininum* שְׁלִישִׁית *reſpectum habere ad nomen ſubauditum* עֵת : *In pauſa* עָרֶב , Gen. 24. v. 63., *&c.* , הָעָרֶב , Exod. 18. v. 13., *&c.* , veſpera ; בְּעֶרֶב , Prov. 7. verſ. 9., בָּעֶרֶב , Gen. 19. verſ. 1., *&c.* , *&* בָּעָרֶב , Exod. 12. v. 18., *&c.* , veſpere , *vel* veſperi ; לְעֶרֶב , Job. 4. v. 20. , *&c.* , *&* לָעֶרֶב , 1. Paral. 23. v. 30., *&c.* , veſpere , ad veſperam ; מֵעֶרֶב , Exod. 27. verſ. 21., *&c.* , a veſpera. *Plural. fœm.* עַרְבוֹת veſperæ , Jerem. 5. v. 6. *Duale* בֵּין הָעַרְבָּיִם inter duas veſperas , Exod 12. v. 6., *i. e.* , *ut Kimchi in libro Radicum ſcribit* , a tempore inclinationis ſolis ad occidentem , quod eſt a ſexta hora , & ulterius uſque ad noctem . Dicit autem עַרְבַּיִם , quod notat duas veſperas . Nam a tempore , quando ſol incipit declinare , ea eſt veſpera una : poſt occaſum ſolis , eſt veſpera altera . Inter hoc tempus eſt illud , de quo dicitur בֵּין הָעַרְבָּיִם . *Per* ſextam

sextam *hic non intelligitur nostra sexta vespertina*, *sed* sexta *diei Judaici*, *i. e.*, *ipse* meridies. *Dies enim in duodecim horas erat divisus*, Job. 11. vers. 9. *Latius hæc ipsa explicant Talmudistæ in Tractatu* פסחים de paschate, *cap.* 5. *fol.* 6., *&* *in* Gemara, *R. quoq. Salomon in hunc textum*, *Masemon*, *Tractatu* תמיד de sacrificio jugi *cap.* 1., *&* de sacrificio Pesach *capit.* 1., *& in Tractatu* תפלה de precibus *cap.* 3., *Aruch in* פלג: Genes. 49. vers. 27. *in Targ. Hierosol.*, *& Jonat.*, *Joseph. Scalig. in* de emendat. Temporum, *fol.* 532.

עָרֹב *m.* Colluvies, mixtura insectorum, *vel variorum* animalium; *Bocharto est* musca nigra; *LXX. est* κυνόμυια musca canina; *Hieronymus tamen putavit apud LXX legendum* κοινόμυιαν cœnomyam, *id est*, communem muscam; *quo sensu Aquila reddit*, παμμυίαν, *i. e.* omnimodam muscam, muscam-omnis generis: *Occurrit autem* Exod. 8. vv. 17. 18. 20. 25. 27., Psalm. 78. v. 45., 105. v. 31.

עֹרֵב *m.* Corvus, *a colore* vespertino, *i. e.* obscuro, *&* nigro *sic dictus*, Gen. 8. vers. 7., Levit. 11. v. 15., *&c. Cum præfix.* כְּעוֹרֵב ut, *sive* quasi corvus, Cant. 5. vers. 11., לָעֹרֵב corvo, Job. 39. v. 3. *Plur.* וְאֶת־הָעֹרְבִים & corvis (præcepi), 1. Reg. 17. vers. 4. *Constr.* עֹרְבֵי־נַחַל corvi torrentis, Prov. 30. v. 17.

עֹרֵב, *vel* עוֹרֵב Oreb, *nom. propr. viri*, Jud. 7. v. 25., Psal. 83. v. 12. *Item nom. prop.* petræ, rupis, *sic dictæ*, *postea scil.*, *ab* Orebi *nece*, Jud. 7. v. 25., Isa. 10. v. 26.

עֲרָב *m.* Arabia, 2. Par. 9. v. 14., *sic dicta a* mixtis populis, *vel quia* solitudo, *&* deserta regio *esset*, *ex significatione nominis* עֲרָבָה *quod mox sequitur*: *Et in* Pathach, עֲרַב, Ezech. 27. v. 21., בַּעְרַב in Arabia, Isa. 21. v. 13. *Atque inde nomen gentile* עֲרָבִי, Isa. 13. vers. 20., *&* בָּעַרְבִי, Nehem. 2 v. 19., Arabs, *sive* Arabicus, *peculiariter qui in urbe degit*; הָעַרְבִי sicut Arabs, Jerem. 3. v. 2. *Plur.* וְהָעַרְבִים & Arabum, 2. Par. 21. v. 16. *Et cum epenthesi* Aleph, וְהָעַרְבִיאִים, 2. Par. 17. v. 11., Ezech. 27. v. 21.

עַרְבִיאִים *plur. Vide* עֲרָב, *quod præcedit*.

עֲרָבָה *f.* Campestris locus, campestria, Job. 24. v. 5. *Item* solitudo, desertus locus, Jerem. 50. v. 12., כָּעֲרָבָה sicut soli-

solitudo, Isa. 33. vers. 9. *Cum* ה *locali*, הָעֲרָבָתָה versus campestria, Jos. 18. v. 18. *Quibusdam est proprium nomen loci, quod vide infra*; *Cum affix.* וְעַרְבָתָהּ & campestria, & desertum, *sive, juxta Vulg.*, & solitudinem ejus, Isa. 51. vers. 3. *Plur.* זְאֵב עֲרָבוֹת, Jerem. 5. v. 6., lupus desertorum, *sive* campestrium; *Vulgat. tamen, aliique vertunt*, lupus ad vesperam, *sive* vesperarum, *h. e.* vespertinus: *Item metaphorice* עֲרָבוֹת, *uti quibusdam videtur, sunt* cœli, *vel* nubes, *sic* לָרֹכֵב בָּעֲרָבוֹת equitanti super cœlos, Psal. 78. v. 5., *juxta Ab. Esram, & explicat per* v. 34., *ubi dicitur*, לָרֹכֵב בִּשְׁמֵי שְׁמֵי קֶדֶם qui insidet cœlis cœlorum antiquorum. *R. Mosche dixit, sic appellari* cœlum, *quod latum, & extensum sit instar* loci campestris. *Majemon. in More, parte* 1. *cap.* 70., *& Kimchi in Comment. accipiunt de* cœlo supremo, *Dei sede, ubi* amœnitas, *&* suavitas *perfectissima*. *R. Eliezer in Capitulis suis scribit*: septem firmamenta creavit Deus, ex quibus non elegit thronum gloriosum regale, nisi hoc, quod dicitur עֲרָבוֹת; *Pagninus quoque vertit*, qui equitat super cœlos; *Sed LXX., atque Vulg. sunt interpretati*, ei, qui ascendit super occasum, *sive, juxta alios*, ad occasum, *id est versus occidentales orbis regiones*; *derivarunt à* עֶרֶב vespera, tempus vespertinum; *Sym. reddit*, τῷ ἐποχουμένῳ ἐν τῇ ἀοικήτῳ (sternite viam) ei, qui vehitur in inhabitata *terra, vel regione*; *ita & Hieron., & quidam alii verterunt*, ascendenti per deserta, *vel* equitanti in campestribus: *Constr.* עַרְבוֹת campestria (Jerico), Jos. 4. v. 13., *& sine* Vau, אֶל־עַרְבֹת ad campestria, *sive* in campestribus, Numer. 31. vers. 12., *& cum præfix.* בְּעַרְבוֹת, *&* בְּעַרְבֹת, Numer. 22. vers. 1., 26. v. 3., *&c.*, in campestribus: *Et transpositis literis*, בְּעַבְרוֹת הַמִּדְבָּר in campestribus deserti, 2. Sam. 15. vers. 28., *quod legendum juxta Massorethas* בְּעַרְבוֹת; מֵעַרְבֹת e campestribus, Deut. 34. v. 1.

הָעֲרָבָה Haaravàh; *& cum* ה *locali* הָעֲרָבָתָה Haaravatah, Jos. 18. v. 18., *nom. propr. loci, sive urbis, juxta quosdam*; *sed à Vulg. redditur primo loco* ad campestria, *altero vero*, in planitiem: בֵּית הָעֲרָבָה *vide supra sub* בֵּית *pag.* 104.

עֲרֻבָּה *f.* Sponsio, vadimonium: עֹרֵב עֲרֻבָּה, Prov. 17. v. 18., spon-

ſpondens ſponſione, *h. e.* vehementer ſpondens: *Cum affix.* וְאֶת־עֲרֻבָּתָם, 1. Sam. 17. v. 18., & arrham, *ſive* pignus eorum (accipies), *ita multi exponunt*; pignore *enim fit* ſponſio; *Sed quidam alii reddunt*, & mixtionem eorum (accipies), *i. e. intelliges cum quibus* mixti ſint; *Vulgat. paraphraſi uſus vertit*, & cum quibus ordinati ſunt, (diſce).

עֲרָבִי, *&* עַרְבִי *Vide ſupra in* עֲרָב.

עַרְבִיִּים, *&* עַרְבִים Arbiim, *&* Arbim, *id eſt juxta Vulgat.* Arabes, 2. Paral. 21. v. 16., 26. v. 7. *Sed* עֲרָבִים ſalices *vide ſupra in* עֲרָבָה.

מַעֲרָב *m. Eſt*: 1. Occidens, Dan. 8. v. 5., *ſic dictus quaſi* veſpertinus, *quod ſole illic* occidente veſpera *fiat*: *aut* שהצורות מתערבות באותה שעה quod rerum formæ eo tempore commiſcentur; לַמַּעֲרָב ad occidentem, 1. Paralip. 7. v. 28., 12. v. 15., 26. vv. 16. 18., מִמַּעֲרָב ab occidente, Pſal. 75. v. 7., 103. v. 12., 107. v. 3., Iſa. 43. v. 5., 59. v. 19. *Cum* ה *locali*, מַעֲרָבָה occidentem verſus, 1. Paral. 26. verſ. 30. *Et fœm.* וּמִמַּעֲרָבָה & ab occidente, Iſa. 45. v. 6. *Item* II. Commercium, negotiatio: *Cum affix.* מַעֲרָבֵךְ negotiationem tuam, Ezech. 27. verſ. 27., *&* verſ. 19. *Plural.* וּמַעֲרָבַיִךְ & commerciorum tuorum, Ezech. 27. verſ. 33.

תַּעֲרוּבָה *f. Inde plural.* תַּעֲרֻבוֹת ſponſiones: וְאֵת־בְּנֵי הַתַּעֲרֻבוֹת etiam filiis fidejuſſionum, 2. Reg. 14. v. 14., *id eſt*, obſidibus.

עֵרָבוֹן *m.* Arrha, pignus, arrhabo: אִם־תִּתֵּן עֵרָבוֹן ſi dederis arrhabonem, Gen. 38. v. 17.

עַרְבָתָה Aravathah, *vide ſupra in* הָעֲרָבָה *nom. propr. Item aliud cum affix.* עַרְבָתָה *vide ſupra pag.* 1019.

עַרְבָתִי Arvathi, *& juxta Vulgat.* Arbathites, *nom. commune virorum ex* Aravathah *oriundorum*, 2. Sam. 23. v. 31.

ערג Glocitavit, vociferatus eſt: *Verbum cervorum proprium*: *Futur.* כְּאַיָּל תַּעֲרֹג ſicut cervus glocitat, Pſal. 42. v. 2., *ſed Vulgat*, *& quidam alii reddunt*, ſicut cervus deſiderat. *Inde hoc ipſum verbum & aliis animalibus tribuitur*: *ut*, etiam beſtiarum agri quælibet, תַּעֲרוֹג אֵלֶיךָ glocitabit ad te, *id eſt* vociferabitur, rugiet, Joel. 1. v. 20., *Vulg. reddit in plur.*, ſuſpexerunt ad te.

עֲרֻגַת

עֲרֻגָה *f.* Areola, *certis* fulcis, *&* lineis *circumfcripta*, *quam faciunt*, *quum hortum ferunt*, *ut notat R. David in lib. Radicum*. *Dictionem bene derivant nonnulli a* עָרַג, *quod in genere fignificat* extulit; *unde* ערוגה areola *fit veluti* elatio terræ: *Conftr.* כַּעֲרוּגַת הַבֹּשֶׂם ut areola aromatica, Cant. 5. v. 13. *Plur.* עַל־עֲרֻגֹת צִמְחָהּ cum areolis germinationis fuæ (ficcabitur), Ezech. 17. verf. 10., לַעֲרוּגוֹת areolis, Cantic. 6. v. 2., מֵעֲרֻגוֹת de, *five* ex areolis, Ezech. 17. verf. 7.

ערד Rudit; *Arabice* fugit, aufugit. *Inde* עָרוֹד, Job. 39. verf. 5., onager, afinus agreftis, *dictus* ערוד *à* rugitu *juxta quofdam*, *vel à* celeritate curfus, *ut aliis videtur*.

עֲרָד Arad, *nom. propr. viri*, 1. Paral. 8. v. 15. *Item nom. propr. civitatis*, Jud. 1. v. 16.

עִירָד Irad, *nom. propr. viri*, Gen. 4. v. 18.

עֲרָד *Chald. fignificat idem ac fupra Hebr.*, *Plural.* עֲרָדַיִן onagri; *Inde in ftatu emphat.*

וְעִם־עֲרָדַיָּא, Dan. 5. v. 21., & cum onagris.

ערה Nudari: *Infin. irregularis*, וְעֹרָה & nudari, Jfa. 32. verf. 11., *pro* לַעֲרוֹת nundandum eft; *Eft autem Infinitivus loco Imperativi*, nudamini, nudate vos, *&* *formam habet à vicino verbo* עור; *vel eft per tranfpofitionem vocalium pro* עֲרֹה. *Niph.* נֶעֱרָה nudari, evacuari, effundi: effufione *enim vas quafi* nudatur. *Futur.* עַד־יֵעָרֶה donec effundatur, Ifa. 32. v. 15. *Et anomalum*, תֵּעוֹר nudabitur, Habac. 3. v. 9., *forma ab* עור *mutuata*. *Pih.* עֵרָה nudavit, evacuavit, deplevit, effudit: *Præter.* עֵרָה מָגֵן nudat clypeum, Ifa. 22. v. 6. *Infin.* עָרוֹת nudando, Habac. 3. v. 13. *Imper. plur.* עָרוּ nudate, Pfal. 137. v. 7. *Futur.* יְעָרֶה nudabit, Ifa. 3. v. 17., *&* *per apocopam*, אַל־תְּעַר ne nudes, *&* *juxta Vulg.* non auferas, Pfalm. 141. v. 8., *pro* תְּעָרֶה: *Sic* וַתְּעַר & deplevit, Gen. 24. v. 20., *Plur.* וַיְעָרוּ & evacuarent, 2. Paral. 24. v. 11. *Geminatum Infinit.* עַרְעֵר nudando, Jerem. 51. verf. 58. *Hiph. Præter.* הֶעֱרָה effudit, *&* *juxta Vulg.* tradidit, Jfa. 53. v. 12., nudavit, Levit. 20. v. 18., מַעֲרֶה, מֶעָרָה *vide inter nomina*. *Hithp. Partic.* מִתְעָרֶה diffundens, explicans fe, virefcens,

cens, Psal. 37. v. 35. *Futur.* תִּתְעָרִי nudabis te, Thren. 4. v. 21. *Et geminatis duabus literis*, תִּתְעַרְעָר nudabitur, Jerem. 51. v. 58.

עָרָה *f.* Nuditas; *Plural.* עָרוֹת, Isa. 19. vers. 7., nuditates, *scil. erunt*; *à quibusdam tamen redduntur* papyri,

עֶרְוָה *f.* Nuditas, nudatio: verenda, pudenda, turpitudo, probrum: nuditas *corporis humani propalam turpis*, *&* pudenda *censetur*, *maxime partium genitalium*, *quas natura tectas voluit*; בְּשַׂר עֶרְוָה carnem nuditatis, Exod. 28. v. 42., *i. e.*, pudenda: *Constrûct.* עֶרְוַת אָבִיו verenda patris sui, Genes. 9. v. 22. *Cum affix.* עֶרְוָתוֹ nudationem ejus, Levit. 20. v. 17. *Chald.* וְעַרְוַת מַלְכָּא & nudationem regis, Esræ. 4. v. 14, *ut tributo suo* nudetur, *& spolietur*; *vel probrum regis*, *quod accidet*, *si subditi tributa denegent*.

* עִירָה, הָעִירָה *Vide in* עיר *pag.* 948.

עֶרְיָה *f.* Retectio; *vel adjective*, retecta, nudata, Exech. 16. v. 7., Mich. 1. v. 11., *vel accipiendum pro* בְּעֶרְיָה.

עוֹר *m.* Cutis, *proprie* nuda; *& ubi est sermo de* animalibus, pellis, *à* nuditate *sic dicta*, Genes. 3. v. 21. *Cum affix.* וְאֶת־עֹרוֹ & pellem ejus, Levit. 8. vers. 17., עוֹרִי pellem meam, Job. 19. v. 26., *juxta Hebræos*, *Vulg.*, *aliosque*; *Plural.* עוֹרֹנוּ pelles nostræ, Thren 5. v. 10., *cum defectu* Jod: *Vide supra in* עור *pag.* 927., *&c.* *Et fœmin.* עֹרֹת, Exod. 26. v. 14. *Cum affix.* עֹרֹתָם pelles eorum, Levit. 16. vers. 27.

עָרוֹת *f. p.* Papyri, *juxta quosdam*, Isa. 19. vers. 7., *quasi* pelliculæ *dictæ*; *nam in prætenues*, *& multiplices membranulas acu dividebantur*, *ut docet Plin. lib.* 13. *cap.* 11. *Hebræi* virentia, graminea *explicant*.

עַרְעָר *m.* Nudatissimus, *juxta quosdam*: *Aliis* myrica, *virgultum tenue*, *humile*, *fragile*: פָּנָה אֶל־תְּפִלַּת הָעַרְעָר respexit ad orationem nudatissimi, Psal. 102. v. 18., *i. e.*, *omni ope destituti*, *derelicti ab omnibus*: *R. Salomon habet* vociferantis, clamantis, *ex significatione* יְעֹעֵרוּ vociferantur, Isa. 15. v. 5., *Ab. Esra vertit*, ad precationem populi, *qui est veluti* myrica *solitudinis*. *Constr.* כְּעַרְעָר בָּעֲרָבָה ut myrica in solitudine, Jerem. 17. vers. 6., *vel*, ut locus

nuda-

nudatus deserti : *in quo scilicet nihil crescit* : *R. Salomon vertit*, ut arbor solitaria, *quasi ab* עֲרִירִי, *vel* ut locus vastus. *Sic, juxta quosdam*, כַּעֲרוֹעֵר בַּמִּדְבָּר sicut arbor nuda in deserto, *& juxta Vulgat.* quasi myricæ in deserto, Jerem. 48. v. 6.

עֲרוֹעֵר, *sive* עֲרֹעֵר Aroer, *nom. propr. urbis ædificatæ à Tribu Gad*, Num. 32. v. 34., *&c.*

מַעַר *m.* Nuditas : כְּמַעַר אִישׁ secundum nuditatem cujusque, *id est*, *spatium* nudum, *&* vacuum, 1. Reg. 7. vers. 36., *Kimchi vertit*, secundum adhæsionem cujusque, *prout unum alteri adhærebat*, *& conjunctum erat*, *& sic verbum in Pihel. pro* adhærere *quidam exponunt* : *Quidam* cælaturam *vertunt*, *quod* cælando, *&* exsculpendo *res antea tecta* denudetur, *&* retegatur ; *Vulgat. reddit*, quasi in similitudinem viri ; *Cum affix.* מַעְרֵךְ nuditas tua, Nahum. 3. v. 5.

מַעֲרֶה *m.* Nuditas, denudatio, *juxta quosdam* ; *sed Joa. Simoni*, *& quibusdam aliis est*, locus nudus, *&* planus, nec montibus tectus, planities : *Constr.* מִמַּעֲרֵה post denudationem (Gibhæ), *i. e.*, *postquam urbs* Gibhea *præsidio* denudata esset, Jud. 20. v. 33., *R. Levi exponit*, ex valle, *seu* spelunca, *quasi idem sit cum sequenti nomine* : *Antiqui nonnulli*, *& Vulg. verterunt*, ab occidente, ab occidentali parte (Gaban) ; *legisse propterea videntur* מִמַּעֲרָב, *à* מַעֲרָב occidens. *Vide supra in* עור, *& in* עיר.

מְעָרָה *f.* Spelunca, fossa, *quasi locum* nudum, *&* evacuatum *dicas*, 1. Sam. 24. v. 4. *Constr.* הַמְעָרַת פָּרִצִים an spelunca latronum, Jerem. 7. vers. 11. *Plur.* מְעָרוֹת speluncæ, Isa. 32. v. 14. *Hujus dictionis thema quidam faciunt inusitatum* מער.

מְעוֹרִים *m. p.* Nuditates : *Cum affix.* מְעוֹרֵיהֶם nuditates eorum, Abac. 2. v. 15., *quod formam ab* עור *habet*.

תַּעַר, *Quod nonnulli ad* ערה *referunt*, *vide postea sub litera* ת.

עֵרִי Heri, *nom. propr. viri*, Gen. 46. v. 16.

עָרַךְ Ordinavit, disposuit, aptavit, struxit, instruxit, *& specialiter de* ordinatione, *&* dispositione aciei ; *item intransitive* disposuit se : *per metonymiam* æstimavit, taxavit, comparavit, æquiparavit, par æstimatus fuit ; *& intransitive* comparavit se ; *res enim*, *cum aliis* æstimandæ, & com-

& comparandæ, *juxta se* ponuntur, *&* disponuntur: *Præterit.* עָרַךְ אֵלַי disposuit mihi, Job. 32. vers. 14., עָרְכָה שֻׁלְחָנָהּ *fœm.* disposuit, apparavit, *sive* proposuit, instruxit mensam suam, Prov. 9. v. 2., וְעָרַכְתָּ אֶת־עֶרְכּוֹ & ordinabis ordinationem ejus, *sive* dispones ordinem, *vel* juxta ordinem ejus, Exod. 40. v. 4.; *Plur.* עָרְכוּ aciem instruxere, Jud. 20. v. 22., *item* & struent, disponent, instruent, Levit. 1. vv. 7. 8., Jerem. 50. vers. 9. *Partic. plural.* הָעֹרְכִים instruentes, apparantes, Isa. 65. vers. 11. *Constr.* עֹרְכֵי צִנָּה disponentes, *seu* ordinantes scutum, *i. e.* scuto utentes, *& juxta Vulg.* tenentes clypeum, 1. Paral. 12. v. 8., עֹרְכֵי מִלְחָמָה instruentes, disponentes, *vel* ordinantes bellum, *sive juxta quosdam* gerentes bellum, *aut* præliantes, 1. Paral. 12. v. 33. *Partic. Pahul* עָרוּךְ aptatus, apparatus, instructus, Isa. 30. vers. 33., Jerem. 6. vers. 23. *Constr.* עֲרוּךְ instructus, Joel. 2. vers. 5., *Fœm.* עֲרוּכָה ordinatum, *& juxta Vulgat.* firmum (*pactum*), 2. Sam. 23. v. 5., *Plural.* הָעֲרֻכוֹת לָהּ, Jos. 2. v. 6., aptatis, ordinatis, *sive* dispositis ei, *i. e.* ab ea; *hic enim* ל *pro* מ *positum*: *Infin. absolutum* עָרֹךְ instruere, apparare, Isa. 21. v. 5., *Constr.* אֵין עֲרֹךְ אֵלֶיךָ, Psalm. 40. v. 6., non (*est*) ordinare apud te, *vel* nemo (*potest*) ordinare, *sive* ordinatim proponere, recensere tibi, *vel* apud te, coram te, *ita multi reddunt*; *Sed LXX.*, *Vulgat.*, *Æth.*, *Syr.*, *& alii sunt interpretati*, non est, qui similis sit tibi; *& quidem hic sensus commodus*: *nam* ערך *significat etiam* comparare, assimilare, æquiparare; לַעֲרֹךְ מִלְחָמָה, Jud. 20. v. 22., 1. Sam. 17. vers. 8., instruere bellum, *sive* pugnam, aciem; *item* aptare, parare, Psalm. 78. v. 19. *Imper. cum* ה *paragog.* עֶרְכָה לְפָנַי, Job. 33. vers. 5., dispone, *scil.* verba, *vel* dispone te coram, *sive* contra me, contra faciem meam; *Plur.* עִרְכוּ disponite, aptate, instruite, Jerem. 46. v. 3., *item* disponite, aptate, instruite vos, Jerem. 50. v. 14. *Futur.* אֶעֱרָךְ־לְךָ, Psal. 5. vers. 4., disponam, aptabo me tibi, *& juxta Vulg.* astabo tibi; *Cum* ה *paragog.* אֶעֶרְכָה disponam, struam, Job. 23. v. 4., Psalm. 50. v. 21., תַּעֲרֹךְ instruis, disponis, Psalm. 23. vers. 5., יַעֲרֹךְ disponet, aptabit, Exod. 27. v. 21.,

v. 21., Levit. 24. vv. 3. 4, *item* comparabit ſe, Pſalm. 89. verſ. 7., הֲיַעֲרֹךְ שׁוּעֲךָ num æſtimabit opes tuas, *ſive, juxta alios*, nobilitatem, magnitudinem tuam? Job. 36. verſ. 19. *Cum affix.*, *&* Nun *epentbet.* יַעַרְכֶנּוּ diſponet illum, Levit. 24. v. 8., יַעַרְכֶנָּה comparabit ſe, *vel* comparabitur cum illa, Job. 28. vv. 17. 19., וְיַעְרְכֶהָ לִי & ordinet illud coram me, *i. e.* & ordinem illius exponat mihi, *ut etiam Vulg. babet*, Iſa. 44. v. 7. *Plur.* לֹא נַעֲרֹךְ non ordinabimus, *ſive* neque in ordinem digeremus, Job. 37. v. 19., וַיַּעַרְכוּ & diſpoſuerunt; *Cum affix.* יַעַרְכוּנִי, Job. 6. v. 4., inſtruunt, *ſcil.* aciem, *ſive, juxta Vulgat.*, militant contra me, *eſtque pro* יַעַרְכוּ מִלְחָמָה עָלַי. *Hipb. Præterit.* הֶעֱרִיךְ אֶת־הָאָרֶץ taxabat terram, 2. Reg. 23. v. 35., וְהֶעֱרִיךְ אֹתוֹ & æſtimet eum, Levit. 27. v. 8. *Cum affix.* וְהֶעֱרִיכוֹ & æſtimabit eam (*domum*), Lev. 27. v. 14. *Vide inter nomina* מַעֲרָכָה, מַעֲרֶכֶת, *&c. Futur.* יַעֲרִיךְ אֹתוֹ æſtimabit eam, Levit. 27. v. 8. *Cum affix.* יַעֲרִיכֶנּוּ æſtimabit eum, Levit. 27. v. 8.

עֵרֶךְ *m.* I. Inſtructio, diſpoſitio: עֵרֶךְ לֶחֶם, Exod. 40. verſ. 23., diſpoſitio, inſtructio panis; *LXX. babent* panes propoſitionis; *Vulgat. reddit* (ordinatis coram) propoſitionis panibus; *Alii vertunt* ſtruem panum, *vel* apparatum panis; וְעֵרֶךְ בְּגָדִים, Jud. 7. verſ. 10., & diſpoſitionem, & apparatum veſtium; *LXX. verterunt*, *ζευγος ἱματιον* par veſtimentorum; *Vulg. babet* ac duplicem veſtem; *Joa. Simon reddit*, pretium veſtium: *Cum affix.* עֶרְכּוֹ diſpoſitio ejus, Exod. 40. v. 4., וְחִין עֶרְכּוֹ, Job. 41. verſ. 4., & gratiam diſpoſitionis ejus; *Vulgat. ſenſum ibidem expreſſit*:
II. Æſtimatio, taxatio, *ſcil. juxta æquitatem, & valorem rei*; *Cum affix.* עֶרְכְּךָ, Levit. 27. vv. 3. 4., *&c.*, *& in pauſa* עֶרְכֶּךָ, Levit. 27. v. 13., æſtimatio, taxatio tua; וְנָתַן אֶת־הָעֶרְכְּךָ, Levit. 27. v. 23., & dabit æſtimationem tuam, *b. e.* æſtimationis tuæ, *vel ſummæ imperatæ, aut promiſſæ* numerum ſupputatum; בְּעֶרְכְּךָ, *& in pauſa* בְּעֶרְכֶּךָ cum, *vel* ex æſtimatione tua, Levit. 5. vv. 15. 25., *&c.*, כְּעֶרְכְּךָ ſecundum æſtimationem tuam, Levit. 27. vv. 12. 17., מֵעֶרְכֶּךָ ex æſtimatione, taxatione tua, Lev. 27. vv. 8. 18., עֶרְכּוֹ æſtimationis ſuæ, 2. Reg. 12.

v. 5.,

v. 5., אִישׁ כְּעֶרְכּוֹ, 2. Reg. 23. v. 35., unusquisque secundum æstimationem suam, *sive, ut habet Vulg.*, juxta vires suas (exigebat); עֶרְכָּהּ, Job. 28. v. 13., æstimatio, *h. e.* pretium ejus, *ita Vulg., Sym., aliique vertunt; Aq. habet τάξιν* ordinem, *vel* ordinationem, *vel* gradum: III. Comparatio, æquiparatio; *Unde cum affix.* וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי, Psalm. 55. v. 14., & tu homo comparationis, *sive* æquiparationis meæ, *i. e.* mihi par, & æqualis, *ita juxta Joa. Simonem, & quosdam alios; Ab. Esra vertit*, הַנֶּחְשָׁב בְּעֵינַי כָּמוֹנִי qui tanti eras oculis meis, quanti ego sum mihi; *Alii cum Pagnino vertunt*, sed tu homo juxta æstimationem meam, *vel* secundum dispositionem meam, *sive* cordis; *LXX., & Vulgat. sunt interpretati*, tu vero homo unanimis.

מַעֲרָךְ *m.* Dispositio; *Unde plur. constr.* מַעַרְכֵי־לֵב dispositiones cordis, Prov. 16. v. 1.

מַעֲרָכָה *f.* Ordo, aptatio, acies, strues: נֵרוֹת הַמַּעֲרָכָה lucernas aptationis, Exod. 39. v. 37., מֵהַמַּעֲרָכָה ex ipsa acie, 1. Sam. 4. v. 12. *Plur.* מַעֲרָכוֹת ordines, Levit. 24. v. 6. *Constr.* מַעַרְכוֹת acies (Dei viventis), 1. Sam. 10. v. 26.

מַעֲרֶכֶת *f.* Ordo, dispositio, strues: *Cum præf.* הַמַּעֲרֶכֶת, Levit. 24. v. 7., *& in pausa* הַמַּעֲרָכֶת, Levit. 24. v. 6., ordo, dispositio, strues, *sive juxta alios* positio, propositio; לְלֶחֶם הַמַּעֲרֶכֶת, Nehem. 10. v. 34., in, *vel* ad panem dispositionis, *sive* positionis, *& juxta Vulgat.* propositionis, *h. e.* ad panem *coram Deo in templo* ordinatum, dispositum.

עָרַל Præputiatum, obturatum habuit, *vel* censuit, *juxta Hebræos, qui per* אֹטֶם *exponunt*: *vel*, præputium abstulit, *quasi* depræputiare *dicas*. *Præter.* וַעֲרַלְתֶּם עָרְלָתוֹ & obturabitis obturationem ejus, Levit. 19. vers. 23., *juxta R. Salomonem, i. e., arborem impuram, & fructus ejus pollutos, & abominabiles censebitis, sicut* præputium, *seu cutis* obturans membrum virile; *vel*, depræputiabitis, *i. e.*, auferetis præputium ejus, *fructus scil. ceu impuros* decutietis, *ut Chaldaice,* תְּרַחֲקוּן רַחְקָא יַת אִבֵּיהּ removendo removebitis fructus ejus, *i. e.*, *abjicietis tanquam immundos*. *Niph. Imperat.* הֵעָרֵל præputium retege, præputiatum te osten-

ostende, pudendis nuda te, *ut ebrii solent*, Habac. 2. v. 16., *juxta Ab. Esram: R. Salomon reddit*, obturator stupore cordis; *Aquila ibidem vertit*, καρώθητι, *i. e.*, *uti habet Vulgat.*, & consopire. *Verbum hoc* עָרַל *efformatum nonnulli volunt ex nomine*, *quod mox sequitur*.

עָרֵל *masc.* Præputiatus, incircumcisus, obturatus, *cujus membrum genitale*, *obducto* præputio, obturatum est, Exod. 12. v. 48. *Constr.* עֲרַל שְׂפָתָיִם obturatus, præputiatus labiis, Exod. 6. v. 12. *Plur.* עֲרֵלִים præputiati, Levit. 19. vers. 23. *Constr.* עַרְלֵי־לֵב præputiati corde, Jerem. 9. v. 25. *Fæm.* עֲרֵלָה præputiata, Jerem. 6. v. 10.

עָרֵל *m.* Præputiatus, Ezech. 44. v. 9.

עָרְלָה *f.* Præputium, Genes. 34. v. 14., מוּל בְּעָרְלָה circumcisum cum præputio, *cordis scil.*, Jerem. 9. v. 24. *Construct.* עָרְלַת בְּנוֹ præputium filii ejus, Exod. 4. vers. 25. *Cum affix.* עָרְלָתָם præputii sui, Genes. 17. v. 27. *Plural.* הָעֲרָלוֹת præputia, Jos. 5. vers. 3. *Constr.* עָרְלוֹת, 1. Sam. 18. v. 25. *Cum affix.* עָרְלֹתֵיהֶם præputia eorum, 1. Sam. 18. vers. 27.

עָרַם Calliditate, astu usus fuit: *Item* pressit, compressit, coarctavit, colligavit, *petita significatione à* עמר: *Particip. Pabul* עָרוּם astutus, callidus, *quod tam in bonam*, *quam in* malam *partem usurpatur*; *hinc* intelligens, prudens, prudentissimus; *ut* עָרוּם מִכֹּל חַיַּת callidus præ omni animali, *i. e.* callidior omni animali, Gen. 3. v. 1., עָרוּם קָלוֹן וְכֹסֶה dissimulans injuriam, callidus, *id est* prudens est, Prov. 12. v. 16., *&c.*, *Fæm.* עֲרֻמָּה *vide in nomine* עָרוּם; *Plur.* וְתִבְחַר לְשׁוֹן עֲרוּמִים, Job. 15. v. 5., & eligis, *sive* usurpare gestis linguam versutorum, *vel*, *juxta quosdam*, sapientum, *sive*, *ex usu Arabico*, petulantium; *Vulg. habet*, & imitaris linguam blasphemantium; וַעֲרוּמִים & astuti, *sive* prudentes, Prov. 14. v. 18. *Aliud vide in nomine* עָרוּם: *Item cum præfix.* מ, *videlicet* מַעֲרֻמִּים *vide infra in* מַעֲרוּם. *Infin.* עָרֹם astu utendo, 1. Sam. 23. vers. 22. *Niph.* נֶעֱרַם coacervari: *Præter.* נֶעֶרְמוּ־מַיִם coacervatæ sunt aquæ, Exod. 15. vers. 8. *Hiph. Futur.* עָרֹם יַעְרִם, 1. Sam. 23. v. 22., astu utendo astute aget, *vel*, *juxta alios*, callide agendo, *q. d.* callidus existendo, calli-

de agit; *LXX. habent*, callens callide agat; *Vulg. vertit*, quod callide insidier (ei); *tandem quidam reddunt*, quod callidissimus esset; וְשֹׁמֵר תּוֹכַחַת יַעְרִם, Prov. 15. v. 5., & observans correptionem, callide, *sive* prudenter agit; *&* *juxta Vulgat.* qui autem custodit increpationes, astutior fiet; וּפֶתִי יַעְרִם, Prov. 19. v. 25., vel incautus callide aget, *i. e.* cautior erit; *& juxta Vulg.* stultus sapientior erit; *Plur.* יַעֲרִימוּ סוֹד, Psal. 83. v. 4., astute egerunt, *sive* callide inierunt, callidum fecerunt consilium; *Alii vertunt*, malignum excogitavere consilium; *Vulgat. habet*, malignaverunt consilium.

עֹרֶם *m* Calliditas, astutia; *Unde cum affix.* בְּעָרְמָם in calliditate, in astutia eorum; *sed alii referunt ad femin.*, *quod sequitur*.

עָרְמָה *fem.* Astutia, calliditas, prudentia, consilium, Exod. 21. v. 14., Prov. 1. v. 4., 8. v. 12., בְּעָרְמָה in dolo, *vel* astutia, *& juxta multos* callide, Exod. 21. v. 14., Jos. 9. v. 4. *Cum affix.* בְּעָרְמָם, *contracte pro* בְּעָרְמָתָם, in astutia sua, *vel* eorum, Job. 5. v. 13.

עֹרֶם *m.* Acervus, *q. d.* coarctatio, *sive* compressio rerum; *Inde plural.* עֲרֵמִים acervi, Jerem. 50. v. 26.

עֲרֵמָה *fem.* Acervus, Ruth. 3. vers. 7. *Constr.* עֲרֵמַת חִטִּים acervus triticorum, Cant. 7. vers. 2. *Plural.* עֲרֵמוֹת acervi, 2. Paral. 31. v. 6., מֵעֲרֵמוֹת ex acervis, Nehem. 3. vers. 34.

עֵירֹם *m.* Nudus, Gen. 3. v. 10., nuditas, Deut. 28. v. 48. *Plur.* עֵירֻמִּים nudi, Gen. 3. v. 7.

עָרֹם, עָרוֹם *masc.* Nudus, *ex significatione radicis Arab.* עرم carne nudavit *os*; *Sed quidam referunt ad* ערה, *ita ut* ם *in fine sit heemanticum* intensivum, *notans* nuditatem summam, *&* omnimodam, *item* plane nudum, summe nudum, 1. Sam. 19. v. 24., Job. 1. v. 21., Isa. 58. v. 7., *&c.* *Plural.* עֲרוּמִּים nudi, Genes. 2. v. 25. *Cum affix. vide in* מַעֲרוֹם *pag.* 1029. *Fem.* עֲרֻמָּה nuda, Hos. 2. v. 3.

עִירָם Hiram, *nom. propr. urbis Idumæorum*, Gen. 36. vers. 43., 1. Paral. 1. v. 54.

* עֵירָם *Dictio composita*, *quam vide supra in* עִיר *pag.* 948. מְעֵירָם *vid in* עור *pag.* 928.

מַעֲרוֹם

מַעֲרוֹם *m.* Nudus; *Inde plur. cum affix.* מַעֲרֻמֵּיהֶם nudos eorum, 2. Paral. 28. v. 15.

עַרְמוֹן *m.* Platanus, *arbor, sic dicta, quod sua sponte* cortice se nudet: *Hebræis est* castanea, *arbor*, Genes. 30. v. 37. *Plur.* עַרְמֹנִים castaneæ, *sive* platani, Ezech. 31. v. 8.

עֵרָן Heran, *nom. propr. viri*, Num. 26. v. 36.

עֵרָנִי Erani, *& juxta Vulgat.* Heranitæ, *nom. commune virorum ab Heran oriundorum*, Num. 26. v. 36.

עַרְרוֹן *m. Vide supra post* ערר *pag.* 929.

עִירִין *Vide supra in* עיר *Chald. pag.* 929.

ערס *Radix Hebræis inusit. Sed Chaldæis est*, commiscuit. *Inde*

עֲרִיסָה *f.* Massa, farina *scil.* aqua conspersa, *q. d.* mixtio farinæ cum aqua; *item juxta quosdam* triticum, cibus, pulmentum; *Plur. cum affix.* וְאֶת־רֵאשִׁית עֲרִיסֹתֵינוּ & primitiva massarum nostrarum, *sive, juxta Vulg., aliosque*, ciborum nostrorum, Nehem. 10. v. 38., עֲרִסֹתֵיכֶם massarum, *sive* ciborum vestrorum, Num. 15. v. 20.

* עַרְעָר *Vide in* עָרָה *pag.* 1022., 1023.

עָרַף Abscidit, resecuit, amputavit, *& quidem speciatim*, caput, *sive* cervicem; *unde* decollavit, *quasi* decervicare *dicas*: *Metaphorice* destruxit: *Item* stillavit, fluxit, *petita significatione à* רעף, *vel ex eo, ut quidam arbitrantur, quod*, cervice amputata, *sanguis ex venis omnibus* fluit. *Nonnulli verbum hoc derivant à nomine* עֹרֶף, *quod vide infra. Præterit. cum affix.* וַעֲרַפְתּוֹ & decollabis, *sive, juxta Vulgat., aliosque*, interficies, occides eum, Exod. 13. v. 13., 34. v. 20. *Plur.* וְעָרְפוּ & decollabunt, *sive* & cervicem auferant, cædent, Deut. 21. v. 4. *Partic.* עֹרֵף, Isa. 66. v. 3., decollans, qui decollat, *sive* mactat; *Vulg. reddit*, quasi excerebret (canem); *Aliud vide inter nomina*: *Part. Pahul fœm.* הָעֲרוּפָה decollata, Deut. 21. v. 6. *Futur.* יַעֲרֹף decollabit, *i. e.*, decutiet, diruet, Hos. 10. vers. 2. *Et secundum alteram significationem*, יַעֲרֹף stillet, stillabit, fluet, *sive, juxta Vulg.*, concrescat, Deut. 32. v. 2., *Plur.* אַף־שָׁמָיו יַעַרְפוּ־טָל, Deut. 33. v. 28., cœli quoque ejus, *i. e. pars illa* cœli, *sub qua Israel stabit*, stillabunt rore; *Vulg. vertit*, cœlique caligabunt rore.

עֹרֶף *m.* Cervix, *posterior colli pars*, tendo, pars dorsi, *quæ ad septum transversum sita est, & per metonymiam adjuncti*, coma, vertebræ, *sive* verticulæ, dorsum, tergum; Cervix *autem dicta est* עֹרֶף, *ut notat Joa. Simon, à* defluxu salivæ, *vel potius* succi nervei, *qui per illam e cerebro in reliquas corporis partes derivatur: Occurrit* Exod. 32. v. 9., 33. v. 3., 34. vers. 9., *&c*, וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ עֹרֶף, Exod. 23. vers. 27., & dabo omnes inimicos tuos coram te cervicem, tergum, *sive* & ponam omnium inimicorum coram te terga *vertentium*; *Unde Vulgat. optime reddit*, cunctorumque inimicorum tuorum coram te terga vertam; וְאֹיְבַי תַּתָּה לִּי עֹרֶף, 2. Sam. 22. v. 41., & inimicos meos dedisti mihi dorsum, *i. e.* effecisti, ut mihi terga verterent, & fugerent; fugientes *enim* terga vertunt; *ita &* Psalm. 18. v. 41., הָפַךְ יִשְׂרָאֵל עֹרֶף vertit Israel tergum, *i. e.* fugit (ab inimicis suis), Jos. 7. v. 8., הִפְנָה־עֹרֶף vertit cervicem, dedit terga, Jerem. 48. vers. 39., כִּי־פָנוּ אֵלַי עֹרֶף וְלֹא פָנִים, Jerem. 2. v. 27, quia versi sunt ad me cervice, & non facie, *i. e.* averterunt se a me, *ita* Jerem. 18. v. 17., 32. v. 33., וַיִּתְּנוּ־עֹרֶף, 2. Paral. 29. v. 6., & dederunt dorsum, *i. e.* se averterunt; בְּעֹרֶף in cervice, Gen. 49. v. 7., כְּעֹרֶף secundum, *sive* juxta cervicem, 2. Reg. 17. v. 14. *Cum affix.* בְּעָרְפִּי (tenuit) cervicem meam, Job. 16. vers. 12., עָרְפְּךָ, *& in pausa* עָרְפֶּךָ cervix tua, Deut. 31. vers. 27., Isa. 48. vers. 4., עָרְפּוֹ cervicis, colli ejus, Levit. 5. v. 8., cervicem suam, 2. Paral. 36. v. 13., עָרְפְּכֶם cervicem vestram, 2. Paral. 30. v. 8., עָרְפָּם cervicem ipsorum, *vel* suam, 2. Reg. 17. v. 14.

עָרְפָּה Orpha, *nom. propr. mulieris*, Ruth. 1. v. 4.

עֲרִיפִים *m. p.* Ruinæ, destructa, diruta, *juxta Aben Esram, aliosque; Multi tamen alium in sensum accipiunt. Occurrit cum affix.* בַּעֲרִיפֶיהָ, Isa. 5. v. 30., in ruinis ejus, *nempe terræ, quò affixum fœmininum referendum est; sed Vulg., & quidam alii vertunt*, in caligine ejus; *Alii*, in stillationibus ejus, *scil. lucis; & tunc discrepantia generis est in affixo; Alii tandem reddunt*, in stillatoribus, *h. e. astris, sive è cœlis (jam non profluet lux ulla).*

עָרֵל

ערפל *masc.* Caligo, *& quidem maxima*, Job. 22. v. 13., לִשְׁכֹּן בָּעֲרָפֶל habitare in caligine, *& juxta Vulg.* in nebula, 1. Reg. 8. v. 12.

ערץ Violentia usus fuit, violenter exagitavit, fregit, confregit, *vel* contrivit, fortem, *aut* violentum se exhibuit; *hinc metaphorice* terruit, perturbavit: *item intransitive* expavit, consternatus, conturbatus, perturbatus, territus est, fractus est metu: *Infin.* לַעֲרֹץ ad violenter exagitandum, Psal. 10. v. 18., *ubi Vulg. habet*, magnificare se; *Sed apud* Isa. 2. vv. 19. 21. *ab eodem redditur* percutere: *Futur.* אֶעֱרוֹץ violentia usus sim, *& juxta Vulg., aliosque*, expavi, timebam, verebar, Job. 31. v. 34., תַּעֲרוֹץ expavescas, timebis, Deut. 7. v. 21., *item* exagitabis, perterrefacies, conteres, Job. 13. vers. 25., *Vulg. primum hujusce verbi sensum sequutus vertit*, ostendis potentiam tuam; אַל־תַּעֲרֹץ, Jos. 1. v. 9., ne frangaris animo, *& juxta Vulg.* noli timere; *Cum affix.* תַּעֲרוֹצִי fortem præbueris, roborabis te, Isa. 47. v. 12., *Plural.* תַּעַרְצוּ expavescite, Deut. 20. v. 3., *& cum* Nun *paragog.* תַּעַרְצוּן formidabitis, timebitis, Deut. 1. vers. 29. *Niph. Partic.* נַעֲרָץ formidabilis, Psalm. 89. vers. 8., *LXX., & Vulgat. reddunt*, qui glorificatur. *Hiph. partic.* מַעֲרִיץ *vide inter nomina*: *Futur. plural.* יַעֲרִיצוּ formidabunt, Isa. 29. vers. 23., תַּעֲרִיצוּ formidetis, Isa. 8. v. 12.

עָרִיץ *m.* Violentus, tyrannus, formidabilis, prævalidus, robustus, *qui aliis* terrori *est*, timendus, *& ita dicitur* fortis, potens: *Item* superbus, *quasi præ se ceteros ex alto vultu despiciens*. *In malum plerumque usurpatur*, *sed Deo etiam interdum tribuitur τὸ* עָרִיץ: לֶעָרִיץ violento, Job. 15. v. 20. *Plural.* עָרִיצִים violenti, prævalidi, Job. 6. vers. 23. *Construct.* עָרִיצֵי גוֹיִם violentissimi, robustissimi gentium., Ezech. 28. v. 7.

עָרוּץ *m.* Ruptura, concavitas, fissura: *Cum præfix.* בַּעֲרוּץ, Job. 30. v. 6., in fissura, *vel* concavitate; *Vulg. reddit*, in desertis.

מַעֲרִיץ *m.* Pavor, terror; *Cum affix.* מַעֲרִיצְכֶם pavor, terror vester, formido vestra, Isa. 8. v. 13.

מַעֲרָצָה *f.* Violentia, terror, formido: *Cum præfix.* בְּמַעֲרָצָה, Isa.

Isa. 10. vers. 33., cum violentia, violenter, *sive*, *juxta alios*, in terrore, cum formidine.

ערק Fugit. *Proprie Chaldaicum est*; *sed Arabibus*, *& Syris est*, rosit (*os*), edendo denudavit carne: *Particip. plur.* הָעֹרְקִים qui fugiunt, Job. 30. v. 3., *Vulg. sequutus Arabicum sensum vertit*, qui rodebant; *Sed cum affix.* וְעֹרְקַי, Job. 30. v. 17., *LXX.*, *aliisque substantivum est redditurque*, & nervi mei, *sive* & arteriæ, venæ meæ; *Vulg. habet*, qui comedunt me; *Quidam alii vertunt*, rodentes me.

עַרְקִי Arki, *& juxta Vulg.* Aracæus, *nom. propr. filii Chanaan*, Gen. 10. v. 18.

ערר *Radix Hebræis inusit.*, *eidem tamen sensum tribuunt* sterilitatis, *atque convenit cum* עור, *&* עָרָה nudus fuit, *q. d.* nudus fuit liberis. *Inde est*

עֲרִירִי *m.* Solitarius, sterilis, Ἄτεκνος sine liberis, Gen. 15. vers. 2. *Plur.* עֲרִירִים steriles, Levit. 20. v. 20.

עֹרֵר *Vide supra in* עור *pag.* 927., *&c.*

ערש *f.* Sponda, lectus, Psalm. 41. v. 4. *Cum affix.* עַרְשִׂי spondam meam, *sive* lectum, stratum meum, Psalm. 6. vers. 7. *Plural. cum affix.* עַל־עַרְשׂוֹתָם in spondis suis, Amos. 6. vers. 4.

עָשׁ *Vide supra in* עיש; *vide etiam postea in* עָשֵׁשׁ.

עשב *m.* Herba, *sativa proprie*, *& cultura*, *vel ex semine suo rursus proveniens*, Genes. 1. vers. 11. *Cum affix.* עֶשְׂבָּם herbam eorum, Isa. 42. v. 15.

עֲשַׂב *m. Chald.* herba, gramen, fœnum, pabulum: *Cum præfix.* בַּעֲשַׂב in herba, Dan. 4. v. 12. *Et in statu emphat.*, *ut sequitur*

עִשְׂבָּא *Idem ac supra*, Dan. 4. vv. 22. 29.

עִשְׂבָּה *fœm.* Herba; *Plur.* עִשְׂבוֹת הָרִים herbæ, *sive* fœna montium, Prov. 27 v. 25.

עשה Fecit, effecit; *& pro diversitate materiæ*, *in quam verbum hoc faciendi cadit*, *diversum quoque præsefert sensum*. *Itaque significat*: I. Operatus est, laboravit, occupatus fuit *in aliqua scil. re*: II. Paravit, apparavit: III. Acquisivit, comparavit: IV. Curavit, aptavit, concinnavit, adornavit, *lavando scil.*, *præcidendo*, *&c.* V. Magnifecit,

feſit, magnificavit: VI. Confecit, abſolvit: VII. Exercuit, *virtutem ſcil.*, miſericordiam, *&c.* VIII. Obſervavit, exequutus eſt, *cum de* præceptis, *&* mandatis; commiſit, perpetravit, *cum de* peccatis; celebravit, *cum de* feſto; ſacrificavit, obtulit, *cum de* ſacrificio; produxit, protulit, *cum de* fructibus *habetur ſermo*: IX. Conſtituit, ordinavit, *ad munus ſcil. aliquod*: X. Subegit, compreſſit, conſumpſit; *quo ſenſu cum* עָסַם *convenit, ut notat R. Salomon in* Malach. 4. v. 3. *Præter.* עָשָׂה fecerat, Geneſ. 1. verſ. 31., *item* operatus eſt, Jerem. 8. v. 8., וְלֹא־עָשָׂה רַגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, 2. Sam. 19. v. 25., non aptaverat pedes ſuos, *lavando ſcil.*, & non aptaverat, *i. e.* non raſerat, *vel* totonderat myſtacem, *ſive* barbam ſuam; *Vulgat. egregie vertit*, illotis pedibus, & intonſa barba. *Cum affix.* עָשָׂנִי fecit me, Iſa. 29. v. 16., עָשְׂךָ fecit te, Deuter. 32. v. 6., עָשָׂהוּ fecit, creavit, formavit eum, Deuter. 32. v. 15., *&c.*, *item* (&) offeret illum, *vel* illud, Levit. 16. v. 9., עָשָׂנוּ fecit nos, Pſal. 100. v. 3., עָשָׂם fecit eos, Iſa. 48. v. 5., *Fœm.* עָשְׂתָה, Deut. 22. v. 21., Ruth. 2. v. 19., *& in pauſa* עָשָׂתָה, Geneſ. 27. v. 17., Eſth. 2. v. 1., fecit, operata eſt; *Cum præfix.* וְעָשְׂתָה, Deut. 21. v. 12., & aptabit, *ſive, juxta Vulgat.*, *alioſque*, & circumcidet (ungues ſuos); præciſione *enim* ungues aptantur; *& ſine* ה *in fine*, וְעָשָׂת & faciet, Lev. 25. v. 21. *Cum affix.* עָשָׂתְנִי fecit me, Job. 33. v. 4., עָשִׂיתָ feciſti, Geneſ. 3. v. 14., Exod. 14. v. 11., וְעָשִׂיתָ־נָּא עִמָּדִי חָסֶד & facias, *ſive* & exerceas, quæſo, erga me, *ſive* mecum miſericordiam, Geneſ. 40. v. 14., *& cum* ה *paragog.* עָשִׂיתָה feciſti, 1. Sam. 14. verſ. 43., 2. Sam. 3. v. 24. *Cum affix.* עֲשִׂיתָנִי feciſti me, Job. 10. verſ. 9., עֲשִׂיתָהּ feciſti hoc, Pſal. 109. v. 27., עָשִׂיתָם feciſti eos, Nehem. 9. v. 31., וַעֲשִׂיתָם & facies ea, Exod. 4. v. 21. *Fœmin.* עָשִׂית, Geneſ. 3. verſ. 13., *& cum* Jod *paragog.* עָשִׂיתִי, Ezech. 16. vv. 31. 45. 47. 51., feciſti; עָשִׂיתִי feci, effeci, aptavi; *& ſine* Jod *in fine*, וְעָשִׂיתָ & faciam, Ezech. 16. verſ. 59. *Cum affix.* עֲשִׂיתַנִי feci me, Ezech. 29. verſ. 3., עֲשִׂיתִיו feci eum, Iſa. 43. verſ. 7., Ezech. 31. v. 9., וַעֲשִׂיתִיהוּ & faciam, *ſive* parem illum, 1. Reg.

17.

17. v. 12., עֲשִׂיתִם feci eos, Genef. 6. verf. 7., Ifa. 41. v. 16., (&) faciam eos, Ezech. 37. v. 19. *Plur.* עָשׂוּ fecerunt; *Cum præfix.* הֶעָשׂוּ לִבְלִי־חָת, Job. 41. verf. 25., quem (cetum, behemot), *five* quam (balænam) fecerunt fine pavore, *vel* terrore, *i. e.* ut neminem metuat; *Vulgat.*, *&* *quidam alii vertunt*, qui factus eft, ut nullum timeret; *vide in Pabul*; שֶׁעָשׂוּ quæ fecerunt, Eccl. 2. v. 11. *Cum affix.* עָשׂוּנִי fecerunt me, Pfalm. 119. v. 73., עָשׂוּהוּ fecerunt illud, Eccl. 2. verf. 12., עָשִׂינוּ fecimus, Gen. 26. v. 19., *&c.*, faciamus, Exod. 10. verf. 25., *&c.* *Partic.* עֹשֶׂה conficiens, confumens, Soph. 3. v. 19., *ubi Vulgat. reddit*, interficiam; הָעֹשֶׂה, *&* *conftruct.* הָעֹשֵׂה faciens, qui facit; לְעֹשֶׂה, *&* *in regimine* לְעֹשֵׂה facienti; *Cum affix.* עֹשֵׂנִי factor meus, *five* faciens me, Job. 31. v. 15., 32. v. 23., עֹשֵׂנוּ factor nofter, *five* qui fecit nos, Pfalm. 95. v. 6., עֹשֶׂךָ factor tuus, *five* faciens te, Ifa. 44. v. 2., הָעֹשׂוֹ qui fecit ipfum, Job. 40. v. 19., עֹשֵׂהוּ factor ejus, *vel* fuus, Prover. 14. v. 31., מֵעֹשֵׂהוּ præ factore, *five* opifice fuo, Job. 4. v. 17., עֹשָׂהּ faciens eam, Ifa. 45. v. 18., Jerem. 33. v. 2., *ubi Vulg. habet*, qui facturus eft illud; *Plural.* עֹשִׂים, *&* *conftr.* עֹשֵׂי facientes; בְּעֹשֵׂי in facientes, Pfalm. 34. v. 17. *Cum affix.* עֹשַׂי factores mei, *five*, *juxta Vulg.*, qui fecit me, Job. 35. v. 10., עֹשַׂיִךְ factores tui, *five*, *juxta Vulg.*, qui fecit; *notandum*, *utrobique plural.* עֹשַׂי *jungi cum fingulari* אֱלוֹהַּ *ad defignandum forfan* Trinitatis *myfterium*, *quemadmodum a noftris evincitur ex* Genef. 1. verf. 26. *Fæmin.* עֹשָׂה faciens, Deut. 20. v. 20., *&c.*, *Plur.* עֹשׂוֹת, Ezech. 13. v. 18., *&* הָעֹשׂוֹת, Levit. 18. verf. 29., facientes: *Partic. Pabul* עָשׂוּי, Exod. 3. v. 16., 38. v. 24., Ezech. 40. v. 17., *&c.*, factus, facta, factum; *item fine* Jod, *ut Vulgat.*, *aliifque vifum eft*, *videl.* עָשׂוּ, Job. 41. v. 25., *quod tamen aliis eft præter. plur.* fecerunt; *Plural.* עֲשׂוּיִם facti, facta, effecta, cælata, 2. Reg. 23. verf. 4., Pfal. 111. verf. 8., Ezech. 41. vv. 20. 25. *Fæmin.* עֲשׂוּיָה, Nehem. 3. v. 16., facta, constructa; *&* הָעֲשֻׂיָה oblatum, Numer. 28. verf. 6., *Plural.* עֲשׂוּוֹת, *fed juxta Maffor. legendum* עֲשׂוּיוֹת, 1. Sam. 25. v. 18., paratas (oves), *vel* mactatas,

ctatas, & ad coquendum paratas; *Vulg.*, *& alii vertunt* (arietes) coctos: *Infin.* עֲשׂוֹת, 1. Sam. 26. verf. 25., 2. Sam. 9. verf. 7., *&* עָשׂוֹ, Jerem. 7. verf. 5., 22. v. 4., Ezech. 31. v. 11., 4. v. 18., faciendo; *Conftr.* עֲשׂוֹת, Genef. 50. v. 20., Pfalm. 101. v. 3., Prov. 21. v. 3., *&* עֲשׂוֹ, Gen. 31. verf. 28., *item* עֲשׂוֹת, Gen. 2. verf. 4., Levit. 18. v. 30., facere; בַּעֲשׂוֹת, Ezech. 23. v. 21., in comprimendo, fubigendo, *& juxta Vulg.* quando fubacta funt; לַעֲשׂוֹת, *&* לַעֲשׂת facere, ad faciendum; מֵעֲשׂוֹת, *&* מֵעֲשׂת, Gen. 18. verf. 25., 44. vv. 7. 17., a faciendo, ab agendo; *Cum affix.* בַּעֲשׂוֹתִי in faciendo me, *i. e.* cum fecero ego, Ezech. 5. v. 15., מֵעֲשֹׂתִי ne faciam, 2. Sam. 23. v. 17., בַּעֲשׂוֹתְךָ, Ifa. 64. v. 2., *&* בַּעֲשׂוֹתֵךְ, Ezech. 16. v. 30., in facere te, *i. e.* cum feceris, faceres ipfe, ipfa; יַעַן עֲשׂוֹתְכֶם propter facere vos, *i. e.* eo quod feciftis, Jerem. 7. verf. 13., לַעֲשֹׂתְכֶם ad facienda, Deuter. 4. v. 14., עֲשׂוֹ, facere, exercere, fuftinere illud, Deut. 18. v. 18., עַד־עֲשׂתוֹ ufque dum faciat, Jerem. 23. verf. 20., שְׂמֹאול בַּעֲשׂתוֹ, (*pro* לִשְׂמֹאול), Job. 23. verf. 9., ad finiftram, in faciendo ipfum, *five* cum, *vel* dum facit, agit ipfe; בַּעֲשׂתוֹ לַמָּטָר חֹק, Job. 28. verf. 26., dum faceret ipfe, *i. e.* præfigeret, præfcriberet pluviæ ftatutum, *five* legem, terminum; לַעֲשֹׂתוֹ ad faciendum, *five* ut impleatur illud, Gen. 41. v. 32., *item* ad celebrandum illud, (*fcil.* Phafe Domini), Exod. 12. v. 48., אַחֲרֵי עֲשׂתָהּ *f.* poftquam fecerat ipfa, Jerem. 3. v. 7., *item* faciendo ipfam, *five* faciente, committente, perpetrante ipfa, Jerem. 11. v. 15., בַּעֲשׂתָהּ in faciendo, in perpetrando illud, Levit. 4. v. 27., ad faciendum, exequendum illud, Deut. 11. v. 22., לַעֲשׂתָם ad facienda, obfervanda ea, Deut. 5. v. 1., Pfal. 103. v. 18. *Imper.* עֲשֵׂה *m.*, עֲשִׂי *f.* fac; *Plur.* עֲשׂוּ facite: *Fut.* אֶעֱשֶׂה faciam, Gen. 2. v. 18., *& cum apocopa* וָאַעַשׂ & feci, Deut. 10. verf. 3., *& cum affix.* לְדָם אֶעֶשְׂךָ, Ezech. 35. v. 6., fanguini, *i. e. viro* fanguinis præparabo, *five* tradam te; *item* faciam te, Gen. 12. v. 2., אֶעֱשֶׂנָּה faciam illud, 1. Reg. 11. v. 12., Ifa. 46. v. 11., תַּעֲשֶׂה, *&* תַּעֲשֶׂה, *& cum apocopa*, תַּעַשׂ facies, facias; תַּעֲשֶׂה מְלוּכָה, 1. Reg.

21.

21. v. 7., facies, *five* faceres, *id est* exerceres regnum; *five* regiam poreſtatem; *Vulg. optime vertit*, bene regis regnum; *Cum affix.* תַּעֲשֶׂנּוּ facies illud, Exod. 28. v. 15., *Fœm.* תַּעֲשִׂי, *&* *cum* Nun *paragog.* תַּעֲשִׂין, Ruth. 3. v. 4., facies, facias; יַעֲשֶׂה faciet, Levit. 18. verſ. 5., *&* יַעֲשֶׂה faciat, Ruth. 1. v. 8., *ubi juxta Maſſor. legendum* יַעַשׂ; הֲיַעֲשֶׂה numquid facies? Jerem 16. v. 20., וַיַּעַשׂ, *& in pauſa* וַיָּעַשׂ & fecit; *Semel etiam* 1. Sam. 14. verſ. 32., *ſcriptum* וַיַּעַשׂ, *& legendum* וַיַּעַט, *vide in* עָטָה: *Cum affix.* יַעֲשֵׂהוּ fecit illud; וַיַּעֲשֶׂהָ & paravit, obtulit illud, Levit. 9. v. 16., יַעֲשֶׂנָּה faciet illud, Malach. 2. v. 12., וַיַּעֲשֵׂם & facit, perficit, conficit, *vel* tranſfigit eos, Eccleſ. 6. v. 12., תַּעֲשֶׂה, *&* תַּעַשׂ *f.* faciet, facit; וַתַּעַשׂ & operata eſt, Prover. 31. v. 13., *Plural.* נַעֲשֶׂה אָדָם faciamus hominem, Geneſ. 1. v. 26., הֲנַעֲשֶׂה an facturi ſumus? 2. Sam. 17. v. 6., וַנַּעַשׂ & fecimus, Jerem. 35. v. 10., *& cum affix.* וְנַעֲשֶׂנָּה & faciamus, *five* opere compleamus illud, Deut. 30. vv. 12. 13., תַּעֲשׂוּ, *& cum* Nun *paragog.* תַּעֲשׂוּן facietis; יַעֲשׂוּ, *& cum* Nun *paragog.* יַעֲשׂוּן facient; וְיַעֲשׂוּ־בָהּ, Exod. 5. v. 9., & occupati ſint in ea; *Vulg. reddit*, & expleant ea (*opera*); *Niph.* נַעֲשָׂה oblatum, paratum fuit, Lev. 7. v. 9., factum fuit, Jud. 16. v. 11., 1. Reg. 10. v. 20., *&c.*, fiet, Ezech. 15. v. 5., וּמַה־שֶּׁנַּעֲשָׂה & quod *eſt*, quod factum eſt? Eccl. 1. v. 9. *Fœm.* נַעֲשְׂתָה, Num. 15. v. 24., *& in pauſa* נֶעֱשָׂתָה, Dan. 11. v. 36., factum, perpetratum fuit; *Plur.* נַעֲשׂוּ facta ſunt; שֶׁנַּעֲשׂוּ quæ facta ſunt, Eccleſ. 1. v. 14. *Partic.* נַעֲשָׂה factum, paratum, Nehem. 5. v. 18.; *Plural.* נַעֲשִׂים facta, *five* quæ fiunt, Eccleſ. 4. v. 1., Eſth. 9. v. 28., *Fœmin. plur.* הַנַּעֲשׂוֹת quæ fiunt, Ezech. 9. v. 4. *Infin. cum præfix.* לְהֵעָשׂוֹת ut fieret, Eſth. 9. vv. 1. 14., *Cum affix.* הֵעָשׂוֹתוֹ fieri, fabricari iſtud, Ezech. 43. v. 18. *Futur.* יֵעָשֶׂה fiet; שֶׁיֵּעָשֶׂה quod fiet, Eccleſ. 1. v. 9., *item fœm.* תֵּעָשֶׂה, *& cum* Jod *epenthet.* תֵּיעָשֶׂה, *& cum apocopa* תֵּעָשׂ, Eſth. 5. verſ. 6., fiet; *Plur. m.* יֵעָשׂוּ, *& fœm.* תֵּעָשֶׂינָה fient. *Pih. præter. plur.* עִשּׂוּ, Ezech. 23. vv. 3. 8., confecerunt, ſubegerunt, *& juxta alios* contrectando compreſſerunt; *Vulg. vertit*, fractæ ſunt, confregerunt. *Pyh.* *præter.*

præter. עֲשִׂיתִי, Pſalm. 139. v. 15. factus ſum ; *LXX.*, & *Vulg. habent*, feciſti.

עֹשֵׂה, עֹשָׂה, עֲשׂוֹת *Cum aff. aliis*, & *præf. vide ſupra in verbo*.

* עֶשֶׂרֶת *f.*, עֲשׂוֹת, עֲשָׂתֵי *Vide infra poſt* עֶשֶׂת.

מַעֲשֶׂה *m.* Factum, opus, opificium : *Conſtr.* וּמַעֲשֵׂה & opus, 1. Reg. 7. v. 33. *Cum affix* מַעֲשֵׂהוּ operi ejus, 2. Reg. 16. v. 10. *Plur.* מַעֲשִׂים, Num. 16. v. 28. *Conſtr.* מַעֲשֵׂי יָהּ opera Dei, Pſalm. 118. v. 17. *Cum affix.* מִמַּעֲשָׂיו ab operibus ſuis, Exod. 5. v. 4.

עֲשָׂהאֵל Aſahel, *nom. propr. viri*, 2. Sam. 2. v. 18.

עֲשִׂיאֵל Aſiél, *nom. propr. viri*, 1. Paral. 4. v. 35.

עֲשָׂיָה Aſaia, *nom. propr. virorum*, 2. Reg. 12. verſ. 14., 1. Paral. 4. vv. 36. 37. 38.

עֵשָׂו Eſav, & *juxta Vulg.* Eſau, *nom. propr. filii Iſaac*, Geneſ. 25. v. 15.

* עָשֵׁם, יֶעְשָׁם, &c. *Vide ſupra in ipſo verbo* עָשָׂה.

עָשַׁן Fumavit : *metaphorice* iratus fuit, exarſit : *Præterit.* עָשַׁנְתָּ fumaturus es, Pſal. 80. v. 5., *metaphorice*, *pro*, iratus eris. *Et ſic Futur.* יֶעְשַׁן fumabit, exardeſcet, accendetur, Pſalm. 74. v. 1., *Plur. in pauſa* וְיֶעֱשָׁנוּ & fumabunt, Pſalm. 104. v. 32.

עָשָׁן *m.* Fumus, Gen. 15. v. 17. *Conſtr.* עֲשַׁן, Joſ. 8. v. 20. *Cum affix.* עֲשָׁנָהּ fumus ejus, Iſa. 34. v. 10.

עָשֵׁן *m.* Fumans, fumigans, Exod. 20. v. 18. *Plur.* הָעֲשֵׁנִים fumigantium, Iſa. 7. v. 4.

עָשָׁן *m.* Fumus, Exod. 19. v. 18.

עָשָׁן Aſan, *nom. propr. urbis*, Joſ. 15. v. 42., 19. verſ. 7., 1. Reg. 30. v. 30., 1. Paral. 4. v. 32.

עָשַׁק Oppreſſit, *vi ſcilicet*, *vel fraude*, *aut injuria* : *Hinc* fraudavit, fraudem fecit, fraude, *vel* oppreſſione detinuit ; *item juxta Vulgat.*, *alioſque* calumniatus eſt, calumniam fecit, *vel* irrogavit. *Aliud verbum* עָשַׂק, *ſed cum puncto ſupra* ש *à latere ſiniſtro*, *vide infra*. *Præter.* עָשַׁק oppreſſit, Ezech. 18. v. 18. *Et paſſive*, עָשְׁקָה־לִּי vis, *vel* oppreſſio fit mihi, Iſa. 38. v. 14., *quod*, *juxta R. Salomonem*, *eſt Imperativus*, oppreſſionem fac, *vel* opprime me : *Quibuſdam eſt nomen ſubſt. cum* Kametzchatuph *ab initio*, oppreſſio, &c. *Cum affix.* עֲשָׁקוֹ oppreſſit, afflixit eum,

eum, Isa. 52. vers. 4., עֲשַׁקְתָּנוּ defraudasti, *sive*, *juxta Vulg.*, *aliosque*, calumniatus es nos, 1. Sam. 12. v. 4., עָשַׁקְתִּי defraudavi, vi oppressi, calumniatus sum, 1. Sam. 12. vers. 3., *Plural.* עָשְׁקוּ fraudant, opprimunt, *sive* calumniantur, calumniabantur, calumniati sunt: *Particip.* עֹשֵׁק, & עֹשֵׁק opprimens, defraudans, calumniator, Psal. 74. v. 4., Prov. 14. v. 31., 22. v. 16., 28. v. 3., Jerem. 21. v. 12., *Plural. constr.* וּבְעֹשְׁקֵי & contra defraudantes, *sive* contra eos, qui calumniantur, Malach. 3. vers. 5. *Cum affix.* לְעֹשְׁקָי oppressoribus meis, *sive*, *juxta Vulg.*, calumniantibus me, Psalm. 119. vers. 121., וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ Eccl. 4. v. 1., & è manu, *h. e.* a parte opprimentium, *sive* penes opprimentes eos (*est*) potentia, *vel* virtus, robur; *Vulg. sensum expressit*; *Fœm. item plur.* הָעֹשְׁקוֹת opprimentes, *sive*, *juxta Vulg.*, quæ calumniam facitis, Amos. 4. vers. 1., *Partic. Pahul* עָשׁוּק, & עָשֻׁק oppressus, fraudatus, raptus, & *juxta Vulg.* calumniam sustinens, patiens, Deuter. 28. vv. 29. 33., Hose. 5. vers. 11., עָשֻׁק בְּדַם־נָפֶשׁ, Prover. 28. v. 17., oppressus, *sive* violentiam passus, *vel* afflictus propter sanguinem animæ, *i. e.* ob sanguinem, *quem temere effudit ita*, *ut cum ipso effugerit* anima, *vel* vita, *cujus in sanguine dicitur esse sedes*, Genes. 9. vv. 4. 5., Levit. 17. vv. 11. 14., *ita multi vertunt*; *Sed alii active accipiunt*, *atque reddunt*, oppressor, *vel* qui opprimit, *sive* calumniatur in sanguine animæ, *i. e. qui aliena bona occupat cæde*; *Plur.* עֲשׁוּקִים, עֲשֻׁקִים oppressi, injuriam passi, calumniam sustinentes, Job. 35. v. 9., Psalm. 103. v. 6., Jerem. 50. v. 33., &c., לָעֲשׁוּקִים oppressis, injuriam patientibus, Psal. 146. vers. 7. *Infin.* לַעֲשֹׁק opprimere, calumniari, Hose. 12. v. 7. *Cum affix.* לְעָשְׁקָם defraudare, opprimere, calumniari eos, *sive* nocere eis, 1. Paral. 16. v. 21., Psal. 105. v. 14. *Futur.* תַּעֲשֹׁק defraudes, facias calumniam, defraudabis, & *juxta Vulg.* negabis, Levit. 19. v. 13., Deuter. 24. v. 14., יַעֲשֹׁק, Job. 40. v. 18., vim facit, vi opprimet, *i. e.* exundabit (*flumen*); *Vulg. reddit*, absorbebit; *Plural.* תַּעַשְׁקוּ opprimitis, opprimetis; *Cum affix.* יַעַשְׁקֻנִי opprimant, calumnientur me, Psalm. 119. v. 122. *Pyh.*

partic.

partic. fœm. הַמְעֻשָּׁקָה, Isa. 23. v. 12., oppressa, & *juxta Vulgat.* calumniam sustinens: *Vide inter nomina*.

עֵשֶׁק Esec, *nom. propr. viri*, 1. Paral. 8. v. 38.

עָשׁוֹק *m.* Oppressor, *sed redditur à LXX.* direptus, *à Vulg.* vi oppressus, Jerem. 22. v. 3.

עֹשֶׁק *masc.* Oppressio, fraus, injustitia, injuria, mendacium, Psalm. 73. v. 8., &c.

מַעֲשַׁקָּה *f. Inde plural.* מַעֲשַׁקּוֹת oppressiones, calumniæ, fraudes, & *juxta quosdam* opes collectæ fraudibus, Prov. 28. vers. 16., Isa. 33. v. 15.

עָשַׂק *Inusit. in Kal. Inde Hithp.* הִתְעַשֵּׂק litem habere, *vel* movere, litigare. *Præter. plural.* הִתְעַשְּׂקוּ litem moverunt, Gen. 26. v. 20.

עֵשֶׂק *m.* Lis; *Est autem nom. propr. fontis, propter quem litigarunt*, Gen. 26. v. 20., *sed à Vulg., & ab Aq. redditur* sycophantia, calumnia.

עָשַׁר Ditavit, dives fuit, *vel* factus est, ditatus est; *Sed* עָשַׂר, *cum puncto scil. supra* ש *à latere sinistro, vide infra*: *Præterit.* עָשַׁרְתִּי ditatus sum, dives effectus sum, Hos. 12. v. 9. *Futur.* יֶעְשַׁר ditescet, Job. 15. vers. 29. *Hiph.* הֶעֱשִׁיר ditavit; *Præterit.* הֶעֱשַׁרְתִּי ditavi, Genes. 14. vers. 23. *Partic.* וּמַעֲשִׁיר & ditans, 1. Sam. 2. v. 7. *Infinit.* לְהַעֲשִׁיר ut ditescas, Prover. 23. v. 4., &c. *Futur.* וָאַעְשִׁר, *pro* וָאַעֲשִׁיר, Zach. 11. v. 5., & ditabor, *vel* ditatus sum; *Cum affix. & Nun epenthet.* תַּעְשְׁרֶנָּה, Psal. 65. vers. 10., ditabis eam; יַעְשִׁיר dives erit, ditescet; *Cum affix., & Nun epenthet.* יַעְשְׁרֶנּוּ, 1. Sam. 17. vers. 25., ditabit eum; *Plur.* וַיַּעֲשִׁירוּ & ditati sunt, Jer. 5. v. 27. *Hithp. partic.* מִתְעַשֵּׁר divitem se jactans, *vel* fingens, Proverb. 13. v. 7.

עֹשֶׁר *m.* Divitiæ, 1. Sam. 17. vers. 25., מֵעֹשֶׁר præ divitiis; *Cum affix.* עָשְׁרוֹ divitiarum suarum, Psal. 52. v. 9.

עָשִׁיר *m.* Dives, 2. Sam. 12. v. 1. *Plur.* וַעֲשִׁירִים & divites, Eccles. 10. v. 6. *Constr.* עֲשִׁירֵי עָם divites populi, Psalm. 45. v. 13.

עָשַׂר Decimavit, decimas accepit: *Futur.* יַעְשֹׂר decimabit, 1. Sam. 8. v. 15. *Pih. partic.* הַמְעַשְּׂרִים decimaturi sunt, Nehem. 10. vers. 37. *Infin.*, & *futur.* עַשֵּׂר

 אֲעַשְּׂרֶנּוּ

אֲעַשְּׂרֶנּוּ decimando decimabo illud, *i. e.*, decimas ejus dabo, Genes. 28. v. 22. *Sic*, עַשֵּׂר תְּעַשֵּׂר decimando decimabis, Deut. 14. v. 22. *Hiph. Infin.* בַּעְשֵׂר in decimando, quando dabunt decimas, Nehem. 10. v. 39., לַעְשֵׂר decimare, decimas dare, Deuter. 26. v. 12. *Vide* מַעֲשֵׂר *inter nomina*: *Item* מַעֲשָׂרָה *vide infra in* עֲשָׂרָה.

עָשָׂר *m.* Decem, decimus, *jungiturque semper nomini numerali, Articulum, ut vocant Arithmetici, denotanti*: אַחַד עָשָׂר יוֹם undecimo die, Deut. 1. v. 2., וְאַחַד עָשָׂר & undecim, Gen. 37. v. 9.

עֲשַׂר *m. Chald.* decem, Daniel. 7. vv. 7. 20. 24., תְּרֵי־עֲשַׂר duodecim, Dan. 4. v. 26., *Plur.* עֶשְׂרִין, *pro duali* עֶשְׂרַיִן, viginti, Dan. 6. v. 2.

עָשׂוֹר *m.* Decem, Genes. 24. v. 55. *Item* decimus: בֶּעָשׂוֹר in ipso decimo, *scil. die*, Exod. 12. vers. 3. *Item genus instrumenti* musici decem habens cordas, *Vulg.* decachordum, Psalm. 33. v. 2., 92. v. 4., 144. v. 9.

עֶשֶׂר *m.* Decem, Genes. 5. v. 14., Exod. 26. vv. 1. 16., 36. vv. 8. 21. *Cum præfix.* כְּעֶשֶׂר quasi decem, Ruth. 1. vers. 4., לְעֶשֶׂר decem, 1. Reg. 7. v. 38., בַּעְשֵׂר, לַעְשֵׂר *vide supra in Infin. Plural.* עֶשְׂרִים *vide infra*.

עֲשָׂרָה *m.* Decem, Genes. 18. vers. 32. *Chald.* עַשְׂרָה decem, Dan. 7. v. 24. *Cum præfix.* מֵעֲשָׂרָה præ decem, *i. e.* magis, plus quam decem, super decem, 1. Sam. 1. v. 8., Eccl. 7. v. 19. *Constr.* עֲשֶׂרֶת, *quod instar substantivi est*, *quasi* decadem *dicas*: עֲשֶׂרֶת הַדְּבָרִים decas verborum, decem verba, Exod. 34. vers. 28., כַּעֲשֶׂרֶת quasi, circiter decem, Jud. 3. v. 29. *Plur.* עֲשָׂרֹת decuriæ, & præfecti decuriarum, *id est*, decuriones, Exod. 18. v. 21.

עֶשְׂרֵה *f.* Decem: *Joa. Simoni efformatum videtur ab* עֶשֶׂר, *cum* ה *paragog. Semper alii nomini numerali postponitur*: *ut*, אַחַת עֶשְׂרֵה undecimo, 2. Reg. 9. v. 29., שְׁתֵּים עֶשְׂרֵה duodecim, Gen. 5. v. 8., עַשְׁתֵּי־עֶשְׂרֵה undecim, Exod. 26. vers. 7.

עֲשִׂירִי *m.* Decimus, Deut. 23. vv. 3. 4., הָעֲשִׂירִי, & הָעֲשִׂרִי decimus, Gen. 8. v. 5., &c., בָּעֲשִׂירִי, Gen. 8. v. 5., & בָּעֲשִׂרִי, Ezech. 29. v. 1., in decimo. *Fœm.* עֲשִׂירִיָּה decimatio, decimæ, decima pars, Isa. 6. vers. 13. *Item*

עֲשִׂירִית

עֲשִׂירִית decima, decima pars, Exod. 16. v. 36., בַּשָּׁנָה הָעֲשִׂירִית in anno decimo, Jerem. 32. v. 1.

עֶשְׂרִים c. p. Viginti, Genes. 18. v. 31., *pro* עֶשְׂרַיִם bis dena; *Item* vigesimus; וּבְיוֹם עֶשְׂרִים & die vigesimo, 2. Paral. 7. v. 10.

מַעֲשֵׂר m. Decima. *Hæc erat duplex: Primam dabat colonus Levitis, de qua ipsi rursus dabant* decimam *Sacerdotibus*, Num. 18. vv. 26. 28., *reliquum Levitarum fuit proprium, & liberum*, Num. 18. v. 31. *Deinde colonus rursus Levitis dabat* decimam secundam, *quæ sacra erat, & a Levitis in atrio templi consumebatur*, Deuter. 14. vers. 23., וַיִּתֶּן לוֹ מַעֲשֵׂר & dedit ei decimam (de omnibus), Genes. 14. vers. 20. *Constr.* מַעְשַׂר decimam (terræ), Deut. 14. vers. 25., מִמַּעְשְׂרוֹ de decima sua, Levit. 27. vers. 31. *Plural. fœmin. cum præfix.* וְלַמַּעַשְׂרוֹת & ad decimas, Nehem. 12. vers. 44. *Cum affix.* מַעְשְׂרֹתֵיכֶם decimis vestris, Num. 18. vers. 28.

עִשָּׂרוֹן m. Decima pars, Num. 15. v. 4., עִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ הָאֶחָד, Num. 29. vers. 10., decimam decimam partem, *i. e.* decimam partem unamquamque pro unoquoque agno; *Vulg. vertit*, decimam decimæ per agnos singulos.

עִשָּׂרֹן *masc.* Decima pars, *& quidem, ut arbitratur Joa. Simon*, largius sumpta, *propter* Nun *in fine* augmentum *designans*: *Plural.* עֶשְׂרֹנִים decimæ partes, Levit. 14. vers. 10., *&c.*

עֲשָׂרִין *Plur. Chald. vide supra in* עֲשַׂר *item Chald.*

עשש Depasci, erodi, contabescere: *Præter. f.* עָשְׁשָׁה מִכַּעַס עֵינִי, Psal. 6. v. 8., depastus est, contabuit præ ira, *vel* indignatione, ægritudine oculus meus; *S. Hieronymus, & Pagninus verterunt*, caligavit præ amaritudine, *vel* præ ira oculus meus; *LXX., & Vulg. habent*, turbatus est a furore oculus meus; *Plur. in pausa* עָשֵׁשׁוּ, Psal. 31. vers. 11., contabescunt, contabuerunt, depasta, *sive, juxta Vulg.*, conturbata sunt; *Pagninus reddit* computruerunt.

עָשׁ m. Tinea, *à* depascendo *dicta*, Job. 13. vers. 28. *Cum præfix.* כָּעָשׁ ut tinea, Job. 27. v. 18. *Aliam significationem vide in* עוש.

עָשַׁת Nitidus fuit, *vel* evasit, nituit: *Et metaphorice* pinguescit, pinguefactus est, *cutis siquidem hominis* pinguis *levigata est, polita, ac propterea* nitida; *quem sensum sequitur Vulg. Præter. plur.* שָׁמְנוּ עָשְׁתוּ, Jerem. 5. v. 28., pingues sunt, *sive* pinguefacti sunt, nitidi sunt, *sive* nitent; *Vulg. vertit*, incrassati sunt, & impinguati. *Hithp.* הִתְעַשֵּׁת cogitavit, *ex Chaldaico usu, ut sequitur*: *Futur.* יִתְעַשֵּׁת cogitabit, cogitationem suscipiet, *vel secundum quosdam*, nitidum, *i. e.*, amicum exhibebit se, Jon. 1. vers. 6.

עֶשֶׁת *masc.* Nitor, Cant. 5. vers. 14. *Item* cogitatio, *ex usu Chald. Inde, ut quibusdam videtur, est plural. constr., quod sequitur, videl*

עַשְׁתֵּי Unum, unus, *sed semper additur nomini numerali* עָשָׂר, *vel* עֶשְׂרֵה *pro* undecim, undecimus, *q. d., ut scribit Joa. Simon*, cogitationes ultra decem, *h. e. numerus* cogitatione, *sive* mente *concipiendus*; *cum præcedentes numeri ad digitos numerarentur*; *Aliis tamen* עַשְׁתֵּי *est dictio composita ex præpositione* עַל supra, *& ex nom. plur. constr.* שְׁתֵי, *à singulari* שֵׁת fundamentum; *unde τὸ* עַשְׁתֵּי עָשָׂר supra fundamenta, *i. e.* principia, *sive* unitates denarii numeri, *ita Guarin*: בְּעַשְׁתֵּי עָשָׂר in undecimo, Deuter. 1. vers. 3., לְעַשְׁתֵּי עֶשְׂרֵה undecim, Exod. 26. v. 8. *Vide Aben Esram in* Num. 7. v. 72.

עָשׁוֹת *m.* Nitidus, *juxta multos*; *Unde* בַּרְזֶל עָשׁוֹת, Ezech. 27. vers. 19., ferrum nitidum, purum; *Sed LXX. sunt interpretati*, σίδηρος εἰργασμένος, *i. e., ut habet etiam Vulgat.*, ferrum fabrefactum, *legerunt propterea* עָשׁוּת *à* עָשָׂה.

עַשְׁתּוּת *f.* Cogitatio, *& juxta quosdam* nitor, splendor. *Unde plur. constr.* לְעַשְׁתּוֹת שַׁאֲנָן, Job. 12. v. 5., cogitationibus tranquilli (*hominis*); *Vulg. reddit*, apud cogitationes divitum; *Nonnulli tamen codices habent in singulari* לְעַשְׁתּוּת, *redditurque a quibusdam* cogitationi, *& ab aliis* præ nitore, *sive* splendore tranquilli, *vel* felicis.

עֲשִׁית *Chald.* cogitavit: *Præter.* וּמַלְכָּא עֲשִׁית & rex cogitabat, Dan. 6. v. 4.

עֶשְׁתֹּנָה *f.* Cogitatio, *& quidem* magnifica; *habetur enim* Nun *desi-*

designans augmentum; *Plur. cum affix.* עֶשְׁתֹּנֹתָיו cogitationes ejus, Pſalm. 146. v. 4.

עשתר *Inuſit. Inde* עַשְׁתָּרָה *f.* grex, *item* caula, *juxta quoſdam*; בְּעַשְׁתָּרָה *vide ſupra pag.* 122., עַשְׁתֹּרֶת *vide infra*: *Plural.* עַשְׁתְּרוֹת צֹאנֶךָ, עַשְׁתָּרוֹת, & עַשְׁתָּרֹת, Deuter. 7. v. 13., 28. vv. 4. 18. 51., greges, *item* caulæ ovium tuarum: *Apud Talmudicos legitur, ſic dici*, שמעשרות את בעליהן quod ditant dominos ſuos, *Chol. fol.* 84. *cap.* 2. *Aliud vide infra*.

עַשְׁתֹּרֶת, *ſive, juxta aliquos codices*, עַשְׁתּוֹרֶת, Aſchtóreth, & *juxta Vulgat.* Aſtarthe, & Aſtaroth, 1. Reg. 11. vv. 5. 33., 2. Reg. 23. verſ. 13., *nom. propr.* deæ Sidoniorum, *quæ quidem pleriſque videtur fuiſſe* Venus; gregibus *enim*, & armentis *præfuit*.

עַשְׁתָּרֹת, *vel* עַשְׁתָּרוֹת Aſtharoth, *nom. propr. Numinis* Palæſtinorum, *ſive, ut notat Kimchi, nom. imaginum*, ovium *formam habentium, quas pro deabus colebant Tzidonii*, & *Philiſtæi*, 1. Sam. 7. vv. 3. 4., 12. v. 10., 31. v. 10., וְלָעַשְׁתָּרוֹת & ταῖς Aſtaroth, Jud. 2. v. 13. *Eſt & nomen proprium urbis in Baſan*, Deut. 1. v. 4., Joſ. 9. v. 10., 12. v. 4., 13. vv. 12. 31., 1. Paralip. 6. v. 71. *Atque hæc ipſa civitas, uti videtur, deſignatur* Geneſ. 14. v. 5., *ſed cum præfix.* בְּעַשְׁתְּרֹת, *item* בְּעַשְׁתָּרֹת, Deut. 1. v. 4., in Aſtaroth. *Inde*

עַשְׁתְּרָתִי Aſchtherathí, & *juxta Vulg.* Aſtarothites, *nom. commune virorum ex* Aſtaroth *oriundorum*, 1. Paralip. 11. verſ. 44.

עֵת *Vide infra poſt* עתת.

עתד Paratus, promptus, præſto fuit, adfuit; *ſed in Kal non occurrit*; *nam* עֲתוּדִים, *quod formam præſefert participii Pahul, ad nomina ſpectat, quæ vide infra. Pih.* עִתֵּד paravit, paratum fecit. *Unde Imperat. cum affix.* וְעַתְּדָהּ בַּשָּׂדֶה לָךְ, Prover. 24. v. 27., & para illud in agro tibi; *Vulg. vertit*, & diligenter exerce agrum tuum. *Hithp. præter. plural.* הִתְעַתְּדוּ לְגַלִּים, Job. 15. verſ. 28., paratæ fuerunt, *vel* parant ſe ad acervos, *i. e.*, ut in acervos lapidum redigerentur; *Vulg. reddit*, in tumulos ſunt redactæ.

עַתּוּד *m.* Hircus, *major proprie, qui gregis dux est; Sed multis videtur* hircus *ideo dictus* עַתּוּד, *quod semper* paratus *sit, & promptus ad pugnam, vel ad procreandum: Plural.* עַתּוּדִים, *&* עַתֻּדִים hirci, Numer. 7. v. 17., *&c.*, Deut. 32. v. 14., *&c.*, עַתּוּדִים *vide infra in* עָתִיד: *Cum præfix.* כְּעַתּוּדִים quasi hirci, Jerem. 50. v. 8., וְלָעַתּוּדִים (inter pecus arietum) & hircorum, Ezech. 34. verf. 17. *Item metaphorice significat* duces, magnates, reges; *quo in sensu occurrit* Zach. 10. v. 3., *& constr.* כָּל־עַתּוּדֵי אָרֶץ omnes duces, *sive* principes terræ, Isa. 14. v. 9.

עָתִיד *masc.* Paratus, præparatus, instructus, promptus, qui præsto est: כְּמֶלֶךְ עָתִיד לַכִּידוֹר, Job. 15. verf. 24., sicut, *vel* quasi rex paratus ad pilam, *sive* ad aciem militum; *Vulgat. vertit*, sicut regem, qui præparatur ad prælium; *Plural.* עֲתִידִים, Esth. 3. verf. 14., *& cum* Vau *in medio, loco* Jod, עֲתוּדִים, Esth. 8. verf. 13., *& cum præfix.* הָעֲתִידִים, Job. 3. v. 8., parati, *&* qui parati sunt. *Est autem* עָתִיד *vox Chaldaica; atque Rabbini, & Grammatici* futurum *appellant* עָתִיד, *quasi quod imminet, &* paratum est, *ut veniat*.

עֲתִיד *Chald.* Paratus, *&c. Inde plur.* עֲתִידִין parati, Dan. 3. verf. 15.

עֲתִדָה *f. Inusit. Plur.* עֲתִדֹת *vide infra in* עֲתִידָה.

עֲתִידָה *f.* Parata; *sed in singul. inusit. Inde plur. absque* Jod *in medio*, וְחָשׁ עֲתִדֹת לָמוֹ, Deuter. 32. v. 35., & festinat (pro festinant) parata eis, *i. e.*, quæ eventura sunt ipsis; *Vulg. habet*, & adesse festinant tempora; *Cum affix.* וַעֲתוּדֹתֵיהֶם שׁוֹשֵׂתִי, Isa. 10. verf. 13., *scribitur in medio cum* Jod, *sed legendum juxta Massorethas per* ו *cum* Schurek, & parata eorum, *id est* thesauros paratos, divitias comparatas deprædatus sum, *ita vertunt Kimchius, aliique; Vulg. autem reddit*, & principes eorum deprædatus sum; *dictionem propterea primam referebat ad* עַתּוּדִים, *quod metaphorice significat* principes.

עֲתִידִין *plur. m. Chald. vide supra in* עֲתִיד *Chald.*

עַתָּה, עֵת, עִתִּי, *Vide infra verbum* עָתַת, *& quæ ex eodem dimanant; Vide etiam, quæ mox sequuntur.*

עַתַּי, *& in pausa* עַתָּי Attai, *& juxta Vulg.* Ethai, *&* Ethei,

Ethei, Ethi *nom. propr. virorum*, 1. Paralip. 2. v. 35., 12. v. 11., 2. Paral. 11. v. 20.

עֲתָיָה Athaiah, *& juxta Vulgat.* Athaias, *nom. propr. viri*, Nehem. 1. v. 4.

עֲתָךְ Athách, *nom. propr. urbis in Tribu Juda*, 1. Sam. 30. verſ. 30.

עַתְלָי Athlài, *& juxta Vulg.* Athalas, *nomen proprium viri*; Eſdr. 10. v. 28.

עֲתַלְיָה Athaliáh, *& juxta Vulg.* Otholia, *nom. propr. viri*; 1. Paral. 8. v. 26.

עֲתַלְיָהוּ Athaliahu, *& juxta Vulg.* Athalia, *nom. propr. mulieris*, 2. Reg. 8. v. 26.

עתם *In Kal inuſit. Niph.* נֶעְתַּם obſcurari: *Præter.* נֶעְתְּמָה אֶרֶץ obſcurata eſt terra, Iſa. 9. v. 18. *Scribit Ab. Eſra, eſſe idem, quod* קדר, חשך; *ſic & Arabice juxta R. Davidem*; *Vulg. reddit ibidem*, conturbata eſt terra.

עֶתֶם. בְּעֶתֶם *Vide infra in* עֵת.

עָתְנִי Othni, *nom. propr. viri*, 1. Paral. 26. v. 7.

עָתְנִיאֵל Othniél, *nom. propr. viri*, Joſ. 15. v. 17.

עָתַק Translatus eſt, provectus eſt, proceſſit. *Inde ad ætatem relatum ſignificat*, provectus eſt ætate, ſenuit, conſenuit, veteraſcit, vetus evaſit: *Præter. fœmin.* עָתְקָה conſenuit, ſenuit, inveteravit, Pſal. 6. v. 8. *Plur.* עָתְקוּ veteraſcunt, *& Vulgat. metaphorice reddit*, ſublevati ſunt, Job. 21. verſ. 7. *Futur.* יֶעְתַּק מִמְּקוֹמוֹ transfertur de loco ſuo, Job. 14. v. 18., 18. verſ. 4. *Hiph. præter. plural.* הֶעְתִּיקוּ tranſcripſerunt, *i. e.*, *juxta quoſdam*, ex multis libris in unum contulerunt, Prov. 25. verſ. 1., הֶעְתִּיקוּ מֵהֶם מִלִּים tranſtulerunt, *imperſonaliter*, *pro*, tranſlati ſunt ab illis ſermones, Job. 32. v. 15., *Vulg. ibidem habet*, abſtuleruntque a ſe eloquia: *Partic.* הַמַּעְתִּיק qui refingit, transfert, Job. 9. v. 5. *Futur.* וַיַּעְתֵּק & refixit, tranſtulit, Geneſ. 12. v. 8., 26. verſ. 22., *Vulg. vertit*, tranſgrediens, *&* profectus.

עָתָק *maſc.* Durum, induratum, *proprie* ſenio, *ſive* vetuſtate *tale effectum*; *nam quidquid eſt* provectioris ætatis, *eſt quoque* durius; *Multi tamen exponunt* durabile, *ſeu* vetus; *& quandoque in malam partem accipiunt*, *atque vertunt*,

perversum, detortum; *Et à LXX., Sym., Vulg., aliisque redditur*, injustitia, injuria, iniquitas, *ita in* Psalm. 31. v. 19., 75. v. 6., 94. v. 4. *Sed* 1. Sam. 2. vers. 3. *Vulgat., aliique reddunt* vetus, inveteratum.

עָתֵק *m.* Senescens, ætate procedens, *adeoque* perdurans, durabile, stabile, *quasi* antiquum *dicas*: הוֹן עָתֵק, Prov. 8. v. 18., substantia durabilis, stabilis; *Vulg. habet*, opes superbæ.

עָתִיק *m. Idem*, Isa. 23. v. 18., *ubi Vulgat. reddit*, (& vestiantur) ad vetustatem; *Alii reddunt*; (& in operimentum) vetus, vetustum, antiquum.

עַתִּיק *Chald.* antiquus, Dan. 7. v. 13., וְעַתִּיק יוֹמִין & antiquus dierum, Dan. 7. v. 9. *Plural.* עַתִּיקִים antiqua, obsoleta, 1. Paral. 4. v. 22. *Constr.* עַתִּיקֵי מִשָּׁדָיִם translati, avulsi ab uberibus, Isa. 28. v. 9.

עָתַר *Chald., & Syris est*, dives fuit, abundavit: *Hinc, ut admonet Joa. Simon, Hebr. est specialiter*, abundavit verbis, multa verba fecit, *quod equidem proprium est*: I. Suppliciter orantium; *quo in casu significat*, deprecatus est, supplex oravit: II. Fallentium, *&* mentientium; *& tunc significat*, mentitus est, finxit: *Constr. cum Præposit.* אֶל, *&* לְ: *Futur.* יֶעְתַּר אֶל־אֱלוֹהַּ supplex oraverit ad Deum, Job. 33. vers. 26., וַיֶּעְתַּר יִצְחָק לַיהוָה & supplex oravit Isaac ad Dominum, Gen. 25. v. 21., Exod. 8. v. 26., Jud. 13. v. 8. *Niph.* נֶעְתַּר exoratus fuit, *sive juxta Vulgat, aliosque*, placabitur, exorabilis erit, Isa. 19. v. 22., *& cum* Cholem, וְנַעְתּוֹר, 1. Paral. 5. v. 20., & exoratus fuerat; *Vulgat. optime vertit*, & exaudivit (eos): *Partic. fœm. plural.* וְנַעְתָּרוֹת deprecanda, precibus avertenda, (quia infida); *sed Vulg., aliique vertunt*, fraudulenta, ficta, mentita, falsa, Proverb. 27. vers. 6. *Infin.* וְהֵעָתֶר־לוֹ, 2. Paral. 33. v. 19., & exorari, *seu melius*, & exoratio, exauditio ejus: *Futur.* וַיֵּעָתֶר, Gen. 25. vers. 21., 2. Sam. 21. v. 14., 2. Paral. 33. vers. 13., Esdr. 8. v. 23., & exoratus est, *sive juxta alios*, & exaudivit, propitiatus est, obsecravit intente. *Hiph. Præter.* וְהַעְתַּרְתִּי & supplex orabo, Exod. 8. vers. 25. *Plural.* וְהַעְתַּרְתֶּם & abunde profudistis, *sive, ut Joa. Simoni, & qui-*

& quibusdam aliis videtur, mentiti estis, finxistis, *Vulg. autem vertit*, & derogastis, Ezech. 35. vers. 19. *Imper. plural.* הַעְתִּירוּ supplices orate, Exod. 8. vers. 24. *Futur.* תַּעְתִּיר אַעְתִּיר לְךָ supplex orabo pro te, Exod. 8. v. 5., אֵלָיו rogabis, *sive* supplex orabis eum, Job. 22. v. 27.

עָתָר *m.* Abundantia: *Constr.* וַעֲתַר עֲנָן, Ezech. 8. vers. 11. & abundantia nubis (suffitus); *Sed à LXX. redditur*, & vapor incensi, *& à Vulg.*, vapor nebulæ.

עָתָר *m.* Supplex; *Inde plural. cum affix.* עֲתָרַי supplices mei, Soph. 3. vers. 10., *quod multis proprium nomen populorum censetur, redditurque* Hataræi.

עֶתֶר Ether, *nom. propr. urbis Tribus Simeon*, Jos. 15. vers. 42., *& 19. v. 7., ubi à Vulg. redditur* Athar.

עֲתֶרֶת *f.* Abundantia, copia, *juxta multos, sed Vulg., allisque est*, deprecatio, Jerem. 33. v. 6.

עתת Tempestive eloqui: *Infinit.* לָעוּת ad tempestive loquendum, Isa. 50. vers. 4., *nempe*, לֵאמֹר דָּבָר בְּעִתּוֹ loqui rem in tempore suo, *ut Kimchi exponit*: *Sed Vulg., aliique, ex usu Arabico, verterunt*, (ut sciam) sustentare.

* עִתֵּי *Dictio composita, quam vide infra in* עֵת *pag.* 1048.

עֵת *c.* Tempus, *peculiariter* opportunum, idoneum, tempestivum; *item* opportunitas temporis, tempestivitas, occasio; *& late* hora, dies. *Sed eadem dictio, sequente* Makkaph, *cum* Sægol *scribitur, ut* עֶת־ tempus, Levit. 15. vers. 25., Aggæ. 1. v. 2. *Cum præfix.* הָעֵת tempus, Nehem. 6. v. 1., *&c.*, *sed* הַעֵת an, numquid tempus? 2. Reg. 5. v. 26., Aggæ. 1. v. 4., בְּעֵת, *&* בָּעֵת in tempore, Gen. 21. v. 22., 31. v. 10., *&c.*, כָּעֵת, *&* כְּעֵת juxta, *sive* secundum tempus, Dan. 9. v. 21., Gen. 18. vers. 10., כָּעֵת תֶּאְשָׁמוּ, Jud. 21. v. 22., sicut fors, *sive* ut res (*postulabat*), *vel* juxta id temporis deliquistis, *ita Græci sunt interpretati*; *Vulg. habet*, a vestra parte peccatum est; *Pagninus, & quidam alii vertunt*, ita ut hoc tempore deliqueritis, *i. e. promissis juramento firmatis non steteritis*; *Aliud vide in* עֵנֶת *pag.* 1000., לְעֵת ad tempus; מֵעֵת à, *sive* de, ex tempore; *Cum affix.* עִתִּי *vide post hanc dictionem* עֵת; עִתֶּךָ, Eccl. 7. v. 18., *& cum* Jod *redundanti*, עִתֶּיךָ, Isa. 33. v. 6., עִתָּהּ *f.*, Ezech. 18. v. 18., tempus

tempus tuum, temporis tui; עִתּוֹ tempus suum, Eccles. 9. vers. 12., בְּעִתּוֹ in tempore suo, Deut. 11. vers. 14., *&c.*, *Fœmin.* עִתָּהּ, Ezech. 22. vers. 3., *& sine* Mappik, עִתָּה, Isa. 14. vers. 22., tempus ejus; בְּעִתָּהּ in tempore suo, Isa. 60. vers. 22., עִתָּם tempus ipsorum, Psal. 81. vers. 16., בְּעִתָּם in tempore suo, *sive* ipsorum, Lev. 26. vers. 4., Jerem. 33. vers. 20. *Plural.* עִתִּים, *&* הָעִתִּים, Esth. 1. v. 13., *&c.*, Job. 24. v. 1., Nehem. 9. v. 28., tempora; בְּעִתִּים, Nehem. 13. v. 31., *&* בָּעִתִּים, Dan. 11. vv. 6. 14., 2. Paral. 15. vers. 5., in temporibus; לְעִתִּים temporibus, 1. Paralip. 12. vers. 32., לְעִתִּים ad tempora, Esdr. 10. v. 14., *Plural. fœm.* לְעִתּוֹת temporibus, Psalm. 9. v. 10., 10. v. 1. *Cum affix.* עִתֹּתָי tempora mea, Psalm. 31. v. 16.

עִתִּי *m.* Tempestivus, opportunus: בְּיַד־אִישׁ עִתִּי, Levit. 16. v. 21. per manum hominis opportuni, *sive* parati, commodi; *Vulg. vertit*, per hominem paratum.

עַתָּה, *& in pausa* עָתָּה *Adverbium temporis, significans* Nunc, jam, modo, mox, illico, *quasi* hoc tempore, *vel* momento: *Item* &, sed, nam, quamvis, tamen; *& in orationis conclusione*, itaque, ergo, tandem, propterea, *&c.*, *ut* עַתָּה נָרַע לְךָ מֵהֶם itaque malo afficiemus, *sive* affligemus te præ illis, *i. e.* magis quam illos, Gen. 19. vers. 9., עַתָּה עַל־מִי בָטַחְתָּ sed cui confisus es? 2. Reg. 18. vers. 20., עַתָּה הִנֵּה בָטַחְתָּ nam ecce confisus es, 2. Reg. 18. v. 21., עַתָּה יָבֹא quando venerit, *sive*, *juxta Vulgat.*, fuerit expletus, Jud. 13. vers. 12. *Cum præfix.* מֵעַתָּה ex nunc, ab hoc tempore, hinc, Psalm. 113. v. 2., Esdr. 9. vers. 6., טוֹב לִי אָז מֵעָתָּה bonum mihi tunc præ nunc, *i. e.* magis quam nunc, Hose. 2. v. 10.

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